

Anglican Church of Australia    Diocese of Melbourne

# ST BARTHOLOMEW'S CHURCH

## PARISH OF BURNLEY

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www.stbartsburnley.org.au

# WORSHIP BULLETIN



## Welcome to St Bart's!

We are an inner-city church in the progressive Catholic tradition of Anglicanism that welcomes all people of any race, language, culture, gender or sexuality. We hope that your time with us in worship and prayer is both inspiring and encouraging.

## Fifth Sunday of Epiphany

## 6 February 2022

## 11.00am SUNG MASS

## ST BARTHOLOMEW'S CHURCH PARISH OF BURNLEY

### Our Vision

To live as citizens of, and invite others into, God's Kingdom.

### Our Mission

The Mission of St Bartholomew's Anglican Church, Burnley,  
is to be a community who value the blessings  
and trust in the promises of God's Kingdom  
within the cultural and social context of Richmond, Melbourne:

- ◇ To live humbly before God and with all people
- ◇ To be dependent on God's comfort
- ◇ To be gentle with people and all creation
- ◇ To hunger and thirst for the right ways of God
- ◇ To show mercy and compassion toward others
- ◇ To live with purity in motive and deed
- ◇ To be passionate for peace
- ◇ To persevere in the face of opposition

*Based on the Beatitudes (Matthew 5:3-10).*

*Adopted by the 2015 Annual Meeting.*



***We recognize and give honour to the first peoples of Australia, and especially of the Wurundjeri people of the Kulin nations, past and present, the traditional custodians of the land on which this parish has its mission and ministry.***

### CHILD SAFETY COMMITMENT

*St Bartholomew's Anglican Church, Burnley commits to meeting all of the standards of the Child Safety Code of Conduct of the Anglican Diocese of Melbourne, and the Victorian Government's mandatory Child Safe Standards (Child Wellbeing and Safety Amendment (Child Safe Standards) Act 2015, Child Wellbeing and Safety Amendment (Oversight and Enforcement of Child Safe Standards) Act 2016). The parish community seeks to promote the cultural safety of all children, including Aboriginal children, who come to us from a culturally or linguistically diverse background. We also seek to ensure the safety of any child with a disability. The parish community affirms that all children who come to St Bartholomew's have a right to feel and be safe. We are committed to ensuring that children's best interests are met within our parish. We have zero tolerance towards child abuse. The parish community actively works to listen to and empower children within our community.*

**CHECK-IN**  
**NOW**



St Bartholomew's Anglican Church, Burnley  
290 Burnley St RICHMOND  
St Bartholomew's Anglican Church



Location code 8Z2 TDW

## COVID SAFE CHURCH

*You must **NOT** attend any church service  
if you have any COVID-19 symptoms*

Please observe the following instructions:

- If you are **unvaccinated** (16yo up) we ask that you **do not attend**, but the choice is yours, we will not be checking people's vaccination status
- You must **sign in** with the QR code (at the door or above) using a smart phone or if you do not have a smart phone, please have your first name and telephone number recorded by the Duty COVID Safe Marshall
- **Sanitise** your hands upon entry
- It is required that you **wear a properly fitted face mask**
- Maintain a **safe distance** of 1.5m from people not from within your household
- Follow any instructions given
- A **COVID-Safe Marshall** can assist you if you require assistance
- The Parish Council has appointed Glenis Heath, churchwarden, with oversight of the COVID safe practice. Glenis can be contacted via email: *glenisheath'at'gmail.com*

# 11.00am SUNG MASS

**Celebrant:** *Fr Matthew Healy*  
**Preacher:** *Dr Muriel Porter*  
**Organist:** *Conrad Helfrich*  
**Mass Setting:** *Matthias - Christ Church Mass*

## GATHERING

*Organ Prelude*

*Canon in D Major by Johann Pachelbel (1653-1706)*

*The assembly stands at the sound of the bell to sing the Gathering Hymn. The Sacred Ministers process from the entrance to sanctuary during the hymn.*

### HYMN 584

***'All my hope on God is founded'***

### INVOCATION & GREETING

✠ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

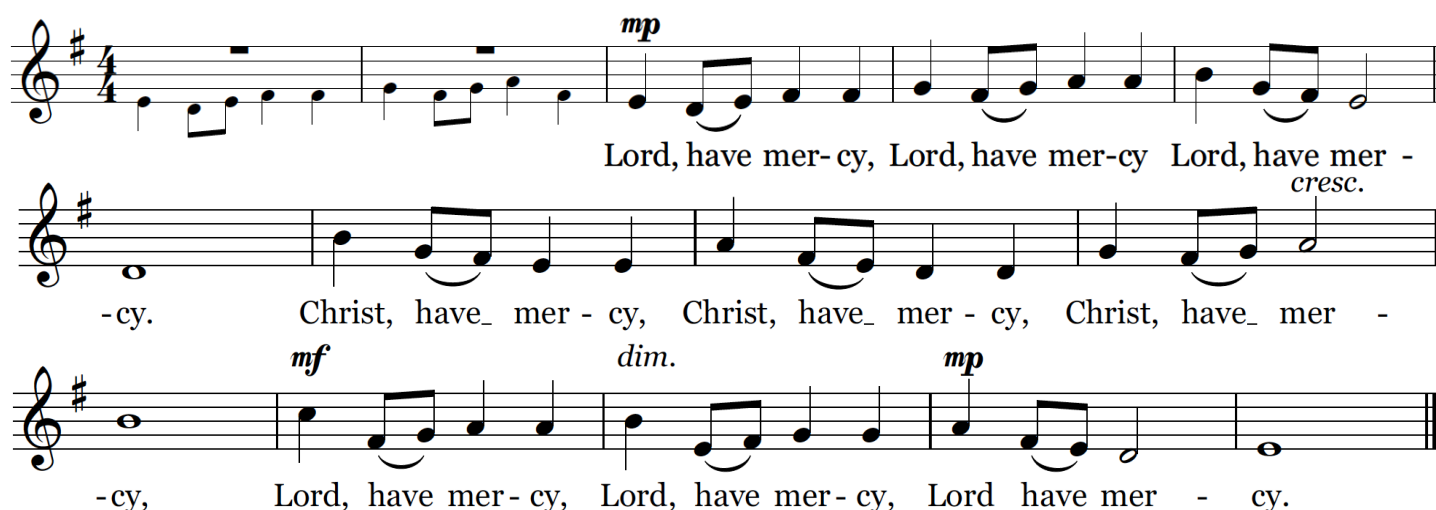
The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

### WELCOME & INTRODUCTION SENTENCE

Christ died for our sins in accordance with the Scriptures, and was buried, and was raised on the third day in accordance with the Scriptures, and appeared to many. <sup>1</sup> Corinthians 15.3-4

## KYRIE ELEISON



Lord, have mer-cy, Lord, have mer-cy Lord, have mer -  
-cy. Christ, have mer - cy, Christ, have mer - cy, Christ, have mer -  
-cy, Lord, have mer - cy, Lord, have mer - cy, Lord have mer - cy.

*mp* *cresc.* *mf* *dim.* *mp*

## INVITATION TO CONFESSION

Christ the Son of God has been revealed as a light to the nations.

*Silence may be kept.*

Let us bring our darkness to his light, confessing our sins in penitence and faith.

## CONFESSION

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord.  
Amen.**

## ABSOLUTION

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS



The musical score for 'Gloria in Excelsis' is written for a single melodic line in treble clef. It begins in 4/4 time with a key signature of one sharp (F#). The score includes various dynamic markings: *f* (forte), *mf* (mezzo-forte), *cresc.* (crescendo), *f*, *mp* (mezzo-piano), *p* (piano), *f*, *cresc.*, and *ff* (fortissimo). The time signature changes to 3/2, then back to 4/4, then to 3/2, and finally back to 4/4. The lyrics are written below the notes, with some words underlined. The score ends with a double bar line.

Glo - ry to God in the high - est, and  
peace to God's peo - ple on earth, Lord God, heav'n - ly King, al - might - y God and  
Fa - ther, we wor - ship you, we give you thanks, we praise you for\_ your  
glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a - way the sin of the world: have  
mer - cy on us: you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. For you a - lone are the Ho - ly One,  
Ho - ly Spi - rit, in the\_ glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY

Let us pray.  
Most holy God,  
in whose presence angels serve in awe,  
and whose glory fills all heaven and earth:  
cleanse our unclean lips  
and transform us by your grace  
so that your word spoken through us  
may bring many to your salvation;  
through Jesus Christ our Lord,  
who lives and reigns with you in the unity of the Holy Spirit,  
God for ever and ever.  
**Amen.**

# THE WORD

## FIRST READING

ISAIAH 6.1-2A, 3-8

*Here I am; send me!*

A reading from the book of the prophet Isaiah.

- 1 In the year that King Uzziah died,  
I saw the Lord sitting on a throne, high and lofty;  
and the hem of his robe filled the temple.
- 2 Seraphs were in attendance above him;  
each had six wings.
- 3 And one called to another and said:  
"Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory."
- 4 The pivots on the thresholds shook at the voices  
of those who called,  
and the house filled with smoke.
- 5 And I said:  
"Woe is me! I am lost,  
for I am a man of unclean lips,  
and I live among a people of unclean lips;  
yet my eyes have seen the King, the Lord of hosts!"



6 Then one of the seraphs flew to me,  
holding a live coal that had been taken from the altar  
with a pair of tongs.

7 The seraph touched my mouth with it and said:  
"Now that this has touched your lips,  
your guilt has departed and your sin is blotted out."

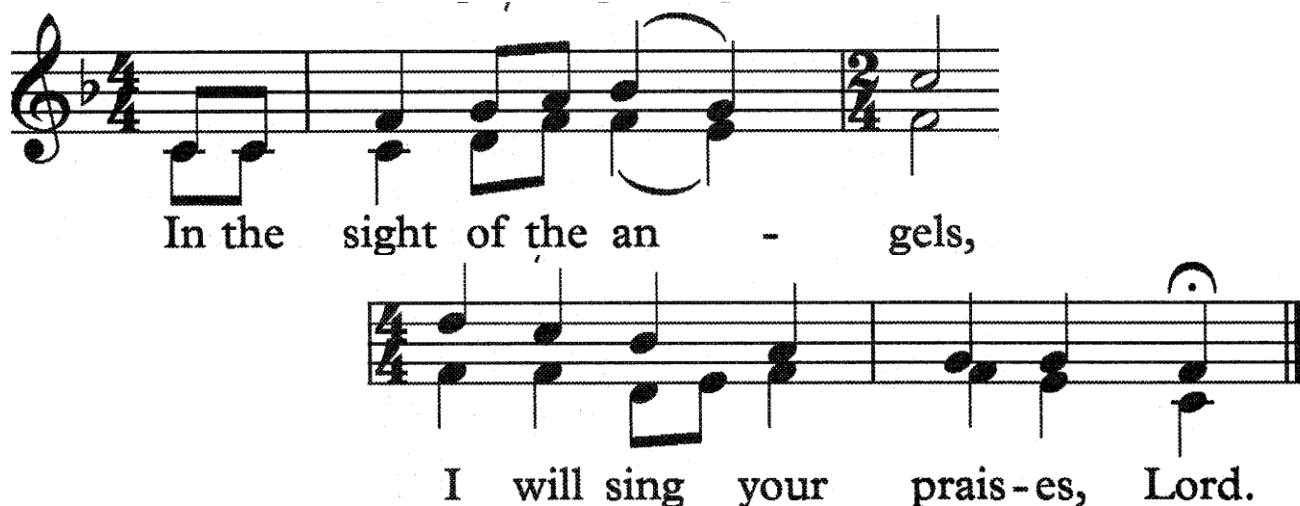
8 Then I heard the voice of the Lord saying,  
"Whom shall I send, and who will go for us?"  
And I said, "Here am I; send me!"

Hear the word of the Lord.

**Thanks be to God.**

**RESPONSORIAL PSALM**

**PSALM 138.1-2A, 2B-3, 4-5, 7C-8 (R.1B)**



I thank you, LORD, with all my heart;  
you have heard the words of my mouth.  
In the presence of the angels I praise you.  
I bow down toward your holy temple.

**R/.**

I give thanks to your name  
for your merciful love and your faithfulness.  
You have exalted your name over all.  
On the day I called, you answered me;  
you increased the strength of my soul.

**R/.**

All earth's kings shall thank you, O LORD,  
when they hear the words of your mouth.  
They shall sing of the ways of the LORD,  
"How great is the glory of the LORD!"

**R/.**



With your right hand you save me;  
the LORD will accomplish this for me.  
O LORD, your merciful love is eternal;  
discard not the work of your hands.

**R/.**

## **SECOND READING**

## **1 CORINTHIANS 15.3-8, 11**

*I preach what the other apostles preach, and on our preaching is your faith founded.*

A reading from the first letter of Paul to the Corinthians.

My brothers and sisters,

3 I handed on to you as of first importance  
what I in turn had received:

that Christ died for our sins in accordance with the scriptures,

4 and that he was buried,  
and that he was raised on the third day  
in accordance with the scriptures,

5 and that he appeared to Cephas, then to the twelve.

6 Then Christ appeared to more than five hundred brothers and  
sisters at one time,  
most of whom are still alive, though some have died.

7 Then he appeared to James, then to all the apostles.

8 Last of all, as to one untimely born, Christ appeared also to me.

11 Whether then it was I or they,  
so we proclaim and so you have come to believe.

Hear the word of the Lord.

**Thanks be to God**

## **GOSPEL ACCLAMATION**

## **MATTHEW 4.19**



Al - le - lu - ia, al - - le - lu - ia, \_\_\_\_\_ al - le - - lu - - ia.

Come follow me, says the Lord: and I will make you fishers of my people.



Al - le - lu - ia, al - - le - lu - ia, \_\_\_\_\_ al - le - - lu - - ia.

The Lord be with you.

**And also with you.**

✠ A reading from the holy gospel according to Luke.

**Glory to you, Lord Jesus Christ.**

1 While Jesus was standing beside the lake of Gennesaret,  
and the crowd was pressing in on him to hear the word of God,  
2 saw two boats there at the shore of the lake;  
the fishermen had gone out of them  
and were washing their nets.

3 Jesus got into one of the boats,  
the one belonging to Simon,  
and asked him to put out a little way from the shore.  
Then he sat down and taught the crowds from the boat.

4 When he had finished speaking, he said to Simon,  
"Put out into the deep water  
and let down your nets for a catch."

5 Simon answered,  
"Master, we have worked all night long  
but have caught nothing.  
Yet if you say so, I will let down the nets."

6 When they had done this,  
they caught so many fish  
that their nets were beginning to break.

7 So they signalled their partners in the other boat  
to come and help them.  
And they came and filled both boats,  
so that they began to sink.

8 But when Simon Peter saw it,  
he fell down at Jesus' knees, saying,  
"Go away from me, Lord, for I am a sinful man!"

9 For Simon Peter and all who were with him were amazed  
at the catch of fish that they had taken;

10 and so also were James and John, sons of Zebedee,

who were partners with Simon.  
Then Jesus said to Simon,  
"Do not be afraid;  
from now on you will be catching people."

11 When they had brought their boats to shore,  
they left everything and followed Jesus.

This is the Gospel of the Lord.

**Praise to you Lord Jesus Christ.**

### **Sermon**

*Dr Muriel Porter, Honorary Lay Reader*

### **CREED**

Let us together affirm the faith of the Church.

We believe in one God,

**the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
And ✕ the life of the world to come.  
Amen.**

### **PRAYERS OF THE PEOPLE**

Let us pray for the world and the church.

Loving God, you find us and call us to follow Jesus, sometimes when we least expect it. Call world leaders also – to bring your peace and hope to places where terrorists or cruel regimes, religious persecution, war or civil conflict deny people a decent and peaceable life. We pray particularly for the starving people in Afghanistan. In this country, we pray you to call our political leaders to integrity, vision and compassion.

God of love, in your mercy,

**Hear our prayer**

Loving God, you have called us to be members of your Body, the Church. Make us careful stewards of all that you have entrusted to us, and merciful and generous in your name to those in need. Give us grace to be faithful disciples, ready to respond to your call on our lives, so we can proclaim your hope to the world. We hold up to you the

leaders of our diocese, the national church, and our parish.

God of love, in your mercy,

**Hear our prayer**

Loving God, we bring before you all who are in need of any kind – refugees, asylum seekers, prisoners and their families; the unemployed and homeless; all who are sick in body, mind or spirit; those close to death; and all who are bereaved, particularly those who have lost loved ones to COVID. We pray for our seniors, Mother Helen, Milenka, Fr Brian, Mira, Joy, and Hank; for those with immediate and ongoing needs, Jasmyn, Peter B, Kristy, Clive, Leanne, Bishop Andrew St John, and Yvonne Abeyasinghe; and any on our hearts at this time.

God of love, in your mercy,

**Hear our prayer**

In the sure and certain hope of the resurrection, we commend into your care, loving God, those who have recently departed this life, those who have died of COVID, those who have been dear to us, and those whose Year's Mind occurs at this time, Miriam Griffin, Buzz Reinwald, John Brady, Robert Bridge, Lorraine Clement, John Doherty, and Jean Hakainsson.

✠Rest eternal grant to them, O Lord,

**and let light perpetual shine upon them.**

With them, and with Mary the God-Bearer, Stephen/Bartholomew our patron, and all the saints, we praise and adore you, loving God, our beginning and our end.

God of love, in your mercy,

**Hear our prayer.**

Almighty God,

you have promised to hear our prayers.

**Grant that what we have asked in faith**

**we may by your grace receive,**

**through Jesus Christ our Lord. Amen.**

## THE PEACE

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All may exchange a COVID safe sign of peace.*

## THE SACRAMENT

**OFFERTORY HYMN 499 (tune AM 315)**

*'Lord, you give the great commission'*

## PRAYER OVER THE GIFTS

Let us pray.

Lord, accept your people's gifts,  
not gold, frankincense and myrrh,  
but hearts and voices raised in praise  
of Jesus Christ, our light and our salvation.

**Amen.**

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Father, we give you thanks and praise  
through Jesus Christ our Lord  
because you are God almighty,  
creator of the world and all that is in it.

Through him you made the whole human race  
and in him you show us the mystery of your purpose.

In him you will bring all things together under him as head,  
all things in heaven, all things on earth.

Through him we have heard the word of truth,

the good news of salvation,  
 and you have marked us with the seal of your promised Spirit.  
 We who were once far off  
 have been brought near by the blood of Christ,  
 for he is the peace between us  
 and has broken down the barrier of hostility.  
 He has made of us one new humanity  
 and reconciled us to you by the cross.  
 Through him with angels and archangels  
 and all the company of heaven,  
 we come before you, Father, by the Holy Spirit,  
 for ever praising you and singing:

Ho - ly, Ho - ly, Ho - ly Lord,  
 God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho -  
 - san - na in the high - est. Bless - ed is he who -  
 comes in the name of the Lord. Ho - san - na in the high - est.

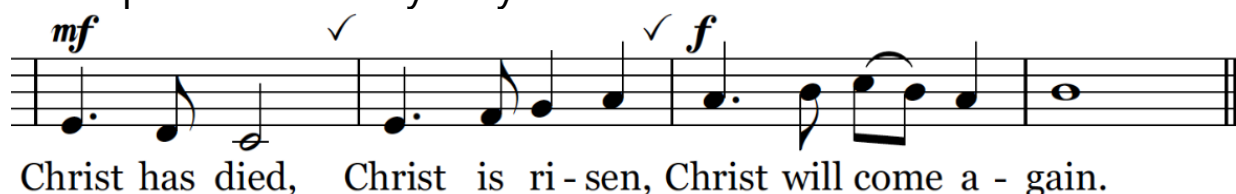
Merciful God, we thank you  
 for these gifts of your creation,  
 this bread and wine,  
 and we pray that by your Word and Holy Spirit,  
 we who eat and drink them  
 may be partakers of Christ's ✕ body and blood.



On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'TAKE, EAT. THIS IS MY BODY GIVEN FOR YOU.  
DO THIS IN REMEMBRANCE OF ME.'

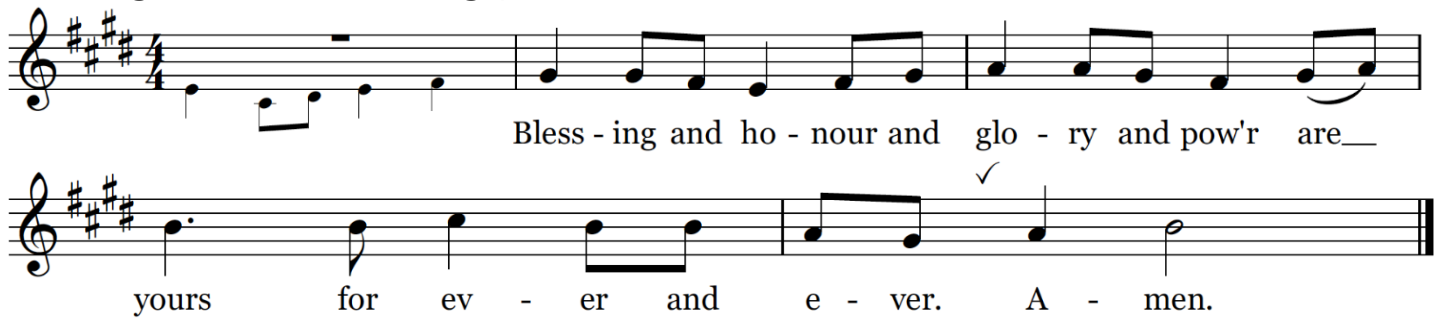
After supper, he took the cup,  
and again giving thanks  
he gave it to his disciples, saying,  
'DRINK FROM THIS, ALL OF YOU.  
THIS IS MY BLOOD OF THE NEW COVENANT  
SHED FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.  
DO THIS, AS OFTEN AS YOU DRINK IT, IN REMEMBRANCE OF ME.

Let us proclaim the mystery of faith:



Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.  
Renew us by your Holy Spirit  
unite us in the body of your Son,  
and bring us into the company of  
Mary, the God-bearer,  
Bartholomew, our patron  
and with all your people,  
into the joy of your eternal kingdom,  
through Jesus Christ our Lord,

with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:



## THE RITE OF HOLY COMMUNION

### THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power and the glory are yours**

**now and forever. Amen.**

### FRACTION

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

## Fraction Anthem

Je - sus, Lamb of God, have  
mer - cy on us. Je - sus, bear - er of our sins, have  
mer - cy on us. Je - sus, re-deem - er of the world,  
grant us your peace, grant us your peace.

## INVITATION TO COMMUNION

✠ Behold the Lamb of God, who takes away the sins of the world.  
Blessed are those who are called to the marriage supper of the Lamb.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Holy Communion is administered in both kinds, but due to COVID safe practice the Sanctified Wine is administered by spoon (a clean spoon for each communicant).*

*To receive the Blessed Sacrament*

- *please first proceed to the Communion Minister administering the Sanctified Bread,*
- *then proceed to the Communion Minister administering the Sanctified Wine.*

*The Sacrament is administered with these or similar words:*

The Body/Blood of Christ. **Amen.**

*All baptised people, in good standing with their Christian community, are welcome at the Lord's Table.*

*Non-baptised persons are welcome to receive a blessing at the Lord's Table.*

## COMMUNION MOTET

*Ave Verum Corpus (K618) by W.A. Mozart (1756-1791)*

*Ave verum corpus, natum  
De maria virgine,  
Vere passum, immolatum  
In cruce pro homine  
Cuius latus perforatum  
Fluxit aqua et sanguine:  
Esto nobis praegustatum  
In mortis examine.  
O iesu dulcis, o iesu pie,  
O iesu, fili mariae.  
Miserere mei. Amen*

*Hail, true Body, born  
of the Virgin Mary,  
having truly suffered, sacrificed  
on the cross for humanity,  
from whose pierced side  
water and blood flowed:  
Be for us a foretaste [of the Heavenly banquet]  
in the trial of death!  
O sweet Jesus, O holy Jesus,  
O Jesus, son of Mary,  
have mercy on me. Amen.*

## COMMUNION SENTENCE

I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" *Isaiah 6:8*

## POST COMMUNION PRAYER

Let us pray.  
God of the nations,  
we thank you for nourishing us with this holy sacrament.  
Guide us by your presence,  
that we may bring your light to those who dwell in darkness,  
and establish your justice in the earth.

**Father,  
we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

# SENDING

## BLESSING

The Lord be with you

**And also with you**

May Christ the Son of God be manifest to you,  
that your lives may be a light to the world;  
and blessing of God almighty,  
the ✠ Father, the Son, and the Holy Spirit,  
be upon you and remain with you always.

**Amen.**

## DISMISSAL

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

## **RECESSIONAL HYMN 491**

*'Go to the world! Go unto all the earth'*

## NOTICES AND ANNOUNCEMENTS

### THE ANGELUS

The Angel of the Lord declared unto Mary,

**And she conceived of the Holy Spirit.**

Hail Mary, full of grace the Lord is with you, blessed are you among  
women and blessed is the fruit of your womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners,**

**Now and at the hour of our death.**

Behold the handmaid of the Lord.

**Be it done unto me according to Your Word.**

**Hail Mary, etc..**

And the Word was made flesh,

**And dwelt among us.**

**Hail Mary, etc...**

Pray for us, O holy Mother of God.

**That we may be made worthy of the promises of Christ.**

Let us pray:

Pour forth, we beseech You, O Lord,  
Your Grace into our hearts;  
that as we have known the incarnation of Christ,  
your Son by the message of an angel,  
✠ so by His cross and passion  
we may be brought to the glory of His Resurrection.  
Through the same Christ, our Lord.

**Amen.**

✠ May the souls of the faithful departed,  
through the love and mercy of God, rest in peace.

**And rise in glory.**

Let us bless the Lord.

**Thanks be to God.**

### **ORGAN POSTLUDE**

*Fugue from Toccata and Fugue in D Minor (BWV 565) by J.S. Bach (1685-1750)*

#### **- Liturgy acknowledgments -**

##### **Liturgy Words:**

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## MUSIC PROGRAMME NOTES

### **Prelude : Canon in D Major by Johann Pachelbel (1653-1706)**

Pachelbel as a composer was an intermediary between the southern and northern tendencies of German baroque music and is universally considered as a link to the works of J.S. Bach. Originally scored for three violins and a *basso continuo* the piece is today inescapably linked to the pianoforte. In its original form the piece combines the techniques of canon - a polyphonic device in which the three violin voices play the same music, entering in sequence - but there is also a fourth voice, the basso continuo, which plays an independent ostinato part.

### **Motet : Ave Verum Corpus (K618) by W.A. Mozart (1756-1791) (St. Bart's only)**

This beloved motet was composed in 1791 in the small spa town of Baden near Vienna as his wife Constanze, expecting their sixth child, was ill and was "taking the waters". Completed just six months before his death, it was written for four voices (SATB) in quite simple form. The key is D Major. The text is attributed to Pope Innocent I. The theme has been used by Liszt and Tchaikovsky in various pieces as a tribute to Mozart.

### **Postlude : Fugue from Toccata and Fugue in D Minor (BWV 565) by J.S. Bach (1685-1750)**

This piece is often referred to as the best-known piece of organ music ever written. Often over-dramatized and unfairly maligned, its history is interesting. Bach was notorious for not indicating key signatures, tempo markings or preferred stop registrations and this has led some scholars to suggest that a lack of key signature implied that Bach intended the piece to be written in the mode of 'D Dorian' rather than 'D Minor' - the main difference between the two modes being that in D Dorian there are no accidentals – it's virtually a C Major scale but starting on a D. I'm not sure that this suggestion is correct as the piece itself abounds in B flats and C sharps all consistent with the more traditional mode of D Minor. But it is interesting that in the manuscript I am using – considered to be the most up-to-date authoritative version – there are no flats in the key signature.

The subject of the four-voice fugue is made up entirely of sixteenth notes, with an implied pedal point set against a brief melodic subject that first falls, then rises. Such violin-like figures are frequently encountered in Baroque music and that of Bach, both as fugue subjects and as material in non-imitative pieces. Unusually, the answer is in the subdominant key, rather than the traditional dominant. In today's shortened version, I have excluded the extra modulation into C minor. So we remain within the D minor and G minor modes throughout. Although technically a four-part fugue, most of the time there are only three voices, and some of the interludes are in two, or even one voice (notated as two). Although only simple triadic harmony is employed throughout the fugue, there is an unexpected solo pedal statement of the subject—a unique feature for a Baroque fugue. Immediately after the final subject entry, the fugue resolves to a sustained B♭ major chord. A multi-sectional coda follows, marked *Recitativo*. Although only 17 bars long, it progresses through five tempo changes. The last bars are played *Molto Adagio*, and the piece famously ends with a minor plagal cadence.

Conrad Helfrich  
Co-Director of Music



# THIS WEEK

**Sunday, 6 February**

**FIFTH SUNDAY OF EPIPHANY**

**11.00am SUNG EUCHARIST @ St Bartholomew's Burnley**

**5.00pm EUCHARIST @ St Bartholomew's Burnley**

**Tuesday, 8 February**

9.30am – 12noon Home & Aged Care Communion

10.00am to 4.00pm St Bart's Opportunity Shop

7.30pm St Bart's Parish Council

**Wednesday, 9 February**

10.00am to 4.00pm St Bart's Opportunity Shop

**Thursday, 10 February**

*St Scholastica, Abbess (d.543)*

10.00am to 4.00pm St Bart's Opportunity Shop

**12.30pm Eucharist @ St Bartholomew's Burnley**

7.30pm Combined Meeting of Richmond Parish Council's (TBC)

**Friday, 11 February**

*Vicar's Day Off*

9.30am to 1.00pm St Bart's Parish Office

10.00am to 4.00pm St Bart's Opportunity Shop

**Saturday, 12 February**

10.00am to 4.00pm St Bart's Opportunity Shop

**Sunday, 13 February**

**SIXTH SUNDAY OF EPIPHANY**

**11.00am SUNG EUCHARIST @ St Bartholomew's Burnley**

**5.00pm EUCHARIST @ St Bartholomew's Burnley**

# PARISH DIARY

**Tuesday, 8 February 2022**

7.30pm Parish Council Meeting

**Thursday, 10 February 2022**

7.30pm Combined Meeting of Richmond Parish Council's (TBC)

**Tuesday, 15 February 2022**

7.30pm Book Club - 'The Lincoln Highway' by Amor Towles.

**Sunday, 27 February 2022**

**11.00am Combined Eucharist** @ St Stephen's, Richmond

12noon Parishes BBQ Lunch @ Vicarage, Richmond

**5.00pm Eucharist** @ St Bartholomew's, Burnley

**Ash Wednesday, 2 March 2022**

**10.30am Ashes & Eucharist** @ St Stephen's, Richmond

**6.00pm Ashes & Eucharist** @ St Bartholomew's, Burnley

**LENT GROUPS 2022**

*Weekly from 7 March to 7 April 2022*

TBA @ 7.30pm - Home Group in Camberwell

Wednesday's following 10.30am Eucharist @ St Stephen's Richmond

Thursdays @ 7.30pm - Online Group (via ZOOM)

**HOLY WEEK & EASTER 2022**

**Palm Sunday, 3 April 2022**

9.00am Blessing of Palms & Eucharist	St Stephen's, Richmond
11.00am Blessing of Palms & Eucharist	St Bartholomew's, Burnley
5.00pm Stations of the Cross	St Bartholomew's, Burnley

**Maundy Thursday, 14 April 2022**

10.30am Liturgy of the Lord's Supper	St Stephen's, Richmond
7.00pm Liturgy of the Lord's Supper	St Bartholomew's, Burnley

**Good Friday, 15 April 2022**

9.00am Liturgy of the Passion & Cross	St Stephen's, Richmond
10.30am Ecumenical Way of the Cross	Citizen's Park, Richmond
3.00pm Liturgy of the Passion & Cross	St Bartholomew's, Burnley

**Holy Saturday, 16 April 2022**

7.00pm Vigil Liturgy of the Resurrection	St Bartholomew's, Burnley
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**Easter Day, Sunday, 17 April 2022**

9.00am Liturgy of the Resurrection	St Stephen's, Richmond
11.00am Solemn Eucharist	St Bartholomew's, Burnley
5.00pm Emmaus Eucharist	St Bartholomew's, Burnley

## **PRAYER DIARY**

**For those preparing for Confirmation:** Sophie, Indira (*some time in 2022*)

**For the sick, suffering, frail with age, and who grieve:**

**Our seniors:** Mother Helen Granowski, Milenka Skoblar, Fr Brian Porter, Mira Krslovic, Joy Turner, and Hank.

**Ongoing** - Jasmyn, Peter B, Kristy, Clive, Leanne, Bishop Andrew St John

**Immediate** – Yvonne Abeyasinghe.

**The Faithful Departed – February Anniversaries:** Miriam Griffin (6 February); Buzz (Rein) Reinwald (7 February); John Brady (8 February); Robert Bridge (9 February); Lorraine Clement, John Doherty (11 February); Jean Hakainsson (12 February).

### **New Role of Co-Directors of Music**

The Vicar is very pleased to announce the appointment of Co-Directors of Music for both parishes of St Stephen's, Richmond and St Bartholomew's, Burnley. Conrad Helfrich will move from being Acting Director of Music to Co-Director of Music and will be joined by Briar Geossi as Co-Director of Music. Both Conrad and Briar bring a considerable wealth and expertise in music and music production to our parishes. Conrad Helfrich will continue on as Organist and with principal role as Choir Director; Briar will join as Organist and with principal role as Concert Co-ordinator. This joint ministry will commence this month and they are to be commissioned into the ministry on Sunday 27 February.

### **Richmond Parishes Combined Eucharist & BBQ Lunch**

**Sunday, 27 February 2022**

On Sunday, 27 February 2022, will be a combined parishes Eucharist commencing at 11.00am at St Stephen's, Richmond. In this liturgy we will commission the new Co-Directors of Music, welcome and commission an ordination candidate, and commission the newly appointed Active Listening Project Officer for St Stephen's, Richmond. We will also formally welcome into the parishes clergy who have recently joined our congregations. Following the service all are invited to the Vicarage for a BBQ lunch. Lunch \$10 per adult, children no cost. Book and pay using this link: [\*\*www.trybooking.com/BXGDC\*\*](http://www.trybooking.com/BXGDC)

## 2021/2022 PARISH GOVERNANCE

### Churchwardens:

- Helen McDonald (People's)
- Jonathon Harrison (Vicar's)
- Glenis Heath (People's)

### Parish Council: *(meets 3rd Tuesday 7.30pm)*

- Kathy Kozlowski
- Jonathon Harrison
- Glenis Heath
- Fr Matthew Healy
- Helen McDonald
- Dr Muriel Porter
- Tom Ransom

### Parish Administrator:

Warren Collins

☎ 03 9943 8442

☎ 0408 020 446

✉ stbartsburnley "at" gmail.com

### Parish Honorary Treasurer:

Tom Ransom

☎ 0400 187 584

✉ transom2000 "at" gmail.com

### Parish Honorary Secretary:

Dr Muriel Porter

☎ 0430 575 874

✉ murielporter5 "at" gmail.com

### 53rd Diocesan Synod Representatives:

Ann Brady & Jonathon Harrison

Dhakshini Saravanamuttu (alternate)

### Child Safety & OHS Compliance

**Churchwarden with Oversight:** Glenis Heath

### Compliance Officer:

Vacant

☎ 9943 8442

✉ stbartscompliance "at" gmail.com

Anglican Church of Australia ~ Diocese of Melbourne

# **ST BARTHOLOMEW'S CHURCH**

## **PARISH OF BURNLEY**

Telephone: (03) 9943 8442 stbartsburnley "at" gmail.com  
www.stbartsburnley.org.au

## **WORSHIP**

### **SUNDAY**

**11.00am SUNG or SOLEMN MASS**

**5.00pm MASS**

### **MID-WEEK**

**Thursday 12.30pm Mass**

## **MINISTRY TEAM**

### **Vicar:**

Rev Matthew Healy, Vicarage, 5 Docker Street, Richmond, 3121.

❖ M: 0473 493 153 E: vicar3121 "at" gmail.com

### **Associate Priests:**

Rev Canon (Emeritus) Jim Brady

❖ M: 0422 566 184 E: fjhbrady1 "at" gmail.com

Rev Barry Brown

❖ E: bbrownh1910@hotmail.com

Rev Liam Matthews

❖ M: 0411 339 344 E: willmatt "at" aussiebb.com.au

### **Retired (In-active) Clergy:**

Rev Dr Helen Granowski TSSF

Rev Dr Brian Porter

**Honorary Lay Reader:** Dr Muriel Porter

**Training Candidate for Holy Orders:** Tim Collinson

### **Co-Directors of Music:**

*Organist, Choir Direction:* Conrad Helfrich

❖ E: conradhelfrich "at" gmail.com

*Organist, Concert Co-ordinator:* Briar Geossi

❖ E: violinmoves@icloud.com

### **Weekly Bulletin, Prayer Diary & Rosters:**

Warren Collins

❖ M: 0408 020 446 E: stbartsburnley "at" gmail.com