

Anglican Church of Australia

Diocese of Melbourne

ST BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

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www.stbartsburnley.org.au

WORSHIP BULLETIN



Welcome to St Bart's!

We are an inner-city Anglican church in the progressive Catholic tradition that welcomes all people regardless of race, language, culture, age, ability, gender or sexual orientation.

SUNDAY OF THE PASSION

Palm Sunday 10 April 2022

**11.00am BLESSING OF PALMS, PROCESSION,
THE PASSION & SOLEMN MASS**



We recognize and give honour to the first peoples of Australia, and especially of the Wurundjeri people of the Kulin nations, past and present, the traditional custodians of the land on which this parish has its mission and ministry.



ST BARTHOLOMEW'S CHURCH PARISH OF BURNLEY

Our Vision

To live as citizens of, and invite others into,
God's Kingdom.

Our Mission

The Mission of St Bartholomew's Anglican Church,
Burnley,
is to be a community who value the blessings
and trust in the promises of God's Kingdom
within the cultural and social context of Richmond,
Melbourne:

- To live humbly before God and with all people
- To be dependent on God's comfort
- To be gentle with people and all creation
- To hunger and thirst for the right ways of God
- To show mercy and compassion toward others
- To live with purity in motive and deed
- To be passionate for peace
- To persevere in the face of opposition

Based on the Beatitudes (Matthew 5:3-10).

Adopted by the 2015 Annual Meeting

If you want to ensure regular giving to St Bart's, but find you never have the right amount in cash, or are sometimes unable to attend on Sundays, then

St Bart's Direct Transfer may work for you.

Account Name:

St Bartholomew's Anglican Church Burnley
BSB: 703 122

Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

COVID SAFE CHURCH

Please observe the following instructions:

- **DO NOT** attend any church service or event if you have any COVID-19 symptoms
- **Sanitise** your hands upon entry
- It is optional to **wear a properly fitted face mask**
- Follow any instructions given
- A **COVID-Safe Marshall** can assist you if you require assistance
- The Parish Council has appointed Glenis Heath, churchwarden, with oversight of the COVID safe practice. Glenis can be contacted via email: glenisheath@gmail.com

Welcome to visitors or newcomers

If you would like to keep in contact, please complete this slip, detach it from the pew sheet and return it by placing it in the offertory plate or handing it to the welcoming people at the door.

Name: _____

Telephone: _____

Address: _____

Email: _____@_____

I would like the following (please tick):

- | | |
|--|--|
| <input type="checkbox"/> a home visit from one of the clergy | <input type="checkbox"/> to join a study or spirituality group |
| <input type="checkbox"/> to be included on the parish mailing list | <input type="checkbox"/> to volunteer at the Opportunity Shop |
| <input type="checkbox"/> to attend the Family Mass & Meal | <input type="checkbox"/> to volunteer at the Food Centre |
| <input type="checkbox"/> to seek Baptism and/or Confirmation | <input type="checkbox"/> to join the Book Club |
| <input type="checkbox"/> to attend the LGBTIQ+ Mass & Meal | <input type="checkbox"/> to get married at St Bart's |

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.

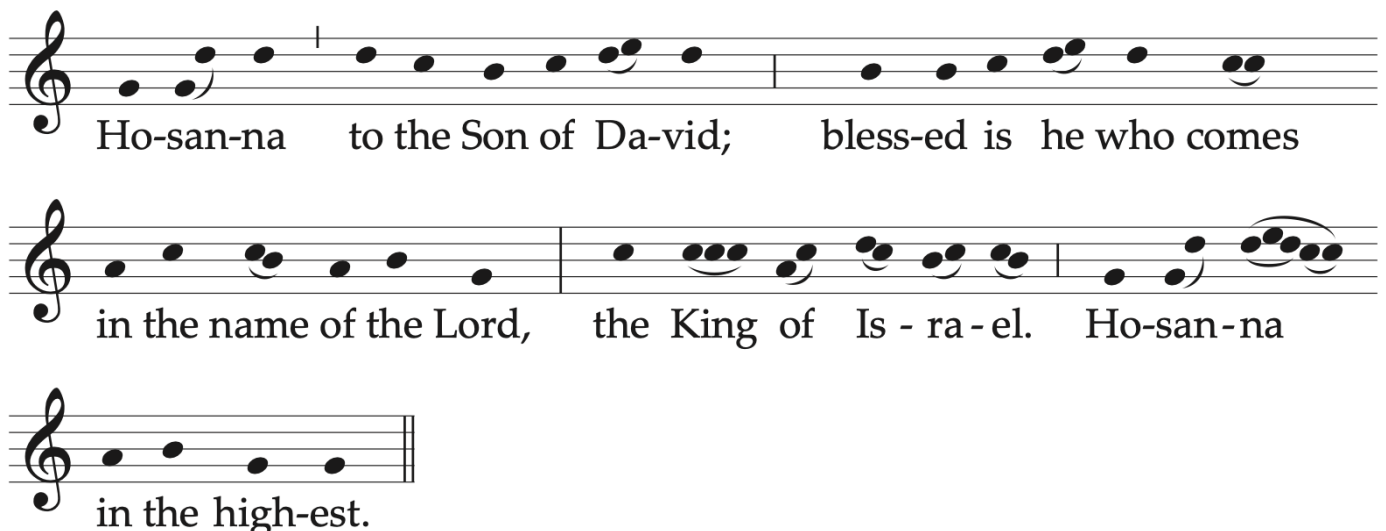


11.00am Blessing of Palms, Passion & Solemn Mass

Presiding:	<i>Bp Alison Taylor</i>
Presider:	<i>Fr Matthew Healy</i>
Deacon:	<i>Fr Jim Brady</i>
Sub-Deacon:	<i>Dr Muriel Porter</i>
Preacher:	<i>Dr Muriel Porter</i>
Organist:	<i>Briar Goessi</i>
Cantor:	<i>Lisha Ooi</i>
Mass Setting:	<i>A New People's Mass – Gregory Murray</i>
First Reading	<i>Kathy Kowlowski</i>
Epistle	<i>Tony Forno</i>
The Passion	
Narrator	<i>Dr Muriel Porter</i>
Jesus	<i>Fr Matthew</i>
Reader 1	<i>Jonathon Harrison</i>
Reader 2	<i>Dr Janis Sheldrick</i>
Congregation	<i>Text in BOLD</i>

GATHERING LITURGY OF THE PALMS

Introit



Ho-san-na to the Son of Da-vid; bless-ed is he who comes
in the name of the Lord, the King of Is - ra - el. Ho-san-na
in the high-est.

The Greeting & Introduction

The Lord be with you.

And also with you.

Today begins the Great Week of the Christian Year. During Lent we have been preparing by works of love and self-sacrifice for the celebration of the Lord's death and resurrection. With Christians throughout the world, we come together this week to call to mind, and to express in word and action, the centre of the Easter mystery: our Lord's Passover from death to life. Christ entered in triumph into the Holy City to complete his work as Messiah: to suffer, to die and to rise to new life. Today we commit ourselves to walk the way of the cross, so that, sharing his sufferings, we may be united with him in his risen life.

Blessing of the palms

Sovereign God, we thank you for these branches and crosses of palm. By your blessing ✠ may they be for us signs of the victory of your Son. May we who carry them in his name ever hail him as our Messiah, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Blessing of the Palms Gospel

(Luke 19:28-40)

The Lord be with you

And also with you.

A reading from the holy Gospel according to Luke.

✠ Glory to you Lord Jesus Christ.

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it." ' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt? 'They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of

Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, 'Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!' Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

For the Gospel of the Lord.

Praise to you Lord Jesus Christ.

Procession

Let us praise Jesus our Messiah, as did the crowds who welcomed him to Jerusalem.

Let us proceed in peace.

✠ **In the name of Christ. Amen.**

The servers and choir lead the people in procession to the Wayside Cross via Boyd Street singing the processional chant.



Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau -
Sing prais - es, all you peo - ples, sing prais - es to the Lord. Sing



da - te om - nes gen - tes, lau - da - te Do - mi - num!
prais - es, all you peo - ples, sing prais - es to the Lord!

Prayer at the Wayside Cross

Merciful God, as we enter this holy week and gather at your house of prayer, turn our hearts again to Jerusalem, to the life, death, and resurrection of Jesus Christ, that, united with Christ and all the faithful, we may one day enter in triumph the city not made with hands, the new Jerusalem, eternal in the heavens, where, with you and the Holy Spirit, Christ lives in glory forever.

Amen.

PROCESSIONAL HYMN (AM159)

All glory, laud and honour

***All glory, laud and honour
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.***

Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and blessed one:

All glory, laud and honour...

The company of angels
are praising thee on high,
and mortal men and all things
created make reply:

All glory, laud and honour...

The people of the Hebrews
with palms before thee went:
our praise and prayer and anthems
before thee we present:

All glory, laud and honour...

To thee before thy passion
they sang their hymns of praise:
to thee now high exalted
our melody we raise:

All glory, laud and honour...

Thy sorrow and thy triumph
grant us, O Christ, to share,
that to the holy city
together we may fare:

All glory, laud and honour...

'Gloria, Laus And Honor' St Theodulph Of Orleans (C. 750-821)

Translated By John Mason Neale (1818-1866)

Confession and absolution

Christ himself carried up our sins in his body to the tree, so that, free from sins, we might live for righteousness; by his wounds we have been healed.

(1 Peter 2.24)

Let us confess our sins.

Merciful God,

our maker and our judge,

we have sinned against you

in thought, word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord. Amen.

Almighty God,

who has promised forgiveness to all who turn to him in faith:

pardon ✕ you and set you free from all your sins,

confirm and strengthen you in all goodness,

and keep you in eternal life,

through Jesus Christ our Lord.

Amen.

Kyrie Eleison



Lord, ____ have mer - cy. Lord, ____ have mer - cy.

Christ, ____ have mer - cy. Christ, ____ have mer - cy.

Lord, ____ have mer - cy. Lord, ____ have mer - cy.

The image shows three staves of musical notation in G major (one sharp) and 2/2 time. Each staff contains two measures of music. The first staff is for 'Lord, ____ have mer - cy.', the second for 'Christ, ____ have mer - cy.', and the third for 'Lord, ____ have mer - cy.'. The music consists of quarter and half notes, with some measures containing a whole note. The lyrics are written below the notes, with a blank line for a name.

Collect

Let us pray.

Almighty and everlasting God,
who in your tender love towards the human race
sent your Son our Saviour Jesus Christ
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example of his patience and humility,
and also be made partakers of his resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

THE WORD

First Reading

Isaiah 50:4-7

A reading from the book of the prophet Isaiah
The servant of the Lord said:

- 4 "The Lord God has given me the tongue of a teacher,
that I may know how to sustain the weary with a word.
Morning by morning he awakens—
awakens my ear to listen as those who are taught.

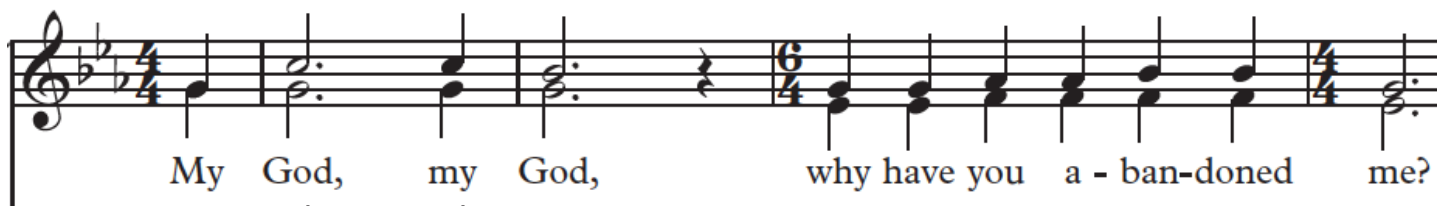
- 5 The Lord God has opened my ear,
and I was not rebellious,
I did not turn backwards.
- 6 I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
- 7 The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame.

Hear the word of the Lord.

Thanks be to God.

Responsorial Psalm

22.7-8, 16-17, 18-19, 22-23 (R.1)



All who see me deride me.

They curl their lips, they toss their heads.

'He trusted in the Lord, let him save him:

Let him release him if this is his friend.'

R/.

Many dogs have surrounded me,

a band of the wicked beset me.

They tear holes in my hands and my feet,

I can count every one of my bones.

R/.

They divide my clothing among them.

They cast lots for my robe.

O Lord, do not leave me alone,

my strength, make haste to help me.

R/.

I will tell of your name to my brethren

and praised you where they are assembled.

'You who fear the Lord give him praise;

all sons of Jacob, give him glory. Revere him, Israel's sons.'

R/.

Jesus humbled himself. Therefore God highly exalted him.

A reading from the letter of Paul to the Philippians.

- 5 Let the same mind be in you that was in Christ Jesus,
6 who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
7 but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
8 he humbled himself
and became obedient to the point of death,
even death on a cross.
9 Therefore God highly exalted him
and gave him the name that is above every name,
10 so that at the name of Jesus every knee should bend,
in heaven and on earth and under the earth,
11 and every tongue should confess that Jesus Christ is Lord,
to the glory of God the Father.

For the Word of the Lord

Thanks be to God.

GRADUAL HYMN

Ride on, ride on in majesty! (AM 161i)

**Ride on, ride on in majesty!
Hark, all the tribes hosanna cry:
O Saviour meek, pursue thy road
with palms and scattered garments strowed.**

**Ride on, ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
o'er captive death and conquered sin.**

**Ride on, ride on in majesty!
The wingèd squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.**

**Ride on, ride on in majesty!
The last and fiercest strife is nigh:
the Father on his sapphire throne
awaits his own anointed Son.**

**Ride on, ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.**

Author: Henry Hart Milman (1791-1868)

Tune: WINCHESTER NEW Adapted Chorale Musicalisches Hand-buch, Hamburg 1690

THE PASSION OF JESUS CHRIST, THE LORD **(Luke 22 & 23)**

N The Passion of our Lord Jesus Christ according to Luke

Now the festival of Unleavened Bread, which is called the Passover, was near. The chief priests and the scribes were looking for a way to put Jesus to death, for they were afraid of the people. Then Satan entered into Judas called Iscariot, who was one of the twelve; he went away and conferred with the chief priests and officers of the temple police about how he might betray him to them. They were greatly pleased and agreed to give him money. So he consented and began to look for an opportunity to betray him to them when no crowd was present. Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying,

✠ 'Go and prepare the Passover meal for us that we may eat it.'

N They asked him,

R1 'Where do you want us to make preparations for it?'

✠ 'Listen,'

N he said to them,

✠ 'when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters and say to the owner of the house, "The teacher asks you, 'Where is the guest room, where I may eat the Passover with my disciples?' " He will show you a large room upstairs, already furnished. Make preparations for us there.'

- N So they went and found everything as he had told them; and they prepared the Passover meal. When the hour came, he took his place at the table, and the apostles with him. He said to them,
- ✠ 'I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.'
- N Then he took a cup, and after giving thanks he said,
- ✠ 'Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.'
- N Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,
- ✠ 'This is my body, which is given for you. Do this in remembrance of me.'
- N And he did the same with the cup after supper, saying,
- ✠ 'This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!'
- N Then they began to ask one another which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,
- ✠ 'The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must be come like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. 'You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. 'Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.'
- N And he said to him,
- R1 'Lord, I am ready to go with you to prison and to death!'

N Jesus said,
✘ 'I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.'

N He said to them,
✘ 'When I sent you out without a purse, bag, or sandals, did you lack anything?'

N They said,
ALL **'No, not a thing.'**

N He said to them,
✘ 'But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, "And he was counted among the lawless"; and indeed what is written about me is being fulfilled.'

N They said,
ALL **'Lord, look, here are two swords.'**

N He replied,
✘ 'It is enough.'

N He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,
✘ 'Pray that you may not come into the time of trial.'

N Then he withdrew from them about a stone's throw, knelt down, and prayed,
✘ 'Father, if you are willing, remove this cup from me; yet, not my will but yours be done.'

N Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,
✘ 'Why are you sleeping? Get up and pray that you may not come into the time of trial.'

N While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

✘ 'Judas, is it with a kiss that you are betraying the Son of Man?'

N When those who were around him saw what was coming, they asked,

ALL **'Lord, should we strike with the sword?'**

N Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

✘ 'No more of this!'

N And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

✘ 'Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!'

N Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

R2 'This man also was with him.'

N But he denied it, saying,

R1 'Woman, I do not know him.'

N A little later someone else, on seeing him, said,

R2 'You also are one of them.'

N But Peter said,

R1 'Man, I am not!'

N Then about an hour later yet another kept insisting,

O 'Surely this man also was with him; for he is a Galilean.'

N But Peter said,

R1 'Man, I do not know what you are talking about!'

N At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

ALL **'Prophecy! Who is it that struck you?'**

N They kept heaping many other insults on him.
When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

ALL **'If you are the Messiah, tell us.'**

N He replied,

✠ 'If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.'

N All of them asked,

ALL **'Are you, then, the Son of God?'**

N He said to them,

✠ 'You say that I am.'

N Then they said,

ALL **'What further testimony do we need?
We have heard it ourselves from his own lips!'**

N Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

ALL **We found this man perverting our nation,
forbidding us to pay taxes to the emperor,
and saying that he himself is the Messiah, a king.'**

N Then Pilate asked him,

R2 'Are you the king of the Jews?'

N He answered,

✠ 'You say so.'

N Then Pilate said to the chief priests and the crowds,

R2 'I find no basis for an accusation against this man.'

N But they were insistent and said,

ALL **'He stirs up the people by teaching throughout all Judea,
from Galilee where he began even to this place.'**

N When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some

length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

R2 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.'

N Then they all shouted out together,

ALL **'Away with this fellow! Release Barabbas for us!'**

N This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder. Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

ALL **'Crucify, crucify him!'**

N A third time he said to them,

R2 'Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.'

N But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

✕ 'Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." Then they will begin to say to the

mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?

N Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

✠ 'Father, forgive them; for they do not know what they are doing.'

N And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

ALL **'He saved others;**

**let him save himself if he is the Messiah of God,
his chosen one!'**

N The soldiers also mocked him, coming up and offering him sour wine, and saying,

R1 'If you are the King of the Jews, save yourself!'

N There was also an inscription over him, 'This is the King of the Jews.' One of the criminals who were hanged there kept deriding him and saying,

R2 'Are you not the Messiah? Save yourself and us!'

N But the other rebuked him, saying,

R1 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.'

N Then he said,

R1 'Jesus, remember me when you come into your kingdom.'

N He replied,

✠ 'Truly I tell you, today you will be with me in Paradise.'

N It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

✠ 'Father, into your hands I commend my spirit.'

N Having said this, he breathed his last.

Pause for a moment of silent prayer

N When the centurion saw what had taken place, he praised God and said,

R2 'Certainly this man was innocent.'

N And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

Homily
Dr Muriel Porter

The Apostle's Creed

Let us affirm the faith of the church.

**I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ,
his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the ✠ life everlasting. Amen.**

Prayers of the People

We have begun our Holy Week observances. We have celebrated Jesus' entry to Jerusalem and watched the mood change from joy to sadness. Yet, in hope we present our needs before our God, praying for the world and the church.

Let us pray for Christian people everywhere.

(pause)

At the beginning of this Holy week, we pray for all our Christian brothers and sisters that we may follow the example of Jesus who emptied himself for us that we might learn to be of service to all.

Lord, in your mercy

hear our prayer.

Let us pray for those who suffer for what they believe.

(pause)

We pray for those in our world who, like Jesus, are unjustly persecuted. By our prayers and actions, may we be in solidarity with them who suffer for justice and truth.

Lord, in your mercy

hear our prayer.

Let us pray for a sense of peace in the midst of suffering.

(pause)

May we be granted the gift of inner peace when we experience pain at the hand of others, especially for the people of Ukraine. And may Christians everywhere support those who are suffering by our prayer and action with understanding and love.

Lord, in your mercy

hear our prayer.

Let us pray for the sick and the aged, and those who grieve.

(pause)

Lord of compassion, look with favour on those in need and distress, suffering as your Son has suffered and waiting for the salvation you promise, especially for our seniors - Mother Helen, Milenka, Fr Brian, Mira, Joy, and Hank; for those with ongoing needs - Jasmyn, Peter, Kristy, Clive, Leanne, Bishop Andrew St John, Fr Robert Whalley. In their various circumstances, may they know the presence of Christ by the prayerful and practical assistance of the church.

Lord, in your mercy

Hear our prayer.

Let us give thanks for the faithful departed.

(pause)

Lord of mercy, according to your promise bring all Christ's brothers and sisters to see him with their own eyes in majesty and to be changed into his likeness from glory to glory especially the recently departed, and for those whose years mind occurs at this time - Joseph Docker [priest], Mary Cox, Olive Pegg, Robert [Bob] Presley, Christine Merrill, Marjorie Munro, Ken Still, Robert Chambers, Evelyn Cahoon, Ronald Williams, Bob Pearson, and Alan Dobbyn.

✠ Rest eternal grant to them, O Lord.

And let light perpetual shine upon them.

Almighty God

you have promised to hear our prayers:

Grant that what we have asked in faith,

we may by your grace receive,

through Jesus Christ our Lord.

Amen.

THE PEACE

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

All may exchange a COVID safe sign of peace.

THE SACRAMENT

OFFERTORY HYMN 147

**My song is love unknown,
my Saviour's love to me,
love to the loveless shown
that they might lovely be.
Oh, who am I,
that for my sake
my Lord should take
frail flesh and die?**

**He came from his blest throne
salvation to bestow,
but some made strange, and none
the longed-for Christ would know!
But oh, my friend,
my friend indeed,
who at my need
his life did spend!**

**Sometimes they strew his way
and his sweet praises sing,
resounding all the day
hosannas to their King.
Then "Crucify!"
is all their breath,
and for his death
they thirst and cry.**

**Why? What hath my Lord done?
What makes this rage and spite?
He made the lame to run,
he gave the blind their sight.
Sweet injuries!
Yet they at these
themselves displease
and 'gainst him rise.**

**They rise and needs will have
my dear Lord made away.
A murderer they save,
the Prince of life they slay.
Yet cheerful he
to suff'ring goes
that he his foes
from thence might free.**

**In life, no house, no home
my Lord on earth might have;
in death, no friendly tomb,
but what a stranger gave.
What may I say?
Heav'n was his home
but mine the tomb
wherein he lay.**

**Here might I stay and sing;
no story so divine,
never was love, dear King,
never was grief like thine.
This is my friend,
in whose sweet praise
I all my days
could gladly spend!**

SAMUEL CROSSMAN (c. 1624-1683)

Music: JOHN NICHOLSON IRELAND (1879-1962)

During the hymn the altar is prepared. Gifts of bread, wine, food for the poor and the collection are gathered and brought to the front of the church. At the end of the hymn, the celebrant invites all present to prayer.

Prayer over the gifts

Let us pray.

Jesus, true vine and bread of life, ever giving yourself that the world might live, let us share your death and passion: make us perfect in your love. We make this prayer through Christ our Lord.

Amen.

Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

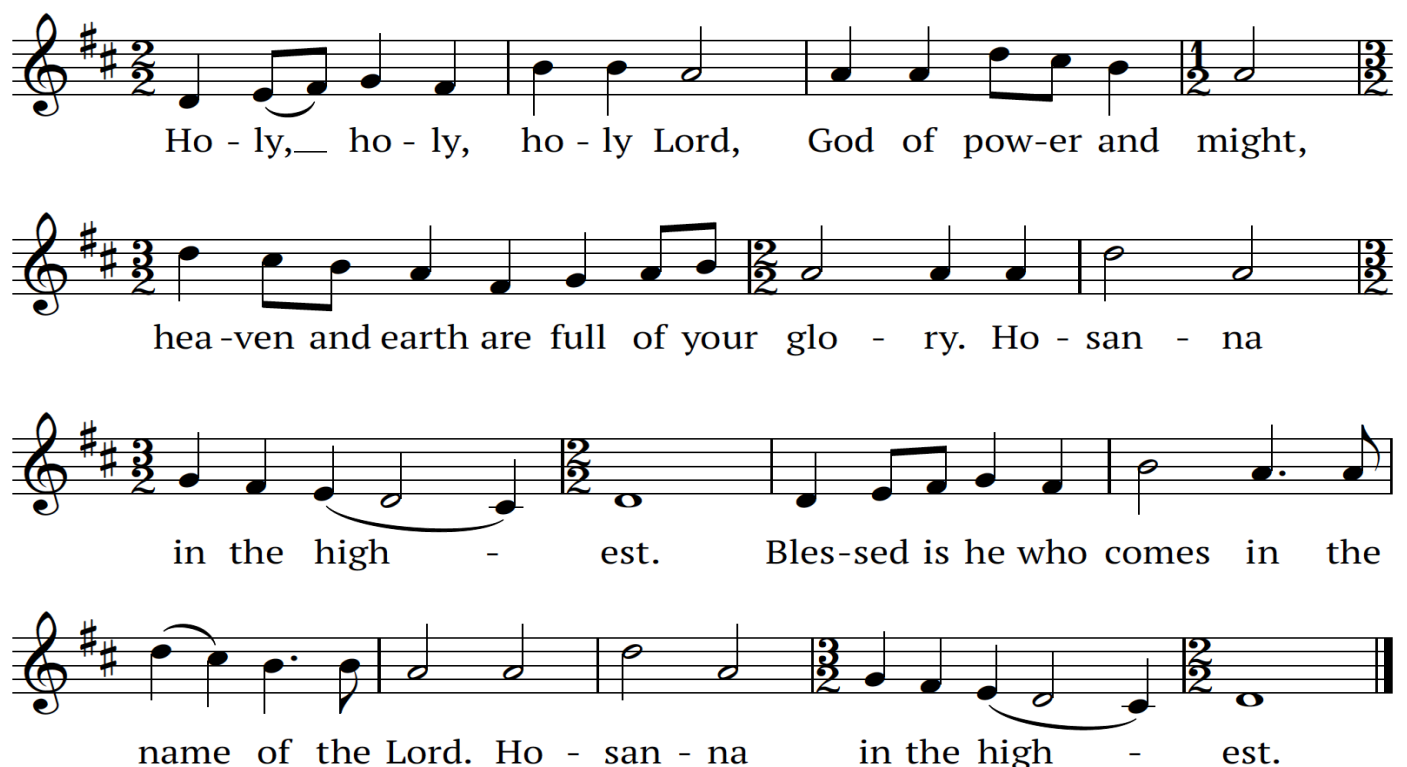
It is right to give our thanks and praise.

It is indeed right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near
the whole world is called to acknowledge his hidden majesty.

The power of the life-giving cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.

He is the victim who dies no more,
the Lamb once slain, who lives for ever,
our advocate in heaven to plead our cause,
exalting us there to join with angels and archangels,
for ever praising you and singing:



Ho - ly, — ho - ly, ho - ly Lord, God of pow-er and might,
hea-ven and earth are full of your glo - ry. Ho - san - na
in the high - est. Bles-sed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:

TAKE, EAT;

THIS IS MY BODY WHICH IS GIVEN FOR YOU;

DO THIS IN REMEMBRANCE OF ME.

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:

DRINK THIS, ALL OF YOU;

THIS IS MY BLOOD OF THE NEW COVENANT,

WHICH IS SHED FOR YOU AND FOR MANY

FOR THE FORGIVENESS OF SINS.

DO THIS, AS OFTEN AS YOU DRINK IT,

IN REMEMBRANCE OF ME.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:



Christ has_ died, Christ is__ ri-sen, Christ will come a - gain.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.
Through Christ,
and with Christ,
and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours,
O loving Father,
for ever and ever.



The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done on earth, as in heaven.**

Give us today our daily bread.

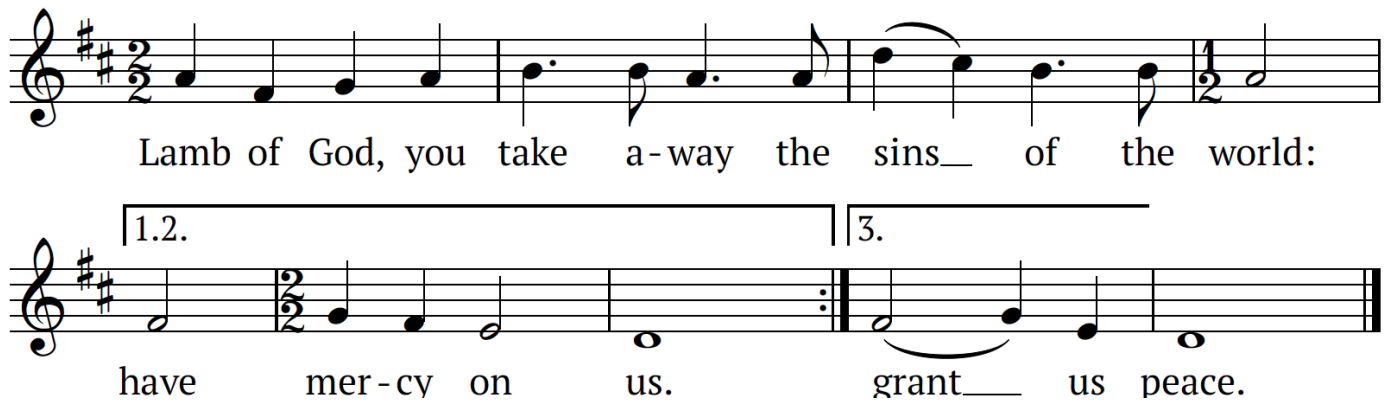
**Forgive us our sins,
as we forgive those who sin against us.**

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever.**

Amen.

Fraction Anthem



Prayer of Preparation

Let us pray.

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much
as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that we may evermore dwell in him,
and he in us.
Amen.**

Invitation to Communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Holy Communion is administered in both kinds, but due to COVID safe practice the Sanctified Wine is administered by spoon (a clean spoon for each communicant).

To receive the Blessed Sacrament, please proceed -

- *to the Communion Minister administering the Sanctified Bread*
- *then to the Communion Minister administering the Sanctified Wine.*

The Sacrament is administered with these or similar words:

The Body/Blood of Christ. **Amen.**

*All baptised people, in good standing with their Christian community,
are welcome at the Lord's Table.*

Non-baptised persons are welcome to receive a blessing at the Lord's Table.

COMMUNION MOTET

Stabat Mater: Giovanni Battista Pergolesi (1710-1736)

"Vidit sum dulcem sum dulcem Natum
morientem, desolatum
dum emisit spiritum "

"She saw her sweet son,
dying, forsaken,
while he sent forth his spirit"

MUSIC NOTES

The Stabat Mater is a 13th century Christian hymn to Mary, which portrays her suffering as Jesus Christ's mother during his crucifixion. Its title derives from the first line "Stabat Mater dolorosa" which means "the sorrowful mother was standing". The earliest notated copy was discovered in a 13th century gradual belong to the Dominican nuns in Bologna, and has been set to music by many Western composers throughout the ages. Pergolesi's setting of the Stabat Mater is the most well known and loved version from the baroque era.

Communion Sentence

Jesus said: 'Father, if you are willing, remove this cup from me; yet, not my will but yours be done.'

Post-communion Prayer

Let us pray.

Lord Jesus Christ,

you humbled yourself in taking the form of a servant,
and in obedience died on the cross for our salvation:

give us the mind to follow you

and to proclaim you as Lord and King,

to the glory of God the Father.

**Father, we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.**

**Send us out in the power of your Spirit
to live and work to your praise and glory.**

Amen.

POST COMMUNION HYMN 143

Here is love, vast as the ocean,
loving-kindness as the flood,
when the Prince of Life, our Ransom,
shed for us His precious blood.
Who His love will not remember?
Who can cease to sing His praise?
He can never be forgotten
throughout heav'n's eternal days.

On the mount of crucifixion
fountains opened deep and wide;
through the floodgates of God's mercy
flowed a vast and gracious tide.
Grace and love, like mighty rivers,
poured incessant from above,
and heav'n's peace and perfect justice
kissed a guilty world in love.

Dyma gariad fel y moroedd WILLIAM REES (1802-1883) translated by WILLIAM EDWARDS (1848-1929)

SENDING OUT

Blessing & Dismissal

The Lord be with you

And also you.

May the Father, who so loved the world that he gave his only Son,
bring you by faith to his eternal life.

Amen.

May Christ, who accepted the cup of sacrifice in obedience to the Father's
will, keep you steadfast as you walk with him the way of his cross.

Amen.

May the Spirit, who strengthens us to suffer with Christ that we may share
his glory, set your minds on life and peace.

Amen.

And the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Let us bless the Lord.

Thanks be to God.

RECESSIONAL HYMN 707

***Lift high the cross, the love of Christ proclaim
till. all the world adore his sacred name.***

**Come, let us follow where our Captain trod,
our King victorious, Christ the Son of God:**

Lift high...

**O Lord, once lifted on the glorious tree,
as thou hast promised, draw us unto thee:**

Lift high...

**Let every race and every language tell
of him who saves our souls from death and hell:**

Lift high...

**From farthest regions let them homage bring,
and on his cross adore their Saviour King:**

Lift high...

**Set up thy throne, that earth's despair may cease
beneath the shadow of its healing peace:**

Lift high...

**For thy blest cross which doth for all atone
creation's praises rise before thy throne:**

Lift high...

GEORGE WILLIAM KITCHEN (1827-1912) and MICHAEL ROBERT NEWBOLT (1874-1956) *Music*: SYDNEY HUGO NICHOLSON (1875-1947)

- Liturgy acknowledgments -

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THIS WEEK

HOLY WEEK & EASTER 2022



Palm Sunday, 10 April 2022

11.00am Blessing of Palms & Eucharist	St Bartholomew's, Burnley
5.00pm Stations of the Cross	St Bartholomew's, Burnley

Monday, 11 April

10.00am – 12noon Richmond Churches Food Centre@ St Ignatius', Richmond

Tuesday, 12 April

10.00am to 4.00pm St Bart's Opportunity Shop
10.30am Chrism Eucharist @ St Paul's Cathedral, Melbourne
1.00pm-3.00pm Home Communion
6.00pm St Bart's & Stephen's Churchwardens Meeting

Wednesday, 13 April

10.00am to 4.00pm St Bart's Opportunity Shop
11.00am Easter Service @ Riverside House, Richmond
2.00pm Easter Service @ Rositano House, Richmond

Maundy Thursday, 14 April 2022

10.00am to 4.00pm St Bart's Opportunity Shop	
7.00pm Liturgy of the Lord's Supper	St Bartholomew's, Burnley

Good Friday, 15 April 2022

10.30am Ecumenical Way of the Cross	Citizen's Park, Richmond
3.00pm Liturgy of the Passion & Cross	St Bartholomew's, Burnley

Holy Saturday, 16 April 2022

9.30am Morning Prayer	
10.00am Easter Working Bee	
7.00pm Vigil Liturgy of the Resurrection	St Bartholomew's, Burnley

Easter Day, Sunday, 17 April 2022

11.00am Solemn Eucharist	St Bartholomew's, Burnley
5.00pm Emmaus Eucharist	St Bartholomew's, Burnley

PARISH DIARY

Tuesday, 26 April

7.30pm St Bart's Parish Council

Pentecost Sunday, 5 June

4.00pm Confirmation & Eucharist @ St Stephen's, Richmond

Corpus Christi Sunday, 19 June

11.00am Solemn Mass and Procession @ St Bart's

*followed by an afternoon of silent prayer and meditation
before the Blessed Sacrament until 5.00pm concluding with*

5.00pm Vespers and Benediction

EASTER WORKING BEE

The annual Easter Working Bee will be on **Saturday, 16 April @ 10.00am preceded by Morning Prayer @ 9.30am**. Usual church interior, metal plate polishing and cleaning. Vicar always provides a good morning tea spread including scrumptious Hot Cross buns.

ST BART'S VICARAGE RENOVATION APPEAL

The last major capital expenditure on St Bart's Vicarage was in 1990, some thirty-two years ago. That work has proven long lasting in conjunction with some updating of areas in the house over the past 10 years, including: a new kitchen, areas with new flooring, renovated ensuite shower, new carport, paving, and new back garden. There are now other



areas of the house that require attention to maintain a reasonable living standard, including: a new family bathroom, new flooring, back veranda work, and a complete interior redecorating. We won't be able to achieve it all at once, but we do need to get the major items fixed as a matter of urgency so to house an additional priest in 2023. If you could consider donating to the Vicarage Renovation Appeal, it would be much appreciated. You can make donate via an specific EFT (below), by cheque (payable to St Bartholomew's, Burnley) or cash.

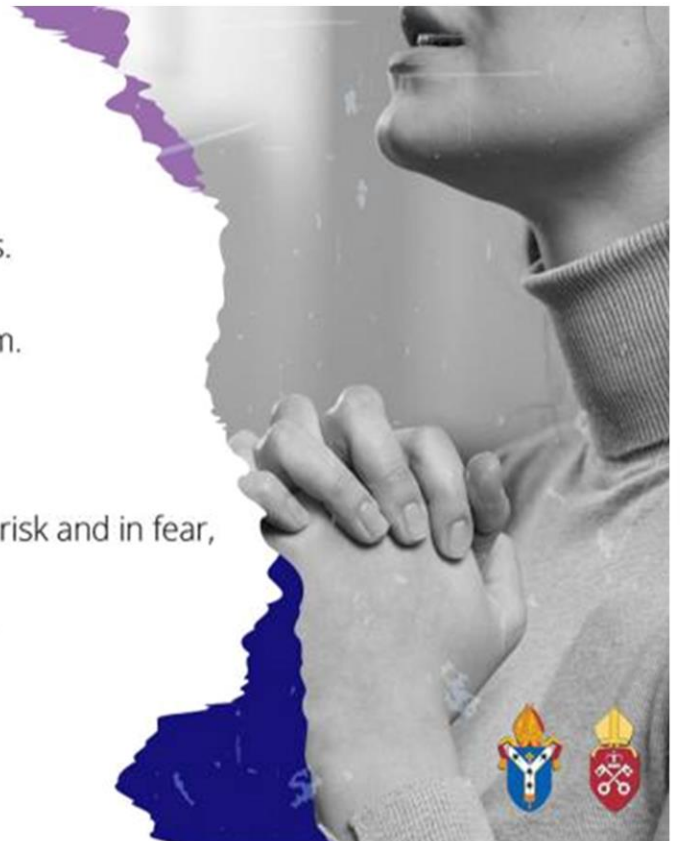
Account Name: St Bartholomew's Anglican Church, Burnley

BSB: 703 122 **Account Number:** 05009979

A Prayer for Ukraine

God of peace and justice,
we pray for the people of Ukraine today.
We pray for peace and the laying down of weapons.
We pray for all those who fear for tomorrow,
that your Spirit of comfort would draw near to them.
We pray for those with power over war or peace,
for wisdom, discernment and compassion
to guide their decisions.
Above all, we pray for all your precious children, at risk and in fear,
that you would hold and protect them.
We pray in the name of Jesus, the Prince of Peace.
Amen.

Archbishop Justin Welby
Archbishop Stephen Cottrell



PRAYER DIARY

For those preparing for Confirmation: Sophie, Indira (5 June 2022)

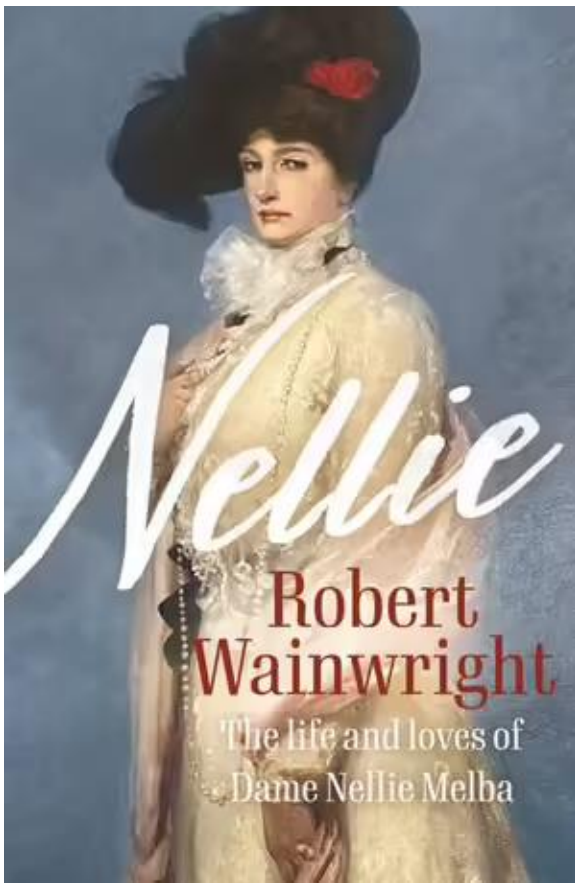
For the sick, suffering, frail with age, and who grieve:

Our seniors: Mother Helen Granowski, Milenka Skoblar, Fr Brian Porter, Mira Krslovic, Joy Turner, and Hank.

Ongoing - Jasmyn, Peter, Kristy, Clive, Leanne, Bishop Andrew St John, Fr Robert Whalley.

THE FAITHFUL DEPARTED

April Anniversaries: Joseph Docker [priest], Mary Cox, Olive Pegg, Robert [Bob] Presley, Christine Merrill (10 April); Marjorie Munro, Ken Still, Robert Chambers (11 April); Evelyn Cahoon, Ronald Williams (12 April); Bob Pearson (13 April); Alan Dobbyn (15 April).



ST BART'S BOOK CLUB

The next Book Club is rescheduled for **Tuesday 19 April @ 7.30pm** in the café or *al fresco* if the weather permits. The book is

Nellie: The life and loves of Dame Nellie Melba

By Robert Wainwright

Born in Burnley Street to a strict Presbyterian family Dame Nellie Melba (Helen Porter Mitchell) became, against all odds, the greatest opera singer of her time on stages across Australia, America and Europe.

Excellent background for the concert on Thursday 19 May at St Bart's.

2022 PARISH MINISTRIES

Bell Ringers

- **Captain:** Jonathon Harrison
- jmharrison "at" iinet.net.au 0490 450 974

Book Club

(2nd Tuesdays @ 7.30pm in Café)

- **Co-ordinator:** Ann Brady
- ajbrady "at" cobwebs.id.au 0423 723 009

Climate Action Group

- **Convenor:** Kathy Kozlowski
- kathykoz45 "at" yahoo.com.au

Opportunity Shop

(Tuesday to Saturday, 10.00am to 4.00pm)

- **Assistant Manager:** Sandi Power
- stbartsopshop "at" gmail.com (03) 9429 72234

Richmond Churches Food Centre

(Mondays, 10.00am to 12noon)

- **Manager:** Francis Flood
- rfoodcentre "at" gmail.com 0493 104 144

Sanctuary Guild

- **Warden:** Jonathon Harrison
- jmharrison "at" iinet.net.au 0490 450 974

St Bart's Close

(1-4/2 Canterbury Street, Richmond)

- **Guardian:** Fr Matthew Healy, Vicar
- stbartsburnley "at" gmail.com 0473 493 153

Social Enterprise Cafe

- **Committee Chair:** Glenis Heath
- glenisheath "at" gmail.com

Young Adults, Richmond Anglicans (YARA)

- **Convenor:** Angela O'Brien
- aobrien05 "at" hotmail.com

COMBINED RICHMOND PARISHES LUNCH 27 MARCH 2022



THANK YOU to the many people who contributed to the terrific lunch held on Sunday 27 march at St Bart's. The construct yourself burger were a hit, and a much enjoyable time was had by all. Thanks particularly to Glenis Heath and Helen McDonald who co-ordinated the gathering. It was a great day for St Bart's and St Stephen's folk to worship, share lunch together, and get to know each other more as we share in the ministry and mission in Richmond.

Laus Deo!



Marvellous Melba!



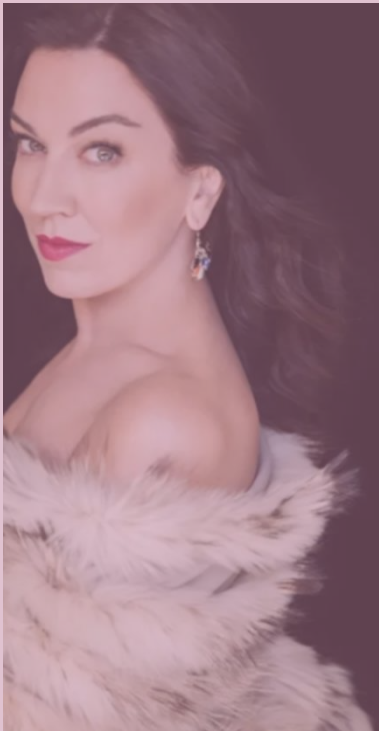
Celebrating Melba's 161st Birthday

2022 DAME NELLIE MELBA BIRTHDAY CONCERT

7.30pm Thursday

19 May 2022

St Bartholomew's Anglican Church, 300 Burnley Street, Richmond



Antoinette Halloran *Soprano*

*Stunning Programme
including Melba's most requested
'Home, Sweet Home' from Clari by Henry Bishop*

Full: \$35 Concession/Student: \$25 Under 16: Free

*Online ticket sales via **www.trybooking.com/BYTHG** or at the door.*

Enquiries: 0473 493 153 or stbartsburnley@gmail.com

Proceeds of profit to Richmond Churches Food Centre

Anglican Church of Australia ~ Diocese of Melbourne

ST BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

Telephone: (03) 9943 8442 stbartsburnley "at" gmail.com
www.stbartsburnley.org.au

WORSHIP

SUNDAY

11.00am SUNG or SOLEMN MASS

5.00pm MASS

MID-WEEK

Thursday 12.30pm Mass

MINISTRY TEAM

Vicar: *To prevent internet spamming "at" replaces the @ symbol*

Rev Matthew Healy, Vicarage, 5 Docker Street, Richmond, 3121.

❖ M: 0473 493 153 E: vicar3121 "at" gmail.com

Associate Clergy:

Rev Canon (Emeritus) Jim Brady

❖ M: 0422 566 184 E: fjhbrady1 "at" gmail.com

Rev Barry Brown

❖ E: bbrownh1910@hotmail.com

Rev Liam Matthews

❖ M: 0411 339 344 E: willmatt "at" aussiebb.com.au

Right Rev Alison Taylor

❖ M: 0417 593 833 E: amtaylorms "at" outlook.com

Retired (In-active) Clergy:

Rev Dr Helen Granowski TSSF

Rev Dr Brian Porter

Honorary Lay Reader: Dr Muriel Porter

Training Candidate for Holy Orders: Tim Collison

Co-Directors of Music:

Organist, Choir Direction: Conrad Helfrich

❖ E: conradhelfrich "at" gmail.com

Organist, Concert Co-ordinator: Briar Geossi

❖ E: briar.goessi@gmail.com

Weekly Bulletin, Prayer Diary & Rosters:

Warren Collins

❖ M: 0408 020 446 E: stbartsburnley "at" gmail.com