

Anglican Church of Australia

Diocese of Melbourne

ST BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

Telephone: (03) 9943 8442 *stbartsburnley 'at' gmail.com*

www.stbartsburnley.org.au

WORSHIP BULLETIN



SOLEMNITY OF THE MOST HOLY TRINITY

12 June 2022 11.00am

SUNG MASS

Welcome to St Bart's!

We are an inner-city Anglican church in the progressive Catholic tradition welcoming people of any race, language, culture, age, ability, gender or sexual orientation



We recognize and give honour to the first peoples of Australia, and especially of the Wurundjeri people of the Kulin nations, past, present, and emerging, the traditional custodians of the land on which this parish has its mission and ministry.



ST BARTHOLOMEW'S CHURCH PARISH OF BURNLEY

Our Vision

To live as citizens of, and invite others into, God's Kingdom.

Our Mission

The Mission of St Bartholomew's Anglican Church, Burnley, is to be a community who value the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- To live humbly before God and with all people
- To be dependent on God's comfort
- To be gentle with people and all creation
- To hunger and thirst for the right ways of God
- To show mercy and compassion toward others
- To live with purity in motive and deed
- To be passionate for peace
- To persevere in the face of opposition

Based on the Beatitudes (Matthew 5:3-10). Adopted by the 2015 Annual Meeting

COVID SAFE CHURCH

Please observe the following instructions:

- **DO NOT** attend any church service or event if you have any COVID-19 symptoms
- **Sanitise** your hands upon entry
- It is optional to **wear a properly fitted face mask**
- Follow any instructions given
- A **COVID-Safe Marshall** can assist you if you require assistance
- The Parish Council has appointed Glenis Heath, churchwarden, with oversight of the COVID safe practice. Glenis can be contacted via email: *glenisheath'at'gmail.com*

11:00AM – SUNG MASS

Presider:	<i>Bishop Alison Taylor</i>
Deacon:	<i>Fr Jim Brady</i>
Sub Deacon:	<i>Fr Matthew Healy</i>
Lay Assistant:	<i>Tim Collison</i>
Preacher:	<i>Fr Jim Brady</i>
Organist:	<i>Briar Goessi</i>
Mass Setting:	<i>Christ Church Mass – Philip Matthias</i>

Organ Prelude

Prelude - Cesar Franck (1822 -1890)

GATHERING

*The Sacred Ministers and Sanctuary Ministers
gather at the baptism font to commence the liturgy.*

INVOCATION & GREETING

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

Christ is risen, alleluia!

He is risen indeed, alleluia!

SENTENCE

God has sent the Spirit of his Son into our hearts, crying, 'Abba!
Father!' Galatians 4.6

WELCOME & INTRODUCTION

INVITATION TO CONFESSION

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Silence may be kept.

CONFESSION

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

ABSOLUTION

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
Confirm and strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

GLORIA



The musical score is written for a single melodic line in treble clef. It begins in 4/4 time with a key signature of one sharp (F#). The melody is marked with various dynamics: *f* (forte) at the start, *mf* (mezzo-forte) later, *cresc.* (crescendo), *f* again, and *mp* (mezzo-piano) for a section in 3/2 time. It returns to 4/4 time with *f* and *ff* (fortissimo) markings. The score includes several key changes: to 3/2 time, then to 4/4 with a key signature change to two sharps (F# and C#), and finally back to 4/4 with one sharp. The lyrics are written below the staff, with some words underlined. The piece concludes with a double bar line.

Glo - ry to God in the high-est, and
peace to God's peo-ple on earth, Lord God, heav'n-ly King, al - might - y God and
Fa-ther, we wor - ship you, we give you thanks, we praise you for_ your
glo - ry. Lord Je-sus Christ, on - ly Son of the Fa-ther,
Lord God, Lamb of God, you take a-way the sin of the world: have
mer - cy on us: you are seat-ed at the right hand of the Fa-ther: re -
ceive our prayer. For you a-lone are the Ho - ly One,
you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the
Ho - ly Spi-rit, in the_ glo - ry of God the Fa-ther. A - men.

COLLECT

Let us pray.

Father, we praise you,
that through your Word and Holy Spirit
you created all things;
you reveal your salvation in all the world
through Jesus Christ, the Word made flesh;
through your Holy Spirit you give us a share in your life and love:
fill us with the vision of your glory,
that we may always serve and praise you,
Father, Son, and Holy Spirit,
one God, for ever and ever. **Amen.**

THE WORD

FIRST READING

PROVERBS 8.22-31

Before the beginning of the earth, wisdom had already been brought forth.

A reading from the book of Proverbs.

Thus says the wisdom of God:

- 22 "The Lord created me at the beginning of his work,
the first of his acts of long ago.
- 23 Ages ago I was set up,
at the first, before the beginning of the earth.
- 24 When there were no depths I was brought forth,
when there were no springs abounding with water.
- 25 "Before the mountains had been shaped,
before the hills, I was brought forth—
- 26 when he had not yet made earth and fields,
or the world's first bits of soil.
- 27 "When he established the heavens, I was there,
when he drew a circle on the face of the deep,
- 28 when he made firm the skies above,
when he established the fountains of the deep,

29 when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
30 then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,
31 rejoicing in his inhabited world
and delighting in the human race."

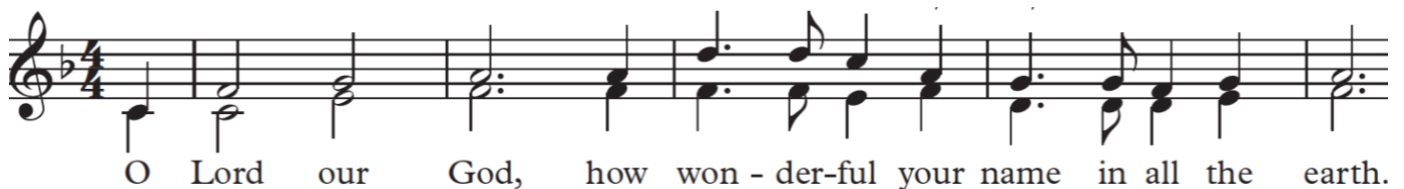
Hear the word of the Lord.

Thanks be to God

RESPONSORIAL PSALM

PSALM 8.3-4, 5-6, 7-8 (R.1)

Response



When I see the heavens, the work of your hands,
The moon and the stars which you arranged,
What is man that you should keep him in mind,
mortal man that you care for him.

R/.

Yet you have made him little less than a god;
With glory and honour you crowned him,
Gave him power over the works of your hand,
Put all things under his feet.

R/.

All of them, sheep and cattle,
yes, even the savage beasts,
birds of the air, and fish
that make their way through the waters.

R/.

SECOND READING

ROMANS 5.1-5

God's love has been poured into our hearts through the Spirit.

A reading from the letter of Paul to the Romans.

- 1 Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
- 2 through whom we have obtained access to this grace in which we
stand;
and we boast in our hope of sharing the glory of God.
- 3 And not only that,
but we also boast in our sufferings,
knowing that suffering produces endurance,
- 4 and endurance produces character,
and character produces hope,
- 5 and hope does not disappoint us,
because God's love has been poured into our hearts
through the Holy Spirit that has been given to us.

Hear the word of the Lord.

Thanks be to God.

GRADUAL HYMN

All hail adored Trinity (NEH 145)

**All hail, adored Trinity;
All hail, eternal Unity;
O God the Father, God the Son,
And God the Spirit, ever One.
Three Persons praise we evermore,
One only God our hearts adore;
In thy sweet mercy ever kind
May we our sure protection find.**

**O Trinity, O Unity,
Be present as we worship thee;
And with the songs that angels sing
Unite the hymns of praise we bring.**

Ave calinda Trinitas
Translator: J. D. Chambers (1805-1893)

GOSPEL

JOHN 16.12-15

All that the Father has is mine, and the Spirit will take what is mine and declare it to you.

The Lord be with you.
And also with you.

✠ A reading from the holy Gospel according to John.
Glory to you, Lord Jesus Christ.

Jesus said to his disciples:

- 12 "I still have many things to say to you,
but you cannot bear them now.
- 13 When the Spirit of truth comes,
he will guide you into all the truth;
for he will not speak on his own,
but will speak whatever he hears,
and he will declare to you the things that are to come.
- 14 He will glorify me,
because he will take what is mine and declare it to you.
- 15 All that the Father has is mine.
For this reason I said
that he will take what is mine and declare it to you."

This is the Gospel of the Lord.

Praise to you, Lord Christ.

SERMON

Fr Jim Brady

THE APOSTLES CREED

Let us together affirm the faith of the Church.

We believe in one God,

**the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the ✕ life of the world to come. Amen.

PRAYERS OF THE PEOPLE

As we reflect on the wisdom of God 'rejoicing in his inhabited world and delighting in the human race' and giving thanks for the gift of the Trinity, so we pray:

O blessed Trinity, in whom we know the creator of all things, seen and unseen. We give you thanks for the crispness of winter, for the beauty of snow on the mountains and for the precious rain that gives life to our world. Teach us to use water wisely and help us to maintain our rivers, lakes and oceans in such a way that they serve our needs and preserve their beauty.

We pray for those parts of the world where sufficient rain has not fallen and drought prevails. Give relief to the people of southern India suffering from an unusual and debilitating heat wave.

Lord, in your mercy

Hear our prayer

O blessed Trinity, in whom we know the Saviour of all, both near and far. We give thanks for the miracle of the Incarnation. Teach us to follow the example of your Son, the Prince of Peace, seeking just solutions to conflict and tension in our world. We pray for an ending of the war in Ukraine and for the establishment of orderly government in Sri Lanka and Lebanon.

Lord, in your mercy

Hear our prayer

O blessed Trinity, in whom we know the Holy Spirit living in the Church. We give thanks for the gift of the Holy Spirit and ask that it empower your church in every place on earth to be a beacon of hope, relieving suffering, supporting the peacemakers and the pure in heart of all faiths, challenging the comfortable and the complacent, rebuking the self-seeking and the intolerant especially among the church's own members.

We pray for Adele and Reza as they prepare for baptism and for the future direction of the Richmond parishes.

Lord, in your mercy

Hear our prayer

O blessed Trinity in whose name salvation has come into the world.

We pray for all those known and unknown who seek love, comfort, happiness, acceptance and healing of mind or body. We remember our seniors, Mother Helen, Mira, Milenka, Fr Brian, Joy, Bruce, and Hank and those with immediate or ongoing needs, Peter, Bishop Andrew St John, Fr. Robert Whalley, Bishop John Parkes, Clive, Leanne, Kristy, and those we name silently in our hearts.

Lord, in your mercy

Hear our prayer

O blessed Trinity, in whose presence saints and angels cry holy, holy, holy, hear our prayers for those who have passed from this life into your everlasting presence. Those who have recently died and those whose year's mind occurs in the coming week Stephen Hamilton, Peter Dwyer, John Wood, Luca di Stefano, Beverley Collier, Edith Carter, Phyllis Ashworth, Louis Fouvy, Edith Vernon and Elizabeth Ann Bayton.

✠ Rest eternal grant to them, O Lord

And let light perpetual shine upon them.

Almighty God,

you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

THE PEACE

We are the body of Christ. Alleluia!

His Spirit is with us.

The peace of the Lord be always with you
and also with you.

The peace is shared

THE SACRAMENT

OFFERTORY HYMN (AM 268) (tune 204)

Affirm anew the three-fold name of Father, Spirit, Son

**Affirm anew the three-fold name
of Father, Spirit, Son,
our God whose saving acts proclaim
a world's salvation won.**

**In him alone we live and move
and breath and being find,
the wayward children of his love
who cares for humankind.**

**Declare in all the earth his grace,
to every heart his call,
the living Lord of time and place
whose love embraces all.
So shall his endless praise be sung,
his teaching truly heard,
and every culture, every tongue,
receive his timeless word.**

**Confirm our faith in this our day
amid earth's shifting sand,
with Christ as Life and Truth and Way,
a Rock on which to stand;
the one eternal Son and Lord
by God the Father given,
the true and life-imparting Word,
the Way that leads to heaven.**

**Renew once more the ancient fire,
let love our hearts inflame;
renew, restore, unite, inspire
the Church that bears your name;
one name exalted over all,
one Father, Spirit, Son,
O grant us grace to heed your call
and in that name be one.**

TIMOTHY DUDLEY-SMITH (b.1926)

During the hymn the altar is prepared. Gifts of bread, wine, and the collection are gathered and brought to the front of the church. At the end of the hymn, the celebrant invites all present to prayer.

PRAYER OVER THE GIFTS

Let us pray.

Holy God,
holy and strong,
holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour, be yours now and always,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

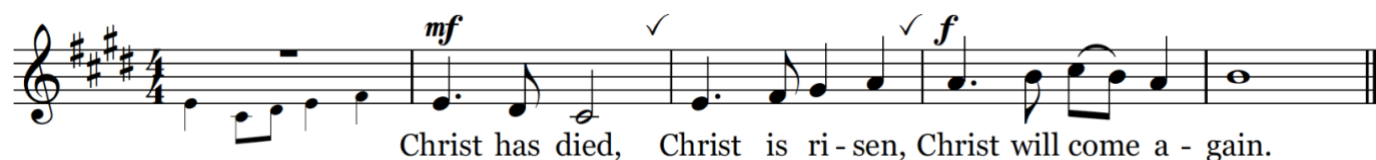
By his death on the cross
 and rising to new life,
 he offered the one true sacrifice for sin
 and obtained an eternal deliverance for his people.
 Through him, you have revealed to us your glory
 in the community of your love,
 three persons, one God,
 ever to be worshipped and adored.
 Therefore with angels and archangels,
 and with all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and saying:

Ho - ly, Ho - ly, Ho - ly Lord,
 God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho -
 - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

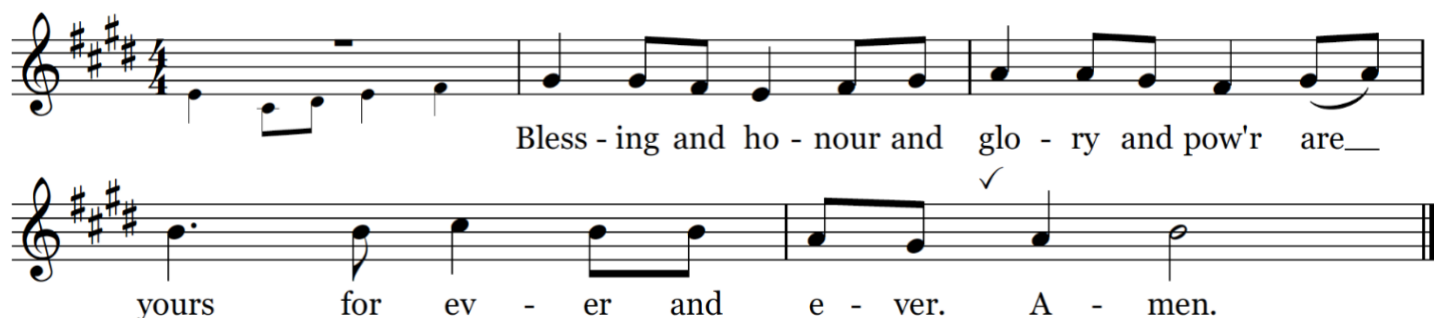
Merciful God, we thank you
 for these gifts of your creation,
 this bread and wine,
 and we pray that by your Word and Holy Spirit,
 we who eat and drink them
 may be partakers of ✠ Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'



Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.
Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



RITE OF HOLY COMMUNION

THE LORD'S PRAYER

As our Saviour has taught us, we are confident to pray:

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,

as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

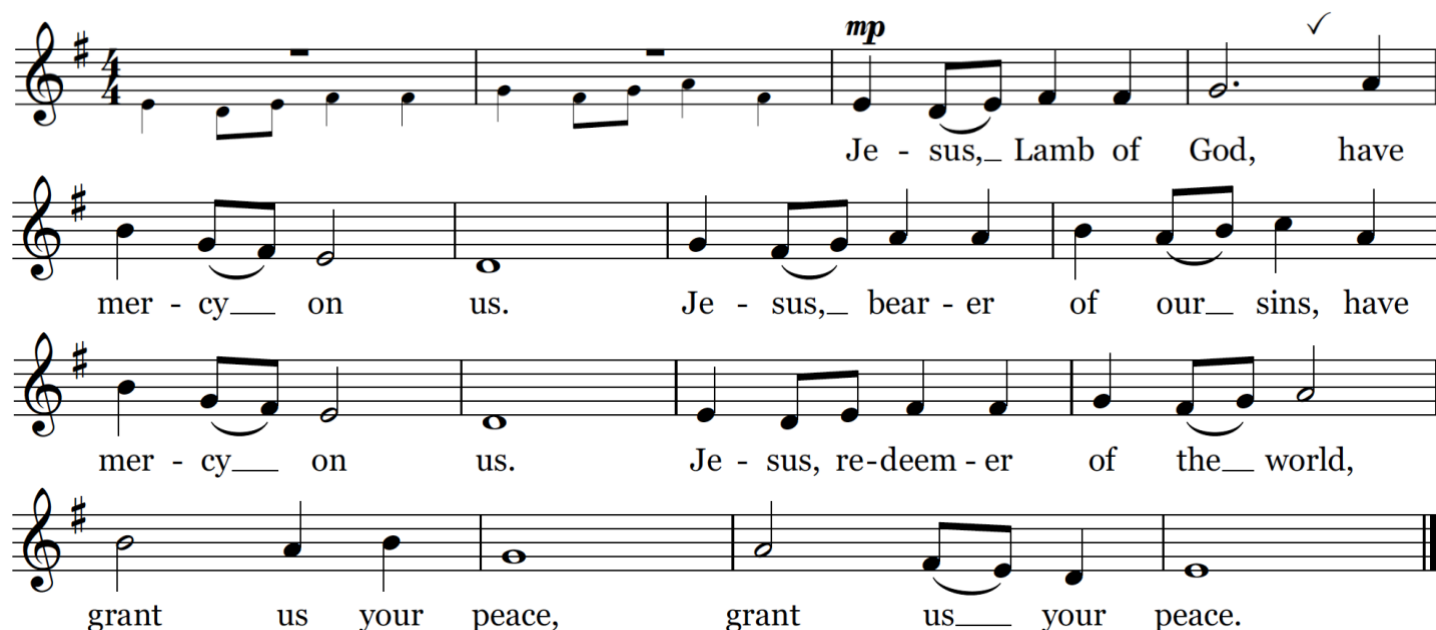
FRACTION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

FRACTION ANTHEM



Je - sus, Lamb of God, have
mer - cy on us. Je - sus, bear - er of our sins, have
mer - cy on us. Je - sus, re-deem - er of the world,
grant us your peace, grant us your peace.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody starts with a half rest, followed by a quarter note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G. The second staff continues the melody with a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G. The third staff continues with a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G. The fourth staff continues with a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G. The score includes lyrics for each staff, with some words underlined. A dynamic marking of *mp* (mezzo-piano) is placed above the first staff. A fermata is placed over the final note of the fourth staff.

THE INVITATION TO HOLY COMMUNION

✠ Behold the Lamb of God, who takes away the sin of the world.
Blessed are those who are called to the marriage supper of the
Lamb.

**Lord, I am not worthy that you should enter under my roof,
but say the word only and my soul shall be healed."**

Holy Communion is administered with these or similar words:

The Body / Blood of Christ. **Amen.**

*All baptised people, in good standing with their Christian community, are welcome
at the Lord's Table.*

Non-baptised persons are welcome to receive a blessing at the Lord's Table.

COMMUNIONMOTET

COMMUNION SENTENCE

Does not wisdom call, and does not understanding raise her voice?
'The Lord created me at the beginning of his work, the first of his
acts of long ago.' Proverbs 8.1, 22

POST COMMUNION PRAYER

Let us pray.

Almighty and eternal God,
may we who have received this sacrament
of your Son's body and blood
worship you in all we do,
proclaim your word to all the world,
and live in the power of your Spirit.

**Father,
we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

THANKSGIVING HYMN (AM 403)

**We believe in God the Father,
God almighty, by whose plan
earth and heaven sprang to being,
all created things began.
We believe in Christ the Saviour,
Son of God in human frame,
virgin-born, the child of Mary
upon whom the Spirit came.
Christ, who on the cross forsaken,
like a lamb to slaughter led,
suffered under Pontius Pilate,
he descended to the dead.
We believe in Jesus risen,
heaven's King to rule and reign,
to the Father's side ascended
till as judge he comes again.**

**We believe in God the Spirit;
in one Church, below, above:
saints of God in one communion,
one in holiness and love.
So by faith, our sins forgiven,
Christ our Saviour, Lord and friend,
we shall rise with him in glory
to the life that knows no end.**

*Text: TIMOTHY DUDLEY-SMITH (b. 1926)
based on *The Apostles' Creed**

Music: ARTHUR SEYMOUR SULLIVAN (1842-1900)

SENDING

BLESSING AND DISMISSAL

The Lord be with you
And also with you.

God the Holy Trinity
make you strong in faith and love,
defend you on every side,
and guide you in all truth and peace;
and the blessing of God almighty,
the Father, ✠ the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

POSTLUDE

Prelude in D minor - JS Bach

MUSIC NOTES

Cesar Franck

Cesar Franck, christened Cesar-Auguste Jean- Guillaume Hubert Franck was a Romantic composer, pianist, organist and music teacher born in Liege, modern day Belgium. He gave his first concerts there in 1834 at the tender age of 12 and went on to study in Paris from age 13. In 1858 he became organist at St Clotilde, Paris - a position he retained for the rest of his life. In 1872 he became professor at the Paris Conservatoire. The great French organ tradition dating from the period of the Couperins was widely neglected in favour of the art of improvisation and Cesar Franck developed a reputation as a brilliant improviser. He also made the first major contribution to French organ literature in over a century and much of this music holds a firm place in modern organ repertoire.

This piece is one of 59 short pieces he wrote in the last year of his life.

J S Bach

This is one of eight preludes and fugues formerly attributed to JS Bach, however scientific examination of the manuscripts by Alfred Durr in 1987 and subsequent style analysis of the score by Peter Williams have suggested that the works might have been composed by one of his pupils, Johann Ludwig Krebs. However various possible composers have been suggested, including Johann Tobias Krebs, Wilhelm Friedemann Bach, Franz Anton Maichelbeck, Johann Caspar Simon and the Bohemian composer Johann Kaspar Ferdinand Fischer.

Sunday, 12 June
SOLEMNITY OF THE MOST HOLY TRINITY

Vicar on duty for Sunday Services

11.00am Sung Mass

12.15pm Extraordinary Parish Meeting *(see notices)*

5.00pm Mass & LGBTQA+ Dinner

Monday, 13 June

Queen's Birthday Public Holiday

Tuesday, 14 June

Vicar on duty @ St Bartholomew's, Burnley

10.00am Mass

10.00am to 4.00pm St Bart's Opportunity Shop

10.30-11.30am Catechumenate Group

7.30pm Book Club

Wednesday, 15 June

Vicar on duty @ St Stephen's Richmond

10.00am to 4.00pm St Bart's Opportunity Shop

Thursday, 16 June

Vicar on duty @ St Bartholomew's, Burnley

9.30am to 1.00pm St Bart's Parish Office

10.00am to 4.00pm St Bart's Opportunity Shop

7.30pm Acts of the Apostles Bible Study, Meeting Room, Parish Office

Friday, 17 June

Vicar's Day Off

10.00am to 4.00pm St Bart's Opportunity Shop

Saturday, 18 June

Vicar on duty @ Vicarage

10.00am to 4.00pm St Bart's Opportunity Shop

Sunday, 19 June

SOLEMNITY OF CORPUS CHRISTI

Vicar on duty for Sunday Services

11.00am Sung Mass

5.00pm Evening Prayer via ZOOM only

ST BART'S VICARAGE RENOVATION APPEAL



The last major capital expenditure on St Bart's Vicarage was in 1990, some thirty-two years ago. That work has proven long lasting in conjunction with some updating of areas in the house over the past 10 years, including: a new kitchen, areas with new flooring, renovated ensuite shower, new carport, paving, and new back garden. There are now other areas of the house that require attention to maintain a reasonable living standard, including: a new family bathroom, new flooring, back veranda work, and a complete interior redecorating. We won't be able to achieve it all at once, but we do need to get the major items fixed as a matter of urgency so to house an additional priest in 2023. If you could consider donating to the Vicarage Renovation Appeal, it would be much appreciated. You can make donate via an specific EFT (below), by cheque (payable to St Bartholomew's, Burnley) or cash.

Account Name: St Bartholomew's Anglican Church, Burnley

BSB: 703 122 **Account Number:** 05009979

BOOK LAUNCH

You are warmly invited to the launch of Michael Wood's book, "*Practicing Peace: Theology, Contemplation, and Action*", at St Stephen's Anglican Church Richmond, on Thursday 2nd June, 2022, 5.30pm – 6.30pm. Light refreshments will be served. Would you please RSVP using the following link. www.bit.ly/Practicing-Peace-Melbourne-Launch-2022 If you don't have access to a computer, please phone or text Michael on 0435 065 326.

VICAR – LONG SERVICE & STUDY LEAVE

Fr Matthew is taking Long Service Leave and Study Leave from Monday, 27 June, until Saturday, 17 September, inclusively. Fr Matthew and family will be visiting Katherine's relatives and friends in the UK for 4 weeks from late June to late July. In mid-August Fr Matthew will undertake an eight-day pilgrimage in Rome followed by a two-week study programme at St George's College (Anglican), Jerusalem, from 1 to 15 September, returning for Sunday duty on 18 September.

Fr Liam Matthew's has been appointed the locum Vicar by the Archbishop. Fr Liam and Madeleine will reside at the Vicarage, 5 Docker Street, Richmond, for most of that time. Fr Liam will be on duty for Sunday, Monday & Tuesdays. Please call Fr Liam with any emergency pastoral matters outside of the duty days.

CHANGE OF SUNDAY SERVICE TIME

Sunday: as from Sunday, 3 July 2022, the Sunday Mass will be celebrated at 10.00am followed by morning tea, and the 5.00pm Mass remains as is. On the same Sunday, 3 July, St Stephen's will also change their Sunday time to 10.00am.

GOD'S CHURCH FOR GOD'S WORLD



STATUTORY PARISH MEETING – SUNDAY, 12 June @ 12.15pm

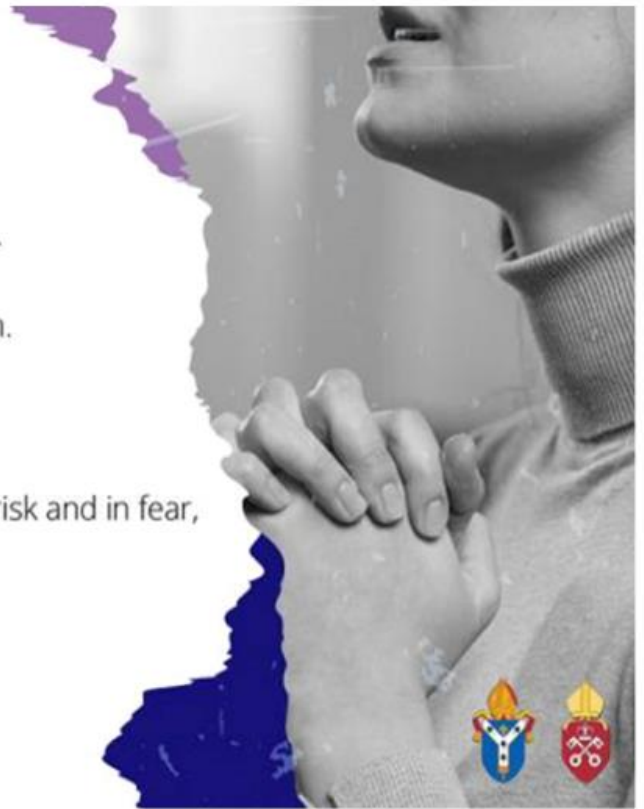
On Sunday, 12 June, at 12.15pm, there will be a Statutory Meeting of the Parish. The business of the extraordinary meeting is to include after prayers—

- (a) To rescind the Parishes Co-operative Agreement between St Bartholomew's and St Stephen's with effect from 1 October 2022;
- (b) To form a Working Group, initially consisting of three persons from St Bartholomew's, Burnley, and three persons from St Stephen's, Richmond, nominated by each Parish Council, to explore ways for co-operation between the Anglican Parishes in Richmond.

A Prayer for Ukraine

God of peace and justice,
we pray for the people of Ukraine today.
We pray for peace and the laying down of weapons.
We pray for all those who fear for tomorrow,
that your Spirit of comfort would draw near to them.
We pray for those with power over war or peace,
for wisdom, discernment and compassion
to guide their decisions.
Above all, we pray for all your precious children, at risk and in fear,
that you would hold and protect them.
We pray in the name of Jesus, the Prince of Peace.
Amen.

Archbishop Justin Welby
Archbishop Stephen Cottrell



PRAYER DIARY

For the Catechumens preparing for Adult Baptism & Confirmation:

Reza & Adele Tghipr

For the sick, suffering, frail with age, and who grieve:

- **Our seniors:** Mother Helen Granowski, Milenka Skoblar, Fr Brian Porter, Mira Krslovic, Joy Turner, Bruce Kelsall, and Hank.
- **Immediate & Ongoing** - Peter, Bishop Andrew St John, Fr Robert Whalley, Bishop John Parkes.

THE FAITHFUL DEPARTED

June Anniversaries: Stephen Hamilton, Peter Dwyer (12 June); John Wood (13 June); Luca di Stefano (14 June); Beverley Collier, Edith Carter (15 June); Phyllis Ashworth, Louis Fouvry, Edith Vernon (16 June); Elizabeth Ann Bayton (17 June).

Welcome to visitors or newcomers

If you would like to keep in contact, please complete this slip, detach it from the pew sheet and return it by placing it in the offertory plate or handing it to the welcoming people at the door.

Name: _____

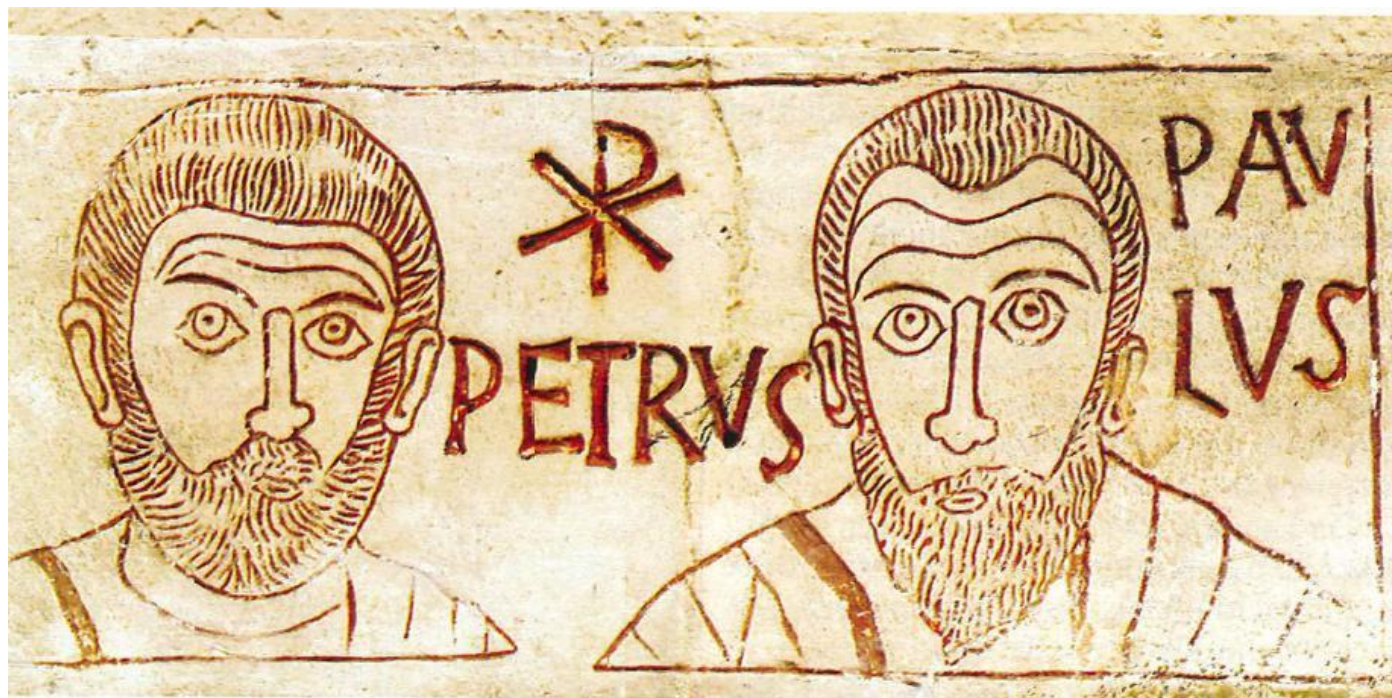
Telephone: _____

Address: _____

Email: _____@_____

I would like the following (please tick):

- | | |
|--|--|
| <input type="checkbox"/> a home visit from one of the clergy | <input type="checkbox"/> to join a study or spirituality group |
| <input type="checkbox"/> to be included on the parish mailing list | <input type="checkbox"/> to volunteer at the Opportunity Shop |
| <input type="checkbox"/> to attend the Family Mass & Meal | <input type="checkbox"/> to volunteer at the Food Centre |
| <input type="checkbox"/> to seek Baptism and/or Confirmation | <input type="checkbox"/> to join the Book Club |
| <input type="checkbox"/> to attend the LGBTIQ+ Mass & Meal | <input type="checkbox"/> to get married at St Bart's |



Study on

THE ACTS OF THE APOSTLES

with Stuart Moran LSS

Thursday 7.30pm

9, 16, 23 & 30 June

at

St Bartholomew's Anglican Church

Meeting Room, Parish Office

290 Burnley Street, Richmond

No cost. All welcome.

RSVP: stbartsburnley@gmail.com

2022 PARISH MINISTRIES

Bell Ringers

Captain: Jonathon Harrison
jmharrison "at" iinet.net.au
0490 450 974

Book Club

(2nd Tuesdays @ 7.30pm in Café)
Co-ordinator: Ann Brady
ajbrady "at" cobwebs.id.au
0423 723 009

Climate Action Group

Convenor: Kathy Kozlowski
kathykoz45 "at" yahoo.com.au

Opportunity Shop

(Tuesday to Saturday, 10.00am to 4.00pm)
Assistant Manager: Sandi Power
stbartsopshop "at" gmail.com
(03) 9429 72234

Richmond Churches Food Centre

(Mondays, 10.00am to 12noon)
Manager: Francis Flood
rfoodcentre "at" gmail.com
0493 104 144

Sanctuary Guild

Warden: Jonathon Harrison
jmharrison "at" iinet.net.au
0490 450 974

St Bart's Close

(1-4/2 Canterbury Street, Richmond)
Guardian:
Fr Matthew Healy, Vicar
stbartsburnley "at" gmail.com
0473 493 153

Social Enterprise Cafe

Committee Chair: Glenis Heath
glenisheath "at" gmail.com

Young Adults, Richmond Anglicans (YARA)

Convenor: Angela O'Brien
aobrien05 "at" hotmail.com

CHILD SAFETY COMMITMENT

St Bartholomew's Anglican Church, Burnley commits to meeting all of the standards of the Child Safety Code of Conduct of the Anglican Diocese of Melbourne, and the Victorian Government's mandatory Child Safe Standards (Child Wellbeing and Safety Amendment (Child Safe Standards) Act 2015, Child Wellbeing and Safety Amendment (Oversight and Enforcement of Child Safe Standards) Act 2016). The parish community seeks to promote the cultural safety of all children, including Aboriginal children, who come to us from a culturally or linguistically diverse background. We also seek to ensure the safety of any child with a disability. The parish community affirms that all children who come to St Bartholomew's have a right to feel and be safe. We are committed to ensuring that children's best interests are met within our parish. We have zero tolerance towards child abuse. The parish community actively works to listen to and empower children within our community.

Anglican Church of Australia ~ Diocese of Melbourne

ST BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

Telephone: (03) 9943 8442 stbartsburnley "at" gmail.com

www.stbartsburnley.org.au

WORSHIP

SUNDAY

11.00am SUNG or SOLEMN MASS *until 26 June*

10.00am SUNG or SOLEMN MASS *from 3 July*

5.00pm MASS

MID-WEEK

Tuesday 10.00am Mass

MINISTRY TEAM

Vicar: *To prevent internet spamming "at" replaces the @ symbol*

Rev Matthew Healy, Vicarage, 5 Docker Street, Richmond, 3121.

❖ M: 0473 493 153 E: vicar3121 "at" gmail.com

Associate Clergy:

Rev Canon (Emeritus) Jim Brady

❖ M: 0422 566 184 E: fjhbrady1 "at" gmail.com

Rev Barry Brown

❖ E: bbrownh1910@hotmail.com

Rev Liam Matthews

❖ M: 0411 339 344 E: willmatt "at" aussiebb.com.au

Right Rev Alison Taylor

❖ M: 0417 593 833 E: amtaylorms "at" outlook.com

Retired (In-active) Clergy:

Rev Dr Helen Granowski TSSF & Rev Dr Brian Porter

Honorary Lay Reader: Dr Muriel Porter

Candidate for Holy Orders: Tim Collison

Co-Directors of Music:

Organist, Choir Direction: Conrad Helfrich

❖ E: conradhelfrich "at" gmail.com

Organist, Concert Co-ordinator: Briar Geossi

❖ E: briar.goessi@gmail.com

Weekly Bulletin, Prayer Diary & Rosters:

Warren Collins

❖ M: 0408 020 446 E: stbartsburnley "at" gmail.com