ST BARTHOLOMEW'S CHURCH PARISH OF BURNLEY

Telephone: (03) 9943 8442 stbartsburnley 'at' gmail.com www.stbartsburnley.org.au

WORSHIP BULLETIN



SIXTH SUNDAY OF EASTER 22 May 2022 11.00am SUNG MASS

Welcome to St Bart's!

We are an inner-city Anglican church in the progressive Catholic tradition welcoming people of any race, language, culture, age, ability, gender or sexual orientation.



We recognize and give honour to the first peoples of Australia, and especially of the Wurundjeri people of the Kulin nations, past, present, and emerging, the traditional custodians of the land on which this parish has its mission and ministry.



ST BARTHOLOMEW'S CHURCH PARISH OF BURNLEY

Our Vision

To live as citizens of, and invite others into, God's Kingdom.

Our Mission

The Mission of St Bartholomew's Anglican Church, Burnley,

is to be a community who value the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- To live humbly before God and with all people
- To be dependent on God's comfort
- To be gentle with people and all creation
- To hunger and thirst for the right ways of God
- To show mercy and compassion toward others
- To live with purity in motive and deed
- To be passionate for peace
- To persevere in the face of opposition

 Based on the Beatitudes (Matthew 5:3-10).

 Adopted by the 2015 Annual Meeting

If you want to ensure regular giving to St Bart's, but find you never have the right amount in cash, or are sometimes unable to attend on Sundays, then

St Bart's Direct Transfer may work for you. **Account Name:**

St Bartholomew's Anglican Church Burnley **BSB:** 703 122

Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

COVID SAFE CHURCH

Please observe the following instructions:

- **DO NOT** attend any church service or event if you have any COVID-19 symptoms
- Sanitise your hands upon entry
- It is optional to wear a properly fitted face mask
- Follow any instructions given
- A COVID-Safe Marshall can assist you if you require assistance
- The Parish Council has appointed Glenis Heath, churchwarden, with oversight of the COVID safe practice. Glenis can be contacted via email: *glenisheath'at'qmail.com*

weic	come to	visitor	s or	new	comers

return it by placing it in the offertory plate or handi Name:	
Telephone:	
Address:	
Email:@	
I would like the following (please tick): □ a home visit from one of the clergy □ to be included on the parish mailing list □ to attend the Family Mass & Meal □ to seek Baptism and/or Confirmation □ to attend the LGBTIQ+ Mass & Meal	 to join a study or spirituality group to volunteer at the Opportunity Shop to volunteer at the Food Centre to join the Book Club to get married at St Bart's









11:00AM – SUNG MASS

Presider: Bishop Alison Taylor

Lay Assistant: Tim Collison
Preacher: Tim Collison
Organist: Briar Goessi

Cantor: *TBA*

Mass Setting: Christ Church Mass - Philip Matthias

Organ Prelude

Johann Pachelbel (1653 – 1706): Von der Auferstehung Christi

GATHERING

The Sacred Ministers and Sanctuary Ministers gather at the baptism font to commence the liturgy.

INVOCATION & GREETING

▶ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Peace be with you.

And also with you.

Christ is risen, alleluia!

He is risen indeed, alleluia!

SENTENCE

'Peace I leave with you; my peace I give to you,' says the Lord. 'Do not let your hearts be troubled, and do not let them be afraid.'

John 14.27

WELCOME & INTRODUCTION

INVITATION TO CONFESSION

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

CONFESSION

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.

ASPERGES

The Sacred and Sanctuary Ministers process from the font to the Altar with the presider sprinkling the assembly with the waters of baptism. During the sprinkling the following Easter anthem is sung by the assembly. The presider upon arrival at the Altar pronounces the absolution.

Taizé chant: Jesus the Lord is risen!





ABSOLUTION

Almighty God,

who has promised forgiveness to all who turn to him in faith: ** cleanse you and set you free from all your sins, and through the celebration of this Eucharist, confirm and strengthen you in all goodness, and make us worthy to sit at the table of his Kingdom; through Jesus Christ our Lord.

Amen.

GLORIA



COLLECT

Let us pray.

Great and loving God,
your will for us in your Son Jesus
is the peace which the world cannot give,
your abiding gift, the Advocate he promised.
Calm all troubled hearts,
dispel every fear,
and keep us steadfast in love and faithful to your word.
Grant this through Jesus Christ, the firstborn from the dead,
who lives with you now and always
in the unity of the Holy Spirit,
God for ever and ever.

Amen.

THE WORD

FIRST READING ACTS 15.1-2, 22-29

It has seemed good to the Holy Spirit and to us to impose on you no further burden than what is essential.

A reading from the Acts of the Apostles.

- 1 Certain individuals came down from Judea and were teaching the brothers, "Unless you are circumcised according to the custom of Moses, you cannot be saved."
- And after Paul and Barnabas had no small dissension and debate with them,
 Paul and Barnabas and some of the others were appointed to go up to Jerusalem to discuss this question with the apostles and the elders.
- Then the apostles and the elders, with the consent of the whole church, decided to choose men from among their members and to send them to Antioch with Paul and Barnabas. They sent Judas called Barsabbas, and Silas, leaders among the brothers,

- with the following letter:

 "The brothers, both the apostles and the elders, to the believers of Gentile origin in Antioch and Syria and Cilicia, greetings.
- 24 Since we have heard that certain persons who have gone out from us, though with no instructions from us, have said things to disturb you and have unsettled your minds,
- we have decided unanimously to choose representatives and send them to you, along with our beloved Barnabas and Paul,
- who have risked their lives for the sake of our Lord Jesus Christ.
- We have therefore sent Judas and Silas, who themselves will tell you the same things by word of mouth.
- 28 "For it has seemed good to the Holy Spirit and to us to impose on you no further burden than these essentials:
- that you abstain from what has been sacrificed to idols, and from blood and from what is strangled, and from fornication.

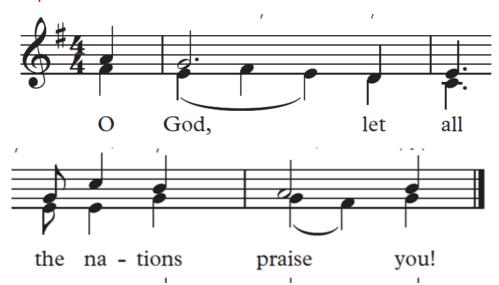
 If you keep yourselves from these, you will do well.

 Farewell."

Hear the word of the Lord.

Thanks be to God

Response



O God, be gracious and bless us, and let your face shed its light upon us; so will your ways be known upon earth, and all nations your saving help.

R/.

Let the nations be glad and exult, for you rule the world with justice. With fairness you rule the peoples, you guide the nations on earth. .

Let the peoples praise you, O God; let all the peoples praise you. May God still give us his blessing till the ends of the earth revere him.

tile cartification in the cart

SECOND READING

REVELATION 21.10-14, 22-23

The angel showed me the holy city Jerusalem coming down out of heaven from God.

R/.

R/.

A reading from the book of Revelation.

- In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.
- 11 It has the glory of God and a radiance like a very rare jewel, like jasper, clear as crystal.

- 12 It has a great, high wall with twelve gates, and at the gates twelve angels, and on the gates are inscribed the names of the twelve tribes of the Israelites;
- on the east there were three gates, on the north three gates, on the south three gates, and on the west three gates.
- And the wall of the city has twelve foundations, and on them are the twelve names of the twelve apostles of the Lamb.
- I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb.
- And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb.

Hear the word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



All who love me will keep my words, and my Father will love them, and we will come to them.

John 14:23



Common Worship: Times and Seasons, 2006

GOSPEL JOHN 14.23-29

The Holy Spirit will teach you everything and remind you of all that I have said to you.

The Lord be with you.

And also with you.

■ A reading from the holy Gospel according to John.

Glory to you, Lord Jesus Christ.

Jesus said to his disciples:

- "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them.
- 24 Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.
- "I have said these things to you while I am still with you.
- But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you.
- "Peace I leave with you;my peace I give to you.I do not give to you as the world gives.Do not let your hearts be troubled,and do not let them be afraid.
- "You heard me say to you,
 "I am going away, and I am coming to you."
 If you loved me,
 you would rejoice that I am going to the Father,
 because the Father is greater than I.
- 29 And now I have told you this before it occurs, so that when it does occur, you may believe."

This is the Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

Tim Collison, Ordinand APOSTLES CREED

Let us together affirm the faith of the Church.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose from the dead; he ascended into heaven, he is seated at the right hand of the Father, from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the ➡ life everlasting.

PRAYERS OF THE PEOPLE

'You are my friends if you do what I command you.' As friends of Jesus, we have listened to God's Word. Now we turn to our God in prayer confident that we will be heard.

Let us pray for an awareness of God's love for all people.

(pause)

God has no favourites and no nation or people can claim God as their own. May we learn tolerance of other faiths and cultures, acknowledging that those who seek justice and truth are pleasing and acceptable to God.

Lord of peace, in your mercy,

hear our prayer.

Let us pray for the gift of loving one another.

(pause)

May we take to heart the command to love learning from the example of Jesus himself. May we try to live out this command, forgiving and accepting one another as children of God.

Lord of peace, in your mercy,

hear our prayer.

Let us pray for a deeper understanding of God's love for us.

(pause)

God's love is measured by the gift of Jesus, the only son who laid down his life for his friends. May we grow in understanding the mystery and meaning of this great love and respond to it by our own self-giving. We pray for Reza and Adele who are preparing to be admitted as catechumens.

Lord of peace, in your mercy,

hear our prayer.

Let us pray for all nations and peoples.

(pause)

St John the Divine reveals the mystery of the holy city, the new Jerusalem. We pray for all nations and their governments, that they will serve the people they are called to serve with integrity, impartiality, and justice. We

pray especially for the Australian Federal government under the leadership of Prime Minister (Scott Morison / Anthony Albanese).

Lord of peace, in your mercy,

hear our prayer.

Let us pray for the sick, those whose suffer, for the aged, and for those who grieve.

(pause)

Lord of compassion, look with favour on those in need and distress, especially Mother Helen, Milenka, Fr Brian, Mira, Joy, Hank, Peter, Bishop Andrew St John, Fr Robert Whalley, Tristan and Irna. We pray too for those who gather to mourn for Yvonne, especially Arasu, Rajan, Dhakshini, Arithira, and Nilani; in their various circumstances, may they know the presence of Christ by the prayerful and practical assistance of the church.

Lord of peace, in your mercy,

hear our prayer.

Let us give thanks for the faithful departed.

(pause)

Lord of mercy, according to your promise bring all Christ's brothers and sisters into their eternal rest, especially those recently departed, for Annie Flindlay, and Beryl O'Brien; and for Yvonne Abeysinghe whose third month anniversary is at this time; and for those whose years' mind occurs at this time, Ron Willing, Stanley Douglas, Lieselotte Kwansy, Peter Murray, Philip Thirwell [priest], Vera Grbic, Sylvia Groves, and Philip Messenger.

★ Rest eternal grant to them, O Lord.

And let light perpetual shine upon them.

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE PEACE

We are the body of Christ. Alleluia! His Spirit is with us. Alleluia!

The peace of the risen Lord be always with you and also with you.

The peace is shared

THE SACRAMENT

OFFERTORY HYMN (AM 454) Love is his word, love is his way

Love is his word, love is his way, feasting with all, fasting alone, living and dying, rising again, Love, only love, is his way.

Refrain: Richer than gold is the love of my Lord: better than splendour and wealth.

Love is his way, love is his mark, sharing his last Passover feast,
Christ at his table, host to the twelve.
Love, only love, is his mark. [Refrain]

Love is his mark, love is his sign, bread for our strength, wine for our joy, "This is my body, this is my blood", Love, only love, is his sign. [Refrain]

Love is his sign, love is his news,
"Do this," he said, "lest you forget
all my deep sorrow, all my dear blood."
Love, only love, is his news. [Refrain]

Love is his news, love is his name, we are his own, chosen and called, sisters and brothers, parents and kin.

Love, only love, is his name. [Refrain]

Love is his name, love is his law.

Hear his command, all who are his:

"Love one another, I have loved you."

Love, only love, is his law. [Refrain]

Love is his law, love is his word:
love of the Lord, Father and Word,
love of the Spirit, God ever one.
Love, only love, is his word. [Refrain]

LUKE CONNAUGHTON (1917-1979) Music: Anthony Milner (1925-2002).

During the hymn the altar is prepared. Gifts of bread, wine, and the collection are gathered and brought to the front of the church. At the end of the hymn, the celebrant invites all present to prayer.

PRAYER OVER THE GIFTS

Let us pray.

Blessed are you, Lord God of all creation.

In your loving care you spread before us the table of life and give us the cup of salvation to drink.

Keep us always in the fold of our Saviour and our Shepherd, your Son, Jesus Christ our Lord.

Blessed be God for ever.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works.

For by the mystery of his passion

Jesus Christ, your risen Son,

has conquered the powers of death and hell

and restored in men and women the image of your glory.

He has placed them once more in paradise

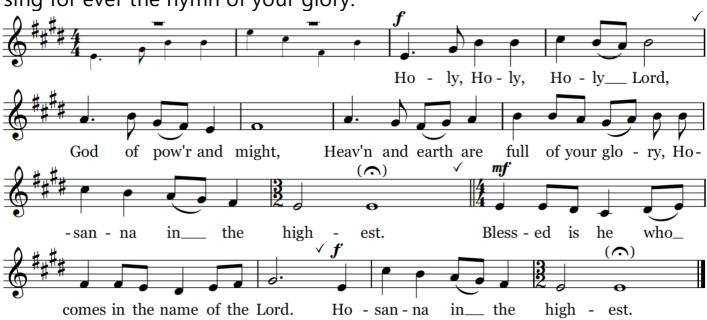
and opened to them the gate of life eternal.

And so, in the joy of this Passover,

earth and heaven resound with gladness,

while angels and archangels and the powers of all creation

sing for ever the hymn of your glory.



Lord, you are holy indeed,

the source of all holiness;

grant that by the power of your Holy Spirit,

and according to your holy will,

these gifts of bread and wine

who, in the same night that he was betrayed,

took bread and gave you thanks;

he broke it and gave it to his disciples, saying:

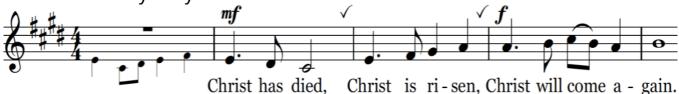
TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU;

DO THIS IN REMEMBRANCE OF ME.

In the same way, after supper

he took the cup and gave you thanks;
he gave it to them, saying:
DRINK THIS, ALL OF YOU;
THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS, AS OFTEN AS YOU DRINK IT,
IN REMEMBRANCE OF ME.

Great is the mystery of faith:



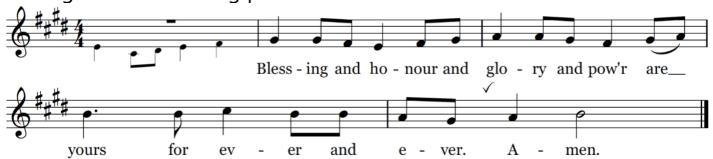
And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Remember your servant, Yvonne, who has fallen asleep in the hope of the resurrection, welcome her, and all who have died in your mercy, into the light of your presence.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, the God-bearer, Bartholomew our patron, And all the saints, may praise and glorify you for ever,

through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, we worship you, almighty Father, in songs of never ending praise.



RITE OF HOLY COMMUNION

THE LORD'S PRAYER

As our Saviour has taught us, we are confident to pray:

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,
 as we forgive those who sin against us.

Save us from the time of trial,
 and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and forever. Amen.

FRACTION

Alleluia! Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia!

The disciples knew the Lord Jesus in the breaking of the bread.

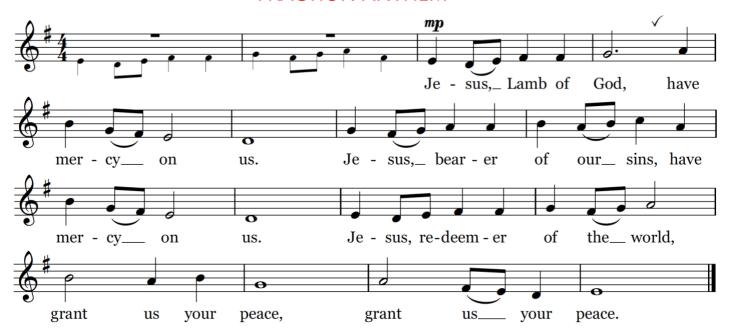
The bread which we break, alleluia, is the communion of the body of Christ.

The disciples knew the Lord Jesus in the breaking of the bread.

We are one body, alleluia, for though many we share one bread.

The disciples knew the Lord Jesus in the breaking of the bread.

FRACTION ANTHEM



THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

Holy Communion is administered with these or similar words: The Body / Blood of Christ. **Amen.**

All baptised people, in good standing with their Christian community, are welcome at the Lord's Table.

Non-baptised persons are welcome to receive a blessing at the Lord's Table.

COMMUNION MOTET

Unless a grain of wheat (AM 155)

Refrain: Unless a grain of wheat shall fall upon the ground and die, it remains but a single grain with no life.

If we have died with him then we shall live with him; if we hold firm, we shall reign with him. [Refrain]

If anyone serves me then they must follow me; wherever I am my servants will be. [Refrain]

Make your home in me as I make mine in you; those who remain in me bear much fruit. [Refrain]

If you remain in me and my word lives in you, then you will be my disciples. [Refrain]

Those who love me are loved by my Father; we shall be with them and dwell in them. [Refrain]

Peace I leave with you, my peace I give to you; peace which the world cannot give is my gift. [Refrain]

Text & Music: BERNADETTE FARRELL (b. 1957)

COMMUNION SENTENCE

God is love, and those who abide in love abide in God, and God abides in them. ^{1 John 4.16b}

POST COMMUNION PRAYER

Let us pray.

Most glorious Lord of life, we thank you that you nourish us in these Easter mysteries.
Fill us with the Spirit of love and unite us in faith, that we may witness to the resurrection and show your glory to all the world.

Most loving God,

you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit. Amen.

SENDING

BLESSING AND DISMISSAL

Peace be with you **And also with you.**

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, ♣ the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ, alleluia, alleluia.

Thanks be to God, alleluia, alleluia.

RECESSIONAL HYMN (AM 566)

Put peace into each other's hands

Put peace into each other's hands and like a treasure hold it, protect it like a candle-flame, with tenderness enfold it.

Put peace into each other's hands with loving expectation; be gentle in your words and ways, in touch with God's creation.

Put peace into each other's hands like bread we break for sharing; look people warmly in the eye: our life is meant for caring.

Give thanks for strong — yet tender — hands, held out in trust and blessing.
Where words fall short, let hands speak out, the heights of love expressing.

Reach out in friendship, stay with faith in touch with those around you. Put peace into each other's hands: the Peace that sought and found you.

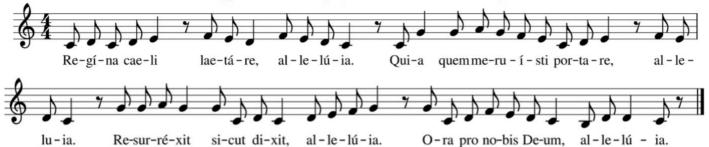
FRED KAAN (1929-2009)

Music: Petrie collection of the Ancient Music of Ireland, 1855

Harmonised by Compilers of Church of Ireland Church Hymnal, 1874

NOTICES AND ANNOUNCEMENTS

Regina Caeli (Queen of Heaven)



Joy to thee, O Queen of heaven, alleluia Thou whom thou what pleased to bear, alleluia Has arisen as he said, alleluia Pour for us to God your prayer, alleluia

Rejoice and be glad, O Virgin Mary, alleluia.

For the Lord has risen indeed, alleluia.

Let us pray.

O God,

by the Resurrection of your Son, our Lord Jesus Christ, you have brought joy to the whole world: grant that, by the help of his mother, the Virgin Mary, we may obtain the joys of everlasting life; through Christ the Lord. **Amen.**

POSTLUDE

Dietrich Buxtehude (c.1637-1707): 'Wie schon leuchtet der Morgenstern' BuxWV 223

SIXTH SUNDAY OF EASTER Sunday, 22 May

Vicar on sick leave

11.00am Sung Mass

5.00pm Evening Prayer (via ZOOM only)

ZOOM: ID 263 484 5635 **Password:** 240800

Monday, 23 May

Vicar on duty @ St Stephen's Richmond

10.00am-12noon Richmond Churches Food Centre @ St Ignatius, Richmond 5.00pm SBB & SSR Churchwardens Meeting via ZOOM

Tuesday, 24 May

Vicar on duty @ St Bartholomew's, Burnley

10.00am Mass

10.00am to 4.00pm St Bart's Opportunity Shop

10.30-11.30am Catechumenate Group

7.30pm HeartEdge Discussion # 2 of 4

Wednesday, 25 May

Vicar on duty @ St Stephen's Richmond

10.00am to 4.00pm St Bart's Opportunity Shop

ASCENSION THURSDAY, 26 May

Vicar on duty @ St Bartholomew's, Burnley

9.30am to 1.00pm St Bart's Parish Office

10.00am to 4.00pm St Bart's Opportunity Shop

6.30pm High Mass followed by dinner

Friday, 27 May

Vicar's Day Off

10.00am to 4.00pm St Bart's Opportunity Shop

Saturday, 28 May

Vicar on duty @ Vicarage

10.00am to 4.00pm St Bart's Opportunity Shop

2.00pm Pirates of Penzance – concert by Singularity @ St Stephen's, Richmond.

Sunday, 29 May

SEVENTH SUNDAY OF EASTER

Vicar on duty for Sunday Services

11.00am Sung Mass

5.00pm Mass

PARISH DIARY

ASCENION DAY, Thursday 26 May

6.30pm High Mass followed by Curry Dinner. \$10 per adult. BYO drinks. RSVP to 0473 493 153 by 6pm Tuesday 24 May

Saturday, 28 May

2.00pm Pirates of Penzance – concert by Singularity @ St Stephen's, Richmond. Anglican fundraiser for the Richmond Churches Food Centre. \$10 entry. Refreshments to follow.

Thursday, 2 June

5.30pm – 6.30pm Book Launch *Practicing Peace: Theology, Contemplation, and Action,* by Michael Wood @ St Stephen's, Richmond.

ST BART'S VICARAGE RENOVATION APPEAL



The last major capital expenditure on St Bart's Vicarage was in 1990, some thirty-two years ago. That work has proven long lasting in conjunction with some updating of areas in the house over the past 10 years, including: a new kitchen, areas with new flooring, renovated ensuite shower, new carport, paving, and new back garden. There are now other areas of the house that require attention to maintain

a reasonable living standard, including: a new family bathroom, new flooring, back veranda work, and a complete interior redecorating. We won't be able to achieve it all at once, but we do need to get the major items fixed as a matter of urgency so to house an additional priest in 2023. If you could consider donating to the Vicarage Renovation Appeal, it would be much appreciated. You can make donate via an specific EFT (below), by cheque (payable to St Bartholomew's, Burnley) or cash.

Account Name: St Bartholomew's Anglican Church, Burnley

BSB: 703 122 **Account Number:** 05009979

BOOK LAUNCH

You are warmly invited to the launch of Michael Wood's book, "Practicing Peace: Theology, Contemplation, and Action", at St Stephen's Anglican Church Richmond, on Thursday 2nd June, 2022, 5.30pm – 6.30pm. Light refreshments will be served. Would you please RSVP using the following link. www.bit.ly/Practicing-Peace-Melbourne-Launch-2022 If you don't have access to a computer, please phone or text Michael on 0435 065 326.

VICAR – LONG SERVICE & STUDY LEAVE

Fr Matthew is taking Long Service Leave and Study Leave from Monday, 27 June, until Saturday, 17 September, inclusively. Fr Matthew and family will be visiting Katherine's relatives and friends in the UK for 4 weeks from late June to late July. In mid-August Fr Matthew will undertake an eight-day pilgrimage in Rome followed by a two-week study programme at St George's College (Anglican), Jerusalem, from 1 to 15 September, returning for Sunday duty on 18 September.



CHANGE OF SUNDAY SERVICE TIME

Sunday: as from Sunday, 3 July 2022, the Sunday Mass will be celebrated at 10.00am followed by morning tea, and the 5.00pm Mass remains as is. On the same Sunday, 3 July, St Stephen's will also change their Sunday time to 10.00am.

PRAYER DIARY

For those preparing to be admitted as Catechumens:

Reza & Adele Tghipr

For those preparing for Confirmation: Sophie, Indira (5 June 2022)

For the sick, suffering, frail with age, and who grieve:

Our seniors: Mother Helen Granowski, Milenka Skoblar, Fr Brian Porter, Mira Krslovic, Joy Turner, and Hank.

Ongoing - Peter, Bishop Andrew St John, Fr Robert Whalley.

THE FAITHFUL DEPARTED

Recent Departed: Yvonne Abeysinghe (21 February); Annie Flindlay (30 March), Beryl O'Brien (25 April)

May Anniversaries: Ron Willing (25 May); Stanley Douglas, Lieselotte Kwansy, Peter Murray (26 May); Philip Thirwell [priest] (27 May); Vera Grbic, Sylvia Groves, Philip Messenger (28 May).

2022 PARISH MINISTRIES

Bell Ringers

Captain: Jonathon Harrison jmharrison "at" iinet.net.au 0490 450 974

Book Club

(2nd Tuesdays @ 7.30pm in Café)

Co-ordinator: Ann Brady ajbrady "at"cobwebs.id.au 0423 723 009

Climate Action Group

Convenor: Kathy Kozlowski kathykoz45 "at" yahoo.com.au

Opportunity Shop

(Tuesday to Saturday, 10.00am to 4.00pm)

Assistant Manager: Sandi Power stbartsopshop "at" gmail.com (03) 9429 72234

Richmond Churches Food Centre

(Mondays, 10.00am to 12noon)

Manager: Francis Flood rfoodcentre "at"gmail.com 0493 104 144

Sanctuary Guild

Warden: Jonathon Harrison jmharrison "at" iinet.net.au 0490 450 974

St Bart's Close

(1-4/2 Canterbury Street, Richmond)

Guardian:

Fr Matthew Healy, Vicar stbartsburnley "at" gmail.com 0473 493 153

Social Enterprise Cafe

Committee Chair: Glenis Heath glenisheath "at" gmail.com

Young Adults, Richmond Anglicans (YARA)

Convenor: Angela O'Brien aobrien05 "at" hotmail.com

CHILD SAFETY COMMITMENT

St Bartholomew's Anglican Church, Burnley commits to meeting all of the standards of the Child Safety Code of Conduct of the Anglican Diocese of Melbourne, and the Victorian Government's mandatory Child Safe Standards (Child Wellbeing and Safety Amendment (Child Safe Standards) Act 2015, Child Wellbeing and Safety Amendment (Oversight and Enforcement of Child Safe Standards) Act 2016). The parish community seeks to promote the cultural safety of all children, including Aboriginal children, who come to us from a culturally or linguistically diverse background. We also seek to ensure the safety of any child with a disability. The parish community affirms that all children who come to St Bartholomew's have a right to feel and be safe. We are committed to ensuring that children's best interests are met within our parish. We have zero tolerance towards child abuse. The parish community actively works to listen to and empower children within our community.

2021/2022 PARISH GOVERNANCE

Churchwardens:

- Helen McDonald (People's)
- Jonathon Harrison (Vicar's)
- Glenis Heath (People's)

Parish Council:

(meets 3rd Tuesday 7.30pm)

- Kathy Kozlowski
- Jonathon Harrison
- Glenis Heath
- Fr Matthew Healy
- Helen McDonald
- Dr Muriel Porter
- Tom Ransom

Parish Administrator:

Warren Collins

a 03 9943 8442

0408 020 446

stbartsburnley "at" gmail.com

Parish Honorary Treasurer:

Tom Ransom

0400 187 584

transom2000 "at" gmail.com

Parish Honorary Secretary:

Dr Muriel Porter

0430 575 874

murielporter5 "at" gmail.com

53rd Diocesan Synod Representatives:

Ann Brady & Jonathon Harrison Dhakshini Saravanamuttu (alternate)

Child Safety & OHS Compliance Churchwarden with Oversight:

Glenis Heath

Compliance Officer:

Vacant

9943 8442

Stbartscompliance "at" gmail.com

Anglican Church of Australia ~ Diocese of Melbourne

ST BARTHOLOMEW'S CHURCH PARISH OF BURNLEY

Telephone: (03) 9943 8442 stbartsburnley "at" gmail.com www.stbartsburnley.org.au

WORSHIP

SUNDAY

11.00am SUNG or SOLEMN MASS 5.00pm MASS

MID-WEEK

Tuesday 10.00am Mass

MINISTRY TEAM

Vicar: To prevent internet spamming "at" replaces the @ symbol

Rev Matthew Healy, Vicarage, 5 Docker Street, Richmond, 3121.

❖ M: 0473 493 153 E: vicar3121 "at" gmail.com

Associate Clergy:

Rev Canon (Emeritus) Jim Brady

❖ M: 0422 566 184 E: fjhbrady1 "at" gmail.com

Rev Barry Brown

❖ E: bbrownh1910@hotmail.com

Rev Liam Matthews

❖ M: 0411 339 344 E: willmatt "at" aussiebb.com.au

Right Rev Alison Taylor

❖ M: 0417 593 833 E: amtaylorms "at"outlook.com

Retired (In-active) Clergy:

Rev Dr Helen Granowski TSSF

Rev Dr Brian Porter

Honorary Lay Reader: Dr Muriel Porter **Candidate for Holy Orders:** Tim Collison

Co-Directors of Music:

Organist, Choir Direction: Conrad Helfrich

E: conradhelfrich "at" gmail.com

Organist, Concert Co-ordinator: Briar Geossi

❖ E: briar.goessi@gmail.com

Weekly Bulletin, Prayer Diary & Rosters:

Warren Collins

❖ M: 0408 020 446 E: stbartsburnley "at" gmail.com