

Anglican Church of Australia

Diocese of Melbourne

# ST BARTHOLOMEW'S CHURCH

## PARISH OF BURNLEY

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[www.stbartsburnley.org.au](http://www.stbartsburnley.org.au)

## WORSHIP BULLETIN



**18<sup>th</sup> SUNDAY AFTER PENTECOST**

**9 October 2022**

**10.00am SUNG MASS & 5.00pm MASS**

**Welcome to St Bart's!**

*We are an inner-city Anglican church in the progressive Catholic tradition welcoming people of any race, language, culture, age, ability, gender or sexual orientation.*



*We recognize and give honour to the first peoples of Australia, and especially of the Wurundjeri people of the Kulin nations, past, present, and emerging, the traditional custodians of the land on which this parish has its mission and ministry.*

# ST BARTHOLOMEW'S CHURCH PARISH OF BURNLEY

## Our Vision

To live as citizens of, and invite others into, God's Kingdom.

## Our Mission

The Mission of St Bartholomew's Anglican Church, Burnley, is to be a community who value the blessings

and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:



- To live humbly before God and with all people
- To be dependent on God's comfort
- To be gentle with people and all creation
- To hunger and thirst for the right ways of God
- To show mercy and compassion toward others
- To live with purity in motive and deed
- To be passionate for peace
- To persevere in the face of opposition

*Based on the Beatitudes (Matthew 5:3-10). Adopted by the 2015 Annual Meeting*

## CHILD SAFETY COMMITMENT

*St Bartholomew's Anglican Church, Burnley commits to meeting all of the standards of the Child Safety Code of Conduct of the Anglican Diocese of Melbourne, and the Victorian Government's mandatory Child Safe Standards (Child Wellbeing and Safety Amendment (Child Safe Standards) Act 2015, Child Wellbeing and Safety Amendment (Oversight and Enforcement of Child Safe Standards) Act 2016). The parish community seeks to promote the cultural safety of all children, including Aboriginal children, who come to us from a culturally or linguistically diverse background. We also seek to ensure the safety of any child with a disability. The parish community affirms that all children who come to St Bartholomew's have a right to feel and be safe. We are committed to ensuring that children's best interests are met within our parish. We have zero tolerance towards child abuse. The parish community actively works to listen to and empower children within our community.*

**Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.**



*If you want to ensure regular giving to St Bart's, but find you never have the right amount in cash, or are sometimes unable to attend on Sundays, then*

**St Bart's Direct Transfer** may work for you.

**Account Name:** St Bartholomew's Anglican Church Burnley

**BSB:** 703 122

**Account Number:** 05009430

*As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.*

## 10:00am SUNG MASS

**Presider:** *Rt Rev Alison Taylor*  
**Deacon:** *Fr Matthew Healy*  
**Sub Deacon:** *Fr Jim Brady*  
**Preacher:** *Fr Matthew Healy*  
**Organist:** *Linda Kent*  
**Cantor:** *Rachael Lim*  
**Mass Setting:** *Christ Church Mass – Philip Matthias*

## 5:00pm MASS

**Presider  
& Preacher:** *Fr Matthew Healy*

*Organ Prelude*

## GATHERING

*The hymn is sung as the Sacred Ministers and Sanctuary Ministers enter to commence the liturgy.*

GATHERING HYMN (AM 507)

## INVOCATION & GREETING

✠ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you.

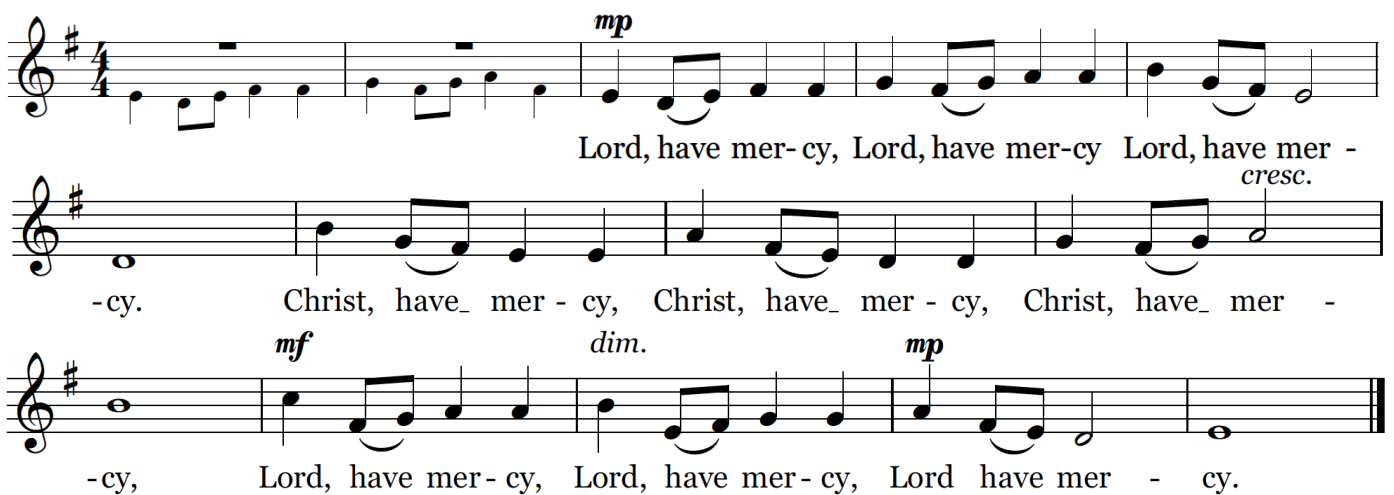
**And also with you.**

## WELCOME & INTRODUCTION

## SENTENCE

What shall I return to the Lord for all his bounty to me? I will lift up the cup of salvation and call on the name of the Lord, I will pay my vows to the Lord in the presence of all his people. <sup>Psalm 116.12–14</sup>

## Kyrie Eleison



Three staves of music in G major, 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody is written in a simple, hymn-like style. The lyrics are: "Lord, have mer-cy, Lord, have mer-cy Lord, have mer -". The second staff continues the melody with the lyrics: "-cy. Christ, have mer - cy, Christ, have mer - cy, Christ, have mer -". The third staff concludes the phrase with the lyrics: "-cy, Lord, have mer - cy, Lord, have mer - cy, Lord have mer - cy." Dynamic markings include *mp* (mezzo-piano) at the beginning, *cresc.* (crescendo) above the second staff, *mf* (mezzo-forte) above the third staff, and *dim.* (diminuendo) above the third staff. The piece ends with a double bar line.

## INVITATION TO CONFESSION

Brothers and sisters, as we prepare to celebrate these sacred mysteries, let us call to mind our sins.

*Silence may be kept.*

## CONFESSION

Let us confess our sins in penitence and faith,  
confident in God's forgiveness.

**Merciful God,**

**our maker and our judge,**

**we have sinned against you**

**in thought, word, and deed,**

**and in what we have failed to do:**

**we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;**

**through Jesus Christ our Lord.**

**Amen.**

## ABSOLUTION

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins,  
Confirm and strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord.  
**Amen.**

## GLORIA



The musical score for the Gloria is written for a single melodic line in treble clef. It begins in 4/4 time with a key signature of one sharp (F#). The melody is marked with various dynamics including *f* (forte), *mf* (mezzo-forte), *cresc.* (crescendo), *f*, *mp* (mezzo-piano), *p* (piano), and *ff* (fortissimo). The score includes several measures of rests and repeat signs. The lyrics are written below the notes, with some words underlined. The piece concludes with a final double bar line.

Glo - ry to God in the high - est, and  
peace to God's peo - ple on earth, Lord God, heav'n - ly King, al - might - y God and  
Fa - ther, we wor - ship you, we give you thanks, we praise you for\_ your  
glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a - way the sin of the world: have  
mer - cy on us: you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. For you a - lone are the Ho - ly One,  
Ho - ly Spi - rit, in the\_ glo - ry of God the Fa - ther. A - men.



## COLLECT

Let us pray.

O God,

you have made heaven and earth and all that is good:

help us to delight in simple things

and to rejoice always in the richness of your bounty;

through Jesus Christ our Lord,

who lives and reigns with you in the unity of the Holy Spirit,

one God, for ever and ever.

**Amen.**

## THE WORD

### FIRST READING

2 KINGS 5.14-17

*Naaman returned to Elisha, man of God,  
and confessed his faith in the God of Israel.*

A reading from the second book of Kings.

Naaman, commander of the army of the king of Aram and a mighty warrior, obeyed Elisha:

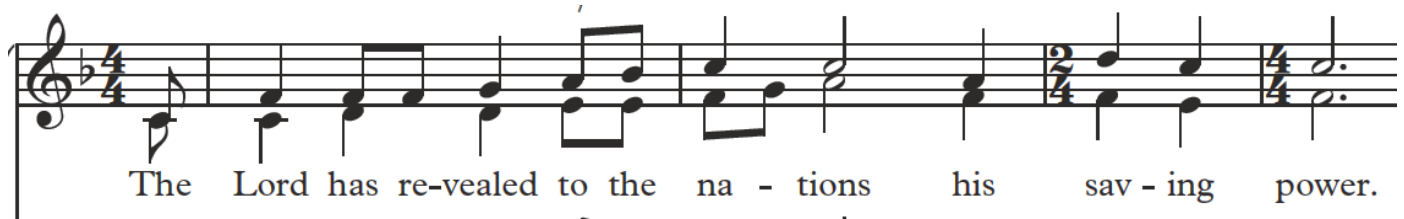
- 14 he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.
- 15 Then he returned to the man of God, he and all his company; Naaman came and stood before Elisha and said, "Now I know that there is no God in all the earth except in Israel; please accept a present from your servant."
- 16 But Elisha said, "As the Lord lives, whom I serve, I will accept nothing!" Naaman urged Elisha to accept, but he refused.
- 17 Then Naaman said, "If not, please let two mule-loads of earth be given to your servant; for your servant will no longer offer burnt offering or sacrifice to any god except the Lord."

Hear the word of the Lord.

**Thanks be to God**

## RESPONSORIAL PSALM PSALM 98.1, 2-3AB, 3CD-4

*Response*



Sing a new song to the Lord,  
for he has worked wonders.  
His right hand and his holy arm  
have brought salvation.

*R/.*

The Lord has made known his salvation;  
has shown his justice to the nations.  
He has remembered his truth and love  
for the house of Israel.

*R/.*

All the ends of the earth have seen  
the salvation of our God.  
Shout to the Lord all the earth,  
ring out your joy.

*R/.*

## SECOND READING

2 TIMOTHY 2.8-13

*If we endure, we will also reign with Christ.*

A reading from the second letter of Paul to Timothy.

- 8 Remember Jesus Christ,  
raised from the dead, a descendant of David—  
that is my gospel,
- 9 for which I suffer hardship,  
even to the point of being chained like a criminal.  
But the word of God is not chained.
- 10 Therefore I endure everything for the sake of the elect, so that they  
may also obtain the salvation that is in Christ Jesus, with eternal glory.
- 11 The saying is sure: If we have died with him,

we will also live with him;

- 12 if we endure, we will also reign with him;  
if we deny him,  
he will also deny us;  
13 if we are faithless,  
he remains faithful—  
for he cannot deny himself.

Hear the word of the Lord.

**Thanks be to God.**

### GOSPEL ACCLAMATION (AM 374)



For all things give thanks to God:

Because this is what he expects of you in Christ Jesus. *1 Thessalonians 5.18*



### GOSPEL

### LUKE 17.11-19

*No one returned to give glory to God except the Samaritan, a foreigner.*

The Lord be with you.

**And also with you.**

✠ A reading from the holy Gospel according to Luke.

**Glory to you, Lord Jesus Christ.**

- 11 On the way to Jerusalem Jesus was going through the region between Samaria and Galilee.  
12 As he entered a village, ten lepers approached him.  
Keeping their distance,  
13 they called out, saying,  
"Jesus, Master, have mercy on us!"



- 14 When Jesus saw them, he said to them,  
"Go and show yourselves to the priests."  
And as they went, they were made clean.
- 15 Then one of them, when he saw that he was healed,  
turned back, praising God with a loud voice.
- 16 He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan.
- 17 Then Jesus asked, "Were not ten made clean?  
But the other nine, where are they?"
- 18 Was none of them found to return and give praise to God except this foreigner?"
- 19 Then Jesus said to Samaritan, "Get up and go on your way;  
your faith has made you well."

This is the Gospel of the Lord.

**Praise to you, Lord Christ.**

## SERMON

*Fr Matthew Healy*

## THE NICENE-CONSTANTINOPLE CREED

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the ✕ life of the world to come.  
Amen.**

## **PRAYERS OF THE PEOPLE**

‘Your faith has saved you.’ The Word of God is food for our journey and we have been strengthened by its teaching. Now we turn to our God praying for what we need in the church and in the community.

Let us pray for an attitude of thankfulness towards God.

*(pause)*

Like Naaman the leper, may we be thankful to God for happiness and wholeness in our lives; and like him may our thanks be measured by lives of service in the name of our God. We pray for The Church of the Province of Central Africa, for its Archbishop, Albert Chama) and for

The Diocese of North Queensland, for its Bishop, Keith Joseph, and for clergy and people.

Lord, in your mercy,

**hear our prayer.**

Let us pray for thanksgiving for the Good News.

*(pause)*

May we be constantly thankful for the Good News that cannot be chained. May its message of hope and promise of life comfort us and strengthen us in time of hardship and trouble.

Lord, in your mercy,

**hear our prayer.**

Let us pray for tolerance in our society.

*(pause)*

May we practise gospel values to those on the margins of society; and recall that those whom people rejected were accepted and loved by Jesus who commands us to live this way

Lord, in your mercy,

**hear our prayer.**

Let us pray for a deeper faith in God's goodness.

*(pause)*

It is faith that saves us and makes us whole. May we grow in faith each day and, by our following the way of Jesus, show forth our faith in lives of thankfulness, integrity, and love. We pray especially for those preparing for the Sacraments of Christian Initiation.

Lord, in your mercy,

**hear our prayer.**

Let us pray for the sick, for the aged, and for those who grieve.

*(pause)*

Lord of compassion, look with favour on those in need and distress, especially remembering the people of Ukraine, Myanmar, and Gaza; for the cities, towns and people of the east coast of the United States of America recovery from hurricanes; and for those who have asked us to

pray for them: for our seniors – Milenka, Fr Brian, Mira, Joy, Bruce, and Hank; and for those with immediate or ongoing needs – Peter, Fr Robert, Bishop John, Howard and Stephen; and for Glen Turnbull.

Lord, in your mercy,

**Hear our prayer.**

Let us give thanks for the faithful departed.

*(pause)*

Lord of mercy, according to your promise bring all Christ's brothers and sisters to see him with their own eyes in majesty especially those whose years' mind occurs at this time - Joseph Davids, Alexander Blair, Ann McElligott [priest], Ruby Brady, Thirza Chaffey, Elizabeth Hastings, Ella Bryant, and Agnes Hore.

✠ Rest eternal grant to them, O Lord

**And let light perpetual shine upon them.**

Almighty God,

you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## THE PEACE

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you  
**and also with you.**

*The peace is shared*

## THE SACRAMENT

### OFFERTORY HYMN (AM 440)

*During the hymn the altar is prepared. Gifts of bread, wine, and the collection are gathered and brought to the front of the church. At the end of the hymn, the celebrant invites all present to prayer.*

## PRAYER OVER THE GIFTS

Let us pray.

Lord God,

in this wonderful exchange of gifts

accept the offerings you have given us,

that we in turn may receive the gift of yourself.

We make our prayer through Jesus Christ our Lord.

**Amen.**

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Father, we give you thanks and praise

through your beloved Son Jesus Christ, your living Word,

through whom you have created all things;

who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;

as your Son, born of the blessed Virgin,

he lived on earth and went about among us;

he opened wide his arms for us on the cross;

he put an end to death by dying for us;

and revealed the resurrection by rising to new life;

so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,

and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and saying:

Ho - ly, Ho - ly, Ho - ly Lord,

God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho-

-san - na in the high - est. Bless - ed is he who\_

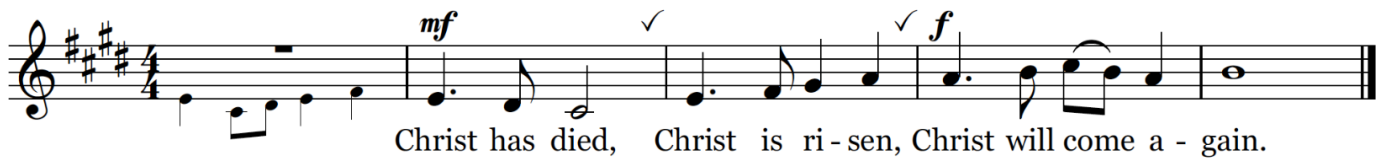
comes in the name of the Lord. Ho - san - na in the high - est.

Lord, you are holy indeed,  
 the source of all holiness;  
 grant that by the power of your Holy Spirit,  
 and according to your holy will,  
 these gifts of bread and wine  
 ✠ may be to us the body and blood of our Lord Jesus Christ;

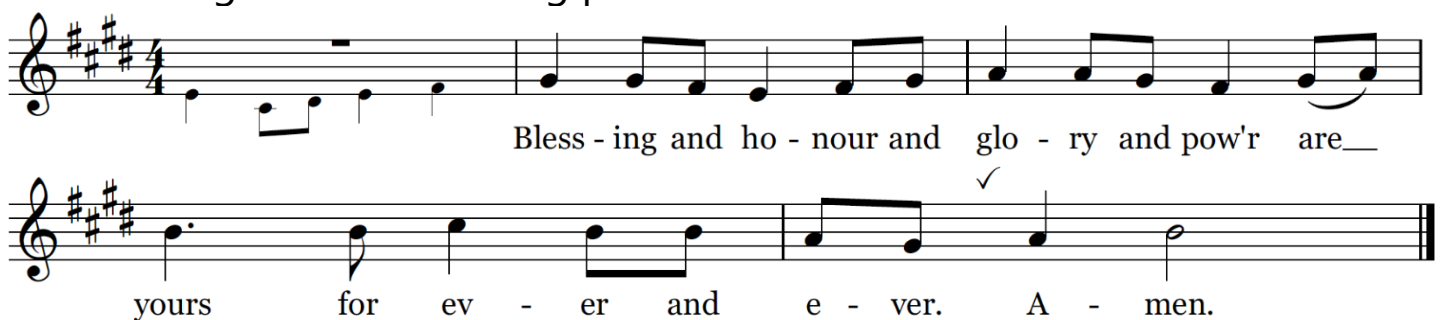
who, in the same night that he was betrayed,  
 took bread and gave you thanks;  
 he broke it and gave it to his disciples, saying:  
 TAKE, EAT;  
 THIS IS MY BODY WHICH IS GIVEN FOR YOU;  
 DO THIS IN REMEMBRANCE OF ME.  
 In the same way, after supper  
 he took the cup and gave you thanks;  
 he gave it to them, saying:  
 DRINK THIS, ALL OF YOU;  
 THIS IS MY BLOOD OF THE NEW COVENANT,  
 WHICH IS SHED FOR YOU AND FOR MANY  
 FOR THE FORGIVENESS OF SINS.  
 DO THIS, AS OFTEN AS YOU DRINK IT,  
 IN REMEMBRANCE OF ME.



Let us proclaim the mystery of faith:



And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Mary, the God-bearer,  
Bartholomew, our patron, and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
through whom,  
with whom,  
and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:



# RITE OF HOLY COMMUNION

## THE LORD'S PRAYER

As our Saviour has taught us, we are confident to pray:

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,**

**as we forgive those who sin against us.**

**Save us from the time of trial,**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and forever. Amen.**

## FRACTION

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

## FRACTION ANTHEM

*mp*

Je - sus, Lamb of God, have

mer - cy on us. Je - sus, bear - er of our sins, have

mer - cy on us. Je - sus, re-deem - er of the world,

grant us your peace, grant us your peace.

## THE INVITATION TO HOLY COMMUNION

✠ Behold the Lamb of God, who takes away the sin of the world.  
Blessed are those who are called to the marriage supper of the Lamb.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Holy Communion is administered with these or similar words:*

The Body / Blood of Christ. **Amen.**

*All baptised people, in good standing with their Christian community, are  
welcome at the Lord's Table.*

*Non-baptised persons are welcome to receive a blessing at the Lord's Table.*

## COMMUNION SENTENCE

God did not give us a spirit of cowardice, but rather a spirit of power  
and of love and of self-discipline. *2 Timothy 1:7*

## POST COMMUNION PRAYER

Let us pray.

We praise and thank you, O Christ,  
for this sacred feast:  
for here we receive you,  
here the memory of your passion is renewed,  
here our minds are filled with grace,  
and here a pledge of future glory is given,  
when we shall feast at that table where you reign  
with all your saints for ever.

**Father,  
we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

## THANKSGIVING HYMN (A&M 634ii)

### SENDING

#### BLESSING AND DISMISSAL

The Lord be with you

**And also with you.**

The peace of God

which passes all understanding

keep your hearts and minds

in the knowledge and love of God,

and of his Son, Jesus Christ our Lord;

and the blessing of God almighty,

✠ the Father, the Son, and the Holy Spirit,

be upon you and remain with you always.

**Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

### POSTLUDE

**THIS WEEK**  
**Sunday, 9 October 2022**  
**18<sup>th</sup> Sunday after Pentecost**

**10.00am Sung Mass**

**5.00pm Mass**

**6.30pm Evensong** @ *St Paul's Cathedral with Archbishop of Canterbury*

**Monday, 10 October**

**9.00am Morning Prayer**

10.00am to 12noon Richmond Churches Food Centre

**Tuesday, 11 October**

**9.00am Morning Prayer**

**10.00am Mass**

10.00am to 4.00pm St Bart's Opportunity Shop

7.30pm Book Club @ Cafe

**Wednesday, 12 October**

**9.00am Morning Prayer**

10.00am to 4.00pm St Bart's Opportunity Shop

7.00pm to 10.00pm Synod (Online)

**Thursday, 13 October**

**9.00am Morning Prayer**

9.45am to 2.30pm Yarra Food Security Meeting, Richmond Town Hall

10.00am to 4.00pm St Bart's Opportunity Shop

5.10pm Evensong @ St Paul's Cathedral – Faiths 4 for Climate Action

7.00pm to 10.00pm Synod (Online)

**Friday, 14 October**

*Vicar's Day Off*

**9.00am Morning Prayer**

10.00am to 4.00pm St Bart's Opportunity Shop

7.00pm to 10.00pm Synod (Online)

**Saturday, 15 October**

9.30am to 5.00pm Synod (live at St Paul's Cathedral)

10.00am to 4.00pm St Bart's Opportunity Shop

**Sunday, 16 October 2022**

**19<sup>th</sup> Sunday after Pentecost**

**10.00am Sung Mass**

**5.00pm Mass**

**FOR YOUR DIARY**

**Sunday, 23 October**

**10.00am Baptism & Sung Mass**

**Sunday, 30 October**

**11.30am 2022 Annual Meeting**

**Tuesday, 1 November: ALL SAINTS DAY**

**6.00pm Sung Mass with Rite of Adult Christian Initiation**

**Wednesday, 2 November: ALL SOULS DAY**

**6.00pm Requiem Mass**

**Sunday, 6 November**

**3.00pm Sung Mass & Refreshments.** Fr Matthew's Final Mass & Farewell.

**Saturday, 26 November**

**3.00pm Commissioning of Fr Matthew as Vicar of Beechworth and Yackandandah.** Christ Church, Beechworth.

**Sunday, 27 November**

**5.00pm Advent Vespers & Supper**

**Sunday, 4 December**

**5.00pm Family Service & Meal**

**Wednesday, 21 December**

**7.30pm Traditional Service of Nine Lessons & Carols**

**Saturday, 24 December: CHRISTMAS EVE**

**5.00pm Family Carols**

**11.00pm Vigil of Carols & Midnight Mass**

**Sunday, 25 December: CHRISTMAS DAY**

**10.00am Mass & Carols**

**Sundays 1, 8, 15, 22 January 2023**

**10.00am Mass** *and refreshments*

**Sunday 29 January 2023**

**11.00am Mass** *followed by Summer Garden Party*

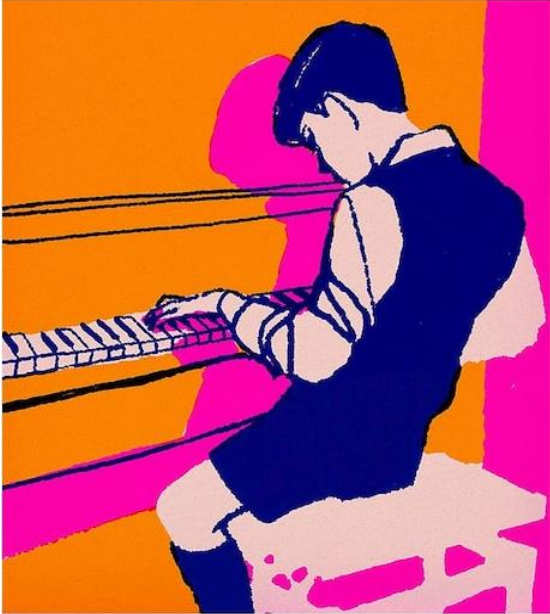


## St Bart's Book Club

### Lessons Ian McEwan

**7.30pm Tuesday 12 October  
in the cafe.**

The book is the newly published Ian McEwan and is described as mesmerising. It is both epic and intimate, the story of one man's life across generations and historical upheavals: a deeply affecting novel about love, loss, ambition, and resolution.



### **ST BART'S VICARAGE RENOVATION APPEAL**



*The last major capital expenditure on St Bart's Vicarage was in 1990, some thirty-two years ago. That work has proven long lasting in conjunction with some updating of areas in the house over the past 10 years, including: a new kitchen, areas with new flooring, renovated ensuite shower, new carport, paving, and new back garden. There are now other areas of the house that require attention to maintain*

*a reasonable living standard, including: a new family bathroom, new flooring, back veranda work, and a complete interior redecorating. We won't be able to achieve it all at once, but we do need to get the major items fixed as a matter of urgency so to house an additional priest in 2023. If you could consider donating to the Vicarage Renovation Appeal, it would be much appreciated. You can make donate via an specific EFT (below), by cheque (payable to St Bartholomew's, Burnley) or cash.*

**Account Name:** St Bartholomew's Anglican Church, Burnley

**BSB:** 703 122    **Account Number:** 05009979

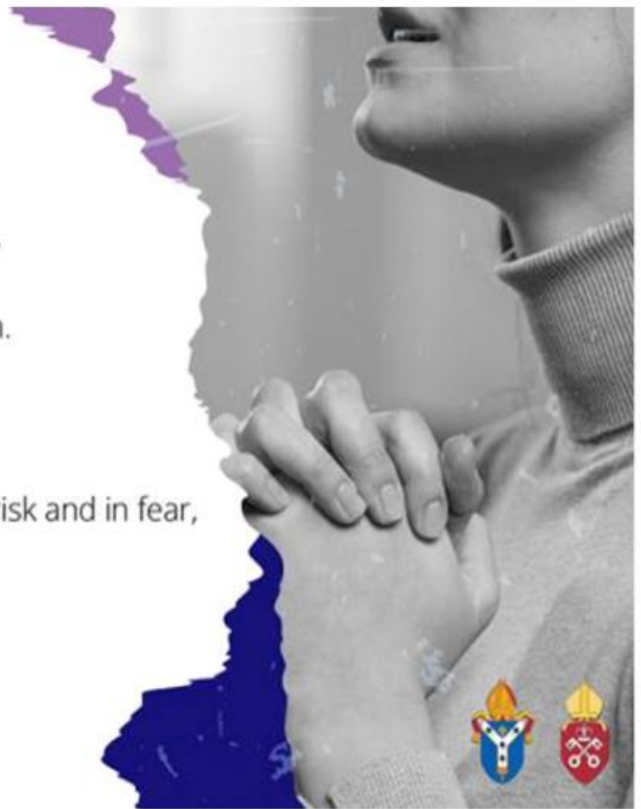
### **VICAR – ON THE MOVE**

On Sunday, 18 September, Fr Matthew announced his resignation effective from 20 November, after accepting the offer of the Bishop of Wangaratta to be the next parish priest of the Parishes of Beechworth and Yackandandah. Believe or not Fr Matthew still has two weeks leave to exhaust, and so his final Sunday will be on 6 November 2022 with a Mass at 3.00pm.

## A Prayer for Ukraine

God of peace and justice,  
we pray for the people of Ukraine today.  
We pray for peace and the laying down of weapons.  
We pray for all those who fear for tomorrow,  
that your Spirit of comfort would draw near to them.  
We pray for those with power over war or peace,  
for wisdom, discernment and compassion  
to guide their decisions.  
Above all, we pray for all your precious children, at risk and in fear,  
that you would hold and protect them.  
We pray in the name of Jesus, the Prince of Peace.  
Amen.

Archbishop Justin Welby  
Archbishop Stephen Cottrell



### PRAYER DIARY

**For the Catechumens preparing for Adult Baptism & Confirmation.**

**For the sick, suffering, frail with age, and who grieve - our seniors:**

Milenka Skoblar, Fr Brian Porter, Mira Krslovic, Joy Turner, Bruce Kelsall, and Hank.

**Immediate & Ongoing:** Peter Bryce, Fr Robert Whalley, Bishop John Parkes, Howard and Stephen.

**The Faithful Departed - October Anniversaries:** Joseph Davids (9 October); Alexander Blair, Ann McElligott [priest] (10 October); Ruby Brady, Thirza Chaffey (12 October); Elizabeth Hastings (13 October); Ella Bryant (14 October); Agnes Hore (15 October).

## 2022 PARISH MINISTRIES

### Bell Ringers

**Captain:** Jonathon Harrison

- jmharrison "at" iinet.net.au
- 0490 450 974

### Book Club

*(2<sup>nd</sup> Tuesdays @ 7.30pm in Café)*

**Co-ordinator:** Ann Brady

- ajbrady "at" cobwebs.id.au
- 0423 723 009

### Climate Action Group

**Convenor:** Kathy Kozlowski

- kathykoz45 "at" yahoo.com.au

### Opportunity Shop

*(Tuesday to Saturday, 10.00am to 4.00pm)*

**Assistant Manager:** Sandi Power

- stbartsopshop "at" gmail.com
- (03) 9429 7223

### Richmond Churches Food Centre

*(Mondays, 10.00am to 12noon)*

**Manager:** Francis Flood

- rfoodcentre "at" gmail.com
- 0493 104 144

### Sanctuary Guild

**Warden:** Jonathon Harrison

- jmharrison "at" iinet.net.au
- 0490 450 974

### St Bart's Close

*(1-4/2 Canterbury Street, Richmond)*

**Guardian:**

Fr Matthew Healy, Vicar

- stbartsburnley "at" gmail.com
- 0473 493 153

### Social Enterprise Cafe

**Committee Chair:** Glenis Heath

- glenisheath "at" gmail.com

## **2021/2022 PARISH GOVERNANCE**

### **Churchwardens:**

- Helen McDonald (People's)
- Jonathon Harrison (Vicar's)
- Glenis Heath (People's)

### **Parish Council:**

*(meets 3rd Tuesday 7.30pm)*

- Kathy Kozlowski
- Jonathon Harrison
- Glenis Heath
- Fr Matthew Healy
- Helen McDonald
- Dr Muriel Porter
- Tom Ransom

### **Parish Administrator:**

Warren Collins

- 03 9943 8442
- 0408 020 446
- stbartsburnley "at" gmail.com

### **Parish Honorary Treasurer:**

Tom Ransom

- 0400 187 584
- transom2000 "at" gmail.com

### **Parish Honorary Secretary:**

Dr Muriel Porter

- 0430 575 874
- murielporter5 "at" gmail.com

### **Incumbency Committee:**

- Don Heath
- Kim Ricketts
- Helen McDonald (Churchwarden)

### **53rd Diocesan Synod Representatives:**

Ann Brady & Jonathon Harrison

Dhakshini Saravanamuttu (alternate)

### **Child Safety & OHS Compliance**

**Churchwarden with Oversight:** Glenis Heath

### **Compliance Officer:**

Jonathon Harrison

- 9943 8442
- stbartscompliance "at" gmail.com

Anglican Church of Australia ~ Diocese of Melbourne

**ST BARTHOLOMEW'S CHURCH**

**PARISH OF BURNLEY**

Telephone: (03) 9943 8442

stbartsburnley "at" gmail.com

www.stbartsburnley.org.au

**WORSHIP**

**SUNDAY**

**10.00am SUNG or SOLEMN MASS**

**5.00pm MASS**

**MID-WEEK**

**Tuesday 10.00am Mass**

**MINISTRY TEAM**

**Vicar:** *To prevent internet spamming "at" replaces the @ symbol*

Rev Matthew Healy, Vicarage, 5 Docker Street, Richmond, 3121.

❖ 0473 493 153

❖ vicar3121 "at" gmail.com

**Associate Clergy:**

Rev Canon (Emeritus) Jim Brady

❖ 0422 566 184

❖ fjhbrady1 "at" gmail.com

Rev Barry Brown

❖ bbrownh1910@hotmail.com

Rev Liam Matthews

❖ willmatt "at" aussiebb.com.au

Right Rev Alison Taylor

❖ 0417 593 833

❖ amtaylorms "at" outlook.com

**Retired (In-active) Clergy:**

❖ Rev Dr Brian Porter

**Honorary Lay Reader:**

❖ Dr Muriel Porter

**Candidate for Holy Orders:**

❖ Tim Collison

**Co-Directors of Music:**

*Organist and Choir Direction:* Conrad Helfrich

❖ conradhelfrich "at" gmail.com

**Weekly Bulletin, Prayer Diary & Rosters:**

Warren Collins

❖ 0408 020 446

❖ stbartsburnley "at" gmail.com

	Sunday, 9 October 18 <sup>th</sup> Sunday after Pentecost (OS 28)		Sunday, 16 October 19 <sup>th</sup> Sunday after Pentecost (OS 29)	
	10.00am Sung Mass	5.00pm Mass	10.00am Sung Mass	5.00pm Mass
<b>Presiding:</b>	Bp Alison Taylor	Fr Matthew Healy	Fr Matthew Healy	Fr Matthew Healy
<b>Deacon</b> <b>Sub-Deacon</b> <b>Lay Assistant:</b>	Fr Matthew Healy Fr Jim Brady -	-	Fr Jim Brady Cynthia Nyholm -	
<b>Preaching</b>	Fr Matthew Healy	Fr Matthew Healy	Fr Jim Brady	Fr Matthew Healy
<b>Welcome Team</b> ➤ PC /Warden ➤ Welcomer	Helen McDonald Ann Czech	-	Kathy Kozlowski Kim Ricketts	- -
<b>Sanctuary Ministers</b>	Jonathon Harrison Neil Nyholm	-	Neil Nyholm Sarah Harrison	- -
<b>Reader First Epistle</b>	Cynthia Nyholm Fr Jim Brady	-	Jonathon Harrison Cynthia Nyholm	- -
<b>Organist</b>	Robert Stove	-	Linda Kent	-
<b>Cantor/Choir</b>	Rachael Lim	-	Janette Fly	-
<b>Intercessor</b>	Fr Jim Brady	-	Ann Brady	-
<b>Location &amp; Hospitality</b>	Kim Ricketts Evan Costello	-	Don Heath Glenis Heath	-
<b>Bell Ringing</b>	-	-	-	-
<b>Lawn Mowing</b>	Fr Matthew	-	-	-

## Welcome to visitors or newcomers

*If you would like to keep in contact, please complete this slip, detach it from the pew sheet and return it by placing it in the offertory plate or handing it to the welcoming people at the door.*

Name: \_\_\_\_\_

Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_@\_\_\_\_\_

*I would like the following (please tick):*

- |  |  |
|--|--|
| <input type="checkbox"/> a home visit from one of the clergy       | <input type="checkbox"/> to join a study or spirituality group |
| <input type="checkbox"/> to be included on the parish mailing list | <input type="checkbox"/> to volunteer at the Opportunity Shop  |
| <input type="checkbox"/> to attend the Family Mass & Meal          | <input type="checkbox"/> to volunteer at the Food Centre       |
| <input type="checkbox"/> to seek Baptism and/or Confirmation       | <input type="checkbox"/> to join the Book Club                 |
| <input type="checkbox"/> to attend the LGBTIQ+ Mass & Meal         | <input type="checkbox"/> to get married at St Bart's           |