

Anglican Church of Australia

Diocese of Melbourne

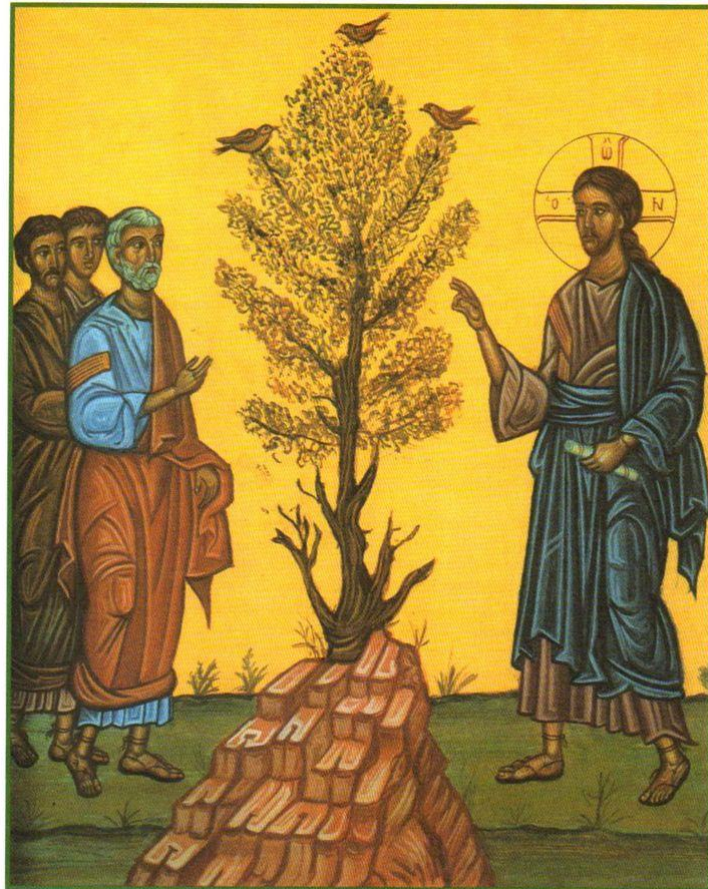
ST BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

Telephone: (03) 9943 8442 *stbartsburnley 'at' gmail.com*

www.stbartsburnley.org.au

WORSHIP BULLETIN



17th SUNDAY AFTER PENTECOST

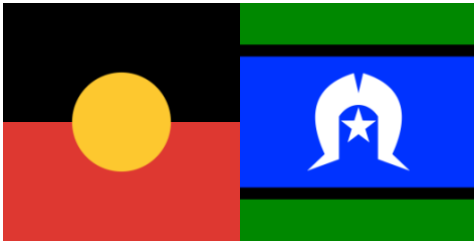
2 October 2022

10.00am SUNG MASS

5.00pm FAMILY MASS

Welcome to St Bart's!

We are an inner-city Anglican church in the progressive Catholic tradition welcoming people of any race, language, culture, age, ability, gender or sexual orientation.



We recognize and give honour to the first peoples of Australia, and especially of the Wurundjeri people of the Kulin nations, past, present, and emerging, the traditional custodians of the land on which this parish has its mission and ministry.

ST BARTHOLOMEW'S CHURCH PARISH OF BURNLEY

Our Vision

To live as citizens of, and invite others into, God's Kingdom.

Our Mission

The Mission of St Bartholomew's Anglican Church, Burnley, is to be a community who value the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- To live humbly before God and with all people
- To be dependent on God's comfort
- To be gentle with people and all creation
- To hunger and thirst for the right ways of God
- To show mercy and compassion toward others
- To live with purity in motive and deed
- To be passionate for peace
- To persevere in the face of opposition

Based on the Beatitudes (Matthew 5:3-10). Adopted by the 2015 Annual Meeting

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



If you want to ensure regular giving to St Bart's, but find you never have the right amount in cash, or are sometimes unable to attend on Sundays, then

St Bart's Direct Transfer may work for you.

Account Name: St Bartholomew's Anglican Church Burnley

BSB: 703 122

Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

10:00AM – SUNG MASS

Presider: *Fr Matthew Healy*
Deacon: *Fr Jim Brady*
Sub Deacon: *Dr Muriel Porter*
Preacher: *Dr Muriel Porter*
Organist: *Linda Kent*
Mass Setting: *Christ Church Mass – Philip Matthias*

Organ Prelude

GATHERING

The hymn is sung as the Sacred Ministers and Sanctuary Ministers enter to commence the liturgy.

GATHERING HYMN (A&M) 507

INVOCATION & GREETING

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

SENTENCE

'Who is greater, the one who is at the table or the one who serves?
But I am among you,' says the Lord, 'as one who serves.' ^{Luke 22.27}

WELCOME & INTRODUCTION

INVITATION TO CONFESSION

Silence may be kept.

CONFESSION

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,**

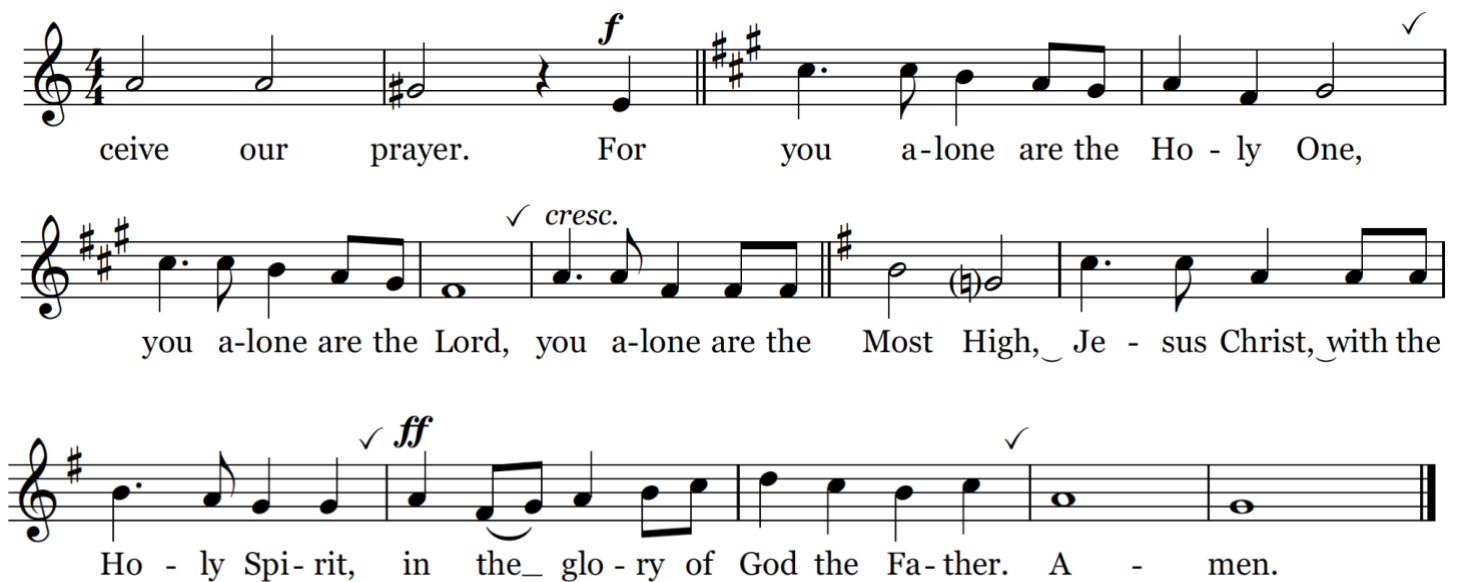
we have sinned against you
 in thought, word, and deed,
 and in what we have failed to do:
 we have not loved you with our whole heart;
 we have not loved our neighbours as ourselves;
 we repent, and are sorry for all our sins.
 Father, forgive us.
 Strengthen us to love and obey you
 in newness of life;
 through Jesus Christ our Lord. Amen.

ABSOLUTION

Almighty God,
 who has promised forgiveness to all who turn to him in faith:
 ✕ pardon you and set you free from all your sins,
 Confirm and strengthen you in all goodness
 and keep you in eternal life,
 through Jesus Christ our Lord. Amen.

GLORIA

Glo - ry to God in the high-est, and
 peace to God's peo-ple on earth, Lord God, heav'n - ly King, al - might - y God and
 Fa-ther, we wor - ship you, we give you thanks, we praise you for_ your
 glo - ry. Lord Je-sus Christ, on - ly Son of the Fa-ther,
 Lord God, Lamb of God, you take a-way the sin of the world: have
 mer - cy on us: you are seat-ed at the right hand of the Fa-ther: re -



COLLECT

Let us pray.

Faithful God,
 have mercy on us your unworthy servants,
 and increase our faith,
 that, trusting in your Spirit's power to work in us and through us,
 we may never be ashamed to witness to our Lord
 but may obediently serve him all our days;
 through Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever.

Amen.

THE WORD

FIRST READING

HABAKKUK 1.2-3; 2.2-4

The righteous live by their faith.

A reading from the book of the prophet Habakkuk.
 Habakkuk called out to the Lord:

- 2 "O Lord, how long shall I cry for help,
 and you will not listen?
 Or cry to you 'Violence!'
 and you will not save?

- 3 Why do you make me see wrongdoing
and look at trouble?
Destruction and violence are before me;
strife and contention arise."
- 2 Then the Lord answered me and said:
"Write the vision;
make it plain on tablets,
so that a runner may read it.
- 3 For there is still a vision for the appointed time;
it speaks of the end, and does not lie.
If it seems to tarry, wait for it;
it will surely come, it will not delay.
- 4 Look at the proud!
Their spirit is not right in them,
but the righteous live by their faith."

Hear the word of the Lord.

Thanks be to God

RESPONSORIAL PSALM

PSALM 95.1-2, 6-7AB, 7C-9

Response



Come, ring out our joy to the Lord;
hail the rock who saves us.
Let us come before him, giving thanks,
with songs let us hail the Lord..

R/.

Come in; let us bow and bend low;
let us kneel before the God who made us
for he is our God and we the people
who belong to his pasture,
the flock that is led by his hand.

R/.

O that today you would listen to his voice!
'Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your fathers put me to the test;
when they tried me, though they saw my work.' *R/.*

SECOND READING

2 TIMOTHY 1.6-8, 13-14

Do not be ashamed of the testimony about our Lord..

A reading from the second letter of Paul to Timothy.

- 6 I remind you, Timothy, to rekindle the gift of God
that is within you through the laying on of my hands;
7 for God did not give us a spirit of cowardice,
but rather a spirit of power
and of love and of self-discipline.
8 Do not be ashamed, then,
of the testimony about our Lord or of me his prisoner,
but join with me in suffering for the gospel,
relying on the power of God.
13 Hold to the standard of sound teaching that you have heard from me,
in the faith and love that are in Christ Jesus.
14 Guard the good treasure entrusted to you,
with the help of the Holy Spirit living in us.

Hear the word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



The word of the Lord stands for ever:
it is the word given to you, the good news. ^{1 Peter 1.25}



If you had faith the size of a mustard seed

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

- 5 The apostles said to the Lord,
"Increase our faith!"
- 6 The Lord replied,
"If you had faith the size of a mustard seed,
you could say to this mulberry tree,
'Be uprooted and planted in the sea,'
and it would obey you.
- 7 "Who among you would say to your slave
who has just come in from ploughing
or tending sheep in the field,
'Come here at once and take your place at the table'?
- 8 Would you not rather say to him,
'Prepare supper for me,
put on your apron and serve me while I eat and drink;
later you may eat and drink'?
- 9 Do you thank the slave for doing what was commanded?
- 10 So you also, when you have done
all that you were ordered to do, say,
'We are worthless slaves;
we have done only what we ought to have done!'"

This is the Gospel of the Lord.

Praise to you, Lord Christ.

SERMON

Dr Muriel Porter

THE NICENE-CONSTANTINOPLE CREED

Let us together affirm the faith of the Church.

We believe in one God,

**the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son**

**is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the ✕ life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Let us pray for the world and the church.

concluding with:-

✠ Rest eternal grant to them, O Lord

And let light perpetual shine upon them.

Almighty God,

you have promised to hear our prayers.

Grant that what we have asked in faith

we may by your grace receive,

through Jesus Christ our Lord. Amen.

THE PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you

and also with you.

The peace is shared

THE SACRAMENT

OFFERTORY HYMN (A&M) 440

During the hymn the altar is prepared. Gifts of bread, wine, and the collection are gathered and brought to the front of the church. At the end of the hymn, the celebrant invites all present to prayer.

PRAYER OVER THE GIFTS

Let us pray.

Lord God,

in this wonderful exchange of gifts

accept the offerings you have given us,

that we in turn may receive the gift of yourself.

We make our prayer through Jesus Christ our Lord.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

The musical score is written for a single melodic line in treble clef, key of D major (three sharps), and 4/4 time. It consists of four staves of music. The lyrics are written below the notes. The score includes various musical notations such as rests, eighth notes, quarter notes, and half notes. Dynamic markings include *f* (forte) and *mf* (mezzo-forte). There are also phrasing slurs and breath marks (indicated by a 'v' symbol). The tempo or mood is not explicitly stated, but the key signature and time signature suggest a steady, reverent pace.

Ho - ly, Ho - ly, Ho - ly Lord,
God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho -
-san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Lord, you are holy indeed,
the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

TAKE, EAT;

THIS IS MY BODY WHICH IS GIVEN FOR YOU;

DO THIS IN REMEMBRANCE OF ME.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

DRINK THIS, ALL OF YOU;

THIS IS MY BLOOD OF THE NEW COVENANT,

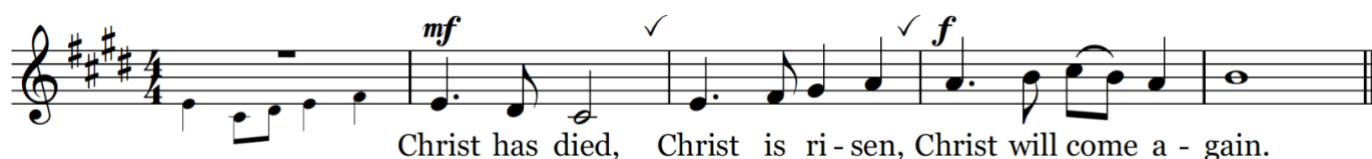
WHICH IS SHED FOR YOU AND FOR MANY

FOR THE FORGIVENESS OF SINS.

DO THIS, AS OFTEN AS YOU DRINK IT,

IN REMEMBRANCE OF ME.

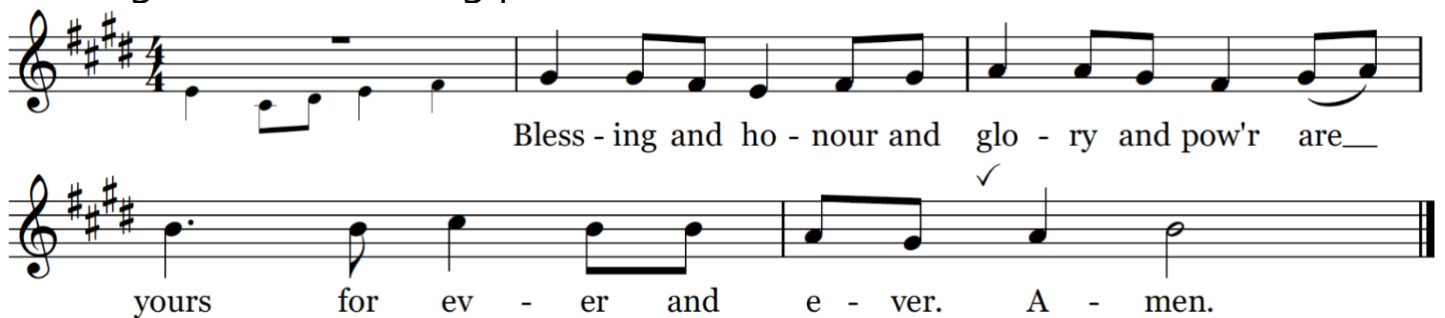
Let us proclaim the mystery of faith:



Christ has died, Christ is ri - sen, Christ will come a - gain.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Mary, the God-bearer,
Bartholomew, our patron, and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
through whom,
with whom,
and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



RITE OF HOLY COMMUNION

THE LORD'S PRAYER

As our Saviour has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins,
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

FRACTION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

FRACTION ANTHEM

Je - sus, Lamb of God, have
mer - cy on us. Je - sus, bear - er of our sins, have
mer - cy on us. Je - sus, re-deem - er of the world,
grant us your peace, grant us your peace.

THE INVITATION TO HOLY COMMUNION

✠ Behold the Lamb of God, who takes away the sin of the world.
Blessed are those who are called to the marriage supper of the Lamb.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Holy Communion is administered with these or similar words:

The Body / Blood of Christ. **Amen.**

All baptised people, in good standing with their Christian community, are welcome at the Lord's Table.

Non-baptised persons are welcome to receive a blessing at the Lord's Table.

COMMUNION SENTENCE

God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. ² Timothy 1:7

POST COMMUNION PRAYER

Let us pray.

We praise and thank you, O Christ,
for this sacred feast:
for here we receive you,
here the memory of your passion is renewed,
here our minds are filled with grace,
and here a pledge of future glory is given,
when we shall feast at that table where you reign
with all your saints for ever.

**Father,
we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

THANKSGIVING HYMN (A&M) 634 (ii)

SENDING

BLESSING AND DISMISSAL

The Lord be with you

And also with you.

The peace of God
which passes all understanding
keep your hearts and minds
in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
✠ the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.

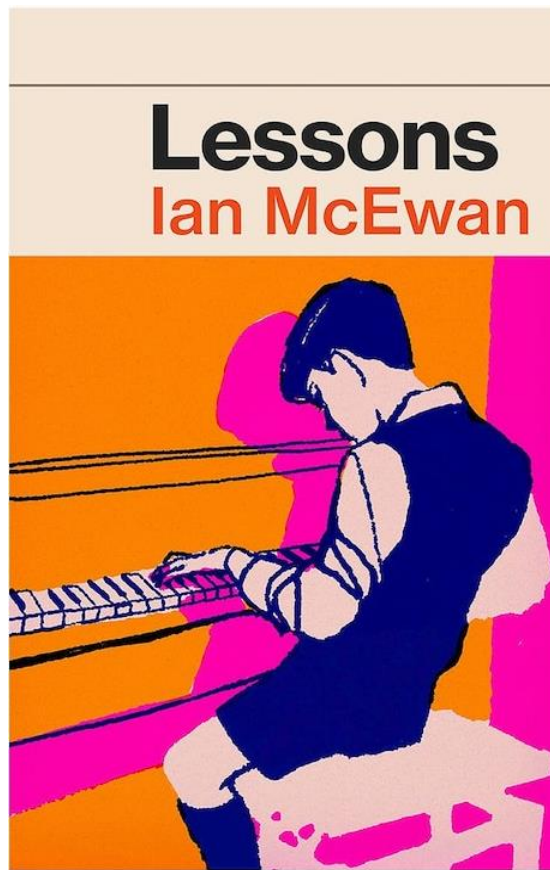
Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

POSTLUDE

St Bart's Book Club



**7.30pm Tuesday 12 October
in the cafe.**

The book is the newly published Ian McEwan and is described as mesmerising. It is both epic and intimate, the story of one man's life across generations and historical upheavals: a deeply affecting novel about love, loss, ambition, and resolution.

Parish Group Reports

Leaders of parish groups are asked to submit their reports for the Annual Meeting no later than **Sunday 16 October**. Please send them by email to the Parish Administrator, Warren Collins, on stbartsburnley@a" [gmail.com](mailto:stbartsburnley@gmail.com)

THIS WEEK
Sunday, 2 October 2022
17th Sunday after Pentecost

10.00am Sung Mass

5.00pm Family Mass & Meal

Monday, 3 October

9.00am Morning Prayer

10.00am to 12noon Richmond Churches Food Centre

Tuesday, 4 October

9.00am Morning Prayer

10.00am Mass

10.00am to 4.00pm St Bart's Opportunity Shop

Wednesday, 5 October

9.00am Morning Prayer

10.00am to 4.00pm St Bart's Opportunity Shop

Thursday, 6 October

9.00am Morning Prayer

10.00am to 4.00pm St Bart's Opportunity Shop

Friday, 7 October

Vicar's Day Off

9.00am Morning Prayer

10.00am to 4.00pm St Bart's Opportunity Shop

Saturday, 8 October

Vicar's Day off

10.00am to 4.00pm St Bart's Opportunity Shop

Sunday, 9 October 2022
18th Sunday after Pentecost

10.00am Sung Mass

5.00pm Mass

6.30pm Evensong at St Paul's Cathedral *with Archbishop of Canterbury*

ST BART'S VICARAGE RENOVATION APPEAL



The last major capital expenditure on St Bart's Vicarage was in 1990, some thirty-two years ago. That work has proven long lasting in conjunction with some updating of areas in the house over the past 10 years, including: a new kitchen, areas with new flooring, renovated ensuite shower, new carport, paving, and new back garden. There are now other areas of the house that require attention to maintain

a reasonable living standard, including: a new family bathroom, new flooring, back veranda work, and a complete interior redecorating. We won't be able to achieve it all at once, but we do need to get the major items fixed as a matter of urgency so to house an additional priest in 2023. If you could consider donating to the Vicarage Renovation Appeal, it would be much appreciated. You can make donate via an specific EFT (below), by cheque (payable to St Bartholomew's, Burnley) or cash.

Account Name: St Bartholomew's Anglican Church, Burnley

BSB: 703 122 **Account Number:** 05009979

A Prayer for Ukraine

God of peace and justice,
we pray for the people of Ukraine today.
We pray for peace and the laying down of weapons.
We pray for all those who fear for tomorrow,
that your Spirit of comfort would draw near to them.
We pray for those with power over war or peace,
for wisdom, discernment and compassion
to guide their decisions.
Above all, we pray for all your precious children, at risk and in fear,
that you would hold and protect them.
We pray in the name of Jesus, the Prince of Peace.
Amen.

Archbishop Justin Welby
Archbishop Stephen Cottrell



VICAR – ON THE MOVE

On Sunday, 18 September, Fr Matthew announced his resignation as Vicar of St Bart's effective from 20 November, after accepting the offer of the Bishop of Wangaratta to be the next parish priest of the Parishes of Beechworth and Yackandandah. Believe or not, Fr Matthew still has two weeks leave to exhaust, and so his final Sunday will be on 6 November 2022 with a Mass at 3.00pm.

PRAYER DIARY

For the Catechumens preparing for Adult Baptism & Confirmation.

For the sick, suffering, frail with age, and who grieve - our seniors:

Milenka Skoblar, Fr Brian Porter, Mira Krslovic, Joy Turner, Bruce Kelsall, and Hank.

Immediate & Ongoing: Peter Bryce, Fr Robert Whalley, Bishop John Parkes, Howard and Stephen.

The Faithful Departed - Recent: Michael Sorlie (2 September), Helen Granowski [priest] (5 September), George Hearn [bishop] (8 September).

October Anniversaries:

Brian Coulter, Irene Crotty, Jo-Anne Wells [priest], Mary Philip OSB (3 October); Barrie Draper (4 October); Barry Sherburn (5 October); Patricia Carter (6 October); Felicity Bray (7 October); Flora Farnsworth, Jean Power (8 October).

Parish Council Report to the Parish – September 2022

The September meeting of St Bart's Parish Council had two major items on the agenda – the forthcoming Parish Annual Meeting and, sadly, the departure of Fr Matthew.

So, the Annual Meeting can be held before we farewell Fr Matthew, it is earlier this year: Sunday 30 October at 11.30am. Because the financial audit will not be complete by then, the meeting will then be adjourned until a brief second session on Sunday 4 December to receive the audited report.

Parish Annual Meetings are governed in close detail by diocesan legislation, so we need to adhere to a careful process. The revision of the electoral roll is now underway, and soon there will be calls for nominations for two churchwardens, an hon. parish secretary, and an hon. parish treasurer. Note that this year, because Fr Matthew has submitted his resignation to the Archbishop, there will be no election of parish members of the Incumbency Committee. The members elected and appointed last year – Don Heath, Kim Ricketts and the churchwardens' nominee, Helen McDonald – remain in place. The Incumbency process will get underway when it is initiated by our regional bishop, Bishop Genieve.

Parish Council discussed a number of transition areas to be managed, and also agreed that Fr Matthew's farewell service will be held on Sunday 6 November at 3pm, with refreshments to follow. Holding the service in the afternoon will allow many of his friends and colleagues around the diocese to join the parish for this important occasion. Put the date and time in your diary now – more details later.

In the circumstances, we are glad that work is about to start soon on the much-needed renovations to the vicarage. How grateful we are that we received the grant from the diocesan Smith Trust towards this work! We are hopeful that delays caused by the shortage of trades people and escalating building costs will not cause us too much grief. Our thanks to the churchwardens for their tenacity in progressing this important project.

Parishioners are reminded that confirmed minutes of Parish Council meetings are available to read in a folder kept at the rear of the church.

Muriel Porter, Hon. Parish Secretary

CHILD SAFETY COMMITMENT

St Bartholomew's Anglican Church, Burnley commits to meeting all of the standards of the Child Safety Code of Conduct of the Anglican Diocese of Melbourne, and the Victorian Government's mandatory Child Safe Standards (Child Wellbeing and Safety Amendment (Child Safe Standards) Act 2015, Child Wellbeing and Safety Amendment (Oversight and Enforcement of Child Safe Standards) Act 2016). The parish community seeks to promote the cultural safety of all children, including Aboriginal children, who come to us from a culturally or linguistically diverse background. We also seek to ensure the safety of any child with a disability. The parish community affirms that all children who come to St Bartholomew's have a right to feel and be safe. We are committed to ensuring that children's best interests are met within our parish. We have zero tolerance towards child abuse. The parish community actively works to listen to and empower children within our community.

Welcome to visitors or newcomers

If you would like to keep in contact, please complete this slip, detach it from the pew sheet and return it by placing it in the offertory plate or handing it to the welcoming people at the door.

Name: _____

Telephone: _____

Address: _____

Email: _____ @ _____

I would like the following (please tick):

- | | |
|--|--|
| <input type="checkbox"/> a home visit from one of the clergy | <input type="checkbox"/> to join a study or spirituality group |
| <input type="checkbox"/> to be included on the parish mailing list | <input type="checkbox"/> to volunteer at the Opportunity Shop |
| <input type="checkbox"/> to attend the Family Mass & Meal | <input type="checkbox"/> to volunteer at the Food Centre |
| <input type="checkbox"/> to seek Baptism and/or Confirmation | <input type="checkbox"/> to join the Book Club |
| <input type="checkbox"/> to attend the LGBTIQ+ Mass & Meal | <input type="checkbox"/> to get married at St Bart's |

2022 PARISH MINISTRIES

Bell Ringers

Captain: Jonathon Harrison

jmharrison "at" iinet.net.au

0490 450 974

Book Club

(2nd Tuesdays @ 7.30pm in Café)

Co-ordinator: Ann Brady

ajbrady "at" cobwebs.id.au

0423 723 009

Climate Action Group

Convenor: Kathy Kozlowski

kathykoz45 "at" yahoo.com.au

Opportunity Shop

(Tuesday to Saturday, 10.00am to 4.00pm)

Assistant Manager: Sandi Power

stbartsopshop "at" gmail.com

(03) 9429 72234

Richmond Churches Food Centre

(Mondays, 10.00am to 12noon)

Manager: Francis Flood

rfoodcentre "at" gmail.com

0493 104 144

Sanctuary Guild

Warden: Jonathon Harrison

jmharrison "at" iinet.net.au

0490 450 974

St Bart's Close

(1-4/2 Canterbury Street, Richmond)

Guardian:

Fr Matthew Healy, Vicar

stbartsburnley "at" gmail.com

0473 493 153

Social Enterprise Cafe

Committee Chair: Glenis Heath

glenisheath "at" gmail.com

2021/2022 PARISH GOVERNANCE

Churchwardens:

- Helen McDonald (People's)
- Jonathon Harrison (Vicar's)
- Glenis Heath (People's)

Parish Council:

(meets 3rd Tuesday 7.30pm)

- Kathy Kozlowski
- Jonathon Harrison
- Glenis Heath
- Fr Matthew Healy
- Helen McDonald
- Dr Muriel Porter
- Tom Ransom

Parish Administrator:

Warren Collins

☎ 03 9943 8442

☎ 0408 020 446

✉ stbartsburnley "at" gmail.com

Parish Honorary Treasurer:

Tom Ransom

☎ 0400 187 584

✉ transom2000 "at" gmail.com

Parish Honorary Secretary:

Dr Muriel Porter

☎ 0430 575 874

✉ murielporter5 "at" gmail.com

Incumbency Committee:

- Don Heath
- Kim Ricketts
- Helen McDonald (Churchwarden)

53rd Diocesan Synod Representatives:

Ann Brady & Jonathon Harrison

Dhakshini Saravanamuttu (alternate)

Child Safety & OHS Compliance

Churchwarden with Oversight: Glenis Heath

Compliance Officer:

Vacant

☎ 9943 8442

✉ stbartscompliance "at" gmail.com

Anglican Church of Australia ~ Diocese of Melbourne

ST BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

Telephone: (03) 9943 8442 stbartsburnley "at" gmail.com
www.stbartsburnley.org.au

WORSHIP

SUNDAY

10.00am SUNG or SOLEMN MASS

5.00pm MASS

MID-WEEK

Tuesday 10.00am Mass

MINISTRY TEAM

Vicar: *To prevent internet spamming "at" replaces the @ symbol*

Rev Matthew Healy, Vicarage, 5 Docker Street, Richmond, 3121.

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Retired (In-active) Clergy:

Rev Dr Brian Porter

Honorary Lay Reader: Dr Muriel Porter

Candidate for Holy Orders: Tim Collison

Co-Directors of Music:

Organist and Choir Direction: Conrad Helfrich

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