

Anglican Church of Australia

Diocese of Melbourne

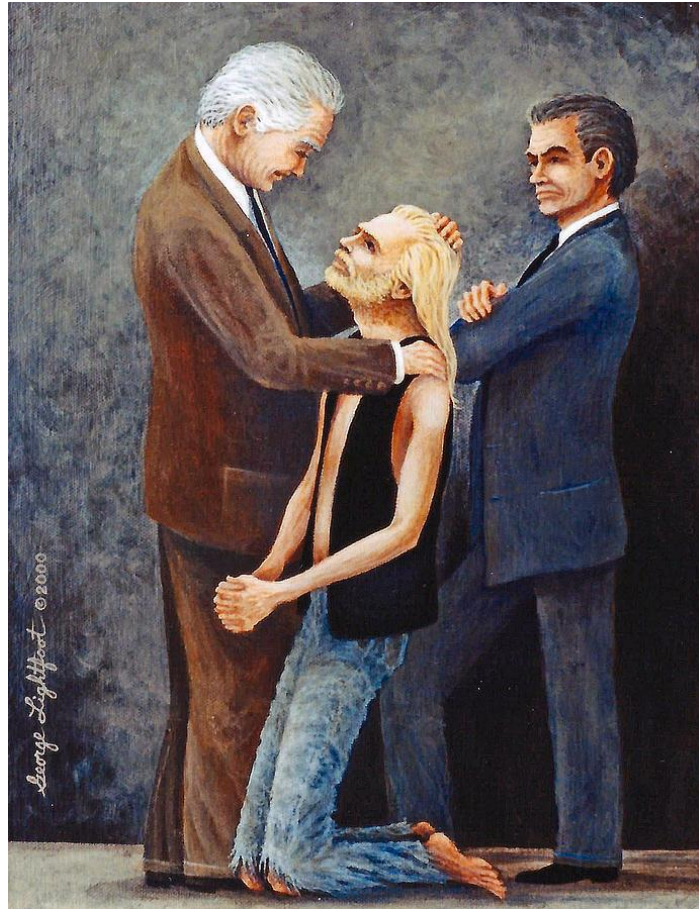
ST BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

Telephone: (03) 9943 8442 [stbartsburnley 'at' gmail.com](mailto:stbartsburnley@ gmail.com)

www.stbartsburnley.org.au

WORSHIP BULLETIN



The Prodigal Son by George Lightfoot, 2000

Welcome to St Bart's!

We are an inner-city Anglican church in the progressive Catholic tradition that welcomes all people regardless of race, language, culture, age, ability, gender or sexual orientation.

FOURTH SUNDAY IN LENT

MOTHERING SUNDAY

27 March 2022

11.00am SUNG MASS



We recognize and give honour to the first peoples of Australia, and especially of the Wurundjeri people of the Kulin nations, past and present, the traditional custodians of the land on which this parish has its mission and ministry.



ST BARTHOLOMEW'S CHURCH PARISH OF BURNLEY

Our Vision

To live as citizens of, and invite others into,
God's Kingdom.

Our Mission

The Mission of St Bartholomew's Anglican Church,
Burnley,
is to be a community who value the blessings
and trust in the promises of God's Kingdom
within the cultural and social context of Richmond,
Melbourne:

- To live humbly before God and with all people
- To be dependent on God's comfort
- To be gentle with people and all creation
- To hunger and thirst for the right ways of God
- To show mercy and compassion toward others
- To live with purity in motive and deed
- To be passionate for peace
- To persevere in the face of opposition

Based on the Beatitudes (Matthew 5:3-10).

Adopted by the 2015 Annual Meeting

If you want to ensure regular giving to St Bart's, but find you never have the right amount in cash, or are sometimes unable to attend on Sundays, then

St Bart's Direct Transfer may work for you.

Account Name:

St Bartholomew's Anglican Church Burnley
BSB: 703 122

Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

COVID SAFE CHURCH

Please observe the following instructions:

- **DO NOT** attend any church service or event if you have any COVID-19 symptoms
- **Sanitise** your hands upon entry
- It is optional to **wear a properly fitted face mask**
- Follow any instructions given
- A **COVID-Safe Marshall** can assist you if you require assistance
- The Parish Council has appointed Glenis Heath, churchwarden, with oversight of the COVID safe practice. Glenis can be contacted via email: glenisheath@gmail.com

Welcome to visitors or newcomers

If you would like to keep in contact, please complete this slip, detach it from the pew sheet and return it by placing it in the offertory plate or handing it to the welcoming people at the door.

Name: _____

Telephone: _____

Address: _____

Email: _____@_____

I would like the following (please tick):

- | | |
|--|--|
| <input type="checkbox"/> a home visit from one of the clergy | <input type="checkbox"/> to join a study or spirituality group |
| <input type="checkbox"/> to be included on the parish mailing list | <input type="checkbox"/> to volunteer at the Opportunity Shop |
| <input type="checkbox"/> to attend the Family Mass & Meal | <input type="checkbox"/> to volunteer at the Food Centre |
| <input type="checkbox"/> to seek Baptism and/or Confirmation | <input type="checkbox"/> to join the Book Club |
| <input type="checkbox"/> to attend the LGBTIQ+ Mass & Meal | <input type="checkbox"/> to get married at St Bart's |

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



11.00AM COMBINED PARISHES EUCHARIST

Presiding:	<i>Bp Alison Taylor</i>
Deacon:	<i>Fr Jim Brady</i>
Sub-Deacon:	<i>Tim Collison</i>
Preacher:	<i>Bp Alison Taylor</i>
Organist:	<i>Briar Goessi</i>
Cantor:	<i>Dr Muriel Porter</i>
Mass Setting:	<i>A New People's Mass – Gregory Murray</i>

GATHERING

Organ Prelude

O Lamm Gottes, unschuldig (O innocent Lamb of God): JS Bach (1685-1750)

The assembly stands at the sound of the bell to sing the Gathering Hymn.

The Sacred Ministers process from the entrance to sanctuary during the hymn.

HYMN 156

'We sing the praise of him who died'

THE GREETING

✠ Bless the Lord who forgives all our sins,
whose mercy endures for ever. Amen.

Peace be with you.

And also with you.

WELCOME & INTRODUCTION

SENTENCE

God has reconciled us to himself through Christ, and given us the ministry of reconciliation. ^{2 Corinthians 5.18}

PRAYER OF PREPARATION

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.**

KYRIE ELEISON

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

PRAYER OF THE DAY

Let us pray.

God of compassion,
you are slow to anger, and full of mercy,
welcoming sinners who return to you with penitent hearts:
receive in your loving embrace all who come home to you,
and seat them at your bountiful table,
that, with all your children,
they may feast with delight on all that satisfies the hungry heart.
We ask this in the name of Jesus Christ our Saviour,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

Amen

THE WORD

FIRST READING

JOSHUA 5.9A, 10-12

Having entered the promised land, the people of God celebrated the Passover.

A reading from the book of Joshua.

- 1 After the Israelites had crossed over the Jordan river,
and entered the promised land,
- 9 the Lord said to Joshua,
"Today I have rolled away from you the disgrace of Egypt."
- 10 While the Israelites were camped in Gilgal
they kept the Passover
in the evening on the fourteenth day of the month
in the plains of Jericho.
- 11 On the day after the Passover, on that very day,
they ate the produce of the land,
unleavened cakes and parched grain.
- 12 The manna ceased on the day they ate the produce of the land,
and the Israelites no longer had manna;
they ate the crops of the land of Canaan that year.

Hear the word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

34.1-2, 3-4, 5-6 (R.8A)

Response:



I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad.

R/.

Glorify the Lord with me.
Together let us praise his name.
I sought the Lord and he answered me;
from all my terrors he set me free.

R/.

Look towards him and be radiant;
let your faces not be abashed.
The poor man called; the Lord heard him
and rescued him from all his distress

R/.

SECOND READING

2 CORINTHIANS 5.17-21

Through Christ, God has reconciled us to himself.

A reading from the second letter of Paul to the Corinthians.

- 17 If anyone is in Christ, there is a new creation:
everything old has passed away;
see, everything has become new!
- 18 All this is from God,
who reconciled us to himself through Christ,
and has given us the ministry of reconciliation;
- 19 that is, in Christ, God was reconciling the world to himself,
not counting their trespasses against them,
and entrusting the message of reconciliation to us.

- 20 So we are ambassadors for Christ,
since God is making his appeal through us;
we entreat you on behalf of Christ,
be reconciled to God.
- 21 For our sake God made Christ to be sin who knew no sin,
so that in Christ we might become the righteousness of God.

Hear the word of the Lord.

Thanks be to God

GOSPEL ACCLAMATION

**Praise to you, O Christ, our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom:
glory to you, Lord Jesus Christ!**

GOSPEL

LUKE 15.1-3, 11-32

This brother of yours was dead, and has come to life.

The Lord be with you.

And also with you.

✠ A reading from the holy gospel according to Luke.

Glory to you, Lord Jesus Christ.

- 1 All the tax collectors and sinners were coming near to listen to Jesus.
- 2 And the Pharisees and the scribes were grumbling and saying,
"This fellow welcomes sinners and eats with them."
- 3 So he told them a parable:
- 11 "There was a man who had two sons.
- 12 The younger of them said to his father,
'Father, give me the share of the property
that will belong to me.'
So the father divided his property between them.

- 13 A few days later the younger son gathered all he had
and travelled to a distant country,
and there he squandered his property in dissolute living.
- 14 "When he had spent everything,
a severe famine took place throughout that country,
and he began to be in need.
- 15 So he went and hired himself out
to one of the citizens of that country,
who sent him to his fields to feed the pigs.
- 16 The young man would gladly have filled himself
with the pods that the pigs were eating;
and no one gave him anything.
- 17 "But when he came to himself he said,
'How many of my father's hired hands have bread enough and to
spare,
but here I am dying of hunger!
- 18 I will get up and go to my father, and I will say to him,
"Father, I have sinned against heaven and before you;
- 19 I am no longer worthy to be called your son;
treat me like one of your hired hands.'"
- 20 "So he set off and went to his father.
But while he was still far off,
his father saw him and was filled with compassion;
he ran and put his arms around him and kissed him.
- 21 "Then the son said to him,
'Father, I have sinned against heaven and before you;
I am no longer worthy to be called your son.'
- 22 But the father said to his slaves,
'Quickly, bring out a robe—the best one—and put it on him;
put a ring on his finger and sandals on his feet.
- 23 And get the fatted calf and kill it,
and let us eat and celebrate;

- 24 for this son of mine was dead and is alive again;
he was lost and is found!’
And they began to celebrate.
- 25 “Now his elder son was in the field;
and when he came and approached the house,
he heard music and dancing.
- 26 He called one of the slaves and asked what was going on.
- 27 The slave replied, ‘Your brother has come,
and your father has killed the fatted calf,
because he has got him back safe and sound.’
- 28 “Then the elder son became angry and refused to go in.
His father came out and began to plead with him.
- 29 But he answered his father,
‘Listen! For all these years
I have been working like a slave for you,
and I have never disobeyed your command;
yet you have never given me even a young goat
so that I might celebrate with my friends.
- 30 But when this son of yours came back,
who has devoured your property with prostitutes,
you killed the fatted calf for him!’
- 31 “Then the father said to him,
‘Son, you are always with me,
and all that is mine is yours.
- 32 But we had to celebrate and rejoice,
because this brother of yours was dead
and has come to life;
he was lost and has been found.’”

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ.

POST-GOSPEL ACCLAMATION

**Praise to you, O Christ, our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom:
glory to you, Lord Jesus Christ!**

SERMON

Rt Rev Alison Taylor

THE APOSTLES CREED

Let us together affirm the faith of the Church.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the ✠ life everlasting. Amen.**

PRAYERS OF THE PEOPLE

'Your brother was dead and has come to life; he was lost and is found. In our journey through Lent, Scripture reminds us of God's power to save. Strengthened by that teaching, we turn to our God for what we need, praying for the world and the church.

Let us pray for a spirit of thanksgiving for our salvation and for the church.
(pause)

Like the ancient people of Israel, may we rejoice that the Lord has rescued us from slavery to sin and death; and may we celebrate God's love by lives of faithfulness and trust. We pray for your church throughout the world especially for all bishops, clergy and lay people of the church in Ukraine.

God of grace, in your mercy,
hear our prayer.

Let us pray for a desire to be ambassadors for Christ.
(pause)

Paul teaches us that we are ambassadors for Christ who reconciled us to God. May we be good stewards of our Master, proclaiming his message in our daily lives and living the reconciliation promised by God. We pray for all ambassadors of peace, that they remain tireless in their efforts to negotiate an end to death and destruction in Ukraine and all theatres of war.

God of grace, in your mercy,
hear our prayer.

Let us pray for generosity towards others.
(pause)

The father welcomed his wayward child – a sign of God's generosity and love. May we be generous towards others, willing to forget past sins and to welcome others as God welcomes us. We pray for the world's humanitarian agencies, that they will be able to provide the shelter, food and safety desperately needed by all who have fled their homeland.

God of grace, in your mercy,
hear our prayer.

Let us pray for all mothers and guardians of children.

(pause)

Loving God, Jesus, your Son, was born into the family of Mary and Joseph; bless all parents, foster parents and all who care for children; strengthen those families living under stress and may your love be known where no human love is found.

God of grace, in your mercy,
hear our prayer.

Let us pray for the sick, those who suffer, for the aged, and for those who grieve.

(pause)

Lord of compassion, look with favour on those in need and distress. We continue to pray for those who have suffered heart-breaking losses in the floods of eastern Australia, that they will receive the support they need to find a new future. We hold in prayer too, those who have requested our prayer: for our seniors, Mother Helen, Milenka, Fr Brian, Mira, Joy, and Hank; for those with ongoing needs, Jasmyn, Peter, Kristy, Clive, Leanne, Bishop Andrew and Fr. Robert.

God of grace, in your mercy,
hear our prayer.

Let us give thanks for the faithful departed.

(pause)

We give thanks for those whose anniversaries occur at this time, Maurice Lord, Esmund Leaver [priest, past Vicar], Sue Brennan, Mavis McEvoy, Alan Heath, Rita Mason, and Lorna Currie; we give thanks for our mothers now departed, and for those whom we are asked to remember - Ivy, Charlotte Howie, Edith Carter, Dorothy Porter, Margaret Porteous, and Yvonne Abeysinghe.

✠ Rest eternal grant to them, O Lord.

And let light perpetual shine upon them.

Almighty God,

You have promised to hear our prayers.

Grant that what we have asked in faith

**We may by your grace receive,
Through Jesus Christ our Lord. Amen.**

CONFESSION & ABSOLUTION

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

(Pause)

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord.
Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
Confirm and strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord.
Amen.

THE PEACE

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

All may exchange a COVID safe sign of peace.

THE SACRAMENT

OFFERTORY HYMN 155

'If anyone serves me'

BLESSING OF THE SIMNEL CAKE

Almighty god, giver of all joy:

Receive at our hands this cake,

That it may be to us a symbol

of our communion with you and with one another;

As its flour was once scattered over our land as wheat

and now is one, so let us be one

In anticipation of your gift of the new Jerusalem

Which, as your redeemed people,

Is our joy, our hope, our destiny, and our home.

Blessed be God for ever.

PRAYER OVER THE GIFTS

Let us pray.

God of mercy and compassion,

your Word calls us home to faith and love.

accept all we offer you this day;

in the name of Jesus Christ the Lord.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

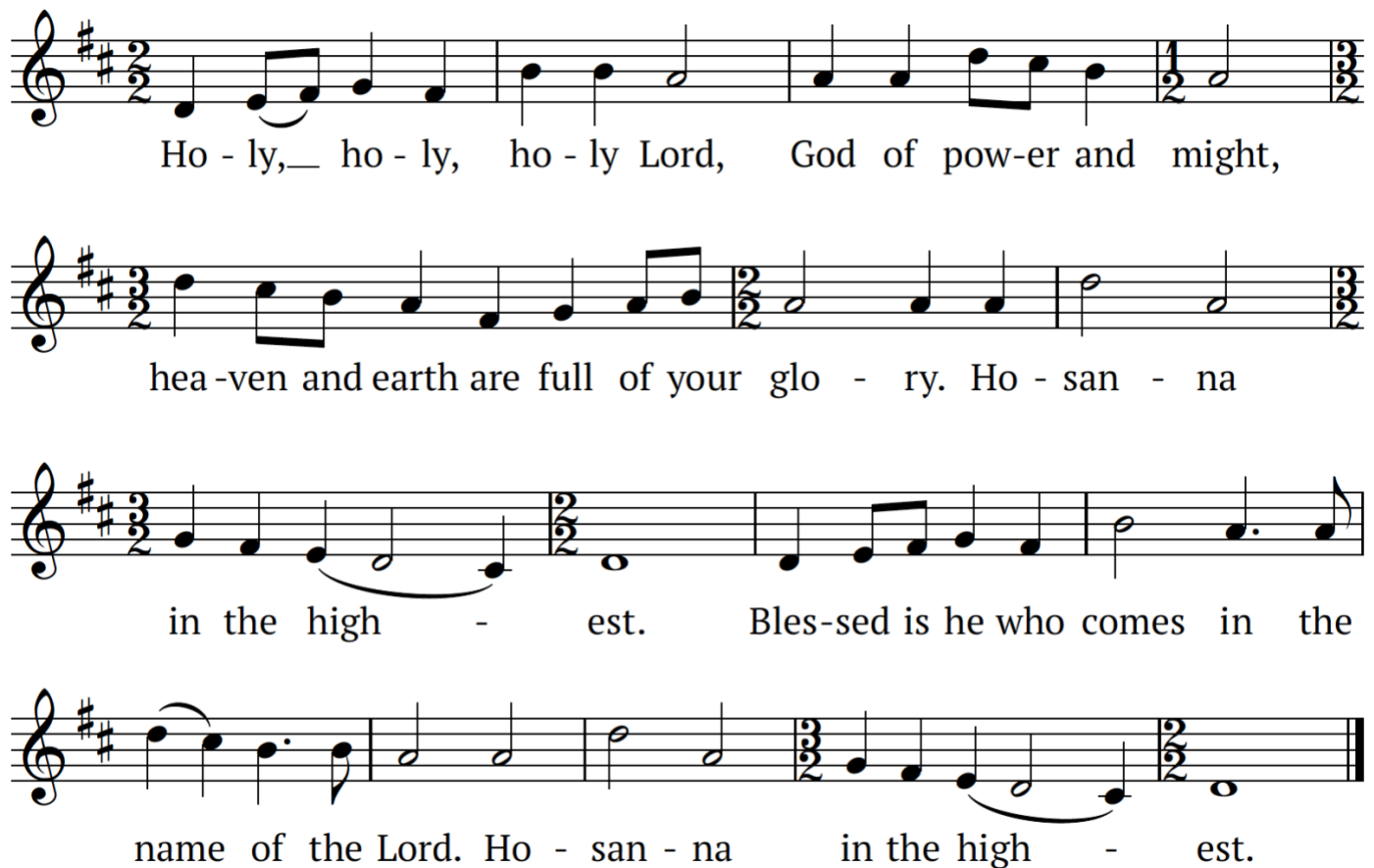
It is indeed right and good
to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace and learn
to be your people once again.

Through fasting, prayer and acts of service
you bring us back to your generous heart.

Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and singing:



Ho - ly, — ho - ly, ho - ly Lord, God of pow-er and might,
 hea-ven and earth are full of your glo - ry. Ho - san - na
 in the high - est. Bles-sed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

All glory be to you, our heavenly Father,
 who, in your tender mercy,
 gave your only Son our Saviour Jesus Christ
 to suffer death upon the cross for our redemption;
 who made there by his one oblation of himself once offered
 a full, perfect and sufficient sacrifice, oblation and satisfaction
 for the sins of the whole world;
 he instituted, and in his holy gospel commanded us to continue,
 a perpetual memory of his precious death until he comes again.
 Hear us, merciful Father, we humbly pray,
 and grant that, by the power of your Holy Spirit,
 we receiving these gifts of your creation, this bread and this wine,
 according to your Son our Saviour Jesus Christ's holy institution,
 in remembrance of his death and passion,
 may be partakers of his most ✕ blessed body and blood;
 who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 TAKE, EAT;

THIS IS MY BODY WHICH IS GIVEN FOR YOU;

DO THIS IN REMEMBRANCE OF ME.

In the same way, after supper

he took the cup and gave you thanks;

he gave it to them, saying:

DRINK THIS, ALL OF YOU;

THIS IS MY BLOOD OF THE NEW COVENANT,

WHICH IS SHED FOR YOU AND FOR MANY FOR THE

FORGIVENESS OF SINS.

DO THIS, AS OFTEN AS YOU DRINK IT,

IN REMEMBRANCE OF ME.

Great is the mystery of faith:



Christ has_died, Christ is__ ri-sen, Christ will come a - gain.

Therefore, Lord and heavenly Father,

in remembrance of the precious death and passion,

the mighty resurrection and glorious ascension

of your dear Son Jesus Christ,

we offer you through him this

our sacrifice of praise and thanksgiving.

Grant that by his merits and death,

and through faith in his blood,

we and all your Church may receive forgiveness of our sins

and all other benefits of his passion.

Although we are unworthy,

through our manifold sins,

to offer you any sacrifice,

yet we pray that you will accept this

the duty and service that we owe.

Do not weigh our merits, but pardon our offences,

and fill us all who share in this holy communion

with your grace and ✠ heavenly blessing;

through Jesus Christ our Lord,

by whom,
and with whom,
and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father,
for ever and ever.



THE RITE OF HOLY COMMUNION THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

FRACTION

We eat this bread and drink this cup
to proclaim the death of the Lord.

We do this until he returns.
Come, Lord Jesus!

FRACTION ANTHEM



PRAYER OF HUMBLE ACCESS

Let us pray.

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

INVITATION TO COMMUNION

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Holy Communion is administered in both kinds, but due to COVID safe practice the Sanctified Wine is administered by spoon (a clean spoon for each communicant).

To receive the Blessed Sacrament, please proceed -

- to the Communion Minister administering the Sanctified Bread*
- then to the Communion Minister administering the Sanctified Wine.*

The Sacrament is administered with these or similar words:

The Body/Blood of Christ. **Amen.**

All baptised people, in good standing with their Christian community, are welcome at the Lord's Table.

Non-baptised persons are welcome to receive a blessing at the Lord's Table.

COMMUNION MOTET

*Hosea (Come back to me),
Gregory Norbet, O.S.B. and Mary David Callahan, O.S.B.*

*Come back to me with all your heart.
Don't let fear keep us apart.
Trees do bend, though straight and tall;
so must we to others call.*

*Refrain: Long have I waited for your coming home to me
and living deeply our new life.*

*The wilderness will lead you
to your heart where I will speak.
Integrity and justice,
with tenderness you shall know.*

Refrain

*You shall sleep secure with peace;
faithfulness will be your joy.*

Refrain

COMMUNION SENTENCE

While he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him.

Luke 15.21

POST COMMUNION PRAYER

Let us pray.

Father of all
we give you thanks and praise
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us in this hope that we have grasped;
so we and all your children shall be free,
and the whole earth live to praise your name.
Most loving God,

You send us into the world you love.

**Give us grace go thankfully
and with courage
in the power of your Spirit.**

Amen.

SENDING BLESSING

Peace be with you

And also with you

✠ Christ our Saviour draw you to himself,
that you may find in him crucified
a sure ground for faith,
a firm support for hope,
and the assurance of sin forgiven.

Amen.

DISMISSAL

Go in the peace of Christ.

Thanks be to God.

RECESSIONAL HYMN 136

'Fathers and mothers'

NOTICES AND ANNOUNCEMENTS

MEMORIAL OF THE CROSS

We adore you, O Christ, and we bless you

Because by your holy cross you have redeemed the world.

Let us pray.

Eternal God,

in the cross of Jesus

we see the cost of our sin

and the depth of your love:

in humble hope and fear

may we place at his feet

all that we have

and all that we are,

through Jesus Christ our Lord.

Amen.

✠ May the souls of the faithful departed,

through the love and mercy of God,

Rest in peace

And rise in glory.

Organ Postlude

Chaconne in F minor: Johann Pachelbel

- Liturgy acknowledgments -

Liturgy Words:

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MUSIC PROGRAM NOTES

Prelude: JS Bach, BWV 656, O Lamm Gottes, unschuldig (O innocent Lamb of God)

The Great Eighteen Chorale Preludes, BWV 651-668 are a set of organ chorale preludes composed for organ by JS Bach in Leipzig in his final decade (1740-1750). They are based on earlier works composed in Weimar where he was court organist. The works form a collection of larger scale chorale preludes in a variety of styles harking back to the 17th century. They represent the summit of Bach's sacred music for solo organ.

The Leipzig chorales are characterised by their freely developed and independent accompaniment filling the long intervals between the successive lines of the cantus firmus. This particular chorale prelude is a chorale partita, or a set of variations on chorale melody, or hymn. Normally each variation repeats the chorale melody and is essentially a separate movement. In this versus (the first) the cantus firmus appears in the soprano line, over the flowing quaver accompaniment.

Postlude: Johann Pachelbel: Chaconne in F minor

This is one of the 6 surviving chaconnes by Pachelbel and one of his best known organ works. This particular chaconne comprises a theme and 22 variations, the last of which is a repetition of the theme.

The ostinato bass pattern is 4 notes repeated over 8 bars. The theme is not repeated exactly in all variations and disappears completely in others, but for the most part the same 4 long notes are repeated throughout in the bass line. Standard practice was to add improvised ornaments in the upper line on each repeat. The ornaments were improvised according to rules specific to each region, in this case central Germany.

THIS WEEK
Sunday, 27 March
FOURTH SUNDAY IN LENT
MOTHERING SUNDAY

11.00am Combined Richmond Parishes Eucharist @ St Bartholomew's Burnley

12noon Mothering Sunday Lunch @ St Bartholomew's Burnley

~~5.00pm Eucharist @ St Bartholomew's Burnley~~ **Cancelled**

Monday, 28 March

8.00am – 1.00pm St Stephen's Parish Office

10.00am – 12noon Richmond Churches Food Centre@ St Ignatius', Richmond

Tuesday, 29 March

Blessed John Keble - priest, scholar, poet, & Oxford Movement (d.1866)

9.00am-9.20am Meditation @ St Stephen's Richmond

9.30am – 12noon Home & Aged Care Communion

10.00am to 4.00pm St Bart's Opportunity Shop

Wednesday, 30 March

8.00am – 1.00pm St Stephen's Parish Office

9.00am-9.20am Meditation @ St Stephen's Richmond

10.00am to 4.00pm St Bart's Opportunity Shop

10.30am Eucharist @ St Stephen's Richmond

Thursday, 31 March

8.00am – 1.00pm St Stephen's Parish Office

9.00am-9.20am Meditation @ St Stephen's Richmond

10.00am to 4.00pm St Bart's Opportunity Shop

12.30pm Eucharist @ St Bartholomew's Burnley

Friday, 1 April

Vicar's Day Off

8.00am – 1.00pm St Stephen's Parish Office

9.00am-9.20am Meditation @ St Stephen's Richmond

9.30am to 1.00pm St Bart's Parish Office

10.00am to 4.00pm St Bart's Opportunity Shop

Saturday, 2 April

10.00am to 4.00pm St Bart's Opportunity Shop

Sunday, 3 April

FIFTH SUNDAY IN LENT

9.00am Parish Eucharist @ St Stephen's Richmond

11.00am Sung Eucharist @ St Bartholomew's, Burnley

5.00pm Family Service @ St Bartholomew's, Burnley

PARISH DIARY

Thursday, 7 April

1.00pm Palm Cross Making @ St Bart's

7.30pm The Seven Last Words by Joseph Haydn @ St Stephen's, Richmond. See flyer.
Entry \$40.

Tuesday, 26 April

7.30pm St Bart's Parish Council

Friday, 29 April

6.00pm St Stephen's Richmond 170th Anniversary Festive Service and Dinner.

Pentecost Sunday, 5 June

4.00pm Confirmation & Eucharist followed by Supper @ St Stephen's, Richmond

Corpus Christi Sunday, 19 June

11.00am Solemn Mass and Procession @ St Bart's

*followed by an afternoon of silent prayer and meditation
before the Blessed Sacrament until 5.00pm concluding with*

5.00pm Vespers and Benediction

HOLY WEEK & EASTER 2022



Palm Sunday, 10 April 2022

9.00am Blessing of Palms & Eucharist

St Stephen's, Richmond

11.00am Blessing of Palms & Eucharist

St Bartholomew's, Burnley

5.00pm Stations of the Cross

St Bartholomew's, Burnley

Maundy Thursday, 14 April 2022

10.30am Liturgy of the Lord's Supper

St Stephen's, Richmond

7.00pm Liturgy of the Lord's Supper

St Bartholomew's, Burnley

Good Friday, 15 April 2022

9.00am Liturgy of the Passion & Cross

St Stephen's, Richmond

10.30am Ecumenical Way of the Cross

Citizen's Park, Richmond

3.00pm Liturgy of the Passion & Cross

St Bartholomew's, Burnley

Holy Saturday, 16 April 2022

7.00pm Vigil Liturgy of the Resurrection

St Bartholomew's, Burnley

Easter Day, Sunday, 17 April 2022

9.00am Liturgy of the Resurrection

St Stephen's, Richmond

11.00am Solemn Eucharist

St Bartholomew's, Burnley

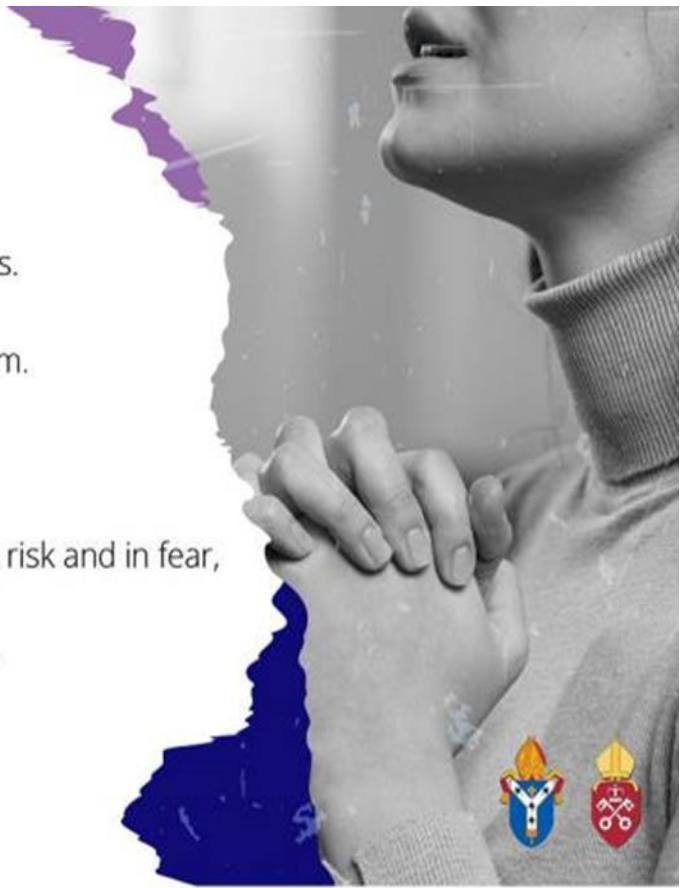
5.00pm Emmaus Eucharist

St Bartholomew's, Burnley

A Prayer for Ukraine

God of peace and justice,
we pray for the people of Ukraine today.
We pray for peace and the laying down of weapons.
We pray for all those who fear for tomorrow,
that your Spirit of comfort would draw near to them.
We pray for those with power over war or peace,
for wisdom, discernment and compassion
to guide their decisions.
Above all, we pray for all your precious children, at risk and in fear,
that you would hold and protect them.
We pray in the name of Jesus, the Prince of Peace.
Amen.

Archbishop Justin Welby
Archbishop Stephen Cottrell



PRAYER DIARY

For those preparing for Confirmation: Sophie, Indira (5 June 2022)

For the sick, suffering, frail with age, and who grieve:

Our seniors: Mother Helen Granowski, Milenka Skoblar, Fr Brian Porter, Mira Krslovic, Joy Turner, and Hank.

Ongoing - Jasmyn, Peter, Kristy, Clive, Leanne, Bishop Andrew St John.

THE FAITHFUL DEPARTED

March-April Anniversaries: Maurice Lord, Esmund Leaver [priest, past Vicar] (28 March); Sue Brennan (30 March); Mavis McEvoy (31 March); Alan Heath, Rita Mason, Lorna Currie (1 April).

MAKING PALM CROSSES

Fr Jim and Ann Brady will be making Palm Crosses for Palm Sunday on **Thursday, 7 April @ 1.00pm** (following 12.30pm Mass) at St Bart's Guild Hall. All are welcome to join in with the fun. BYO lunch.



'PONDERING GRIEF'

Saturday 30 April 2022, 10am-3.30pm.

Facilitated by qualified Counsellor/Supervisor/Educator Linda Espie, this reflective reflection day offers an invitation to reflect on and honour our inner life of change and transition. With creativity, space and gentle guiding support, this workshop offers a sacred place for the breadth of human experiencing and spirit to guide individual exploration.

Heart of Life Centre for Spiritual & Pastoral Formation

Rear 41 Stanhope St, Malvern.

Cost \$80 (Materials provided, BYO lunch).

Book and pay via

www.heartoflife.melbourne

info@heartoflife.melbourne

(03) 9890 1101

ST BART'S VICARAGE RENOVATION APPEAL

The last major capital expenditure on St Bart's Vicarage was in 1990, some thirty-two years ago. That work has proven long lasting in conjunction with some updating of areas in the house over the past 10 years, including: a new kitchen, areas with new flooring, renovated ensuite shower, new carport, paving, and new back garden. There are now other areas of the house that require attention



to maintain a reasonable living standard, including: a new family bathroom, new flooring, back veranda work, and a complete interior redecorating. We won't be able to achieve it all at once, but we do need to get the major items fixed as a matter of urgency so to house an additional priest in 2023. If you could consider donating to the Vicarage Renovation Appeal, it would be much appreciated. You can make donate via an EFT (below), by cheque (payable to St Bartholomew's, Burnley) or cash.

Account Name: Vicarage Renovation Account

BSB: 703 122 **Account Number:** 05009979

2022 PARISH MINISTRIES

Bell Ringers

- **Captain:** Jonathon Harrison
- jmharrison "at" iinet.net.au 0490 450 974

Book Club

(2nd Tuesdays @ 7.30pm in Café)

- **Co-ordinator:** Ann Brady
- ajbrady "at" cobwebs.id.au 0423 723 009

Climate Action Group

- **Convenor:** Kathy Kozlowski
- kathykoz45 "at" yahoo.com.au

Opportunity Shop

(Tuesday to Saturday, 10.00am to 4.00pm)

- **Assistant Manager:** Sandi Power
- stbartsopshop "at" gmail.com (03) 9429 72234

Richmond Churches Food Centre

(Mondays, 10.00am to 12noon)

- **Manager:** Francis Flood
- rfoodcentre "at" gmail.com 0493 104 144

Sanctuary Guild

- **Warden:** Jonathon Harrison
- jmharrison "at" iinet.net.au 0490 450 974

St Bart's Close

(1-4/2 Canterbury Street, Richmond)

- **Guardian:** Fr Matthew Healy, Vicar
- stbartsburnley "at" gmail.com 0473 493 153

Social Enterprise Cafe

- **Committee Chair:** Glenis Heath
- glenisheath "at" gmail.com

Young Adults, Richmond Anglicans (YARA)

- **Convenor:** Angela O'Brien
- aobrien05 "at" hotmail.com

CHILD SAFETY COMMITMENT

St Bartholomew's Anglican Church, Burnley commits to meeting all of the standards of the Child Safety Code of Conduct of the Anglican Diocese of Melbourne, and the Victorian Government's mandatory Child Safe Standards (Child Wellbeing and Safety Amendment (Child Safe Standards) Act 2015, Child Wellbeing and Safety Amendment (Oversight and Enforcement of Child Safe Standards) Act 2016). The parish community seeks to promote the cultural safety of all children, including Aboriginal children, who come to us from a culturally or linguistically diverse background. We also seek to ensure the safety of any child with a disability. The parish community affirms that all children who come to St Bartholomew's have a right to feel and be safe. We are committed to ensuring that children's best interests are met within our parish. We have zero tolerance towards child abuse. The parish community actively works to listen to and empower children within our community.

2021/2022 PARISH GOVERNANCE

Churchwardens:

- Helen McDonald (People's)
- Jonathon Harrison (Vicar's)
- Glenis Heath (People's)

Parish Council: *(meets 3rd Tuesday 7.30pm)*

- Kathy Kozlowski
- Jonathon Harrison
- Glenis Heath
- Fr Matthew Healy
- Helen McDonald
- Dr Muriel Porter
- Tom Ransom

Parish Administrator:

Warren Collins

☎ 03 9943 8442

☎ 0408 020 446

✉ stbartsburnley "at" gmail.com

Parish Honorary Treasurer:

Tom Ransom

☎ 0400 187 584

✉ transom2000 "at" gmail.com

Parish Honorary Secretary:

Dr Muriel Porter

☎ 0430 575 874

✉ murielporter5 "at" gmail.com

53rd Diocesan Synod Representatives:

Ann Brady & Jonathon Harrison

Dhakshini Saravanamuttu (alternate)

Child Safety & OHS Compliance

Churchwarden with Oversight: Glenis Heath

Compliance Officer:

Vacant

☎ 9943 8442

✉ stbartscompliance "at" gmail.com

Anglican Church of Australia ~ Diocese of Melbourne

ST BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

Telephone: (03) 9943 8442 stbartsburnley "at" gmail.com

www.stbartsburnley.org.au

WORSHIP

SUNDAY

11.00am SUNG or SOLEMN MASS

5.00pm MASS

MID-WEEK

Thursday 12.30pm Mass

MINISTRY TEAM

Vicar: *To prevent internet spamming "at" replaces the @ symbol*

Rev Matthew Healy, Vicarage, 5 Docker Street, Richmond, 3121.

❖ M: 0473 493 153 E: vicar3121 "at" gmail.com

Associate Clergy:

Rev Canon (Emeritus) Jim Brady

❖ M: 0422 566 184 E: fjhbrady1 "at" gmail.com

Rev Barry Brown

❖ E: bbrownh1910@hotmail.com

Rev Liam Matthews

❖ M: 0411 339 344 E: willmatt "at" aussiebb.com.au

Right Rev Alison Taylor

❖ M: 0417 593 833 E: amtaylorms "at" outlook.com

Retired (In-active) Clergy:

Rev Dr Helen Granowski TSSF

Rev Dr Brian Porter

Honorary Lay Reader: Dr Muriel Porter

Training Candidate for Holy Orders: Tim Collison

Co-Directors of Music:

Organist, Choir Direction: Conrad Helfrich

❖ E: conradhelfrich "at" gmail.com

Organist, Concert Co-ordinator: Briar Geossi

❖ E: briar.goessi@gmail.com

Weekly Bulletin, Prayer Diary & Rosters:

Warren Collins

❖ M: 0408 020 446 E: stbartsburnley "at" gmail.com