

Anglican Church of Australia

Diocese of Melbourne

ST BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

Telephone: (03) 9943 8442 *stbartsburnley 'at' gmail.com*

www.stbartsburnley.org.au

WORSHIP BULLETIN



SEVENTH SUNDAY OF EASTER

29 May 2022

11.00am SUNG MASS

Welcome to St Bart's!

We are an inner-city Anglican church in the progressive Catholic tradition welcoming people of any race, language, culture, age, ability, gender or sexual orientation.



We recognize and give honour to the first peoples of Australia, and especially of the Wurundjeri people of the Kulin nations, past, present, and emerging, the traditional custodians of the land on which this parish has its mission and ministry.



ST BARTHOLOMEW'S CHURCH PARISH OF BURNLEY

Our Vision

To live as citizens of, and invite others into,
God's Kingdom.

Our Mission

The Mission of St Bartholomew's Anglican Church,
Burnley,
is to be a community who value the blessings
and trust in the promises of God's Kingdom
within the cultural and social context of Richmond,
Melbourne:

- To live humbly before God and with all people
- To be dependent on God's comfort
- To be gentle with people and all creation
- To hunger and thirst for the right ways of God
- To show mercy and compassion toward others
- To live with purity in motive and deed
- To be passionate for peace
- To persevere in the face of opposition

Based on the Beatitudes (Matthew 5:3-10).

Adopted by the 2015 Annual Meeting

If you want to ensure regular giving to St Bart's, but find you never have the right amount in cash, or are sometimes unable to attend on Sundays, then

St Bart's Direct Transfer may work for you.

Account Name:

St Bartholomew's Anglican Church Burnley

BSB: 703 122

Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

COVID SAFE CHURCH

Please observe the following instructions:

- **DO NOT** attend any church service or event if you have any COVID-19 symptoms
- **Sanitise** your hands upon entry
- It is optional to **wear a properly fitted face mask**
- Follow any instructions given
- A **COVID-Safe Marshall** can assist you if you require assistance
- The Parish Council has appointed Glenis Heath, churchwarden, with oversight of the COVID safe practice. Glenis can be contacted via email: glenisheath@gmail.com

Welcome to visitors or newcomers

If you would like to keep in contact, please complete this slip, detach it from the pew sheet and return it by placing it in the offertory plate or handing it to the welcoming people at the door.

Name: _____

Telephone: _____

Address: _____

Email: _____@_____

I would like the following (please tick):

- | | |
|--------------------------------------------------------------------|----------------------------------------------------------------|
| <input type="checkbox"/> a home visit from one of the clergy | <input type="checkbox"/> to join a study or spirituality group |
| <input type="checkbox"/> to be included on the parish mailing list | <input type="checkbox"/> to volunteer at the Opportunity Shop |
| <input type="checkbox"/> to attend the Family Mass & Meal | <input type="checkbox"/> to volunteer at the Food Centre |
| <input type="checkbox"/> to seek Baptism and/or Confirmation | <input type="checkbox"/> to join the Book Club |
| <input type="checkbox"/> to attend the LGBTIQ+ Mass & Meal | <input type="checkbox"/> to get married at St Bart's |

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



11:00AM – SUNG MASS

Presider: *Fr Matthew Healy*
Lay Assistant: *Tim Collison*
Preacher: *Fr Matthew Healy*
Organist: *Linda Kent*
Cantor: *Lisha Ooi*
Mass Setting: *Christ Church Mass - Philip Matthias*

Organ Prelude

GATHERING

*The Sacred Ministers and Sanctuary Ministers
gather at the baptism font to commence the liturgy.*

INVOCATION & GREETING

✠ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.

And also with you.

Christ is risen, alleluia!

He is risen indeed, alleluia!

SENTENCE

Believe on the Lord Jesus Christ, and you will be saved. Acts 16.31

WELCOME & INTRODUCTION

INVITATION TO CONFESSION

Christ has entered heaven itself there to appear before God on our behalf.

Silence may be kept.

Let us therefore draw near in full assurance of faith, and confess our sins to the God of grace.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

ASPERGES

The Sacred and Sanctuary Ministers process from the font to the Altar with the presider sprinkling the assembly with the waters of baptism. During the sprinkling the following Easter anthem is sung by the assembly. The presider upon arrival at the Altar pronounces the absolution.

Taizé chant: Jesus the Lord is risen!



ABSOLUTION

**Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠ cleanse you and set you free from all your sins,
and through the celebration of this Eucharist,
confirm and strengthen you in all goodness,
making us worthy to share at the table of his Kingdom;
through Jesus Christ our Lord.
Amen.**

GLORIA



The musical score is written for a single melodic line in treble clef. It begins in 4/4 time with a key signature of one sharp (F#). The score consists of nine staves of music. The lyrics are written below the notes, with some words underlined. Dynamic markings include *f*, *mf*, *cresc.*, *mp*, *f*, *p*, *cresc.*, and *ff*. There are also several checkmarks above the notes, likely indicating breath marks or phrasing. The score changes time signatures from 4/4 to 3/2, then back to 4/4, and finally to 3/4. The key signature changes from one sharp to two sharps (F# and C#) in the eighth staff, and back to one sharp in the ninth staff. The piece ends with a double bar line.

Glo - ry to God in the high-est, and
peace to God's peo-ple on earth, Lord God, heav'n - ly King, al - might - y God and
Fa-ther, we wor - ship you, we give you thanks, we praise you for_ your
glo - ry. Lord Je-sus Christ, on - ly Son of the Fa-ther,
Lord God, Lamb of God, you take a-way the sin of the world: have
mer - cy on us: you are seat-ed at the right hand of the Fa-ther: re -
ceive our prayer. For you a-lone are the Ho - ly One,
you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the
Ho - ly Spi-rit, in the_ glo - ry of God the Fa-ther. A - men.

COLLECT

Let us pray.

Almighty God,
whose blessed Son before his passion prayed for his disciples
that they might be one, as you and he are one:
grant that your Church,
being bound together in love and obedience to you,
may be united in one body by the one Spirit,
that the world may believe in him whom you have sent,
your Son Jesus Christ our Lord;
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

THE WORD

FIRST READING

ACTS 7.55-60

I see the Son of Man standing at the right hand of God.

A reading from the Acts of the Apostles.

Standing before the high priest and the council,

- 55 Stephen, filled with the Holy Spirit,
gazed into heaven and saw the glory of God
and Jesus standing at the right hand of God.
- 56 "Look," he said, "I see the heavens opened
and the Son of Man standing at the right hand of God!"
- 57 But they covered their ears,
and with a loud shout all rushed together against him.
- 58 Then they dragged him out of the city and began to stone him;
and the witnesses laid their coats
at the feet of a young man named Saul.
- 59 While they were stoning Stephen, he prayed,
"Lord Jesus, receive my spirit."

60 Then he knelt down and cried out in a loud voice,
"Lord, do not hold this sin against them."
When he had said this, he died.

Hear the word of the Lord.

Thanks be to God

RESPONSORIAL PSALM

PS 97.1-2, 5-6, 9 (R.1A, 9A)

Response



The Lord is king, let earth rejoice,
Let all the coastlands be glad.
Cloud and darkness are his raiment;
His throne justice and right

R/.

The mountains melt like wax
Before the Lord of all the earth.
The skies proclaim his justice;
All peoples see his glory.

R/.

For you indeed are the lord
Most high above all the earth.
Exalted far above all spirits.

R/.

SECOND READING

REVELATION 22.12-14, 16-17, 20

Come, Lord Jesus!

A reading from the book of Revelation.

I, John, heard a voice saying to me:

12 "See, I am coming soon;
my reward is with me,
to repay according to everyone's work.

13 I am the Alpha and the Omega,
the first and the last,
the beginning and the end."

- 14 Blessed are those who wash their robes,
so that they will have the right to the tree of life
and may enter the city by the gates.
- 16 "It is I, Jesus, who sent my angel to you
with this testimony for the churches.
I am the root and the descendant of David,
the bright morning star."
- 17 The Spirit and the bride say, "Come."
And let everyone who hears say, "Come."
And let everyone who is thirsty come.
Let anyone who wishes take the water of life as a gift.
- 20 The one who testifies to these things says,
"Surely I am coming soon."
Amen. Come, Lord Jesus!

Hear the word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



The Lord says: I will not leave you orphans.

I will come back to you, and your hearts will rejoice. ^{John 14.18}



Common Worship: Times and Seasons, 2006

GOSPEL

JOHN 17.20-26

Father, may they all be one.

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to John.

Glory to you, Lord Jesus Christ.

Jesus looked up to heaven and prayed:

"Holy Father,

- 20 I ask not only on behalf of these,
but also on behalf of those
who will believe in me through their word,
- 21 that they may all be one.
As you, Father, are in me and I am in you,
may they also be in us,
so that the world may believe that you have sent me.
- 22 The glory that you have given me I have given them,
so that they may be one, as we are one,
- 23 I in them and you in me,
that they may become completely one,
so that the world may know that you have sent me
and have loved them even as you have loved me.
- 24 "Father,
I desire that those also, whom you have given me,
may be with me where I am,
to see my glory, which you have given me
because you loved me before the foundation of the world.
- 25 "Righteous Father,
the world does not know you, but I know you;
and these know that you have sent me.
- 26 I made your name known to them,
and I will make it known,
so that the love with which you have loved me
may be in them, and I in them."

This is the Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

Fr Matthew Healy

APOSTLES CREED

Let us together affirm the faith of the Church.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
he is seated at the right hand of the Father,
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the ✕ life everlasting. Amen.**

PRAYERS OF THE PEOPLE

'God has put all things under his feet and made him ruler of everything.'
As disciples of Christ, we come to our God in prayer recalling our needs
and those of God's people everywhere, praying for the world and for the
church.

Let us pray for a deep sense of hope.

(pause)

The feast of the Ascension teaches us about hope in God's promises. May
we be confident in our witnessing to the gospel, comforted by the promise
of Jesus for ever. We pray for our Catechumens, Reza and Adele, and for
their sponsors, Neil and Cynthia. As they prepare for baptism may they
continue to deepen their love for Jesus, grow in grace, and find within in
this faith community the life and joy of the Holy Spirit.

Lord Jesus, risen and ascended, in your mercy,

hear our prayer.

Let us pray for confidence in Christ our High Priest.

(pause)

Jesus is our High Priest who is in God's presence for ever. May we have confidence in him who pleads for us before God until all that is evil and destructive is transformed by God's redeeming love, remembering especially the government and people of Ukraine, and for the families of the children and teacher slaughtered in Uvalde, Texas.

Lord Jesus, risen and ascended, in your mercy,

hear our prayer.

Let us pray for a desire to be witnesses to the gospel.

(pause)

The authority to teach has been given to the community of disciples. May we be faithful witnesses to Christ's teaching so that people everywhere may hear God's good news for the world.

Lord Jesus, risen and ascended, in your mercy,

hear our prayer.

Let us pray for a sense of joy at the Ascension of the Lord.

(pause)

The first Christians were filled with joy. May we too have a sense of joy celebrating God's Holy One who has gone before us to be with God for ever.

Lord Jesus, risen and ascended, in your mercy,

hear our prayer.

Let us pray for the sick, those whose suffer, for the aged, and for those who grieve.

(pause)

Lord of compassion, look with favour on those in need and distress, especially: Mother Helen, Milenka, Fr Brian, Mira, Joy, Hank, Jim, Peter, Bishop Andrew, Fr Robert Whalley. In their various circumstances, may they know the presence of Christ by the prayerful and practical assistance of the church.

Lord Jesus, risen and ascended, in your mercy,

hear our prayer.

Let us give thanks for the faithful departed.

(pause)

God of mercy, we hold before you those who have died in the faith of Christ, and for those whose faith is known to you alone, especially the recent departed: Annie Flindlay and Beryl O'Brien; and for those whose years' mind occurs at this time: Gwenyth Ager, Queenie Cooke, Bradley Newcombe, Alex Jenkins, Henry Speagle, Patricia Kidd, Sandy McDonagh, Jillian Prickett, and Leslie Plain.

✠ Rest eternal grant to them, O Lord.

And let light perpetual shine upon them.

Almighty God,
you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.**

Amen.

THE PEACE

We are the body of Christ. Alleluia!

His Spirit is with us. Alleluia!

The peace of the risen Lord be always with you
and also with you.

The peace is shared

THE SACRAMENT

OFFERTORY HYMN (AM 453)

Lord, enthroned in heavenly splendour

**Lord, enthroned in heavenly splendour
first-begotten from the dead,
thou alone, our strong defender,
liftest up thy people's head.
Alleluia, alleluia,
Jesu, true and living bread.**

**Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.**

**Alleluia, alleluia,
thou art here, we ask not how.**

**Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.**

**Alleluia, alleluia,
we in worship join with them.**

**Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain,**

**Alleluia, alleluia,
cleansing souls from every stain.**

**Life-imparting heavenly manna,
stricken rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died,
Alleluia, alleluia,
risen, ascended, glorified!**

GEORGE HUGH BOURNE (1840-1925)

Music: GEORGE CLEMENT MARTIN (1844-1916).

During the hymn the altar is prepared. Gifts of bread, wine, and the collection are gathered and brought to the front of the church. At the end of the hymn, the celebrant invites all present to prayer.

PRAYER OVER THE GIFTS

Let us pray.

Father, by your Holy Spirit you keep the Church in unity and truth.
As we break bread together, may we be one with Christ in faith and hope and love, now and for ever.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right and good,
our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ the King of glory.

Born of a woman,
he came to the rescue of our human race.

Dying for us,
he trampled death and conquered sin.

By the glory of his resurrection
he opened the way to life eternal
and by his ascension,
gave us the sure hope

that where he is we may also be.

Therefore the universe resounds with Easter joy

and with choirs of angels we sing for ever to your praise:

The musical score is written for a single melodic line in treble clef with a key signature of three sharps (F#, C#, G#). It begins in 4/4 time and features several dynamic markings: *f* (forte) at the start of the first line, *mf* (mezzo-forte) at the start of the third line, and *f* again at the start of the fourth line. The score includes various musical notations such as rests, eighth notes, quarter notes, and half notes, some with slurs and accents. There are also fermatas over certain notes. The lyrics are written below the staff, with some words hyphenated across lines. The score concludes with a double bar line.

Ho - ly, Ho - ly, Ho - ly Lord,
God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho -
-san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Lord, you are holy indeed,
the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the ✠ body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
TAKE, EAT;
THIS IS MY BODY WHICH IS GIVEN FOR YOU;
DO THIS IN REMEMBRANCE OF ME.

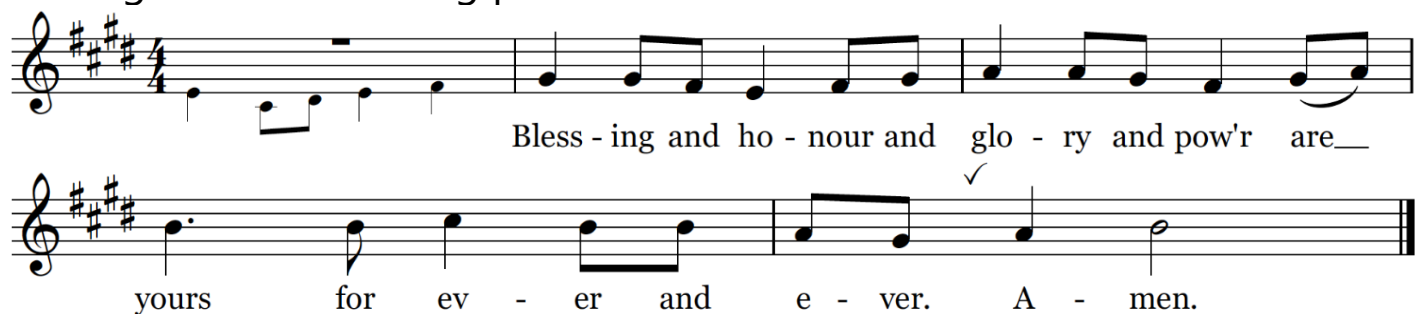
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
DRINK THIS, ALL OF YOU;
THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS, AS OFTEN AS YOU DRINK IT,
IN REMEMBRANCE OF ME.

Great is the mystery of faith:



And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Mary, the God-bearer,
Bartholomew our patron,
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
we worship you, almighty Father,
in songs of never ending praise.



THE LORD'S PRAYER

As our Saviour has taught us, we are confident to pray:

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,

as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

FRACTION

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

**The disciples knew the Lord Jesus
in the breaking of the bread.**

The bread which we break, alleluia,
is the communion of the body of Christ.

**The disciples knew the Lord Jesus
in the breaking of the bread.**

We are one body, alleluia,
for though many we share one bread.

**The disciples knew the Lord Jesus
in the breaking of the bread.**

FRACTION ANTHEM

Je - sus, Lamb of God, have
mer - cy on us. Je - sus, bear - er of our sins, have
mer - cy on us. Je - sus, re-deem - er of the world,
grant us your peace, grant us your peace.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Holy Communion is administered with these or similar words:

The Body / Blood of Christ. **Amen.**

All baptised people, in good standing with their Christian community, are welcome at the Lord's Table. Non-baptised persons are welcome to receive a blessing at the Lord's Table.

COMMUNION MOTET (AM 238 II)

Come down ,O love divine.

*Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour
glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame
bestowing.*

*O let it freely burn,
till earthly passions turn
to dust and ashes in its heat
consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while
my path illuming.*

*Let holy charity
mine outward vesture be,
and lowliness become mine inner
clothing:
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings
weeps with loathing.*

*And so the yearning strong,
with which the soul will long,
shall far outpass the power of
human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his
dwelling.*

Discendi, amor santo BIANCO DA SIENA (d. 1434)

translated by: RICHARD FREDERICK LITLEDALE (1833-1890)

Music: WILLIAM HENRY HARRIS (1883-1973)

COMMUNION SENTENCE

This is eternal life, that we may know you, the only true God, and Jesus Christ whom you have sent. ^{John 17.3}

POST COMMUNION PRAYER

Let us pray.

God of glory
you sent your Son Jesus Christ into the world
to preach the gospel of the kingdom.
Strengthen us who share this meal to continue his mission
by living the good news we proclaim.
Father,

**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

SENDING

BLESSING AND DISMISSAL

The Lord be with you

And also with you.

Christ our exalted king
pour upon you his abundant gifts
and bring you to reign with him in glory;
and the blessing of God almighty,
the Father, ✠ the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in the peace of Christ, alleluia, alleluia.

Thanks be to God, alleluia, alleluia.

RECESSIONAL HYMN (AM 769)

Rejoice the Lord is King!

**Rejoice! The Lord is King,
your Lord and King adore;
mortals, give thanks and sing,
and triumph evermore:**

Refrain:

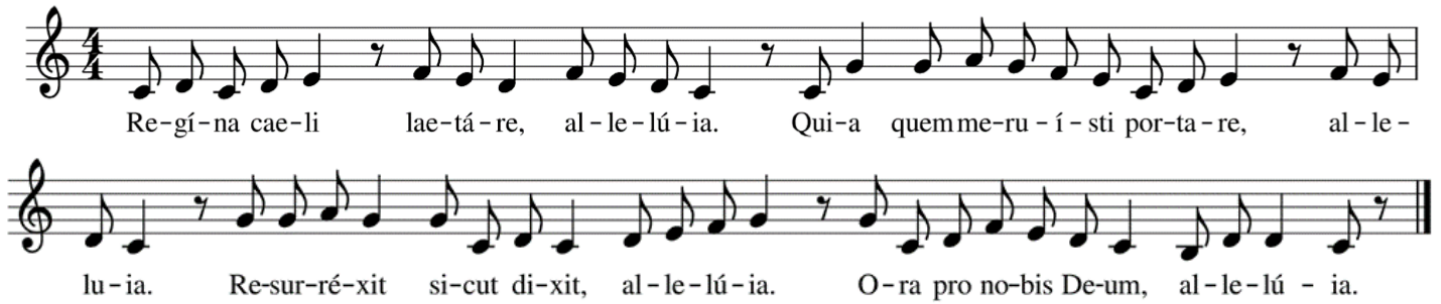
***Lift up your heart, lift up your voice;
rejoice, again I say, rejoice.***

**Jesus the Saviour reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above: [Refrain]**

**His kingdom cannot fail;
he rules o'er earth and heaven;
the keys of death and hell
are to our Jesus given: [Refrain]**

**He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet: [Refrain]**

Regina Caeli (Queen of Heaven)



*Joy to thee, O Queen of heaven, alleluia
Thou whom thou what pleased to bear, alleluia
Has arisen as he said, alleluia
Pour for us to God your prayer, alleluia*

**Rejoice in glorious hope;
Jesus the judge shall come,
and take his servants up
to their eternal home:**

Final Refrain:

***We soon shall hear the archangel's voice;
the trump of God shall sound: rejoice!***

CHARLERS WESLEY (1707-1788)

Music: Melody and bass by GEORGE FREDERICK HANDEL (1685-1759)

NOTICES & ANNOUNCEMENTS

Regina Coeli

Rejoice and be glad, O Virgin Mary, alleluia.

For the Lord has risen indeed, alleluia.

Let us pray.

O God,

by the Resurrection of your Son, our Lord Jesus Christ,
you have brought joy to the whole world:

grant that, by the help of his mother, the Virgin Mary,

we may obtain the joys of everlasting life;

through Christ the Lord.

Amen.

POSTLUDE

SEVENTH SUNDAY OF EASTER

Sunday, 29 May

Vicar on duty for Sunday Services

11.00am Sung Mass

5.00pm Mass

Monday, 30 May

Vicar on duty @ St Stephen's Richmond

10.00am-12noon Richmond Churches Food Centre @ St Ignatius, Richmond

Tuesday, 31 May

THE VISITATION OF MARY

Vicar on duty @ St Bartholomew's, Burnley

10.00am Mass

10.00am to 4.00pm St Bart's Opportunity Shop

10.30-11.30am Catechumenate Group

7.30pm HeartEdge Discussion # 3 of 4

Wednesday, 1 June

Vicar on duty @ St Stephen's Richmond

10.00am to 4.00pm St Bart's Opportunity Shop

Thursday, 2 June

Vicar on duty @ St Bartholomew's, Burnley

9.30am to 1.00pm St Bart's Parish Office

10.00am to 4.00pm St Bart's Opportunity Shop

5.30-6.30pm Book Launch @ St Stephen's, Richmond

Friday, 3 June

Vicar's Day Off

10.00am to 4.00pm St Bart's Opportunity Shop

Saturday, 4 June

Vicar on duty @ Vicarage

10.00am to 4.00pm St Bart's Opportunity Shop

2.00pm Pirates of Penzance – concert by Singularity @ St Stephen's, Richmond.

Sunday, 5 June

SOLEMNITY OF PENTECOST

Vicar on duty for Sunday Services

11.00am Sung Mass

5.00pm Evening Prayer

ST BART'S VICARAGE RENOVATION APPEAL



The last major capital expenditure on St Bart's Vicarage was in 1990, some thirty-two years ago. That work has proven long lasting in conjunction with some updating of areas in the house over the past 10 years, including: a new kitchen, areas with new flooring, renovated ensuite shower, new carport, paving, and new back garden. There are now other areas of the house that require attention to maintain

a reasonable living standard, including: a new family bathroom, new flooring, back veranda work, and a complete interior redecorating. We won't be able to achieve it all at once, but we do need to get the major items fixed as a matter of urgency so to house an additional priest in 2023. If you could consider donating to the Vicarage Renovation Appeal, it would be much appreciated. You can make donate via an specific EFT (below), by cheque (payable to St Bartholomew's, Burnley) or cash.

Account Name: St Bartholomew's Anglican Church, Burnley

BSB: 703 122 **Account Number:** 05009979

BOOK LAUNCH

You are warmly invited to the launch of Michael Wood's book, *"Practicing Peace: Theology, Contemplation, and Action"*, at St Stephen's Anglican Church Richmond, on Thursday 2nd June, 2022, 5.30pm – 6.30pm. Light refreshments will be served. Would you please RSVP using the following link. www.bit.ly/Practicing-Peace-Melbourne-Launch-2022 If you don't have access to a computer, please phone or text Michael on 0435 065 326.

VICAR – LONG SERVICE & STUDY LEAVE

Fr Matthew is taking Long Service Leave and Study Leave from Monday, 27 June, until Saturday, 17 September, inclusively. Fr Matthew and family will be visiting Katherine's relatives and friends in the UK for 4 weeks from late June to late July. In mid-August Fr Matthew will undertake an eight-day pilgrimage in Rome followed by a two-week study programme at St George's College (Anglican), Jerusalem, from 1 to 15 September, returning for Sunday duty on 18 September.

Fr Liam Matthew's has been appointed the locum Vicar by the Archbishop. Fr Liam and Madeleine will reside at the Vicarage, 5 Docker Street, Richmond, for most of that time. Fr Liam will be on duty for Sunday, Monday & Tuesdays. Please call Fr Liam with any emergency pastoral matters outside of the duty days.

CHANGE OF SUNDAY SERVICE TIME

Sunday: as from Sunday, 3 July 2022, the Sunday Mass will be celebrated at 10.00am followed by morning tea, and the 5.00pm Mass remains as is. On the same Sunday, 3 July, St Stephen's will also change their Sunday time to 10.00am.

STATUTORY PARISH MEETING

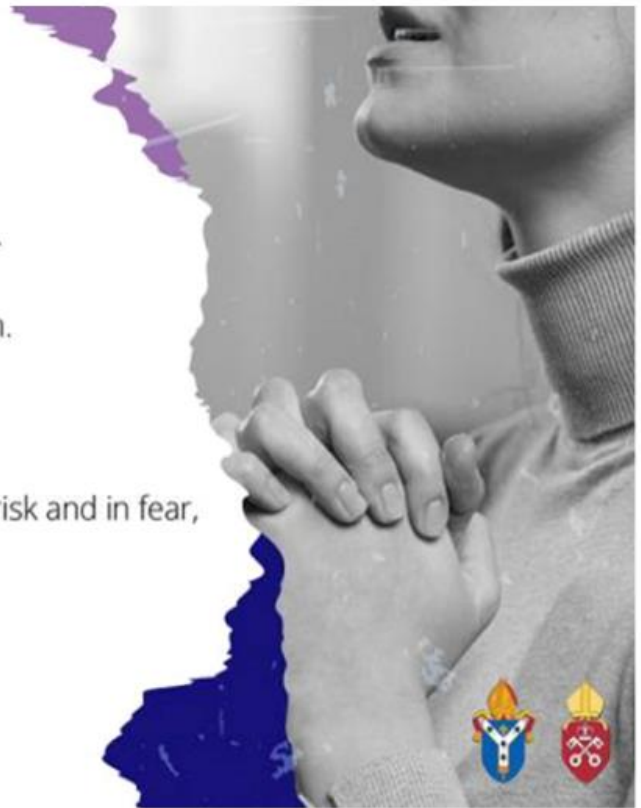
On Sunday, 12 June, at 12.15pm, there will be a Statutory Meeting of the Parish. There are two motions to be put to the Meeting:

- 1) to rescind the Parishes Co-operative Agreement between St Bartholomew's and St Stephen's with effect from 1 October 2022;
- 2) to form a Working Group initially consisting of three persons from St Bartholomew's, Burnley, and St Stephen's, Richmond, nominated by each Parish Council, to work towards a Richmond Parishes Co-operative Agreement.

A Prayer for Ukraine

God of peace and justice,
we pray for the people of Ukraine today.
We pray for peace and the laying down of weapons.
We pray for all those who fear for tomorrow,
that your Spirit of comfort would draw near to them.
We pray for those with power over war or peace,
for wisdom, discernment and compassion
to guide their decisions.
Above all, we pray for all your precious children, at risk and in fear,
that you would hold and protect them.
We pray in the name of Jesus, the Prince of Peace.
Amen.

Archbishop Justin Welby
Archbishop Stephen Cottrell



PRAYER DIARY

For the Catechumens preparing for baptism:

Reza & Adele Tghipr

For those preparing for Confirmation: Sophie, Indira (5 June 2022)

For the sick, suffering, frail with age, and who grieve:

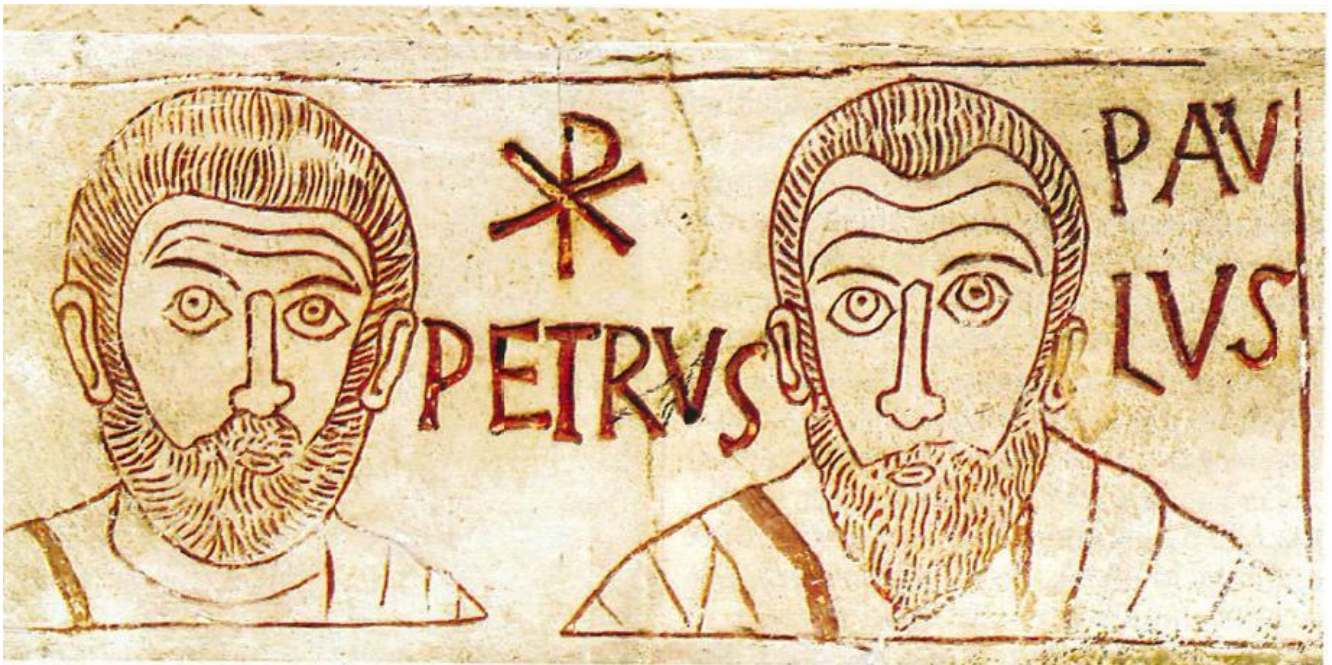
Our seniors: Mother Helen Granowski, Milenka Skoblar, Fr Brian Porter, Mira Krslovic, Joy Turner, and Hank.

Immediate & Ongoing - Peter, Bishop Andrew St John, Fr Robert Whalley, Bishop John Parkes.

THE FAITHFUL DEPARTED

Recent Departed: Annie Flindlay (30 March), Beryl O'Brien (25 April)

May-June Anniversaries: Gwenyth Ager, Queenie Cooke (29 May); Bradley Newcombe (31 May); Alex Jenkins, Henry Speagle (1 June); Patricia Kidd (2 June); Sandy McDonagh, Jillian Prickett (3 June); Leslie Plain (4 June).



Study on

THE ACTS OF THE APOSTLES

with Stuart Moran LSS

Thursday 7.30pm

9, 16, 23 & 30 June

at

St Bartholomew's Anglican Church

Meeting Room, Parish Office

290 Burnley Street, Richmond

No cost. All welcome.

RSVP: stbartsburnley@gmail.com

Parish Council Report to the Parish – May 2022

Once again, St Bart's Parish Council has met by Zoom, to allow our COVID-stricken vicar to attend. What a boon that amazing technology continues to be, well beyond the lockdowns!

A major item of business on the May agenda was the co-operative agreement between St Bart's and St Stephen's, inaugurated in March 2019. It was due to be reviewed in 2020, but by then we were impacted by COVID. So now the time has come to review the agreement as we look to the future. The churchwardens from both parishes are currently working on the review process, and their recommendations will come to the two parishes separately. St Bart's congregation will have its say in a parish meeting on Sunday 12 June, with the St Stephen's congregation meeting the following Sunday – details to come soon.

Fr Matthew raised concerns about the parish's family ministry, currently impacted by wholesale sports club activities that are swallowing up so much of the weekends. We suspect they are trying to catch up on all that was missed during the lockdowns. Fr Matthew will canvass the views of the parish families as to what would best suit them in this new situation. The broader congregation might also be able to step up and offer support in this area in a variety of ways. The Parish Council agreed that it was very important for us not to lose our connection with families.

The churchwardens reported an excellent conversation with the Venerable Dr Nick White, Archdeacon for Parish Partnerships, who visited the parish plant recently – and preached an excellent sermon at St Bart's last Sunday. He has undertaken to speak with the appropriate people across the diocese as to possible partnerships/relationships for the future for both the social enterprise café and the op shop. This might take some time, but Parish Council agreed that it is important to ensure building blocks are put in place that ensure long-term sustainability.

You will be pleased to know that a new stove is now in place in the Guild Room kitchen, and a commercial dishwasher is going to be installed soon. Both these items are thanks to the generous donation of an anonymous benefactor.

Parishioners are reminded that confirmed minutes of Parish Council meetings are available to read in a folder kept at the rear of the church.

Muriel Porter, Hon. Parish Secretary

2022 PARISH MINISTRIES

Bell Ringers

Captain: Jonathon Harrison
jmharrison "at" iinet.net.au
0490 450 974

Book Club

(2nd Tuesdays @ 7.30pm in Café)

Co-ordinator: Ann Brady
ajbrady "at" cobwebs.id.au
0423 723 009

Climate Action Group

Convenor: Kathy Kozlowski
kathykoz45 "at" yahoo.com.au

Opportunity Shop

(Tuesday to Saturday, 10.00am to 4.00pm)

Assistant Manager: Sandi Power
stbartsopshop "at" gmail.com
(03) 9429 72234

Richmond Churches Food Centre

(Mondays, 10.00am to 12noon)

Manager: Francis Flood
rfoodcentre "at" gmail.com
0493 104 144

Sanctuary Guild

Warden: Jonathon Harrison
jmharrison "at" iinet.net.au
0490 450 974

St Bart's Close

*(1-4/2 Canterbury Street,
Richmond)*

Guardian:

Fr Matthew Healy, Vicar
stbartsburnley "at" gmail.com
0473 493 153

Social Enterprise Cafe

Committee Chair: Glenis Heath
glenisheath "at" gmail.com

Young Adults, Richmond Anglicans (YARA)

Convenor: Angela O'Brien
aobrien05 "at" hotmail.com

CHILD SAFETY COMMITMENT

St Bartholomew's Anglican Church, Burnley commits to meeting all of the standards of the Child Safety Code of Conduct of the Anglican Diocese of Melbourne, and the Victorian Government's mandatory Child Safe Standards (Child Wellbeing and Safety Amendment (Child Safe Standards) Act 2015, Child Wellbeing and Safety Amendment (Oversight and Enforcement of Child Safe Standards) Act 2016). The parish community seeks to promote the cultural safety of all children, including Aboriginal children, who come to us from a culturally or linguistically diverse background. We also seek to ensure the safety of any child with a disability. The parish community affirms that all children who come to St Bartholomew's have a right to feel and be safe. We are committed to ensuring that children's best interests are met within our parish. We have zero tolerance towards child abuse. The parish community actively works to listen to and empower children within our community.

2021/2022 PARISH GOVERNANCE

Churchwardens:

- Helen McDonald (People's)
- Jonathon Harrison (Vicar's)
- Glenis Heath (People's)

Parish Council:

(meets 3rd Tuesday 7.30pm)

- Kathy Kozlowski
- Jonathon Harrison
- Glenis Heath
- Fr Matthew Healy
- Helen McDonald
- Dr Muriel Porter
- Tom Ransom

Parish Administrator:

Warren Collins

☎ 03 9943 8442

☎ 0408 020 446

✉ stbartsburnley "at" gmail.com

Parish Honorary Treasurer:

Tom Ransom

☎ 0400 187 584

✉ transom2000 "at" gmail.com

Parish Honorary Secretary:

Dr Muriel Porter

☎ 0430 575 874

✉ murielporter5 "at" gmail.com

53rd Diocesan Synod

Representatives:

Ann Brady & Jonathon Harrison

Dhakshini Saravanamuttu (alternate)

Child Safety & OHS Compliance Churchwarden with Oversight:

Glenis Heath

Compliance Officer:

Vacant

☎ 9943 8442

✉ stbartscompliance "at" gmail.com

Anglican Church of Australia ~ Diocese of Melbourne

ST BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

Telephone: (03) 9943 8442 stbartsburnley "at" gmail.com

www.stbartsburnley.org.au

WORSHIP

SUNDAY

11.00am SUNG or SOLEMN MASS *until 26 June*

10.00am SUNG or SOLEMN MASS *from 3 July*

5.00pm MASS

MID-WEEK

Tuesday 10.00am Mass

MINISTRY TEAM

Vicar:

To prevent internet spamming "at" replaces the @ symbol

Rev Matthew Healy, Vicarage, 5 Docker Street, Richmond, 3121.

❖ M: 0473 493 153 E: vicar3121 "at" gmail.com

Associate Clergy:

Rev Canon (Emeritus) Jim Brady

❖ M: 0422 566 184 E: fjhbrady1 "at" gmail.com

Rev Barry Brown

❖ E: bbrownh1910@hotmail.com

Rev Liam Matthews

❖ M: 0411 339 344 E: willmatt "at" aussiebb.com.au

Right Rev Alison Taylor

❖ M: 0417 593 833 E: amtaylorms "at" outlook.com

Retired (In-active) Clergy:

Rev Dr Helen Granowski TSSF & Rev Dr Brian Porter

Honorary Lay Reader: Dr Muriel Porter

Candidate for Holy Orders: Tim Collison

Co-Directors of Music:

Organist, Choir Direction: Conrad Helfrich

❖ E: conradhelfrich "at" gmail.com

Organist, Concert Co-ordinator: Briar Geossi

❖ E: briar.goessi@gmail.com

Weekly Bulletin, Prayer Diary & Rosters:

Warren Collins

❖ M: 0408 020 446 E: stbartsburnley "at" gmail.com