

Anglican Church of Australia ~ Diocese of Melbourne

**PARISHES IN RICHMOND
ST STEPHEN'S & ST BARTHOLOMEW'S**

WORSHIP BULLETIN



He has done everything well, he even makes the deaf to hear and the mute to speak - Gospel Mark 7.31-37 -anon

FIFTEENTH SUNDAY AFTER PENTECOST

5 September 2021

11:00am MORNING WORSHIP & SERMON



We recognize and give honour to the first peoples of Australia, and especially of the Wurundjeri people of the Kulin nations, past and present, the traditional custodians of the land on which this parish has its mission and ministry.

CHILD SAFETY COMMITMENT

St Stephen's, Richmond and St Bartholomew's, Burnley, commitment to being a child safe community.
St Stephens

- *Seeks to ensure the safety of all children who come to St Stephen's, Richmond and St Bartholomew's, Burnley,*
- *Affirms that all children who come have a right to feel and be physically, emotionally and culturally safe – including:*
 - * *First nations children*
 - * *Children of culturally or linguistically diverse background*
 - * *Children living with a disability*
- *Actively works to listen to and empower all children within our community.*
- *Commits to meeting all of the child safe standards of the Anglican Diocese of Melbourne and Victorian State Government.*

References:

*Child Safety Code of Conduct of the Anglican Diocese of Melbourne, and
Child Wellbeing and Safety Amendment (Child Safe Standards) Act 2015;*

Child Wellbeing and Safety Amendment (Oversight and Enforcement of Child Safe Standards) Act 2016

Sunday & Weekday Services are both live and via ZOOM
ZOOM Direct Link

www.tinyurl.com/RichmondAnglicanZoom

or

Meeting ID: 263 484 5635

Passcode: 240800

Parish Channel for recorded Sunday Service:

www.tinyurl.com/RichmondAnglicanYoutube

or search on YouTube for Richmond Anglican, Melbourne

11:00am MORNING WORSHIP & SERMON

Live streamed on ZOOM from St Stephen's, Church Street, Richmond

Presiding:	Rev Matthew Healy
Preaching:	Rev Graeme Brennan
Service Setting:	Christ Church – Philip Matthias
Organist:	Conrad Helfrich
Cantor:	Alex Owens
Reader:	Dr Muriel Porter
Intercessor:	Neil Nyholm

GATHERING

Organ Prelude

'An Old English Melody' by Samuel Wesley & arranged by Dr. A.E. Floyd

Gathering Hymn

All people that on earth do dwell (TiS 59)

**All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with mirth, his praise forth tell;
come ye before him and rejoice.**

**Know that the Lord is God indeed;
without our aid he did us make:
we are his folk, he doth us feed,
and for his sheep he doth us take.**

**O enter then his gates with praise,
approach with joy his courts unto;
praise, laud and bless his name always,
for it is seemly so to do.**

**For why the Lord our God is good;
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.**

Author: William Kethe (d. 1594), Tune: OLD 100TH Louis Bourgeois (1510-1561)

Greeting

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Welcome and Introduction

Sentence

So speak and so act as those who are to be judged by the law of liberty.

James 2.13

Confession and Kyrie

In penitence and faith, let us bring our sins to the Lord, confident in God's forgiveness.

Lord, we have sinned in thought, word and deed.

Lord, have mercy.

Lord, have mercy

We are truly sorry and we ask you to forgive us.

Christ, have mercy.

Christ, have mercy

Help us your Spirit to live in newness of life.

Lord, have mercy.

Lord, have mercy.

The Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
confirm and strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord.

Amen.

Gloria in Excelsis

The musical score is written for a single melodic line in treble clef. It begins in 4/4 time with a key signature of one sharp (F#). The tempo and dynamics are marked with *f* (forte) and *mf* (mezzo-forte). The score includes various musical notations such as accents, slurs, and dynamic markings like *cresc.* (crescendo) and *mp* (mezzo-piano). There are several time signature changes: 4/4, 3/2, 4/4, 3/2, 4/4, 4/4, 3/2, 4/4, and 4/4. The piece concludes with a double bar line.

Glo - ry to God in the high-est, and
peace to God's peo-ple on earth, Lord God, heav'n-ly King, al - might - y God and
Fa-ther, we wor - ship you, we give you thanks, we praise you for_ your
glo - ry. Lord Je-sus Christ, on - ly Son of the Fa-ther,
Lord God, Lamb of God, you take a-way the sin of the world: have
mer - cy on us: you are seat-ed at the right hand of the Fa-ther: re -
ceive our prayer. For you a-lone are the Ho - ly One,
you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the
Ho - ly Spi-rit, in the_ glo - ry of God the Fa-ther. A - men.

Prayer of the Day

Let us pray.

Be present, O God,
like waters in the desert,
and make fruitful the ministry to which you call us.
Let those who cannot perceive you,
those who cannot find words to pray,
those oppressed by evil and sin,
find among your people healing from their brokenness
and freedom from their bonds,
through Christ, who is our Saviour,
now and for ever.

Amen.

THE WORD

First Reading - Isaiah 35.4-7

The ears of the deaf shall be unstopped, and the tongue of the speechless sing for joy.

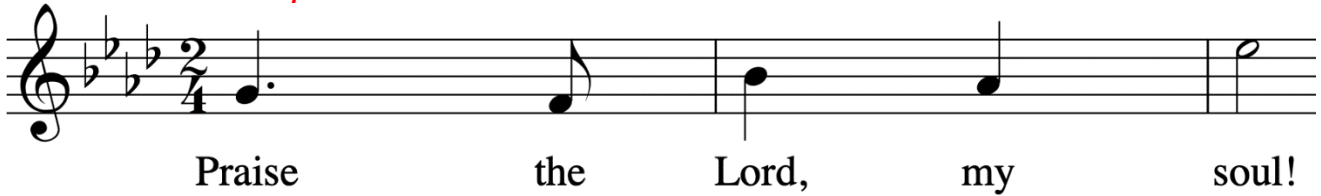
A reading from the book of the prophet Isaiah.

- 4 Say to those who are of a fearful heart,
"Be strong, do not fear!
Here is your God.
He will come with vengeance, with terrible recompense.
He will come and save you."
- 5 Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
- 6 then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert;
- 7 the burning sand shall become a pool,
and the thirsty ground springs of water.

Hear the word of the Lord.

Thanks be to God.

Responsorial Psalm 146.6c-7, 8-9a, 9b-10 (R.1)



6 It is the Lord who keeps faith forever,
7 who executes justice for the oppressed;
who gives food to the hungry.
The Lord sets the prisoners free.

R.

8 The Lord opens the eyes of the blind
and lifts up those who are bowed down;
the Lord loves the righteous
9 and watches over the strangers.

R.

The Lord upholds the orphan and the widow,
but the way of the wicked he brings to ruin.

10 The Lord will reign forever,
your God, O Zion, for all generations.

R.

Tune: Alexander Owens (1999-)

Second Reading - James 2.1-5

Has not God chosen the poor to be rich in faith, and be heirs of the kingdom?

A reading from the letter of James.

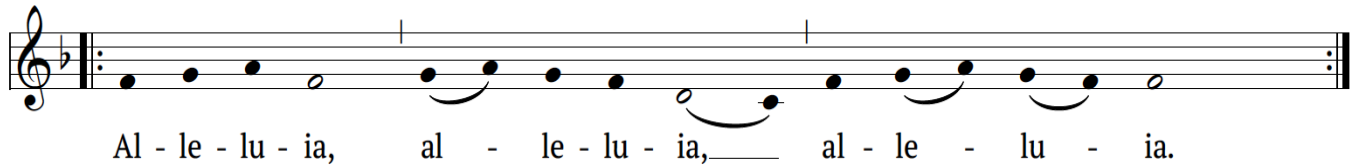
- 1 My brothers and sisters,
do you with your acts of favouritism
really believe in our glorious Lord Jesus Christ?
- 2 For if a person with gold rings and in fine clothes
comes into your assembly,
and if a poor person in dirty clothes also comes in,
- 3 and if you take notice of the one wearing the fine clothes and say,
"Have a seat here, please,"
while to the one who is poor you say,
"Stand there," or, "Sit at my feet,"
- 4 have you not made distinctions among yourselves,
and become judges with evil thoughts?
- 5 Listen, my beloved brothers and sisters.
Has not God chosen the poor in the world

to be rich in faith and to be heirs of the kingdom
that he has promised to those who love him?

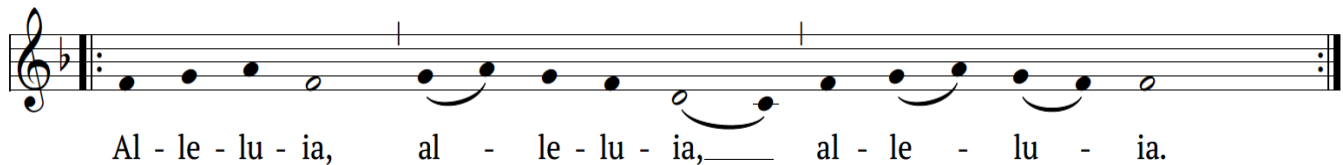
Hear the word of the Lord.

Thanks be to God.

Gospel Acclamation



Jesus preached the good news of the kingdom
and healed all who were sick. *Matthew 4.23*



Gospel Mark 7.31-37

Jesus has done everything well; he even makes those who are deaf to hear and those who are mute to speak.

The Lord be with you.

And also with you.

✠ A reading from the holy gospel according to Mark.

Praise to you Lord Jesus Christ.

- 31** Returning from the region of Tyre,
Jesus went by way of Sidon towards the Sea of Galilee,
in the region of the Decapolis.
- 32** They brought to him a man who was deaf
and who had an impediment in his speech;
and they begged him to lay his hand on him.
- 33** Jesus took him aside in private, away from the crowd,
and put his fingers into his ears,
and he spat and touched his tongue.
- 34** Then looking up to heaven, he sighed and said to him,
"Ephphatha," that is, "Be opened."
- 35** And immediately the man's ears were opened,
his tongue was released, and he spoke plainly.
- 36** Then Jesus ordered them to tell no one;
but the more he ordered them, the more zealously they proclaimed it.

37 They were astounded beyond measure, saying,
“He has done everything well;
he even makes the deaf to hear and the mute to speak.”

The Gospel of the Lord.

Praise to you Lord Jesus Christ.

The Apostles' Creed

Let us together affirm the faith of the church.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

Hymn

Lord of creation, to you be all praise! (TiS 626)

**Lord of creation, to you be all praise!
Most mighty your working, most wondrous your ways!
Your glory and might are beyond us to tell,
And yet in the heart of the humble you dwell.**

**Lord of all power, I give you my will,
In joyful obedience your tasks to fulfil.
Your bondage is freedom; your service is song;
And, held in your keeping, my weakness is strong.**

**Lord of all wisdom, I give you my mind,
Rich truth that surpasses my knowledge to find;
What eye has not seen and what ear has not heard
Is taught by your Spirit and shines from your word.**

**Lord of the bounty, I give you my heart;
I praise and adore you for all you impart,
Your love to inspire me, your counsel to guide,
Your presence to shield me, whatever betide.**

**Lord of all being, I give you my all;
If e'er I disown you, I stumble and fall;
But, led in your service your word to obey.
I'll walk in your freedom to the end of the way.**

Author: Jack Copley Winslow (1882-1974) Tune: SLANE (2) Erik Reginald Routley (1917-82)

Sermon

Rev Graeme Brennan

Motet: 'The Woodcutters Song'

from John Bunyan's 'Pilgrims Progress' by Ralph Vaughan Williams

*He that is down needs
fear no fall,
he that is low, no pride;
He that is humble, ever shall
have god to be his guide.*

*I am content with what I have,
little be it or much;
And, lord, contentment still I
crave, because thou savest such.*

*Fullness to such a burden is,
that go on pilgrimage;
Here little, and hereafter bliss,
is best from age to age*

THE PRAYERS

Prayers of the People

“Jesus has done all things well. He makes the deaf hear and the dumb speak.” We have been strengthened by God’s Word and professed our faith. Now we turn to our God with confidence for our needs and those of all peoples.

Let us pray for the gift of hope in God’s promises.

(pause)

Isaiah commands us to have courage and not to be afraid. May we be aware of God’s power in our lives and in our world and be renewed in hope to live as God wants.

Lord, in your mercy,
hear our prayer.

Let us pray for an awareness of God’s choices.

(pause)

God chooses the weak to confuse the strong and makes them the inheritors of the kingdom. May we become worthy children of our God becoming poor in God’s sight so that we may be rich in faith.

Lord, in your mercy,
hear our prayer.

Let us pray for an openness to God’s teaching.

(pause)

Like the man whom Jesus cured, may our ears be open to hear God’s Word and alert to the promptings of the Spirit that we may be faithful in living according to the gospel.

Lord, in your mercy,
hear our prayer.

Let us pray for a desire to spread the good news.

(pause)

May we learn to speak clearly the good news about Jesus Christ, speaking openly and confidently about what we believe and how God wants us to live.

Lord, in your mercy,
hear our prayer.

Let us pray for those who are physically or intellectually challenged.

(pause)

May we learn to appreciate the life and gifts of those who are physically or intellectually challenged. We give thanks and pray for the ministry of those who are called as be carers in the home or in special needs residences. May we see the face of Christ in the joy, hope and challenges of all people.

Lord, in your mercy,

hear our prayer.

Let us pray for the sick, those whose suffer, for the aged, and for those who grieve.

(pause)

Lord of compassion, look with favour on those in need and distress, suffering as your Son has suffered and waiting for the salvation you promise, especially for our seniors, Mother Helen, Milenka, Fr Brian, Hank, Alistair & Shirley, and Fr David; for those with ongoing or immediate needs, John, Jasmyn, Peter, Kristy, Clive, Carla, Leanne, Br Lindsay SAC, Josh, Br Daniel SSF, and Geoff. In their various circumstances, may they know the presence of Christ by the prayerful and practical assistance of the church.

Lord, in your mercy,

Hear our prayer.

Let us give thanks for the faithful departed.

(pause)

Lord of mercy, according to your promise bring all Christ's brothers and sisters to see him with their own eyes in majesty and to be changed into his likeness from glory to glory especially the recently departed, Gary Bouma [priest], Donna Merwick, Bill Barber; and for those whose years' mind occurs at this time, Elizabeth Cambridge, Edwin Lever [priest], Laura Ann Tandy [23 years], Stewart Eiseman [priest], Sebastian Burnet, William Cleary, Maud Parkes, Evelyn Sorlie, John Dodgshun, Irene Chalk, Paul Hammond, Dorothy Kendrick, Sam Molino, Joseph Smith, Keith Dunstan, and William Window.

✠ Rest eternal grant to them, O Lord.

And let light perpetual shine upon them.

God of all consolation
You make us whole
By the preaching of the gospel.
May we bring that wholeness to all we meet
through Jesus Christ our Lord, who taught us to pray:

The Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power and the glory are yours
now and forever.
Amen.**

SENDING OUT

The Blessing and Dismissal

The Lord be with you.
And also with you.

The peace of God which passes all understanding
keep your hearts and minds
in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
✠ the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.
Amen.

Go in peace to love and serve the Lord
In the name of Christ. Amen.

Recessional Hymn
Send out the gospel!

**Send out the gospel! Let it sound
northward and southward, east and west;
tell all the world Christ died and lives
he gives us pardon, life and rest.**

**Send out the gospel, mighty Lord!
Out of this chaos bring to birth
your own creation's promised hope:
the coming days of heaven on earth.**

**Send out your gospel, gracious Lord!
Yours was the blood for sinners shed;
your voice still pleads in human hearts
let all the world to you be led.**

**Send out your gospel, holy Lord!
Kindle in us love's sacred flame;
love giving all with heart and mind,
for Jesus' sake, in Jesus' name.**

**Send out the gospel! Make it known!
Christians, obey your master's call;
sing out his praise! he comes to reign,
the King of Kings and Lord of all.**

Author: Henry E. Fox (1841-1926)
Tune: OMBERSLEY William Henry Gladstone (1840-91)

Organ Postlude
Prelude for Full Organ (BWV 552) by J.S. Bach ("St. Anne's")

Notices & Announcements

THIS WEEK

FIFTHTEENTH SUNDAY AFTER PENTECOST (Ordinary 23), 5 September

11.00am MORNING WORSHIP & SERMON via ZOOM

Monday, 6 September

8.30am Morning Prayer (via ZOOM)

Tuesday, 7 September

8.30am Morning Prayer (via ZOOM)

7.30pm Book Club (via ZOOM)

Wednesday, 8 September

Nativity of Mary, Mother our Lord

8.30am Morning Prayer (via ZOOM)

11.00am Discussion Group: The Creeds [Part 1 of 6] (via ZOOM)

Thursday, 9 September

8.30am Morning Prayer (via ZOOM)

Friday, 10 September

8.30am Morning Prayer (via ZOOM)

SIXTEENTH SUNDAY AFTER PENTECOST (Ordinary 24), 12 September

11.00am MORNING WORSHIP & SERMON via ZOOM

KEEP THE DATE!

Sunday, 31 October

~~**11.00am Confirmation Eucharist**~~ @ St Stephen's, Richmond *postponed to 2022*

Tuesday, 16 November

6.00pm St Stephen's 170th Festive Service & Dinner

PRAYER DIARY

For those preparing for Confirmation: Sophie, Indira (*some time in 2022*)

For the sick, suffering, frail with age, and who grieve:

Our seniors: Mother Helen Granowski, Milenka Skoblar, Fr Brian Porter, Hank, Alistair & Shirley Lloyd, Fr David Conolly.

Ongoing - John Bourke, Jasmyrn, Peter.

Immediate – Kristy, Clive, Carla, Leanne, Br Lindsay SAC, Josh, Br Daniel SSF, Geoff Dodgshun.

The Faithful Departed –

Recent: Gary Bouma [priest] (19 August), Donna Merwick (22 August), Bill Barber.

Anniversaries: Elizabeth Cambridge, Edwin Lever [priest], Laura Ann Tandy [23 years] (5 September); Stewart Eiseman [priest], Sebastian Burnet, William Cleary, Maud Parkes, Evelyn Sorlie (8 September); John Dodgshun (9 September); Irene Chalk, Paul Hammond, Dorothy Kendrick, Sam Molino, Joseph Smith (10 September); Keith Dunstan, William Window (11 September).



THE CREEDS

What is the core of Christian belief in greater depth, as shown through the Nicene and Apostles' Creeds? Six sessions aim to provide a framework for discussion about the creeds of the Christian Church.

- **Session 1** explores what it could mean to say: "I believe" and "We believe" and the potential role for the creeds to strengthen our relationship with God.
- **Session 2** explores what it means to understand God as Trinity: one God in three persons.
- **Sessions 3 and 4** take us deeper in our understanding of Jesus and look at the way Christ is fully God and fully human and at the great work of redemption on the cross.
- **Session 5** explores the person and work of the Holy Spirit
- **Session 6** explores what it is to be called 'the Church.'

11.00am WEDNESDAY via ZOOM

8,15, 22, 29 September, 6 & 13 October 2021

ALL WELCOME!

ZOOM Direct Link

<https://us02web.zoom.us/j/2634845635?pwd=T25iTFMvM3RMMlgzaWN1UkYzQU5ZZz09>

or

Meeting ID: 263 484 5635

Passcode: 240800

Please register via text 0473 493 153 *or email* vicar3121@gmail.com

Anglican Church of Australia ~ Diocese of Melbourne

ANGLICAN PARISHES IN RICHMOND
ST STEPHEN'S, RICHMOND
ST BARTHOLOMEW'S, BURNLEY

SUNDAY

9.00am HOLY COMMUNION @ *St Stephen's, 360 Church Street*

11.00am SOLEMN MASS @ *St Bart's, 300 Burnley Street*

5.00pm MASS @ *St Bart's, 300 Burnley Street*

LOCKDOWN SUNDAY'S

11.00am MORNING WORSHIP *via ZOOM only*

2021 MINISTRY TEAM

Vicar:

Rev Matthew Healy, Vicarage, 5 Docker Street, Richmond,
3121.

☎ 0473 493 153 ✉ vicar3121@gmail.com

Assistant Priest:

Rev Graeme Brennan

☎ 0486 022 692 ✉ g.j.milpara@gmail.com

Associate Priests:

Rev Canon (Emeritus) Jim Brady

☎ 0422 566 184 ✉ fjhbrady1@gmail.com

Rev Barry Brown

✉ bbrownhome@hotmail.com

Rev David Conolly

☎ 9421 4330 ✉ david@githa.co

Rev Liam Matthews

☎ 0411 339 344 ✉ willmatt@aussiebb.com.au

Retired (In-active) Clergy:

Rev Dr Helen Granowski TSSF

Rev Dr Brian Porter

Honorary Lay Reader: Dr Muriel Porter

Acting Director of Music: Conrad Helfrich

Mob: 0418 392 997