

Anglican Church of Australia

Diocese of Melbourne

ST BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

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www.stbartsburnley.org.au

WORSHIP BULLETIN



PENTECOST SUNDAY

5 June 2022 11.00am SUNG MASS

Welcome to St Bart's!

We are an inner-city Anglican church in the progressive Catholic tradition welcoming people of any race, language, culture, age, ability, gender or sexual orientation.



We recognize and give honour to the first peoples of Australia, and especially of the Wurundjeri people of the Kulin nations, past, present, and emerging, the traditional custodians of the land on which this parish has its mission and ministry.



ST BARTHOLOMEW'S CHURCH PARISH OF BURNLEY

Our Vision

To live as citizens of, and invite others into, God's Kingdom.

Our Mission

The Mission of St Bartholomew's Anglican Church, Burnley, is to be a community who value the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- To live humbly before God and with all people
- To be dependent on God's comfort
- To be gentle with people and all creation
- To hunger and thirst for the right ways of God
- To show mercy and compassion toward others
- To live with purity in motive and deed
- To be passionate for peace
- To persevere in the face of opposition

Based on the Beatitudes (Matthew 5:3-10). Adopted by the 2015 Annual Meeting

COVID SAFE CHURCH

Please observe the following instructions:

- **DO NOT** attend any church service or event if you have any COVID-19 symptoms
- **Sanitise** your hands upon entry
- It is optional to **wear a properly fitted face mask**
- Follow any instructions given
- A **COVID-Safe Marshall** can assist you if you require assistance
- The Parish Council has appointed Glenis Heath, churchwarden, with oversight of the COVID safe practice. Glenis can be contacted via email: glenisheath@gmail.com

If you want to ensure regular giving to St Bart's, but find you never have the right amount in cash, or are sometimes unable to attend on Sundays, then

St Bart's Direct Transfer may work for you.

Account Name: St Bartholomew's Anglican Church Burnley

BSB: 703 122

Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

11:00AM – SOLEMN MASS

Presider:	<i>Fr Matthew Healy</i>
Deacon:	<i>Fr Jim Brady</i>
Sub-Deacon:	<i>Dr Muriel Porter</i>
Lay Assistant:	<i>Tim Collison</i>
Preacher:	<i>Dr Muriel Porter</i>
Organist:	<i>Briar Goessi</i>
Cantor:	<i>Lisha Ooi</i>
Mass Setting:	<i>Mosman Service - Donovan</i>

Organ Prelude

Paul Fey: Meditation on "Veni Creator Spiritus"

GATHERING

*The Sacred Ministers and Sanctuary Ministers
gather at the baptism font to commence the liturgy.*

INVOCATION & GREETING

✠ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.

And also with you.

Christ is risen, alleluia!

He is risen indeed, alleluia!

SENTENCE

God's love has been poured into our hearts by the Holy Spirit who has
been given to us. Romans 5.5

WELCOME & INTRODUCTION

INVITATION TO CONFESSION

The Spirit of truth comes to convict of sin, of righteousness, and of
judgement.

Silence may be kept.

CONFESSION

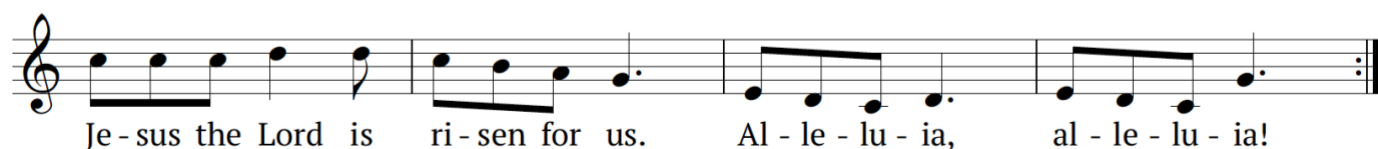
Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

ASPERGES

The Sacred and Sanctuary Ministers process from the font to the Altar with the presider sprinkling the assembly with the waters of baptism. During the sprinkling the following Easter anthem is sung by the assembly. The presider upon arrival at the Altar pronounces the absolution.

Taizé chant: Jesus the Lord is risen!

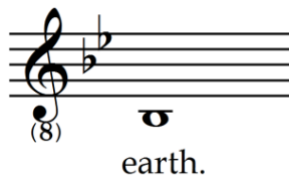
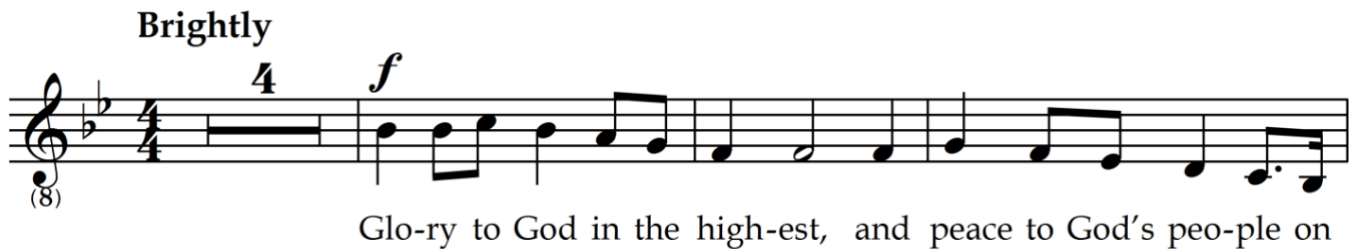


ABSOLUTION

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠ cleanse you and set you free from all your sins,
and through the celebration of this Eucharist,
confirm and strengthen you in all goodness,
making you worthy to share at the table of his Kingdom;
through Jesus Christ our Lord.

Amen.

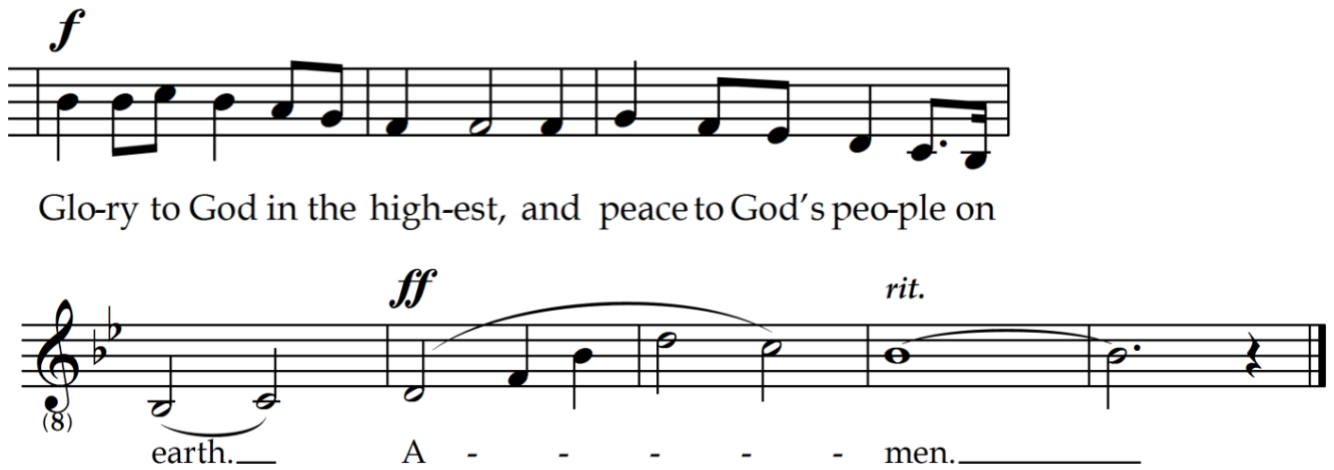
GLORIA



**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

R/.

R/.



COLLECT

Let us pray.
 Almighty God,
 at the feast of Pentecost
 you sent your Holy Spirit to the disciples,
 filling them with joy and boldness to preach the gospel:
 empower us with that same Spirit
 to witness to your redeeming love
 and draw all people to you;
 through Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever.
Amen.

THE WORD

FIRST READING

ACTS 2.1-11

All of them were filled with the Holy Spirit and began to speak in other languages.

A reading from the Acts of the Apostles.

- 1 When the day of Pentecost had come,
they were all together in one place.
- 2 And suddenly from heaven there came a sound
like the rush of a violent wind,
and it filled the entire house where they were sitting.

- 3 Divided tongues, as of fire, appeared among them,
and a tongue rested on each of them.
- 4 All of them were filled with the Holy Spirit
and began to speak in other languages,
as the Spirit gave them ability.
- 5 Now there were devout Jews from every nation under heaven
living in Jerusalem.
- 6 And at this sound the crowd gathered and was bewildered,
because all heard them speaking in their own languages.
- 7 Amazed and astonished, they asked,
"Are not all these who are speaking Galileans?"
- 8 And how is it that we hear, each of us,
in our own language?
- 9 Parthians, Medes, Elamites, and residents of Mesopotamia,
Judea and Cappadocia, Pontus and Asia,
- 10 Phrygia and Pamphylia,
Egypt and the parts of Libya belonging to Cyrene,
and visitors from Rome, both Jews and converts,
- 11 Cretans and Arabs—
in our own languages we hear them speaking
about God's deeds of power."

Hear the word of the Lord.

Thanks be to God

RESPONSORIAL PSALM

PS 97.1-2, 5-6, 9 (R.1A, 9A)

Response



Lord, send out your Spi - rit, and re - new the face of the earth.

Bless the lord my soul!

Lord God, how great you are,

How many are your works, O Lord!

The earth is full of your riches.

R/

You take back your spirit, they die,
Returning to the dust from which they came.
You send forth your spirit they are created;
And you renew the face of the earth. *R/.*

May the glory of the Lord last forever!
May the Lord rejoice in his works!
May my thoughts be pleasing to him.
I find my joy in the Lord. *R/.*

SECOND READING

ROMANS 8.8-17

For all who are led by the Spirit of God are children of God.

A reading from the letter of Paul to the Romans.

- 8 Those who are in the flesh cannot please God.
9 But you are not in the flesh;
you are in the Spirit,
since the Spirit of God dwells in you.
Anyone who does not have the Spirit of Christ
does not belong to him.
10 But if Christ is in you,
though the body is dead because of sin,
the Spirit is life because of righteousness.
11 If the Spirit of God who raised Jesus from the dead dwells in you,
he who raised Christ from the dead
will give life to your mortal bodies also
through his Spirit that dwells in you.
12 So then, brothers and sisters,
we are debtors, not to the flesh,
to live according to the flesh—
13 for if you live according to the flesh, you will die;
but if by the Spirit you put to death the deeds of the body,
you will live.
14 For all who are led by the Spirit of God are children of God.

- 15 For you did not receive a spirit of slavery
to fall back into fear,
but you have received a spirit of adoption.
When we cry, "Abba! Father!"
- 16 it is that very Spirit bearing witness
with our spirit that we are children of God,
- 17 and if children, then heirs,
heirs of God and joint heirs with Christ—
if, in fact, we suffer with him
so that we may also be glorified with him.

Hear the word of the Lord.

Thanks be to God.

GRADUAL HYMN

All together in one place (AM 234)

**All together in one place
friends of Jesus met to pray;
waiting as the Lord had said
for the Pentecostal day.**

Alleluia!

**All together with one power
poured out when the Spirit came;
touching each and filling all,
rushing wind and burning flame.**

Alleluia!

**All together with one voice,
praising God in every tongue;
languages they never learned,
telling what the Lord had done.**

Alleluia!

**All together with one aim:
bearing witness to their Lord;
sharing faith by word and deed,
preaching Christ, the living Word.
*Alleluia!***

**All together still today,
though two thousand years have gone.
Still the Spirit's power is given,
still God's people meet as one;
*Alleluia!***

**One in mission, one in faith,
still responding to God's call:
one in telling all the world
Jesus Christ is Lord of all!
*Alleluia!***

GOSPEL

JOHN 14.15-16, 23B-26

The Holy Spirit, whom the Father will send in my name, will teach you everything.

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to John.

Glory to you, Lord Jesus Christ.

Jesus spoke to the disciples:

"If you love me, you will keep my commandments.

- 16 And I will ask the Father,
and he will give you another Advocate,
to be with you forever.
- 23 "Those who love me will keep my word,
and my Father will love them,
and we will come to them and make our home with them.
- 24 Whoever does not love me does not keep my words;
and the word that you hear is not mine,
but is from the Father who sent me.
- 25 "I have said these things to you while I am still with you.

26 But the Advocate, the Holy Spirit,
whom the Father will send in my name,
will teach you everything,
and remind you of all that I have said to you."

This is the Gospel of the Lord.

Praise to you, Lord Christ.

Sermon
Dr Muriel Porter

THE APOSTLES CREED

Let us together affirm the faith of the Church.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose from the dead;
he ascended into heaven,
he is seated at the right hand of the Father,
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the ✠ life everlasting.**

Amen.

PRAYERS OF THE PEOPLE

We pray for God to fill us with his Spirit.

Holy Spirit, Wisdom of God, come to our troubled world. Restore justice and peace in all places where there is oppression or conflict, particularly in Ukraine. Inspire world leaders and our new Federal Government to lead with integrity, wisdom and compassion. encourage people everywhere to seek only what is good and true.

(pause)

Come, Spirit of God

Come, Holy Spirit

Holy Spirit, Advocate and Guide, come to the Church. In the fire of your love, purify and renew it; embolden and energise our leaders; and call us all to holiness of life, loving service of those around us, and joyful proclamation of the Good News. We hold up to you Sophie and Indira, to be confirmed at St Stephen's this afternoon; and for our Catechumens, Reza and Adele, as they prepare for baptism, and for their sponsors Neil and Cynthia.

(pause)

Come, Spirit of God

Come, Holy Spirit

Holy Spirit, Comforter, come to all who in need of any kind – the sick in mind, body or spirit, the lonely, the unemployed, the bereaved, the fearful, the abused. Support, strengthen and uphold them in your love. Particularly today we bring before you our seniors, Mother Helen, Milenka, Fr Brian, Mira, Joy, and Hank; and for those with immediate or ongoing needs, Peter, Bishop Andrew St John, Fr Robert Whalley, Bishop John Parkes; and any who are on our hearts at this time.

(pause)

Come, Spirit of God

Come, Holy Spirit

Holy Spirit, giver and sustainer of all life, we give you thanks for Mary the God-bearer, St Bartholomew and all the saints, for those whose year's mind we recall today, Florence Holmes, Maggie Baxtrem, Margaret Priestley, Peter Bainbridge, Ethel Wilson, Timothy Benton, Margaret Dewey SSM, Kerry Ellis, Hector Holding, Ivan Krslovic, Tevor Bulled OGS [priest], Lucy Bryant, David Breakey; and all we have loved, now in your nearer presence.

✠ Rest eternal grant to them, O Lord.

And let light perpetual shine upon them.

God within us, God beside us, God around us, draw us to your heart of love as we gather around your table, and breathe on us your peace.

Come, Spirit of God

Come, Holy Spirit

Almighty God,
you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

THE PEACE

We are the body of Christ. Alleluia!

His Spirit is with us. Alleluia!

The peace of the risen Lord be always with you
and also with you.

The peace is shared

THE SACRAMENT

OFFERTORY HYMN (AM 238 (I))

Come down, O love divine.

**Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.**

**O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.**

**Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing:
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.**

**And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling.**

Discendi, amor santo

BIANCO DA SIENA (d. 1434)

translated by: RICHARD FREDERICK LITTLEDAL (1833-1890)

Music: RALPH VAUGHAN WILLIAMS (1872-1958)

During the hymn the altar is prepared. Gifts of bread, wine, and the collection are gathered and brought to the front of the church. At the end of the hymn, the celebrant invites all present to prayer.

PRAYER OVER THE GIFTS

Let us pray.

Father, by your Holy Spirit
you keep the Church in unity and truth.

As we break bread together,
may we be one with Christ in faith and hope and love,
now and for ever.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour, be yours now and always,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

You have highly exalted him,
and given him the name which is above all other names,
that at the name of Jesus every knee should bow
and every tongue confess that Jesus Christ is Lord.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

With pomp

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

might, heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san-na in the high - est.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the ✠ body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU;
DO THIS IN REMEMBRANCE OF ME.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

DRINK THIS, ALL OF YOU;
THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS, AS OFTEN AS YOU DRINK IT,
IN REMEMBRANCE OF ME.

Great is the mystery of faith:



Christ has died. Christ is ris'n. Christ will come a-gain.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of

Mary, the God-bearer,

Bartholomew our patron,

And all the saints,

may praise and glorify you for ever,

through Jesus Christ our Lord;

by whom,

and with whom,

and in whom,

in the unity of the Holy Spirit,

we worship you, almighty Father,

in songs of never ending praise.

f

Bless - ing and hon - our and glo - ry and pow'r are

rit.

yours for ev - er and ev - er. A - men.

RITE OF HOLY COMMUNION THE LORD'S PRAYER

As our Saviour has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins,
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

FRACTION

As this broken bread was once many grains,
which have been gathered together and made one bread:

**so may your Church be gathered
from the ends of the earth into your kingdom.**

FRACTION ANTHEM

(8) *p*
Je - sus, Lamb of God, have mer - cy on

(8) *mp*
us. Je - sus, bear - er of our sins, have mer - cy on

(8) *mf*
us. Je - sus, re - deem-er of the world,

(8) *mp* *p* *rit.*
grant us your peace, grant us your — peace.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

Jesus Christ is holy,

Jesus Christ is Lord,

to the glory of God the Father.

Holy Communion is administered with these or similar words:

The Body / Blood of Christ. **Amen.**

All baptised people, in good standing with their Christian community, are welcome at the Lord's Table.

Non-baptised persons are welcome to receive a blessing at the Lord's Table.

COMMUNION MOTET

Edvard Grieg: 'Pentecost Hymn' (Pinsesalme)

*O Morgenstunde, da Zungen des Geistes
wie Schwerter herniedergeflammt.
Aus Enkelmunde den Geist nun preistes
in Liedern, dem Himmel entstammt.*

O morning hour, there tongues of spirit
blazed down like swords.
From the mouth of grandchildren the spirit is
praised in songs, descended from heaven.

COMMUNION SENTENCE

'Let anyone who is thirsty come to me,' says the Lord; 'and let the one who believes in me drink. For out of your heart shall flow rivers of living water.' ^{John 7.38}

POST COMMUNION PRAYER

Let us pray.
Giver of life and love,
we thank you that in this heavenly banquet
you invigorate and renew us.
Living in the unity of the Spirit,
may we boldly use your gifts
to continue your work in the world.

Most loving God

You send us into the world you love

Give us grace to go thankfully and with courage

In the power of your spirit.

Amen.

SENDING

BLESSING AND DISMISSAL

The Lord be with you

And also with you.

God stir up within you the gift of the Spirit
that you may confess Jesus Christ as Lord
and proclaim the joy of the everlasting gospel
wherever you may be; and the blessing of God almighty,
the Father, ✠ the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in the name of Christ, alleluia, alleluia.

Thanks be to God, alleluia, alleluia.

RECESSIONAL HYMN (AM 257)

'O Spirit of the living God.'

**O Spirit of the living God,
in all the fullness of your grace,
wherever human feet have trod,
descend upon our fallen race.**

**Give tongues of fire and hearts of love
to preach the reconciling word;
anoint with power from heaven above
whenever gospel truth is heard.**

**Let darkness turn to radiant light,
confusion vanish from your path;
those who are weak inspire with might:
let mercy triumph over wrath!**

**O Spirit of our God, prepare
the whole wide world the Lord to meet;
breathe out new life, like morning air,
till hearts of stone begin to beat.**

**Baptize the nations; far and near
the triumphs of the cross record;
till Christ in glory shall appear
and every race declare him Lord! Amen.**

JAMES MONTGOMERY (1771-1854)

Adapted by Compilers of Hymns of Today's Church, 1982

Music PERCY CARTER BUCK (1871-1947)

NOTICES AND ANNOUNCEMENTS

Regina Caeli (Queen of Heaven)



*Joy to thee, O Queen of heaven, alleluia
Thou whom thou what pleased to bear, alleluia
Has arisen as he said, alleluia
Pour for us to God your prayer, alleluia*

Rejoice and be glad, O Virgin Mary, alleluia.

For the Lord has risen indeed, alleluia.

Let us pray.

O God,

by the Resurrection of your Son, our Lord Jesus Christ,
you have brought joy to the whole world:

grant that, by the help of his mother, the Virgin Mary,
we may obtain the joys of everlasting life;
through Christ the Lord. **Amen.**

POSTLUDE

J S Bach: Prelude in C major

MUSIC NOTES

This is one of eight preludes and fugues formerly attributed to JS Bach, however scientific examination of the manuscripts by Alfred Durr in 1987 and subsequent style analysis of the score by Peter Williams have suggested that the works might have been composed by one of his pupils, Johann Ludwig Krebs. However various possible composers have been suggested, including Johann Tobias Krebs, Wilhelm Friedemann Bach, Franz Anton Maichelbeck, Johann Caspar Simon and the Bohemian composer Johann Kaspar Ferdinand Fischer.

Sunday, 5 June
SOLEMINITY OF PENTECOST

Vicar on duty for Sunday Services

11.00am Sung Mass

5.00pm NO SERVICE

Monday, 6 June

Vicar on duty @ St Stephen's Richmond

10.00am-12noon Richmond Churches Food Centre @ St Ignatius, Richmond

Tuesday, 7 June

Vicar on duty @ St Bartholomew's, Burnley

10.00am Mass

10.00am to 4.00pm St Bart's Opportunity Shop

10.30-11.30am Catechumenate Group

Wednesday, 8 June

Vicar on duty @ St Stephen's Richmond

10.00am to 4.00pm St Bart's Opportunity Shop

Thursday, 9 June

Vicar on duty @ St Bartholomew's, Burnley

9.30am to 1.00pm St Bart's Parish Office

10.00am to 4.00pm St Bart's Opportunity Shop

7.30pm Acts of the Apostles Bible Study, Meeting Room, Parish Office

Friday, 10 June

Vicar's Day Off

10.00am to 4.00pm St Bart's Opportunity Shop

Saturday, 11 June

Vicar on duty @ Vicarage

10.00am to 4.00pm St Bart's Opportunity Shop

Sunday, 12 June

SOLEMINITY OF CORPUS CHRISTI

Vicar on duty for Sunday Services

11.00am Sung Mass

12.15pm Extraordinary Parish Meeting (see notices)

5.00pm Evening Prayer via ZOOM only

ST BART'S VICARAGE RENOVATION APPEAL



The last major capital expenditure on St Bart's Vicarage was in 1990, some thirty-two years ago. That work has proven long lasting in conjunction with some updating of areas in the house over the past 10 years, including: a new kitchen, areas with new flooring, renovated ensuite shower, new carport, paving, and new back garden. There are now other areas of the house that require attention to maintain

a reasonable living standard, including: a new family bathroom, new flooring, back veranda work, and a complete interior redecorating. We won't be able to achieve it all at once, but we do need to get the major items fixed as a matter of urgency so to house an additional priest in 2023. If you could consider donating to the Vicarage Renovation Appeal, it would be much appreciated. You can make donate via an specific EFT (below), by cheque (payable to St Bartholomew's, Burnley) or cash.

Account Name: St Bartholomew's Anglican Church, Burnley

BSB: 703 122 **Account Number:** 05009979

BOOK LAUNCH

You are warmly invited to the launch of Michael Wood's book, *"Practicing Peace: Theology, Contemplation, and Action"*, at St Stephen's Anglican Church Richmond, on Thursday 2nd June, 2022, 5.30pm – 6.30pm. Light refreshments will be served. Would you please RSVP using the following link. www.bit.ly/Practicing-Peace-Melbourne-Launch-2022 If you don't have access to a computer, please phone or text Michael on 0435 065 326.

VICAR – LONG SERVICE & STUDY LEAVE

Fr Matthew is taking Long Service Leave and Study Leave from Monday, 27 June, until Saturday, 17 September, inclusively. Fr Matthew and family will be visiting Katherine's relatives and friends in the UK for 4 weeks from late June to late July. In mid-August Fr Matthew will undertake an eight-day pilgrimage in Rome followed by a two-week study programme at St George's College (Anglican), Jerusalem, from 1 to 15 September, returning for Sunday duty on 18 September.

Fr Liam Matthew's has been appointed the locum Vicar by the Archbishop. Fr Liam and Madeleine will reside at the Vicarage, 5 Docker Street, Richmond, for most of that time. Fr Liam will be on duty for Sunday, Monday & Tuesdays. Please call Fr Liam with any emergency pastoral matters outside of the duty days.

CHANGE OF SUNDAY SERVICE TIME

Sunday: as from Sunday, 3 July 2022, the Sunday Mass will be celebrated at 10.00am followed by morning tea, and the 5.00pm Mass remains as is. On the same Sunday, 3 July, St Stephen's will also change their Sunday time to 10.00am.

STATUTORY PARISH MEETING – SUNDAY, 12 June @ 12.15pm

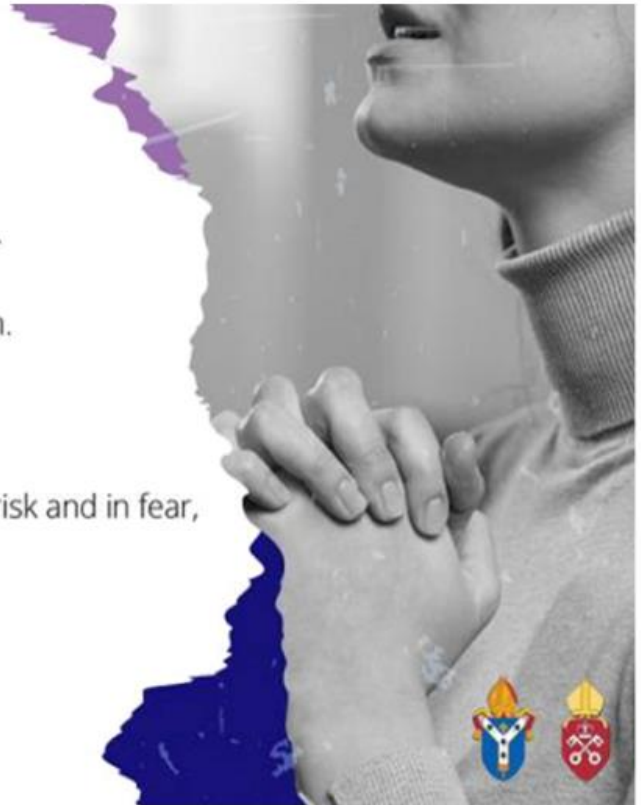
On Sunday, 12 June, at 12.15pm, there will be a Statutory Meeting of the Parish. The business of the extraordinary meeting is to include after prayers—

- (a) To rescind the Parishes Co-operative Agreement between St Bartholomew's and St Stephen's with effect from 1 October 2022;*
- (b) To form a Working Group, initially consisting of three persons from St Bartholomew's, Burnley, and three persons from St Stephen's, Richmond, nominated by each Parish Council, to explore ways for co-operation between the Anglican Parishes in Richmond.*

A Prayer for Ukraine

God of peace and justice,
we pray for the people of Ukraine today.
We pray for peace and the laying down of weapons.
We pray for all those who fear for tomorrow,
that your Spirit of comfort would draw near to them.
We pray for those with power over war or peace,
for wisdom, discernment and compassion
to guide their decisions.
Above all, we pray for all your precious children, at risk and in fear,
that you would hold and protect them.
We pray in the name of Jesus, the Prince of Peace.
Amen.

Archbishop Justin Welby
Archbishop Stephen Cottrell



PRAYER DIARY

For the Catechumens preparing for baptism:

Reza & Adele Tghipr

For those preparing for Confirmation: Sophie, Indira (5 June 2022)

For the sick, suffering, frail with age, and who grieve:

Our seniors: Mother Helen Granowski, Milenka Skoblar, Fr Brian Porter, Mira Krslovic, Joy Turner, and Hank.

Immediate & Ongoing - Peter, Bishop Andrew St John, Fr Robert Whalley, Bishop John Parkes.

THE FAITHFUL DEPARTED

June Anniversaries: Florence Holmes (5 June); Maggie Baxtrem (6 June); Margaret Priestley, Peter Bainbridge (7 June); Ethel Wilson, Timothy Benton, Margaret Dewey SSM, Kerry Ellis (8 June); Hector Holding, Ivan Krslovic, Tavor Bulled OGS [priest] (10 June); Lucy Bryant, David Breakey (11 June).

Today's Icon: The Descent of the Holy Spirit

The icon shown on the cover of today's Worship Bulletin is a Russian icon painted towards the end of the fifteenth century, known as the 'The Descent of the Holy Spirit'. As with all icons of the Eastern Orthodox Church, the Pentecost icon teaches theology and brings us into the reality of the event depicted. Here are some reflections on the symbolism and meaning of this icon.

The position of the figures represents harmony in which no apostle is depicted as being better than another. The inverse perspective presents the apostles who are near the back of the semicircle from being painted as smaller, which would happen in the rendering of most paintings. They are shown slightly larger particularly Peter and Paul as the chief apostles. Yet even then they are among equals. Of course, Paul was not present during this event, but the reality of Pentecost transcends time and space, and Paul was later joined to this moment, but in a mystical sense. His inclusion shows that he was in complete harmony with the other apostles. The four evangelists hold books and the remainder hold scrolls. The books symbolize the writings of the four gospels and the scrolls show that even those who did not write gospels still proclaimed the gospel message to the world.

There is no discord or chaos. The quietude in this icon stands in contrast to the Pentecost story itself. In Acts 2:1-13 we read about a sudden sound from heaven, a violent wind, tongues of fire, words spoken in different languages, and of bewilderment and amazement. There is nothing shown in this icon that resembles these aspects: no sounds, no words, no speaking disciples, no excited crowd. What we do see is complete tranquillity, of harmony and order. So, has the iconographer forgotten what took place? It is the deeper meaning of Pentecost that he wanted to express. This icon is less an illustration of a biblical narrative than a theological truth.

Why is the head of the semicircle of apostles empty? This is because it is the seat of Jesus who is invisibly present. Jesus said before he ascended into heaven, that he is with us until the end of time. And we know that Jesus continues to keep that promise being invisibly present in the church, guiding us through the Holy Spirit.

At the top of the icon are twelve rays coming from the mandorla (the semicircle) which represent the Holy Spirit coming down upon all of those depicted. The twelve rays symbolize that there is a diversity of gifts given by the one Spirit of God. In the same way, each of the twelve apostles are seated in slightly separate ways: they are not looking at each other or collaborating with each other. It is not their common psychological make-up that unites them. All are different. From the gospel stories we are told that these men have not come together because of their compatibility. The iconographer has given each apostle an individuality with their hair, eyes, movements of their heads, and gestures.

What does bind them together in unity are the rays of the Spirit descending on them from above. Thus, the spirit has opened their hearts to understand the word they have received from Jesus as a common gift received as a common task that binds them

together in a community of faith. In other words, the mystery of the church is shown convincingly in this icon – that the church is unity in diversity.

The king-like figure standing at the bottom of this icon is often named 'Cosmos', representing the peoples of the world and is aged to show the corruptibility of the world. He is sitting 'in darkness and the shadow of death' (Luke 1-79). The elegant Pentecost scene appears violated by such ugliness. However, after carefully reading various commentaries, particularly by Leonid Ouspensky (1982) and Nouwen (2007), I understand why this image needed to be in this icon. As Nouwen (2007) explains, 'Pentecost is not the beautiful end of the salvation story, but the beginning of a mission to go out into the world, make disciples of all nations, baptize them ... [and] observe all the commands that Jesus gave us (Matthew 28: 19-20).

Ouspensky writes that this icon is 'an image of the inner life of the Church'. It shows that Christ sits at the head of our church, invisibly guiding us; we have been given the gift of the Holy Spirit; we celebrate our own participation in Pentecost through baptism and the liturgies of the church because these transcend time and space; while we always work toward harmony and unity with one another, we have a diversity of gifts and talents; people of all nations and languages are united together in the spiritual building of the church that transforms us from being earthly creatures to heavenly ones.

Alison Asquith, Pentecost Sunday, 5 June 2022

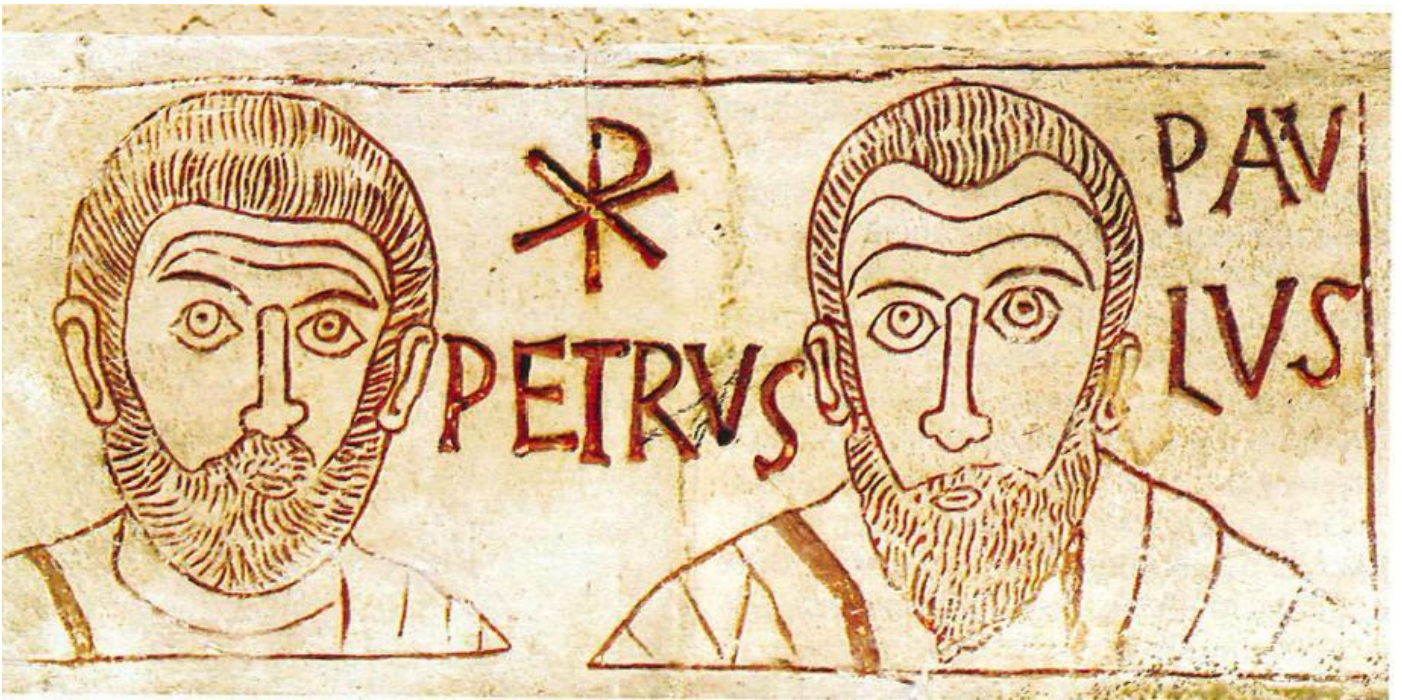
Alison's PhD thesis, "Anglican Encounters with Orthodox Icons: An Exploratory Study of Anglican Worshippers' Experiences with Orthodox Icons in their Everyday Devotional Lives", was submitted earlier this year.

PENTECOST

by Malcolm Guite (poet-priest, chaplain of Girton College, Cambridge)

***Today we feel the wind beneath our wings
Today the hidden fountain flows and plays
Today the church draws breath at last and sings
As every flame becomes a Tongue of praise.
This is the feast of fire, air, and water
Poured out and breathed and kindled into earth.
The earth herself awakens to her maker
And is translated out of death to birth.
The right words come today in their right order
And every word spells freedom and release
Today the gospel crosses every border
All tongues are loosened by the Prince of Peace
Today the lost are found in his translation.
Whose mother tongue is Love in every nation.***

*From Sounding the Seasons: Poetry for the Christian Year,
Canterbury Press, Norwich, 2012.*



Study on

THE ACTS OF THE APOSTLES

with Stuart Moran LSS

Thursday 7.30pm

9, 16, 23 & 30 June

at

St Bartholomew's Anglican Church

Meeting Room, Parish Office

290 Burnley Street, Richmond

No cost. All welcome.

RSVP: stbartsburnley@gmail.com

Welcome to visitors or newcomers

If you would like to keep in contact, please complete this slip, detach it from the pew sheet and return it by placing it in the offertory plate or handing it to the welcoming people at the door.

Name: _____

Telephone: _____

Address: _____

Email: _____@_____

I would like the following (please tick):

- | | |
|--|--|
| <input type="checkbox"/> a home visit from one of the clergy | <input type="checkbox"/> to join a study or spirituality group |
| <input type="checkbox"/> to be included on the parish mailing list | <input type="checkbox"/> to volunteer at the Opportunity Shop |
| <input type="checkbox"/> to attend the Family Mass & Meal | <input type="checkbox"/> to volunteer at the Food Centre |
| <input type="checkbox"/> to seek Baptism and/or Confirmation | <input type="checkbox"/> to join the Book Club |
| <input type="checkbox"/> to attend the LGBTIQ+ Mass & Meal | <input type="checkbox"/> to get married at St Bart's |

2022 PARISH MINISTRIES

Bell Ringers

Captain: Jonathon Harrison
jmharrison "at" iinet.net.au
0490 450 974

Book Club

(2nd Tuesdays @ 7.30pm in Café)
Co-ordinator: Ann Brady
ajbrady "at" cobwebs.id.au
0423 723 009

Climate Action Group

Convenor: Kathy Kozlowski
kathykoz45 "at" yahoo.com.au

Opportunity Shop

(Tuesday to Saturday, 10.00am to 4.00pm)
Assistant Manager: Sandi Power
stbartsopshop "at" gmail.com
(03) 9429 72234

Richmond Churches Food Centre

(Mondays, 10.00am to 12noon)
Manager: Francis Flood
rfoodcentre "at" gmail.com
0493 104 144

Sanctuary Guild

Warden: Jonathon Harrison
jmharrison "at" iinet.net.au
0490 450 974

St Bart's Close

(1-4/2 Canterbury Street, Richmond)
Guardian:
Fr Matthew Healy, Vicar
stbartsburnley "at" gmail.com
0473 493 153

Social Enterprise Cafe

Committee Chair: Glenis Heath
glenisheath "at" gmail.com

Young Adults, Richmond Anglicans (YARA)

Convenor: Angela O'Brien
aobrien05 "at" hotmail.com

CHILD SAFETY COMMITMENT

St Bartholomew's Anglican Church, Burnley commits to meeting all of the standards of the Child Safety Code of Conduct of the Anglican Diocese of Melbourne, and the Victorian Government's mandatory Child Safe Standards (Child Wellbeing and Safety Amendment (Child Safe Standards) Act 2015, Child Wellbeing and Safety Amendment (Oversight and Enforcement of Child Safe Standards) Act 2016). The parish community seeks to promote the cultural safety of all children, including Aboriginal children, who come to us from a culturally or linguistically diverse background. We also seek to ensure the safety of any child with a disability. The parish community affirms that all children who come to St Bartholomew's have a right to feel and be safe. We are committed to ensuring that children's best interests are met within our parish. We have zero tolerance towards child abuse. The parish community actively works to listen to and empower children within our community.

2021/2022 PARISH GOVERNANCE

Churchwardens:

- Helen McDonald (People's)
- Jonathon Harrison (Vicar's)
- Glenis Heath (People's)

Parish Council:

(meets 3rd Tuesday 7.30pm)

- Kathy Kozlowski
- Jonathon Harrison
- Glenis Heath
- Fr Matthew Healy
- Helen McDonald
- Dr Muriel Porter
- Tom Ransom

Parish Administrator:

Warren Collins

☎ 03 9943 8442

☎ 0408 020 446

✉ stbartsburnley "at" gmail.com

Parish Honorary Treasurer:

Tom Ransom

☎ 0400 187 584

✉ transom2000 "at" gmail.com

Parish Honorary Secretary:

Dr Muriel Porter

☎ 0430 575 874

✉ murielporter5 "at" gmail.com

53rd Diocesan Synod

Representatives:

Ann Brady & Jonathon Harrison

Dhakshini Saravanamuttu (alternate)

Child Safety & OHS Compliance Churchwarden with Oversight:

Glenis Heath

Compliance Officer:

Vacant

☎ 9943 8442

✉ stbartscompliance "at" gmail.com

Anglican Church of Australia ~ Diocese of Melbourne

ST BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

Telephone: (03) 9943 8442 stbartsburnley "at" gmail.com
www.stbartsburnley.org.au

WORSHIP

SUNDAY

11.00am SUNG or SOLEMN MASS *until 26 June*

10.00am SUNG or SOLEMN MASS *from 3 July*

5.00pm MASS

MID-WEEK

Tuesday 10.00am Mass

MINISTRY TEAM

Vicar: *To prevent internet spamming "at" replaces the @ symbol*

Rev Matthew Healy, Vicarage, 5 Docker Street, Richmond, 3121.

❖ M: 0473 493 153 E: vicar3121 "at" gmail.com

Associate Clergy:

Rev Canon (Emeritus) Jim Brady

❖ M: 0422 566 184 E: fjhbrady1 "at" gmail.com

Rev Barry Brown

❖ E: bbrownh1910@hotmail.com

Rev Liam Matthews

❖ M: 0411 339 344 E: willmatt "at" aussiebb.com.au

Right Rev Alison Taylor

❖ M: 0417 593 833 E: amtaylorms "at" outlook.com

Retired (In-active) Clergy:

Rev Dr Helen Granowski TSSF & Rev Dr Brian Porter

Honorary Lay Reader: Dr Muriel Porter

Candidate for Holy Orders: Tim Collison

Co-Directors of Music:

Organist, Choir Direction: Conrad Helfrich

❖ E: conradhelfrich "at" gmail.com

Organist, Concert Co-ordinator: Briar Geossi

❖ E: briar.goessi@gmail.com

Weekly Bulletin, Prayer Diary & Rosters:

Warren Collins

❖ M: 0408 020 446 E: stbartsburnley "at" gmail.com