

Anglican Church of Australia

Diocese of Melbourne

ST BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

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www.stbartsburnley.org.au

WORSHIP BULLETIN



Welcome to St Bart's!

We are an inner-city Anglican church in the progressive Catholic tradition that welcomes all people regardless of race, language, culture, age, ability, gender or sexual orientation.

THIRD SUNDAY IN LENT

20 March 2022

11.00am SUNG MASS



We recognize and give honour to the first peoples of Australia, and especially of the Wurundjeri people of the Kulin nations, past and present, the traditional custodians of the land on which this parish has its mission and ministry.

	Sunday, 20 March Third Sunday in Lent		Sunday, 27 March Fourth Sunday in Lent	
	11.00am Solemn Mass	5.00pm Mass & YARA Dinner	11.00am Combined Sung Eucharist @ St Bartholomew's Richmond	5.00pm Mass
Presiding	Bishop Alison Taylor	Fr Matthew Healy	Fr Matthew Healy	Fr Matthew Healy
Deacon Sub-Deacon Lay Assistant	Fr Matthew Healy Dr Muriel Porter Tim Collison	N/A N/A Tim Collison	Fr Jim Brady Tim Collison N/A	N/A N/A N/A
Preacher	Dr Muriel Porter	Tim Collison	Bishop Alison Taylor	Fr Matthew Healy
Welcome Team ➢ PC /Warden ➢ Welcomer	Helen McDonald Kim Ricketts	N/A Lewis Eishold	Kathy Kozlowski Ann Czech	N/A Lewis Eishold
Sanctuary Ministers	Jonathon Harrison Sarah Harrison	Angela O'Brien	Neil Nyholm Jonathon Harrison Sarah Harrison	N/A
Reader First Epistle	Anthony Forno *	Lewis Eishold	SSR *	Lewis Eishold
Organist	Conrad Helfrich	N/A	Briar Goessi	N/A
Cantor/Choir	Cantor	N/A	Dr Muriel Porter	N/A
Intercessor	Don Heath	Angela O'Brien	SSR	Volunteer
Location & Hospitality	<i>Cafe</i> Fr Matthew Glenis Heath	N/A	<i>Guild Hall</i> Catered Set up: Helen McD Clean up: volunteers	N/A
Bell Ringing	?	?	n/a	?
Lawn Mowing	Evan Costello	N/A	Fr Matthew Healy	N/A

CHILD SAFETY COMMITMENT

St Bartholomew's Anglican Church, Burnley commits to meeting all of the standards of the Child Safety Code of Conduct of the Anglican Diocese of Melbourne, and the Victorian Government's mandatory Child Safe Standards (Child Wellbeing and Safety Amendment (Child Safe Standards) Act 2015, Child Wellbeing and Safety Amendment (Oversight and Enforcement of Child Safe Standards) Act 2016). The parish community seeks to promote the cultural safety of all children, including Aboriginal children, who come to us from a culturally or linguistically diverse background. We also seek to ensure the safety of any child with a disability. The parish community affirms that all children who come to St Bartholomew's have a right to feel and be safe. We are committed to ensuring that children's best interests are met within our parish. We have zero tolerance towards child abuse. The parish community actively works to listen to and empower children within our community.



ST BARTHOLOMEW'S CHURCH PARISH OF BURNLEY

Our Vision

To live as citizens of, and invite others into, God's Kingdom.

Our Mission

The Mission of St Bartholomew's Anglican Church, Burnley,
is to be a community who value the blessings
and trust in the promises of God's Kingdom

within the cultural and social context of Richmond, Melbourne:

- ◇ To live humbly before God and with all people
- ◇ To be dependent on God's comfort
- ◇ To be gentle with people and all creation
- ◇ To hunger and thirst for the right ways of God
- ◇ To show mercy and compassion toward others
- ◇ To live with purity in motive and deed
- ◇ To be passionate for peace
- ◇ To persevere in the face of opposition

Based on the Beatitudes (Matthew 5:3-10).

Adopted by the 2015 Annual Meeting.

COVID SAFE CHURCH

Please observe the following instructions:

- **DO NOT** attend any church service or event if you have any COVID-19 symptoms
- **Sanitise** your hands upon entry
- It is optional to **wear a properly fitted face mask**
- Follow any instructions given
- A **COVID-Safe Marshall** can assist you if you require assistance
- The Parish Council has appointed Glenis Heath, churchwarden, with oversight of the COVID safe practice. Glenis can be contacted via email: glenisheath@gmail.com

11.00am SUNG MASS

Presiding:	<i>Bp Alison Taylor</i>
Deacon:	<i>Fr Matthew Healy</i>
Sub-Deacon:	<i>Dr Muriel Porter</i>
Lay Assistant:	<i>Tim Collison</i>
Preacher:	<i>Dr Muriel Porter</i>
Organist:	<i>Conrad Helfrich</i>
Mass Setting:	<i>A New People's Mass – Gregory Murray</i>

GATHERING

*The assembly stands at the sound of the bell to sing the Gathering Hymn.
The Sacred Ministers process from the entrance to sanctuary during the hymn.*

HYMN 650

'Great is thy faithfulness, O God my Father '

THE GREETING

✠ Bless the Lord who forgives all our sins,
whose mercy endures for ever. Amen.

The Lord be with you.
And also with you.

INTROIT

Psalm 103: 11, 13-15, 16-17

The Lord is kind and merciful.

*As a father has compassion for his children
so the Lord has compassion on those that fear him.*

*For he he knows how we are formed.
He remembers we are dust.*

*The life of mortals is like grass
they flourish like a flower of the field.*

The Lord is kind and merciful.

*The wind blows the grass and it is gone
and its place remembers it no more*

*but from everlasting to everlasting
the Lord's love is with those that fear him
and his righteousness is with their children's children.*

The Lord is kind and merciful.

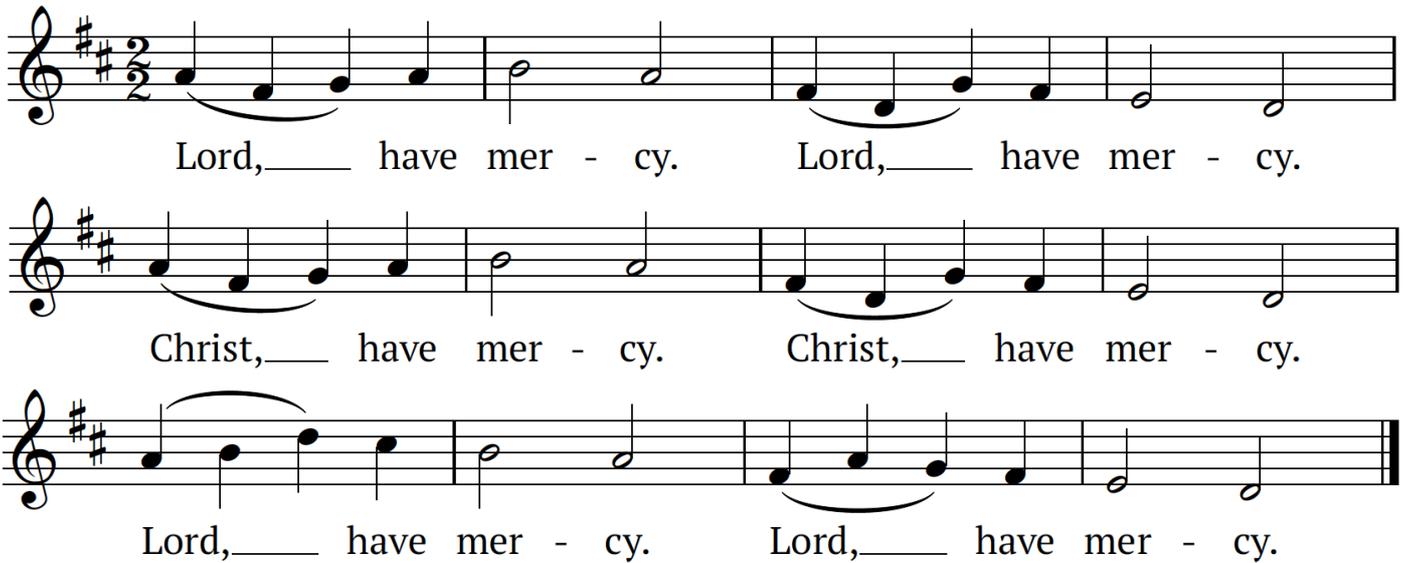
WELCOME & INTRODUCTION

PRAYER OF PREPARATION

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.**

KYRIE ELEISON



The musical notation is written on three staves in treble clef, with a key signature of two sharps (F# and C#) and a time signature of 2/2. The melody consists of quarter and eighth notes, with some phrases spanning across bar lines. The lyrics are written below the notes, with horizontal lines indicating the syllable placement.

Lord, ___ have mer - cy. Lord, ___ have mer - cy.

Christ, ___ have mer - cy. Christ, ___ have mer - cy.

Lord, ___ have mer - cy. Lord, ___ have mer - cy.

PRAYER OF THE DAY

Let us pray.

Faithful God,
you desire us to turn away from things
that do not satisfy and find fulfilment in you.
Have patience with us,
tend and nurture our faith
and make us bear the fruit of true conversion
to the praise of your grace and mercy.
We ask this through Jesus Christ,
who is one with you and the Holy Spirit,
now and for ever.

Amen

THE WORD

FIRST READING

EXODUS 3.1-8A, 13-15

Moses, you will tell the Israelites: I AM has sent me to you.

A reading from the book of Exodus.

- 1 Moses was keeping the flock of his father-in-law Jethro,
the priest of Midian;
he led his flock beyond the wilderness,
and came to Horeb, the mountain of God.
- 2 There the angel of the Lord appeared to him
in a flame of fire out of a bush;
Moses looked, and the bush was blazing,
yet it was not consumed.
- 3 Then Moses said,
"I must turn aside and look at this great sight,
and see why the bush is not burned up."
- 4 When the Lord saw that Moses had turned aside to see,
God called to him out of the bush, "Moses, Moses!"
And Moses said, "Here I am."
- 5 Then God said, "Come no closer!

Remove the sandals from your feet,
for the place on which you are standing is holy ground.”

6 God said further, “I am the God of your father,
the God of Abraham, the God of Isaac, and the God of Jacob.”
And Moses hid his face, for he was afraid to look at God.

7 Then the Lord said,
“I have observed the misery of my people who are in Egypt;
I have heard their cry on account of their taskmasters.
Indeed, I know their sufferings,

8 and I have come down to deliver them from the Egyptians,
and to bring them up out of that land
to a good and broad land,
a land flowing with milk and honey.”

13 But Moses said to God,
“If I come to the Israelites and say to them,
‘The God of your ancestors has sent me to you,’
and they ask me, ‘What is his name?’
what shall I say to them?”

14 God said to Moses, “I AM WHO I AM.”
He said further,
“Thus you shall say to the Israelites,
‘I AM has sent me to you.’”

15 God also said to Moses,
“Thus you shall say to the Israelites,
‘The Lord, the God of your ancestors,
the God of Abraham, the God of Isaac, and the God of Jacob,
has sent me to you.’
This is my name forever,
and this my title for all generations.”

Hear the word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

103.1-2, 3-4, 6-7, 8+11 (R.8A)

Response:

The Lord is kind and mer - ci - ful.

My soul, give thanks to the Lord,
all my being, bless his holy name.

My soul, give thanks to the Lord
and never forget all his blessings.

R/.

It is he who forgives all your guilt,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with love and compassion.

R/.

The Lord does deeds of justice,
gives judgement for all who are oppressed.
He made known his ways to Moses
and his deeds to Israel's sons.

R/.

The lord is compassion and love,
slow to anger and rich in mercy.
For as the heavens are high above the earth
so strong is his love for those who fear him.

R/.

SECOND READING

1 CORINTHIANS 10.1-6, 10-12

Our ancestor's experience in the desert under Moses is recorded to instruct us..

A reading from the first letter of Paul to the Corinthians.

- 1 I do not want you to be unaware, brothers and sisters,
that our ancestors were all under the cloud;
all passed through the sea;
- 2 all were baptized into Moses in the cloud and in the sea;
- 3 all ate the same spiritual food,
- 4 and all drank the same spiritual drink.
For they drank from the spiritual rock that followed them,
and the rock was Christ.

- 5 Nevertheless, God was not pleased with most of our ancestors,
and they were struck down in the wilderness.
- 6 Now these things occurred as examples for us,
so that we might not desire evil as they did.
- 10 And do not complain as some of them did,
and were destroyed by the destroyer.
- 11 These things happened to our ancestors to serve as an example,
and they were written down to instruct us,
on whom the ends of the ages have come.
- 12 So if you think you are standing,
watch out that you do not fall.

Hear the word of the Lord.

Thanks be to God

GOSPEL ACCLAMATION

**Praise to you, O Christ, our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom:
glory to you, Lord Jesus Christ!**

GOSPEL

LUKE 13.1 – 9

Unless you turn back to God, you will perish as they did.

The Lord be with you.

And also with you.

✠ A reading from the holy gospel according to Luke.

Glory to you, Lord Jesus Christ.

- 1 Jesus was teaching the crowds;
some of those present told Jesus about the Galileans
whose blood Pilate had mingled with their sacrifices.
- 2 Jesus asked them,
"Do you think that because these Galileans suffered in this way
they were worse sinners than all other Galileans?"
- 3 No, I tell you;

but unless you repent, you will all perish as they did.

4 Or those eighteen who were killed
when the tower of Siloam fell on them—
do you think that they were worse offenders
than all the others living in Jerusalem?

5 No, I tell you;
but unless you repent, you will all perish just as they did.”

6 Then Jesus told this parable:
“A man had a fig tree planted in his vineyard;
and he came looking for fruit on it and found none.

7 So he said to the gardener, ‘See here!
For three years I have come looking for fruit on this fig tree,
and still I find none.
Cut it down!
Why should it be wasting the soil?’

8 The gardener replied, ‘Sir, let it alone for one more year,
until I dig around it and put manure on it.

9 If it bears fruit next year, well and good;
but if not, you can cut it down.”

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ.

POST-GOSPEL ACCLAMATION

**Praise to you, O Christ, our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom:
glory to you, Lord Jesus Christ!**

SERMON

Dr Muriel Porter, Honorary Lay Reader

Motet

'O Sacred Head'

Paul Gerhardt and Hans Leo Hassler. arr. Conrad Helfrich

*In thy most bitter passion,
my heart to share doth cry.
With thee for my salvation
Upon the cross to die.
Ah keep my heart thus moved
to stand Thy cross between.
To mourn Thee well beloved
yet thank Thee for Thy death.*

*O sacred head, sore wounded
Defiled and put to scorn.
O kingly head surrounded
With mocking crown of thorn.
What sorrow mars thy grandeur?
Can death thy bloom deflow'r?
O countenance whose splendour
the hosts of heav'n adore!*

THE APOSTLES CREED

Let us together affirm the faith of the Church.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the ✠ life everlasting. Amen.**

PRAYERS OF THE PEOPLE

Let us pray for the world and the church.

For the people of Ukraine in their agony of terror, pain, hunger, cold and grief, and for their brave president, Volodymyr Zelensky,
Merciful God

Hear our prayer

For all world leaders, that they may work together so that the war in Ukraine is brought to a swift, just and compassionate end, and that peace may reign in all places of conflict,
Merciful God

Hear our prayer

For all those afflicted by the floods in Queensland and NSW, that they may find comfort, generous support, and hope for the future,
Merciful God

Hear our prayer

For the Church in this holy fast of Lent, that we may turn again to you, our merciful God, in sincere repentance and service,
Merciful God

Hear our prayer

For the Richmond Anglican parishes in this season of listening; for Fr Matthew, and for clergy, lay leaders and people of our parishes,
Merciful God

Hear our prayer

For all in need of any kind – the homeless and hungry, refugees and asylum seekers, those who grieve, and the sick in body, mind or spirit, particularly those affected by COVID, in particular we pray for our seniors, Mother Helen, Milenka, Fr Brian, Mira, Joy, and Hank; and for those with ongoing or immediate needs, Jasmyn, Peter, Kristy, Clive, Leanne, and Bishop Andrew.

Merciful God

Hear our prayer

For the recently departed, Yvonne Abeysinghe, and those we have loved, and those whose Year's Mind occurs at this time, Hazel Thompson, Malcolm Fraser, Roy Falconbridge, Maxwell Holmes, Harold Rogers (priest), Ross

Penny, Florence Frost, Carol Friday, Greig Friday, Alan Lugg, Stylianos Harkianakis (bishop), and Christine Denton, now in your nearer presence,
✠ Rest eternal grant to them, O Lord:

And let light perpetual shine upon them.

With them, and with Mary the God-Bearer, Stephen and Bartholomew our patrons, and all the saints, we praise and adore you, loving and merciful God.

Almighty God,

You have promised to hear our prayers.

Grant that what we have asked in faith

We may by your grace receive,

Through Jesus Christ our Lord. Amen.

CONFESSIO

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God,

our maker and our judge,

we have sinned against you

in thought, word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you

in newness of life;

through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Almighty God,

who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,

confirm and strengthen you in all goodness

and keep you in eternal life,

through Jesus Christ our Lord. **Amen.**

THE PEACE

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

All may exchange a COVID safe sign of peace.

THE SACRAMENT

OFFERTORY HYMN 436

'Christians, lift your hearts and voices'

PRAYER OVER THE GIFTS

Let us pray.

God of mercy and compassion,
your Word calls us home to faith and love.

accept all we offer you this day;

in the name of Jesus Christ the Lord.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right and good
to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For in these forty days

you lead us into the desert of repentance

that through a pilgrimage of prayer and discipline

we may grow in grace and learn

to be your people once again.
 Through fasting, prayer and acts of service
 you bring us back to your generous heart.
 Through study of your holy word
 you open our eyes to your presence in the world
 and free our hands to welcome others
 into the radiant splendour of your love.
 As we prepare to celebrate the Easter feast
 with joyful hearts and minds
 we bless you for your mercy
 and join with saints and angels
 for ever praising you and singing:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

hea-ven and earth are full of your glo - ry. Ho - san - na

in the high - est. Bles-sed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

All glory be to you, our heavenly Father,
who, in your tender mercy,
gave your only Son our Saviour Jesus Christ
to suffer death upon the cross for our redemption;
who made there by his one oblation of himself once offered
a full, perfect and sufficient sacrifice, oblation and satisfaction
for the sins of the whole world;
he instituted, and in his holy gospel commanded us to continue,
a perpetual memory of his precious death until he comes again.
Hear us, merciful Father, we humbly pray,
and grant that, by the power of your Holy Spirit,
we receiving these gifts of your creation, this bread and this wine,
according to your Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most ✠ blessed body and blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

TAKE, EAT;

THIS IS MY BODY WHICH IS GIVEN FOR YOU;

DO THIS IN REMEMBRANCE OF ME.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

DRINK THIS, ALL OF YOU;

THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.

DO THIS, AS OFTEN AS YOU DRINK IT,
IN REMEMBRANCE OF ME.

Great is the mystery of faith:



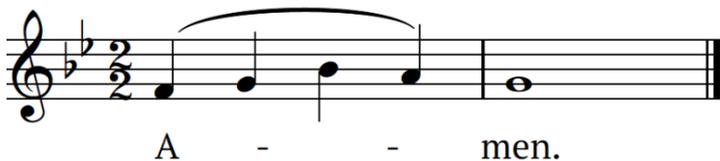
Christ has_died, Christ is___ ri-sen, Christ will come a - gain.

Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him this
our sacrifice of praise and thanksgiving.

Grant that by his merits and death,
and through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.

Although we are unworthy,
through our manifold sins,
to offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.

Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and ✠ heavenly blessing;
through Jesus Christ our Lord,
by whom,
and with whom,
and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father,
for ever and ever.



THE RITE OF HOLY COMMUNION

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

FRACTION

We eat this bread and drink this cup
to proclaim the death of the Lord.

We do this until he returns.

Come, Lord Jesus!

FRACTION ANTHEM

Lamb of God, you take a-way the sins_ of the world:

have mer-cy on us. grant_ us peace.

PRAYER OF HUMBLE ACCESS

Let us pray.

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

INVITATION TO COMMUNION

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Holy Communion is administered in both kinds, but due to COVID safe practice the Sanctified Wine is administered by spoon (a clean spoon for each communicant).

To receive the Blessed Sacrament, please proceed -

- to the Communion Minister administering the Sanctified Bread*
- then to the Communion Minister administering the Sanctified Wine.*

The Sacrament is administered with these or similar words:

The Body/Blood of Christ. **Amen.**

*All baptised people, in good standing with their Christian community,
are welcome at the Lord's Table.*

Non-baptised persons are welcome to receive a blessing at the Lord's Table.

COMMUNION MOTET

J.S. Bach: Cantata BWV 106 (Aria 3a)

*In deine Hände befehl ich meinen Geist;
du hast mich erlöst, Herr, du getreuer Gott.*

*Into your hands I commend my spirit;
you have redeemed me, Lord, you faithful God.*

COMMUNION SENTENCE

Seek the Lord while he may be found, call upon him while he is near.

Isaiah 55.6

POST COMMUNION PRAYER

Let us pray.

God of mercy,
may we who have shared in this holy meal
know your forgiveness in our lives,
bring your reconciliation to others,
and be a sign of your wholeness in this broken world.
Through Jesus Christ our Lord. **Amen.**

SENDING

BLESSING

The Lord be with you

And also with you

✠ Christ our Saviour draw you to himself,
that you may find in him crucified
a sure ground for faith,
a firm support for hope,
and the assurance of sin forgiven.

Amen.

DISMISSAL

Go in the name of Christ.

Thanks be to God.

RECESSIONAL HYMN 489

'From heaven you came, helpless babe'

NOTICES AND ANNOUNCEMENTS

MEMORIAL OF THE CROSS

We adore you, O Christ, and we bless you

Because by your holy cross you have redeemed the world.

Let us pray.

Eternal God,

in the cross of Jesus

we see the cost of our sin

and the depth of your love:

in humble hope and fear

may we place at his feet

all that we have

and all that we are,

through Jesus Christ our Lord.

Amen.

✠ May the souls of the faithful departed,

through the love and mercy of God,

Rest in peace

And rise in glory.

- Liturgy acknowledgments -

Liturgy Words:

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Information regarding Musical Content

Introit – Reflections on Psalm 103

Sung by Lisha Ooi

This is a setting of Psalm 103 with particular reference to verses 13-15 and 16-17 which I have prepared for this season of Lent at St. Bart's. Although the repeated response is familiar, the substance of this Introit refers to verses not usually included in settings of this psalm and the words are particularly beautiful.

Motet (post-Sermon) – “O Sacred Head Sore Wounded”

Sung by Lisha Ooi

During the five Sundays of Lent I have arranged different versions of the famous hymn “O Sacred Head Sore (Now) Wounded” for meditative purposes. Derived from Paul Gerhardt's German version (“*O Haupt voll Blut und Wunden*”), the hymn is based on a long medieval Latin poem “*Salve mundi salutare*” with stanzas addressing the various parts of Christ's body hanging on the Cross. The music for the German and English versions of the hymn is by Hans Leo Hassler and was written around 1600. I have used the translation by Robert Seymour Bridges (1844-1930) for each of the Introits presented in Lent. I have adjusted keys and time signatures to provide both variations and atmospheric changes. The traditional melody appears to be written in A minor, but my research would indicate it is more appropriate to describe it as being written either in the modal key of either A Aeolian or E Phrygian – both these modes display no accidentals as we know them as against the key of A minor with its penultimate G sharp at the end of the scale. The Phrygian and Aeolian modes provide the unique atmosphere of canticle compositions of the Middle Ages which we all recognize so readily. Each Sunday I proceed to take “extreme” liberties with the chordal structure of the hymn to provide different outcomes. Hopefully you will find them interesting rather than confronting!!!

Communion Motet

J.S. Bach BWV 106 - Cantata “Gottes Zeit ist die allerbeste Zeit”

Sung by Lisha Ooi

This Cantata (roughly translated as “God's Time is the Very Best Time”) dates back to 1768 and the text is a carefully compiled juxtaposition of biblical texts featuring three quotations from the Old Testament and four from the New Testament. Bach scored the work for four vocal parts and a small ensemble of Baroque instruments, two recorders, two violas da gamba and continuo. Today we perform the aria with simply Voice and piano, befitting the Lenten season.

The cantata as a complete musical piece is opened by an instrumental Sonatina, followed by through-composed sections which have been assigned to four movements. The structure is symmetrical around a turning point, when the lower voices, who contemplate the Old Covenant, are overcome by a soprano calling for Jesus.

Today Lisha will sing the alto aria BWV106(3a) entitled “*In deine Hände befehl ich meinen Geist du hast mich erlöset, Herr, du getreuer Gott*”. This movement is a combination of ideas mostly from the New Testament. It quotes twice what Jesus said on the cross according to the Gospel of Luke. The first quotation “Into Your hands I commit my spirit” with an added explanation “You have redeemed me, Lord, faithful God”. Although musicologists believe that Bach wrote this cantata for a funeral, it has been traditionally associated with the season of Lent.

THIS WEEK

Sunday, 20 March

THIRD SUNDAY IN LENT

11.00am SUNG MASS

5.00pm MASS & YARA Dinner

Monday, 21 March

Blessed Thomas Cranmer, Bishop & Martyr (d.1556)

10.00am – 12noon Richmond Churches Food Centre@ St Ignatius', Richmond

Tuesday, 22 March

9.30am – 12noon Home & Aged Care Communion

10.00am to 4.00pm St Bart's Opportunity Shop

7.30pm St Bart's Parish Council

Wednesday, 23 March

10.00am to 4.00pm St Bart's Opportunity Shop

Thursday, 24 March

10.00am to 4.00pm St Bart's Opportunity Shop

12.30pm Mass @ St Bartholomew's Burnley

Friday, 25 February

THE ANNUNCIATION

Vicar's Day Off

9.30am to 1.00pm St Bart's Parish Office

10.00am to 4.00pm St Bart's Opportunity Shop

Saturday, 26 March

10.00am to 4.00pm St Bart's Opportunity Shop

Sunday, 27 March

FOURTH SUNDAY IN LENT

MOTHERING SUNDAY

11.00am Combined Richmond Parish SUNG EUCHARIST

12noon Mothering Sunday Lunch

5.00pm MASS & YARA Dinner

PARISH DIARY

Thursday, 7 April

7.30pm *The Seven Last Words* by Joseph Haydn with the Melbourne Baroque Orchestra @ at St Stephen's, Richmond. See flyer. Entry \$40.

Tuesday, 26 April

7.30pm Parish Council

Friday, 29 April

6.00pm St Stephen's Richmond 170th Anniversary Festive Service and Dinner.

Pentecost Sunday, 5 June

4.00pm Confirmation & Eucharist followed by Supper @ St Stephen's, Richmond

Corpus Christi Sunday, 19 June

11.00am Solemn Mass and Procession

*followed by an afternoon of silent prayer and meditation
before the Blessed Sacrament until 5.00pm concluding with*

5.00pm Vespers and Benediction

HOLY WEEK & EASTER 2022

Palm Sunday, 10 April 2022

9.00am Blessing of Palms & Eucharist	St Stephen's, Richmond
11.00am Blessing of Palms & Eucharist	St Bartholomew's, Burnley
5.00pm Stations of the Cross	St Bartholomew's, Burnley

Maundy Thursday, 14 April 2022

10.30am Liturgy of the Lord's Supper	St Stephen's, Richmond
7.00pm Liturgy of the Lord's Supper	St Bartholomew's, Burnley

Good Friday, 15 April 2022

9.00am Liturgy of the Passion & Cross	St Stephen's, Richmond
10.30am Ecumenical Way of the Cross	Citizen's Park, Richmond
3.00pm Liturgy of the Passion & Cross	St Bartholomew's, Burnley

Holy Saturday, 16 April 2022

7.00pm Vigil Liturgy of the Resurrection	St Bartholomew's, Burnley
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Easter Day, Sunday, 17 April 2022

9.00am Liturgy of the Resurrection	St Stephen's, Richmond
11.00am Solemn Eucharist	St Bartholomew's, Burnley
5.00pm Emmaus Eucharist	St Bartholomew's, Burnley

PRAYER DIARY

For those preparing for Confirmation: Sophie, Indira (5 June 2022)

For the sick, suffering, frail with age, and who grieve:

Our seniors: Mother Helen Granowski, Milenka Skoblar, Fr Brian Porter, Mira Krslovic, Joy Turner, and Hank.

Ongoing - Jasmyn, Peter, Kristy, Clive, Leanne, Bishop Andrew St John.

THE FAITHFUL DEPARTED

Recent: Yvonne Abeyasinghe (21 February)

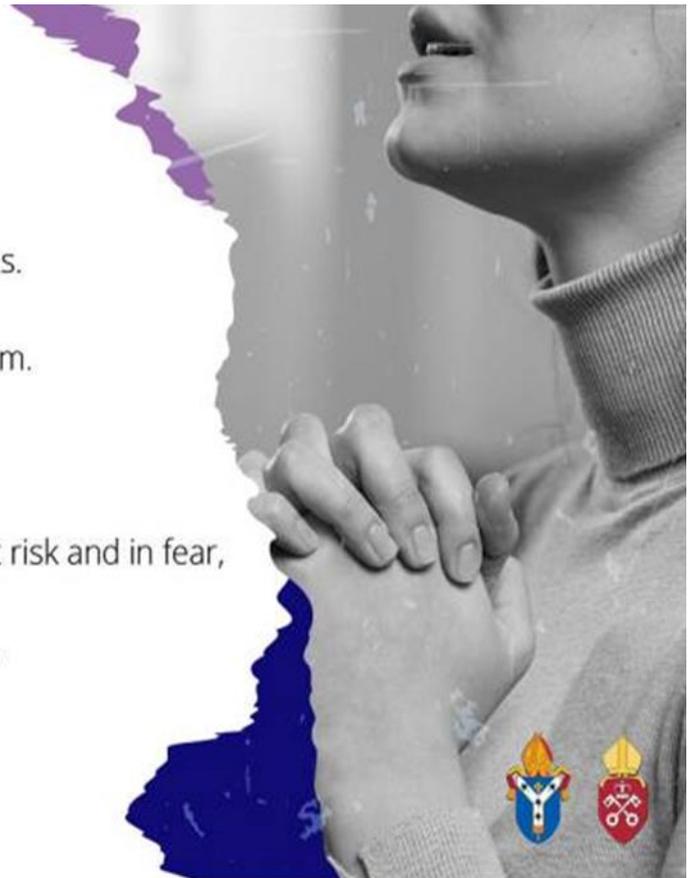
March Anniversaries:

Hazel Thompson (20 March); Malcolm Fraser, Roy Falconbridge, Maxwell Holmes (21 March); Harold Rogers [priest], Ross Penny (22 March); Florence Frost (23 March); Carol Friday, Greig Friday (24 March); Alan Lugg, Stylianos Harkianakis [bishop] (25 March); Christine Denton (26 March).

A Prayer for Ukraine

God of peace and justice,
we pray for the people of Ukraine today.
We pray for peace and the laying down of weapons.
We pray for all those who fear for tomorrow,
that your Spirit of comfort would draw near to them.
We pray for those with power over war or peace,
for wisdom, discernment and compassion
to guide their decisions.
Above all, we pray for all your precious children, at risk and in fear,
that you would hold and protect them.
We pray in the name of Jesus, the Prince of Peace.
Amen.

Archbishop Justin Welby
Archbishop Stephen Cottrell



Parish Council Report to the Parish – March 2022

St Bart's Parish Council was delighted to receive several items of good news at our March meeting!

- As we transition out of what we hope to have been the worst effects of COVID, attendance numbers at worship are slowly increasing. We were particularly pleased with the attendance at the combined service held at St Stephen's last month. We hope the next combined service, on 27 March, will also be encouraging. Plans are in hand for the lunch to follow.
- Our finances are holding their own, although the reduced returns from the Richmond Church Lands Trust are still causing concern.
- Plans are firmly in place for the Dame Nellie Melba Festival, to be held on 19 May – the anniversary of Dame Nellie's birth in Burnley Street in 1861. The festival could not be held last year because of lockdown. We heard that a leading operatic soprano will be singing for us! Details will be available shortly.
- Fr Matthew reported to the Parish Council that an anonymous benefactor, described as an "admirer" of the parish, has offered a considerable sum of money to assist us tackle a range of important maintenance issues. This is wonderful news indeed. The Parish Council will immediately begin planning to put this generous gift to good use.
- And Parish Council welcomed Dr Judith Moore's generous donation of a crucifix icon she painted. This splendid devotional artefact is temporarily placed behind the altar while formal permission (technically called a "faculty") is sought from the Archbishop for its permanent installation there. Our grateful thanks will be conveyed to Dr Moore, who has recently been worshipping with us before relocating to Perth.

Parishioners are reminded that confirmed minutes of Parish Council meetings are available to read in a folder kept at the rear of the church.

Muriel Porter, Hon. Parish Secretary

RICHMOND PARISHES COMBINED EUCHARIST & LUNCH MOTHERING SUNDAY, 27 MARCH 2022

On Sunday, 27 March 2022, will be celebrating Mothering Sunday with a combined parishes Eucharist commencing at 11.00am at St Bartholomew's, Burnley Street, Richmond. Within the liturgy we give thanks for mothers and grandmothers, living and departed, and bless the traditional Simnel Cake. Following the service all are invited to the Guild Hall for lunch. **Lunch \$10 per adult, children no cost.**

Book and pay using this link: www.trybooking.com/BXXCW

NEWS FROM ST BART'S CLIMATE ACTION GROUP

As a way of considering how St Bart's can care for the planet, we have asked some parishioners to write about their ideas and contributions in an occasional series.

"A heating atmosphere worsens the urban 'heat island' effect. Trees can significantly reduce temperatures, but Richmond's industrial past has not left a legacy of shady street and garden trees. In this context, St Bart's Garden makes a practical, as well as an aesthetic contribution.

Despite its history, the area offers a surprising range of opportunities for contact with nature and to participate in maintaining and developing vital green spaces. For example, in the north, it is adjacent to the Yarra Bend Park, an extensive bushland area enclosing part of the Yarra River and the Merri Creek. Several volunteer groups support vegetation there. The Growing Friends (who include Jan and Jonathon from St Bart's) propagate plants native to the park from seed and cuttings and supply them to Parks Victoria and other volunteers working in the park, revegetating worn or weedy areas or providing suitable habitat for the flying fox colony. Plants have also been provided to groups caring for the Yarra banks."

Jan Sheldrick

Children's Worship Bulletin

Living a Fruitful Life

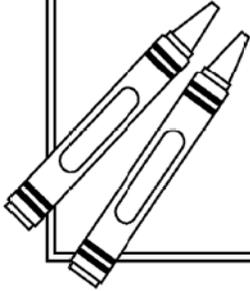
Luke 13:1-9

Word Search

K E Q J O S E L E H D I G G A
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 P L A N T E D W E P M H Z H L

LEAVE	PARABLE	FRUIT	LOOK	THREE
VINEYARD	MAN	SOIL	FERTILIZE	FIG
TOLD	TREE	DIG	FIND	DOWN
YEARS	USE	PLANTED	CUT	ALONE

Decoder Puzzle



Just for KIDS

Fruit of the Spirit

In the summer we watch flowers, vegetables and fruit grow from tiny seeds and buds. That is also how we grow as children of God – from tiny beings. And as we grow, we need to grow “fruit of the Spirit.” In Galatians 5:22-23 we read about those “fruit of the Spirit.”

Find the “fruit of the Spirit.”
 Write the letter from each fruit onto the numbered lines below.



1 2 3 4

5 2 6

7 4 8 9 4

7 8 10 11 4 12 9 4

13 4 14 15 9 2 12 10 16 2 1

17 11 12 18 12 4 13 13

19 2 2 18 12 4 13 13

15 8 11 10 20 15 21 14 12 4 13 13

19 4 12 10 14 4 12 4 13 13

2021/2022 PARISH GOVERNANCE

Churchwardens:

- Helen McDonald (People's)
- Jonathon Harrison (Vicar's)
- Glenis Heath (People's)

Parish Council: *(meets 3rd Tuesday 7.30pm)*

- Kathy Kozlowski
- Jonathon Harrison
- Glenis Heath
- Fr Matthew Healy
- Helen McDonald
- Dr Muriel Porter
- Tom Ransom

Parish Administrator:

Warren Collins

☎ 03 9943 8442

☎ 0408 020 446

✉ stbartsburnley "at" gmail.com

Parish Honorary Treasurer:

Tom Ransom

☎ 0400 187 584

✉ transom2000 "at" gmail.com

Parish Honorary Secretary:

Dr Muriel Porter

☎ 0430 575 874

✉ murielporter5 "at" gmail.com

53rd Diocesan Synod Representatives:

Ann Brady & Jonathon Harrison

Dhakshini Saravanamuttu (alternate)

Child Safety & OHS Compliance

Churchwarden with Oversight: Glenis Heath

Compliance Officer:

Vacant

☎ 9943 8442

✉ stbartscompliance "at" gmail.com

Anglican Church of Australia ~ Diocese of Melbourne

ST BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

Telephone: (03) 9943 8442 stbartsburnley "at" gmail.com

www.stbartsburnley.org.au

WORSHIP

SUNDAY

11.00am SUNG or SOLEMN MASS

5.00pm MASS

MID-WEEK

Thursday 12.30pm Mass

MINISTRY TEAM

Vicar: *To prevent internet spamming "at" replaces the @ symbol*

Rev Matthew Healy, Vicarage, 5 Docker Street, Richmond, 3121.

❖ M: 0473 493 153 E: vicar3121 "at" gmail.com

Associate Clergy:

Rev Canon (Emeritus) Jim Brady

❖ M: 0422 566 184 E: fjhbrady1 "at" gmail.com

Rev Barry Brown

❖ E: bbrownh1910@hotmail.com

Rev Liam Matthews

❖ M: 0411 339 344 E: willmatt "at" aussiebb.com.au

Right Rev Alison Taylor

❖ M: 0417 593 833 E: amtaylorms "at" outlook.com

Retired (In-active) Clergy:

Rev Dr Helen Granowski TSSF

Rev Dr Brian Porter

Honorary Lay Reader: Dr Muriel Porter

Training Candidate for Holy Orders: Tim Collison

Co-Directors of Music:

Organist, Choir Direction: Conrad Helfrich

❖ E: conradhelfrich "at" gmail.com

Organist, Concert Co-ordinator: Briar Geossi

❖ E: briar.geossi@gmail.com

Weekly Bulletin, Prayer Diary & Rosters:

Warren Collins

❖ M: 0408 020 446 E: stbartsburnley "at" gmail.com