

Anglican Church of Australia

Diocese of Melbourne

ST BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

Telephone: (03) 9943 8442 [stbartsburnley 'at' gmail.com](mailto:stbartsburnley@ gmail.com)

www.stbartsburnley.org.au

WORSHIP BULLETIN



Welcome to St Bart's!

We are an inner-city Anglican church in the progressive Catholic tradition that welcomes all people regardless of race, language, culture, age, ability, gender or sexual orientation.

FIFTH SUNDAY IN LENT

3 April 2022

11.00am SOLEMN MASS



We recognize and give honour to the first peoples of Australia, and especially of the Wurundjeri people of the Kulin nations, past and present, the traditional custodians of the land on which this parish has its mission and ministry.



ST BARTHOLOMEW'S CHURCH PARISH OF BURNLEY

Our Vision

To live as citizens of, and invite others into,
God's Kingdom.

Our Mission

The Mission of St Bartholomew's Anglican Church,
Burnley,
is to be a community who value the blessings
and trust in the promises of God's Kingdom
within the cultural and social context of Richmond,
Melbourne:

- To live humbly before God and with all people
- To be dependent on God's comfort
- To be gentle with people and all creation
- To hunger and thirst for the right ways of God
- To show mercy and compassion toward others
- To live with purity in motive and deed
- To be passionate for peace
- To persevere in the face of opposition

Based on the Beatitudes (Matthew 5:3-10).

Adopted by the 2015 Annual Meeting

If you want to ensure regular giving to St Bart's, but find you never have the right amount in cash, or are sometimes unable to attend on Sundays, then

St Bart's Direct Transfer may work for you.

Account Name:

St Bartholomew's Anglican Church Burnley

BSB: 703 122

Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

COVID SAFE CHURCH

Please observe the following instructions:

- **DO NOT** attend any church service or event if you have any COVID-19 symptoms
- **Sanitise** your hands upon entry
- It is optional to **wear a properly fitted face mask**
- Follow any instructions given
- A **COVID-Safe Marshall** can assist you if you require assistance
- The Parish Council has appointed Glenis Heath, churchwarden, with oversight of the COVID safe practice. Glenis can be contacted via email: glenisheath@gmail.com

Welcome to visitors or newcomers

If you would like to keep in contact, please complete this slip, detach it from the pew sheet and return it by placing it in the offertory plate or handing it to the welcoming people at the door.

Name: _____

Telephone: _____

Address: _____

Email: _____@_____

I would like the following (please tick):

- | | |
|--|--|
| <input type="checkbox"/> a home visit from one of the clergy | <input type="checkbox"/> to join a study or spirituality group |
| <input type="checkbox"/> to be included on the parish mailing list | <input type="checkbox"/> to volunteer at the Opportunity Shop |
| <input type="checkbox"/> to attend the Family Mass & Meal | <input type="checkbox"/> to volunteer at the Food Centre |
| <input type="checkbox"/> to seek Baptism and/or Confirmation | <input type="checkbox"/> to join the Book Club |
| <input type="checkbox"/> to attend the LGBTIQ+ Mass & Meal | <input type="checkbox"/> to get married at St Bart's |

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



11.00am SOLEMN MASS

Presiding:	<i>Fr Matthew Healy</i>
Deacon:	<i>Bp Alison Taylor</i>
Sub-Deacon:	<i>Tim Collison</i>
Preacher:	<i>Tim Collison</i>
Organist:	<i>Conrad Helfrich</i>
Cantor:	<i>Lisha Ooi</i>
Mass Setting:	<i>A New People's Mass – Gregory Murray</i>

GATHERING

HYMN 153

'There is a green hill far away'

THE GREETING

✠ Bless the Lord who forgives all our sins,
whose mercy endures for ever. Amen.

Peace be with you.

And also with you.

WELCOME & INTRODUCTION

SENTENCE

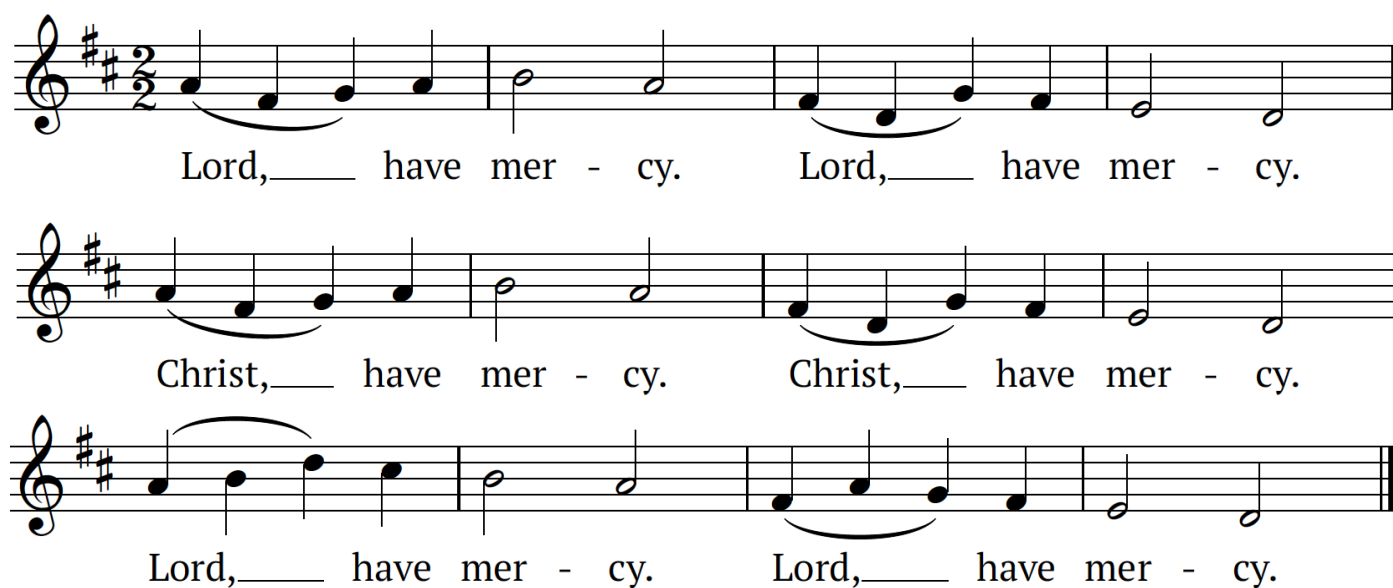
Those who go out weeping, bearing the seed for sowing, shall come home with shouts of joy, carrying their sheaves. ^{Psalm 126.6}

PRAYER OF PREPARATION

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON



Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

The image shows three staves of musical notation in G major (one sharp) and 2/2 time. Each staff contains two phrases of the Kyrie Eleison. The first staff is for 'Lord, have mercy', the second for 'Christ, have mercy', and the third for 'Lord, have mercy'. The melody is simple, using quarter and half notes, with a final cadence at the end of each phrase.

PRAYER OF THE DAY

Let us pray.

O God,
the Redeemer of all who trust in you:
heed the cry of your people,
and deliver us from the bondage of sin,
that we may serve you in perfect freedom
and rejoice in your unfailing love;
through Jesus Christ our Saviour,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Amen

THE WORD

FIRST READING

ISAIAH 43.16-21

I am about to do a new thing: I will give drink to my chosen people.

A reading from the book of the prophet Isaiah.

- 16 Thus says the Lord,
who makes a way in the sea,
a path in the mighty waters,
- 17 who brings out chariot and horse, army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
- 18 Do not remember the former things,
or consider the things of old.
- 19 I am about to do a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.
- 20 The wild animals will honour me,
the jackals and the ostriches;
for I give water in the wilderness, rivers in the desert,
to give drink to my chosen people,
- 21 the people whom I formed for myself
so that they might declare my praise.

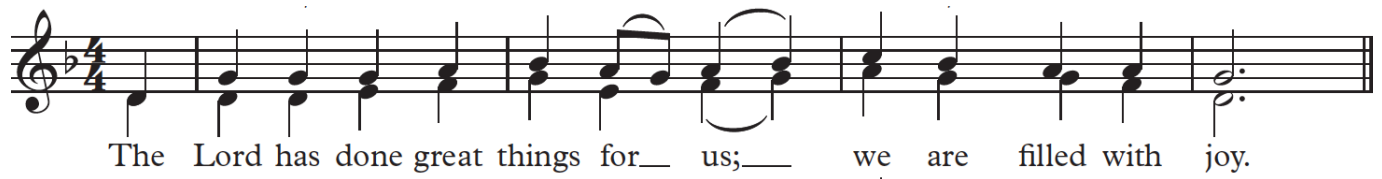
Hear the word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 126.1-2A, 2B-3, 4-5, 6 (R.3)

Response:



When the Lord delivered Zion from bondage,
it seemed like a dream.
Then was our mouth filled with laughter,
on our lips there were songs.

R/.

The heathens themselves said: 'What marvels
The Lord worked for them!'
What marvels the Lord worked for us!
Indeed we were glad.

R/.

Deliver us, O Lord, from our bondage
as streams in dry land.
Those who sow in tears
will sing when they reap.

R/.

They go out, they go out full of tears,
carrying seed for the sowing:
they come back, they come back, full of song,
carrying their sheaves.

R/.

SECOND READING

PHILIPPIANS 3.8-14

*I have suffered the loss of all things, and I regard them as rubbish,
so that I may attain Christ.*

A reading from the letter of Paul to the Philippians.

- 8 I regard everything as loss
because of the surpassing value of knowing Christ Jesus my Lord.
For his sake I have suffered the loss of all things,
and I regard them as rubbish,
- 9 in order that I may gain Christ and be found in him,
not having a righteousness of my own that comes from the law,
but one that comes through faith in Christ,

the righteousness from God based on faith.

- 10 I want to know Christ
and the power of his resurrection
and the sharing of his sufferings by becoming like him in his death,
11 if somehow I may attain the resurrection from the dead.
12 Not that I have already obtained this
or have already reached the goal;
but I press on to make it my own,
because Christ Jesus has made me his own.
13 Beloved, I do not consider that I have made it my own;
but this one thing I do:
forgetting what lies behind and straining forward to what lies ahead,
14 I press on toward the goal
for the prize of the heavenly call of God in Christ Jesus.

Hear the word of the Lord.

Thanks be to God

Gospel Acclamation

**Praise to you, O Christ, our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom:
glory to you, Lord Jesus Christ!**

GOSPEL

JOHN 8.1-11

Let anyone among you who is without sin be the first to throw a stone.

The Lord be with you.

And also with you.

✠ A reading from the holy gospel according to Luke.

Glory to you, Lord Jesus Christ.

- 1 Jesus went to the Mount of Olives.
2 Early in the morning he came again to the temple.
All the people came to him
and he sat down and began to teach them.
3 The scribes and the Pharisees brought a woman

- who had been caught in adultery;
and making her stand before the people,
4 they said to Jesus,
"Teacher, this woman was caught
in the very act of committing adultery.
5 In the law, Moses commanded us to stone such women.
Now what do you say?"
6 They said this to test Jesus,
so that they might have some charge to bring against him.
Jesus bent down
and wrote with his finger on the ground.
7 When the scribes and Pharisees kept on questioning him,
Jesus straightened up and said to them,
"Let anyone among you who is without sin
be the first to throw a stone at her."
8 And once again Jesus bent down and wrote on the ground.
9 When the scribes and Pharisees heard what Jesus had said,
they went away, one by one, beginning with the elders;
and Jesus was left alone with the woman standing before him.
10 Jesus straightened up and said to her,
"Woman, where are they?
Has no one condemned you?"
11 She said, "No one, sir."
And Jesus said, "Neither do I condemn you.
Go your way, and from now on do not sin again."

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ.

POST-GOSPEL ACCLAMATION

**Praise to you, O Christ, our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom:
glory to you, Lord Jesus Christ!**

SERMON

Tim Collison

THE APOSTLES CREED

Let us together affirm the faith of the Church.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the ✠ life everlasting.
Amen.**

PRAYERS OF THE PEOPLE

With Paul we are blessed to know Christ and the power of his resurrection.
In faith let us pray for a new heaven and a new earth.

We pray for all church leaders in their endeavours for inter church collaboration in the cause of world peace and emergency relief.

(Pause for silent prayer)

God of compassion, in your mercy

Hear our prayer.

We pray for an end to war in every arena of conflict around the world, that the immeasurable suffering of the innocent will cease, and grief give way to hope.

(Pause for silent prayer)

God of compassion, in your mercy

Hear our prayer.

We pray for everyone in a position of power and influence in the world, that they will exercise their leadership with moral integrity and for the common good.

(Pause for silent prayer)

God of compassion, in your mercy

Hear our prayer.

We pray for the First Nations peoples of the world, that their traditional wisdom will teach us all how to care for creation.

(Pause for silent prayer)

God of compassion, in your mercy

Hear our prayer.

We pray for the followers of Islam beginning Ramadan, that their month of fasting, prayer and charity will renew them in spirit and deepen their faith.

(Pause for silent prayer)

God of compassion, in your mercy

Hear our prayer.

We pray for all who are sick or suffering in body, mind or soul; we pray especially for our seniors, Mother Helen, Milenka, Fr Brian, Mira, Joy, and Hank; and for those with ongoing needs, Jasmyn, Peter, Kristy, Clive, Leanne, Fr Robert Whalley and Bishop Andrew St John.

(Pause for silent prayer)

God of compassion, in your mercy

Hear our prayer.

We pray for the recently deceased, and for those whose anniversary of death occurs around this time, David Thawley [priest], Colin McClean, Elizabeth Keane, George Buzza, Marjorie Foggie, Margaret Martin, and Graham Bailey; that they will take their place with all who been raised in Christ.

(Pause for silent prayer)

✠ Rest eternal grant to the O Lord

And let light perpetual shine upon them.

Almighty God,
You have promised to hear our prayers.
**Grant that what we have asked in faith
We may by your grace receive,
Through Jesus Christ our Lord. Amen.**

CONFESSION & ABSOLUTION

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

(Pause)

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord.
Amen.

THE PEACE

Christ has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you.
And also with you.

All may exchange a COVID safe sign of peace.

THE SACRAMENT

OFFERTORY HYMN 149

'O love, how deep, how broad, how high!'

PRAYER OVER THE GIFTS

Let us pray.

God of mercy and compassion,
your Word calls us home to faith and love.
accept all we offer you this day;
in the name of Jesus Christ the Lord.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

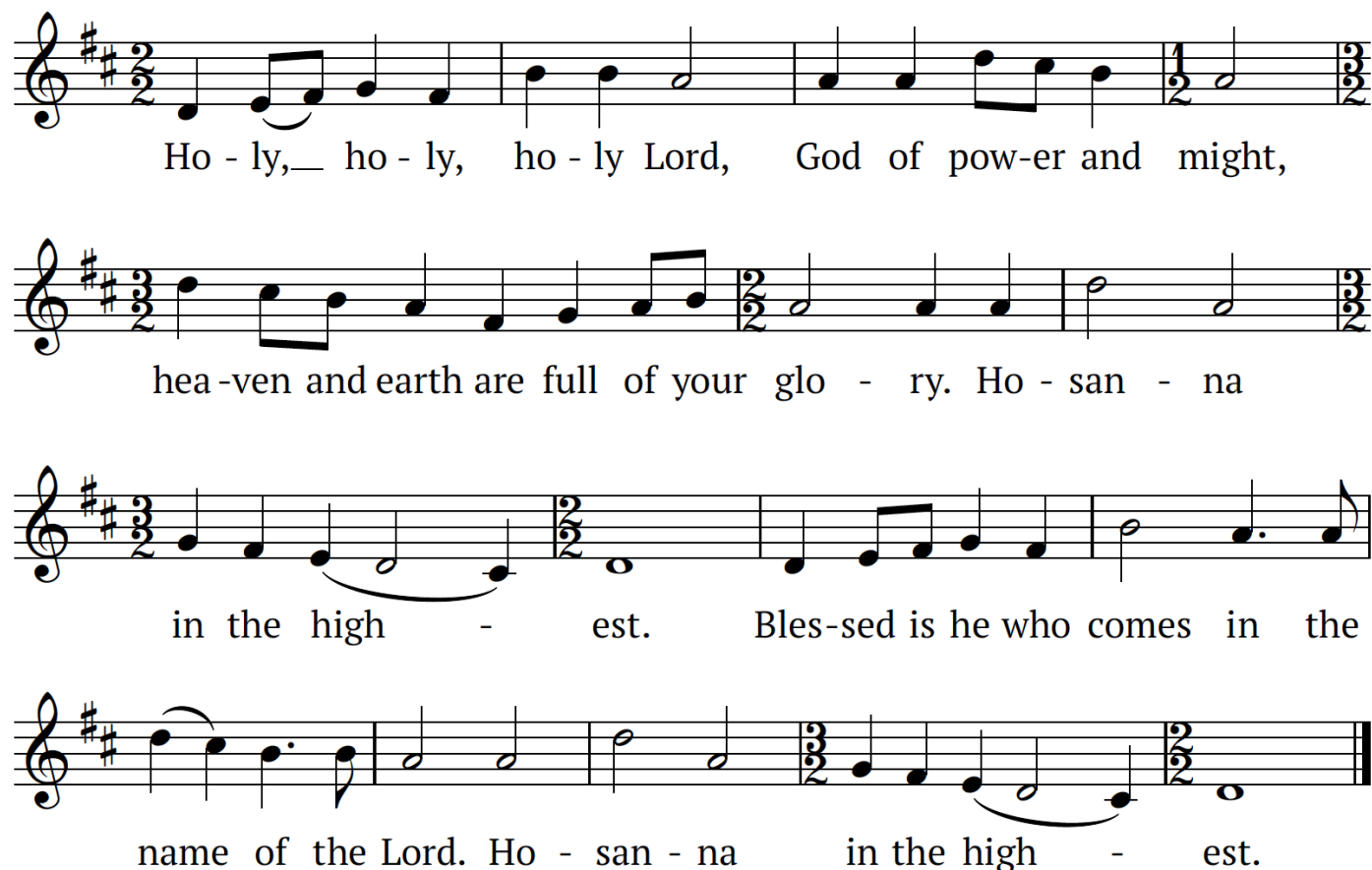
It is indeed right and good
to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace and learn
to be your people once again.

Through fasting, prayer and acts of service
you bring us back to your generous heart.

Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and singing:



The musical score is written on four staves in treble clef with a key signature of two sharps (F# and C#). The time signature changes from 2/2 to 3/2 and back to 2/2. The lyrics are: Ho - ly, — ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bles-sed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Ho - ly, — ho - ly, ho - ly Lord, God of pow-er and might,

hea-ven and earth are full of your glo - ry. Ho - san - na

in the high - est. Bles-sed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

All glory be to you, our heavenly Father,
who, in your tender mercy,
gave your only Son our Saviour Jesus Christ
to suffer death upon the cross for our redemption;
who made there by his one oblation of himself once offered
a full, perfect and sufficient sacrifice, oblation and satisfaction
for the sins of the whole world;
he instituted, and in his holy gospel commanded us to continue,
a perpetual memory of his precious death until he comes again.
Hear us, merciful Father, we humbly pray,
and grant that, by the power of your Holy Spirit,
we receiving these gifts of your creation, this bread and this wine,
according to your Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,

may be partakers of his most ✠ blessed body and blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

TAKE, EAT;

THIS IS MY BODY WHICH IS GIVEN FOR YOU;

DO THIS IN REMEMBRANCE OF ME.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

DRINK THIS, ALL OF YOU;

THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.

DO THIS, AS OFTEN AS YOU DRINK IT,
IN REMEMBRANCE OF ME.

Great is the mystery of faith:



Christ has_ died, Christ is__ ri-sen, Christ will come a - gain.

Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him this
our sacrifice of praise and thanksgiving.
Grant that by his merits and death,
and through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.

Although we are unworthy,
through our manifold sins,
to offer you any sacrifice,
yet we pray that you will accept this

the duty and service that we owe.
Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and ✠ heavenly blessing;
through Jesus Christ our Lord,
by whom,
and with whom,
and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father,
for ever and ever.



THE RITE OF HOLY COMMUNION

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

FRACTION

We eat this bread and drink this cup
to proclaim the death of the Lord.

We do this until he returns.
Come, Lord Jesus!

FRACTION ANTHEM



PRAYER OF HUMBLE ACCESS

Let us pray.

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

INVITATION TO COMMUNION

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Holy Communion is administered in both kinds, but due to COVID safe practice the Sanctified Wine is administered by spoon (a clean spoon for each communicant).

To receive the Blessed Sacrament, please proceed -

- *to the Communion Minister administering the Sanctified Bread*
- *then to the Communion Minister administering the Sanctified Wine.*

The Sacrament is administered with these or similar words:

The Body/Blood of Christ. **Amen.**

All baptised people, in good standing with their Christian community, are welcome at the Lord's Table.

Non-baptised persons are welcome to receive a blessing at the Lord's Table.

COMMUNION MOTET

J.S. Bach BWV 106 (3b) – from his Cantata “Gottes Zeit ist die allerbeste Zeit“

*Mit Fried und Freud ich fahr dahin
In Gottes Willen,
Getrost ist mir mein Herz und Sinn,
Sanft und stille.
Wie Gott mir verheißen hat:
Der Tod ist mein Schlaf geworden.*

*With peace and joy I travel on
in God's will,
my heart and mind
are confident
As God has promised me:
death has become my sleep*

COMMUNION SENTENCE

I regard everything as loss because of the surpassing value of
knowing Christ Jesus my Lord

Philippians 3:8a

POST COMMUNION PRAYER

Let us pray.

God of mercy,
may we who have shared in this holy meal
know your forgiveness in our lives,
bring your reconciliation to others,
and be a sign of your wholeness in this broken world.
Through Christ our Lord.

Amen.

SENDING

BLESSING

Peace be with you

And also with you

✠ Christ our Saviour draw you to himself,
that you may find in him crucified
a sure ground for faith,
a firm support for hope,
and the assurance of sin forgiven.

Amen.

DISMISSAL

Go in the name of Christ.

Thanks be to God.

RECESSIONAL HYMN 156

'We sing the praise of him who died'

NOTICES AND ANNOUNCEMENTS

Memorial of the Cross

We adore you, O Christ, and we bless you

Because by your holy cross you have redeemed the world.

Let us pray.

Eternal God,

in the cross of Jesus

we see the cost of our sin

and the depth of your love:

in humble hope and fear

may we place at his feet

all that we have

and all that we are,

through Jesus Christ our Lord.

Amen.

✠ May the souls of the faithful departed,
through the love and mercy of God,
Rest in peace

And rise in glory.

- Liturgy acknowledgments -

Liturgy Words:

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MUSIC PROGRAM NOTES

Communion Motet

J.S. Bach BWV 106 (3b) – from his Cantata “Gottes Zeit ist die allerbeste Zeit”

Sung by Lisha Ooi

A fortnight ago Lisha sang the first part of this portion of the third movement from this Cantata (roughly translated as “*God's Time is the Very Best Time*”). The Cantata was written in 1708 (first published 1768) when Bach was just 22 years old. It is sometimes referred to under the different title “*Actus Tragicus*” - the entire Cantata was intended to be performed as one continuous piece of music probably because it was written for a funeral. Bach scored the work for four vocal parts and a small ensemble of Baroque instruments comprising two recorders, two violas da gamba and continuo. It. Once again today we perform the aria with simply Voice and piano, befitting the simplicity required of the Lenten season.

Today Lisha will sing a re-arrangement of the bass and alto duet BWV106(3b) entitled “*Mit Fried' und Freud' ich fahr' dahin*” (“In peace and joy I pass away”). Bach took this line from Martin Luther’s hymn “*Mit Fried und Freud*” (1524) which basically comprises what we know as the *Nunc Dimittis*. The accompanying bass line (which you won’t be hearing sung today) is based on Luke 23:43 (*And Jesus said unto him, “verily I say unto thee, today shalt thou be with me in paradise”*) : so it’s good to imagine these two lines being sung together to get a true sense of Bach’s original structure. To assist this process, Lisha will sing the aria once in German with Bach’s accompaniment on piano and she will then repeat the aria in English under which I will feature the sung bass line on piano as a countermelody with simpler accompaniment.

In most of Bach’s chorale preludes, he liked to use a familiar hymn tune as the *cantus firmus* and then compose countermelodies and accompaniment around that central theme by way of both improvisation and development. You will often find these chorale preludes when played on the organ featuring the melody (*cantus firmus*) on one manual with a solo stop (e.g. oboe) while Bach’s improvisations are left to the second manual and pedals.

The cantata ranks among Bach's most important works. The Bach scholar Alfred Dürr called the cantata “*a work of genius such as even great masters seldom achieve*”.

One point of interest – the Cantata was written in the key of E flat (even though the key signature only uses two flats it’s arguable from the abundant use of A flats in the piece that the underlying key is E flat) but when first performed it was realized that this key required certain notes to be played beneath the playable range of the recorder! Quite an oversight! So the entire Cantata was immediately transposed up to F major. This suited the alto who has to grapple with some very low notes in E flat but didn’t suit the bass who, in turn, had to deal with some very high notes. All because of a couple of recorders! Thankfully common sense prevailed and the Cantata is now almost universally performed in its original key of E flat (with one very happy bass and one less-than-happy alto) and the recorder parts are adjusted to suit. Or just avoided altogether.

Conrad Helfrich

Co-Director of Music

THIS WEEK
Sunday, 3 April
FIFTH SUNDAY IN LENT

9.00am Parish Eucharist @ St Stephen's Richmond
11.00am Sung Eucharist @ St Bartholomew's, Burnley
5.00pm Family Service @ St Bartholomew's, Burnley

Monday, 4 April

10.00am – 12noon Richmond Churches Food Centre@ St Ignatius', Richmond

Tuesday, 5 April

9.30am – 12noon Home & Aged Care Communion
10.00am to 4.00pm St Bart's Opportunity Shop

Wednesday, 6 April

10.00am to 4.00pm St Bart's Opportunity Shop

Thursday, 7 April

10.00am to 4.00pm St Bart's Opportunity Shop
12.30pm Eucharist @ St Bartholomew's Burnley
1.00pm Palm Cross Making. BYO lunch.

7.30pm The Seven Last Words by Joseph Haydn @ St Stephen's, Richmond.

Friday, 8 April

Vicar's Day Off

9.30am to 1.00pm St Bart's Parish Office
10.00am to 4.00pm St Bart's Opportunity Shop

Saturday, 9 April

Blessed Dietrich Bonhoeffer, Lutheran Pastor & Martyr d1945

10.00am to 4.00pm St Bart's Opportunity Shop

Sunday, 10 April

SUNDAY OF THE PASSION (Palm Sunday)

11.00am Blessing of Palms, Passion & Solemn Mass @ St Bartholomew's, Burnley
5.00pm Eucharist @ St Bartholomew's, Burnley

PARISH DIARY

Tuesday, 26 April

7.30pm St Bart's Parish Council

Pentecost Sunday, 5 June

4.00pm Confirmation & Eucharist @ St Stephen's, Richmond

Corpus Christi Sunday, 19 June

11.00am Solemn Mass and Procession @ St Bart's

*followed by an afternoon of silent prayer and meditation
before the Blessed Sacrament until 5.00pm concluding with*

5.00pm Vespers and Benediction

HOLY WEEK & EASTER 2022



Palm Sunday, 10 April 2022

11.00am Blessing of Palms & Eucharist

St Bartholomew's, Burnley

5.00pm Stations of the Cross

St Bartholomew's, Burnley

Maundy Thursday, 14 April 2022

7.00pm Liturgy of the Lord's Supper

St Bartholomew's, Burnley

Good Friday, 15 April 2022

10.30am Ecumenical Way of the Cross

Citizen's Park, Richmond

3.00pm Liturgy of the Passion & Cross

St Bartholomew's, Burnley

Holy Saturday, 16 April 2022

7.00pm Vigil Liturgy of the Resurrection

St Bartholomew's, Burnley

Easter Day, Sunday, 17 April 2022

11.00am Solemn Eucharist

St Bartholomew's, Burnley

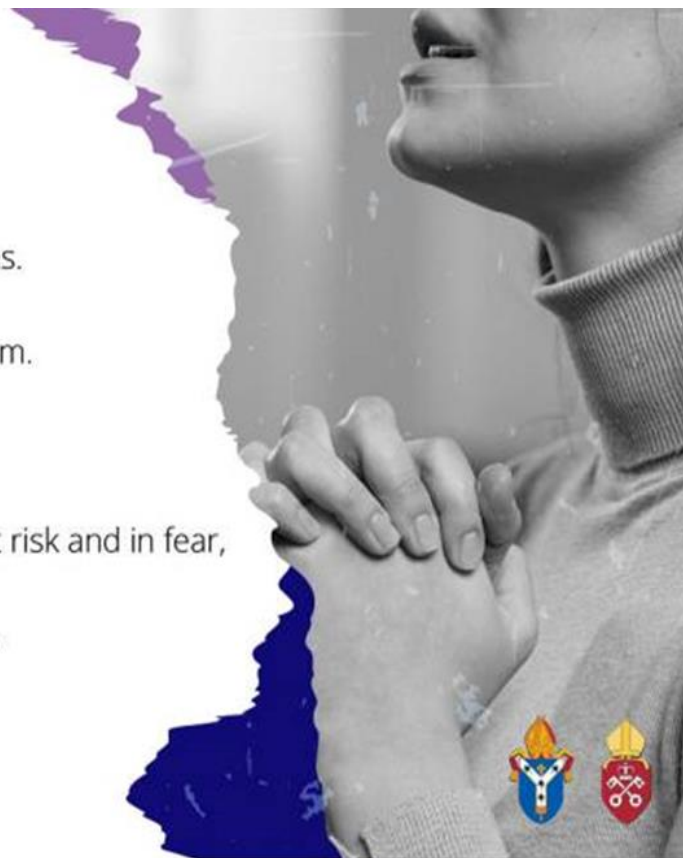
5.00pm Emmaus Eucharist

St Bartholomew's, Burnley

A Prayer for Ukraine

God of peace and justice,
we pray for the people of Ukraine today.
We pray for peace and the laying down of weapons.
We pray for all those who fear for tomorrow,
that your Spirit of comfort would draw near to them.
We pray for those with power over war or peace,
for wisdom, discernment and compassion
to guide their decisions.
Above all, we pray for all your precious children, at risk and in fear,
that you would hold and protect them.
We pray in the name of Jesus, the Prince of Peace.
Amen.

Archbishop Justin Welby
Archbishop Stephen Cottrell



PRAYER DIARY

For those preparing for Confirmation: Sophie, Indira (5 June 2022)

For the sick, suffering, frail with age, and who grieve:

Our seniors: Mother Helen Granowski, Milenka Skoblar, Fr Brian Porter, Mira Krslovic, Joy Turner, and Hank.

Ongoing - Jasmyn, Peter, Kristy, Clive, Leanne, Bishop Andrew St John, Fr Robert Whalley.

THE FAITHFUL DEPARTED

April Anniversaries: David Thawley [priest] (3 April); Colin McClean, Elizabeth Keane (4 April); George Buzza (7 April); Marjorie Foggie, Margaret Martin, Graham Bailey (8 April).

MAKING PALM CROSSES

Fr Jim and Ann Brady will be making Palm Crosses for Palm Sunday on **Thursday, 7 April @ 1.00pm** (following 12.30pm Mass) at St Bart's Guild Hall. All are welcome to join in with the fun. BYO lunch.



EASTER WORKING BEE

The annual Easter Working Bee will be on **Saturday, 16 April @ 10.00am preceded by Morning Prayer @ 9.30am**. Usual church interior, metal plate polishing and cleaning. Vicar always provides a good morning tea spread including scrumptious Hot Cross buns.

ST BART'S VICARAGE RENOVATION APPEAL

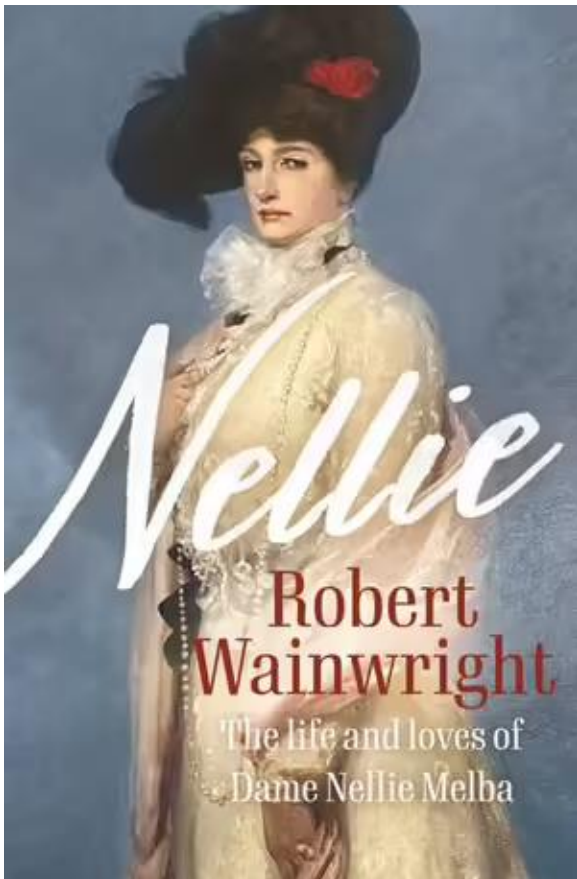
The last major capital expenditure on St Bart's Vicarage was in 1990, some thirty-two years ago. That work has proven long lasting in conjunction with some updating of areas in the house over the past 10 years, including: a new kitchen, areas with new flooring, renovated ensuite shower, new carport, paving, and new back garden. There are now other



areas of the house that require attention to maintain a reasonable living standard, including: a new family bathroom, new flooring, back veranda work, and a complete interior redecorating. We won't be able to achieve it all at once, but we do need to get the major items fixed as a matter of urgency so to house an additional priest in 2023. If you could consider donating to the Vicarage Renovation Appeal, it would be much appreciated. You can make donate via an specific EFT (below), by cheque (payable to St Bartholomew's, Burnley) or cash.

Account Name: St Bartholomew's Anglican Church, Burnley

BSB: 703 122 **Account Number:** 05009979



ST BART'S BOOK CLUB

The next Book Club is rescheduled for **Tuesday 19 April @ 7.30pm** in the café or *al fresco* if the weather permits. The book is

***Nellie: The life and loves
of Dame Nellie Melba***

By Robert Wainwright

Born in Burnley Street to a strict Presbyterian family Dame Nellie Melba (Helen Porter Mitchell) became, against all odds, the greatest opera singer of her time on stages across Australia, America and Europe.

Excellent background for the concert on Thursday 19 May at St Bart's.

2022 PARISH MINISTRIES

Bell Ringers

- **Captain:** Jonathon Harrison
- jmharrison "at" iinet.net.au 0490 450 974

Book Club

(2nd Tuesdays @ 7.30pm in Café)

- **Co-ordinator:** Ann Brady
- ajbrady "at" cobwebs.id.au 0423 723 009

Climate Action Group

- **Convenor:** Kathy Kozlowski
- kathykoz45 "at" yahoo.com.au

Opportunity Shop

(Tuesday to Saturday, 10.00am to 4.00pm)

- **Assistant Manager:** Sandi Power
- stbartsopshop "at" gmail.com (03) 9429 72234

Richmond Churches Food Centre

(Mondays, 10.00am to 12noon)

- **Manager:** Francis Flood
- rfoodcentre "at" gmail.com 0493 104 144

Sanctuary Guild

- **Warden:** Jonathon Harrison
- jmharrison "at" iinet.net.au 0490 450 974

St Bart's Close

(1-4/2 Canterbury Street, Richmond)

- **Guardian:** Fr Matthew Healy, Vicar
- stbartsburnley "at" gmail.com 0473 493 153

Social Enterprise Cafe

- **Committee Chair:** Glenis Heath
- glenisheath "at" gmail.com

Young Adults, Richmond Anglicans (YARA)

- **Convenor:** Angela O'Brien
- aobrien05 "at" hotmail.com

CHILD SAFETY COMMITMENT

St Bartholomew's Anglican Church, Burnley commits to meeting all of the standards of the Child Safety Code of Conduct of the Anglican Diocese of Melbourne, and the Victorian Government's mandatory Child Safe Standards (Child Wellbeing and Safety Amendment (Child Safe Standards) Act 2015, Child Wellbeing and Safety Amendment (Oversight and Enforcement of Child Safe Standards) Act 2016). The parish community seeks to promote the cultural safety of all children, including Aboriginal children, who come to us from a culturally or linguistically diverse background. We also seek to ensure the safety of any child with a disability. The parish community affirms that all children who come to St Bartholomew's have a right to feel and be safe. We are committed to ensuring that children's best interests are met within our parish. We have zero tolerance towards child abuse. The parish community actively works to listen to and empower children within our community.

2021/2022 PARISH GOVERNANCE

Churchwardens:

- Helen McDonald (People's)
- Jonathon Harrison (Vicar's)
- Glenis Heath (People's)

Parish Council: *(meets 3rd Tuesday 7.30pm)*

- Kathy Kozlowski
- Jonathon Harrison
- Glenis Heath
- Fr Matthew Healy
- Helen McDonald
- Dr Muriel Porter
- Tom Ransom

Parish Administrator:

Warren Collins

☎ 03 9943 8442

☎ 0408 020 446

✉ stbartsburnley "at" gmail.com

Parish Honorary Treasurer:

Tom Ransom

☎ 0400 187 584

✉ transom2000 "at" gmail.com

Parish Honorary Secretary:

Dr Muriel Porter

☎ 0430 575 874

✉ murielporter5 "at" gmail.com

53rd Diocesan Synod Representatives:

Ann Brady & Jonathon Harrison

Dhakshini Saravanamuttu (alternate)

Child Safety & OHS Compliance

Churchwarden with Oversight: Glenis Heath

Compliance Officer:

Vacant

☎ 9943 8442

✉ stbartscompliance "at" gmail.com

Anglican Church of Australia ~ Diocese of Melbourne

ST BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

Telephone: (03) 9943 8442 stbartsburnley "at" gmail.com

www.stbartsburnley.org.au

WORSHIP

SUNDAY

11.00am SUNG or SOLEMN MASS

5.00pm MASS

MID-WEEK

Thursday 12.30pm Mass

MINISTRY TEAM

Vicar: *To prevent internet spamming "at" replaces the @ symbol*

Rev Matthew Healy, Vicarage, 5 Docker Street, Richmond, 3121.

❖ M: 0473 493 153 E: vicar3121 "at" gmail.com

Associate Clergy:

Rev Canon (Emeritus) Jim Brady

❖ M: 0422 566 184 E: fjhbrady1 "at" gmail.com

Rev Barry Brown

❖ E: bbrownh1910@hotmail.com

Rev Liam Matthews

❖ M: 0411 339 344 E: willmatt "at" aussiebb.com.au

Right Rev Alison Taylor

❖ M: 0417 593 833 E: amtaylorms "at" outlook.com

Retired (In-active) Clergy:

Rev Dr Helen Granowski TSSF

Rev Dr Brian Porter

Honorary Lay Reader: Dr Muriel Porter

Training Candidate for Holy Orders: Tim Collison

Co-Directors of Music:

Organist, Choir Direction: Conrad Helfrich

❖ E: conradhelfrich "at" gmail.com

Organist, Concert Co-ordinator: Briar Geossi

❖ E: briar.goessi@gmail.com

Weekly Bulletin, Prayer Diary & Rosters:

Warren Collins

❖ M: 0408 020 446 E: stbartsburnley "at" gmail.com