

Anglican Church of Australia

Diocese of Melbourne

ST BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

Telephone: (03) 9943 8442 [stbartsburnley 'at' gmail.com](mailto:stbartsburnley@gmail.com)

www.stbartsburnley.org.au

WORSHIP BULLETIN



19th SUNDAY AFTER PENTECOST

16 October 2022

10.00am SUNG MASS & 5.00pm MASS

Welcome to St Bart's!

We are an inner-city Anglican church in the progressive Catholic tradition welcoming people of any race, language, culture, age, ability, gender or sexual orientation.



We recognize and give honour to the first peoples of Australia, and especially of the Wurundjeri people of the Kulin nations, past, present, and emerging, the traditional custodians of the land on which this parish has its mission and ministry.



ST BARTHOLOMEW'S CHURCH PARISH OF BURNLEY

Our Vision

To live as citizens of, and invite others into, God's Kingdom.

Our Mission

The Mission of St Bartholomew's Anglican Church, Burnley, is to be a community who value the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- To live humbly before God and with all people
- To be dependent on God's comfort
- To be gentle with people and all creation
- To hunger and thirst for the right ways of God
- To show mercy and compassion toward others
- To live with purity in motive and deed
- To be passionate for peace
- To persevere in the face of opposition

Based on the Beatitudes (Matthew 5:3-10). Adopted by the 2015 Annual Meeting

CHILD SAFETY COMMITMENT

St Bartholomew's Anglican Church, Burnley commits to meeting all of the standards of the Child Safety Code of Conduct of the Anglican Diocese of Melbourne, and the Victorian Government's mandatory Child Safe Standards (Child Wellbeing and Safety Amendment (Child Safe Standards) Act 2015, Child Wellbeing and Safety Amendment (Oversight and Enforcement of Child Safe Standards) Act 2016). The parish community seeks to promote the cultural safety of all children, including Aboriginal children, who come to us from a culturally or linguistically diverse background. We also seek to ensure the safety of any child with a disability. The parish community affirms that all children who come to St Bartholomew's have a right to feel and be safe. We are committed to ensuring that children's best interests are met within our parish. We have zero tolerance towards child abuse. The parish community actively works to listen to and empower children within our community.

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



If you want to ensure regular giving to St Bart's, but find you never have the right amount in cash, or are sometimes unable to attend on Sundays, then

St Bart's Direct Transfer may work for you.

Account Name: St Bartholomew's Anglican Church Burnley

BSB: 703 122

Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

10:00am SUNG MASS

Presider: *Fr Matthew Healy*
Deacon: *Fr Jim Brady*
Sub Deacon: *Cynthia Nyholm*
Preacher: *Fr Jim Brady*
Organist: *Linda Kent*
Mass Setting: *Christ Church Mass – Philip Matthias*

5:00pm MASS

Presider: *Fr Matthew Healy*
Preacher: *Fr Matthew Healy*

Organ Prelude

GATHERING

The hymn is sung as the Sacred Ministers and Sanctuary Ministers enter to commence the liturgy.

GATHERING HYMN (AM 383)

INVOCATION & GREETING

✠ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.

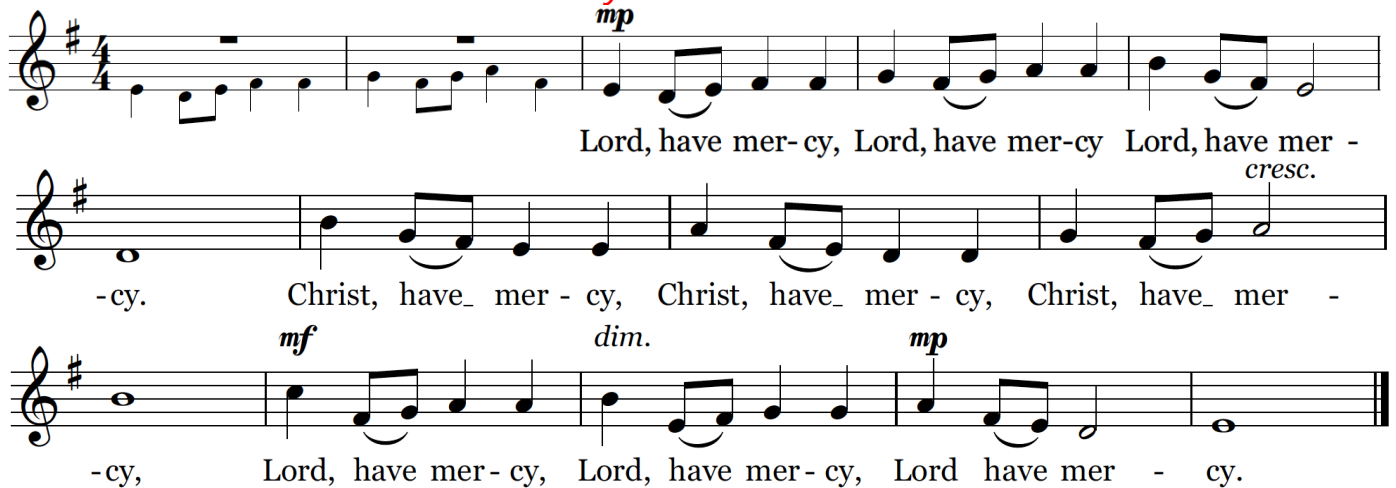
And also with you.

WELCOME & INTRODUCTION

SENTENCE

What shall I return to the Lord for all his bounty to me? I will lift up the cup of salvation and call on the name of the Lord, I will pay my vows to the Lord in the presence of all his people. ^{Psalms 116.12–14}

Kyrie Eleison



Three staves of music in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is written on a single staff. The lyrics are: "Lord, have mer-cy, Lord, have mer-cy Lord, have mer -". The second staff continues the melody with the lyrics: "-cy. Christ, have mer - cy, Christ, have mer - cy, Christ, have mer -". The third staff continues the melody with the lyrics: "-cy, Lord, have mer - cy, Lord, have mer - cy, Lord have mer - cy." The music includes dynamic markings: *mp* (mezzo-piano) at the beginning, *cresc.* (crescendo) above the second staff, *mf* (mezzo-forte) above the third staff, and *dim.* (diminuendo) above the third staff. The piece ends with a double bar line.

INVITATION TO CONFESSION

Sisters and brothers, as we prepare to celebrate these sacred mysteries, let us call to mind our sins.

Silence may be kept.

CONFESSION

Let us confess our sins in penitence and faith,
confident in God's forgiveness.

Merciful God,

our maker and our judge,

we have sinned against you

in thought, word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord. Amen.

ABSOLUTION

Almighty God,

who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,

Confirm and strengthen you in all goodness

and keep you in eternal life,

through Jesus Christ our Lord. **Amen.**

GLORIA

Glo - ry to God in the high-est, and
 peace to God's peo-ple on earth, Lord God, heav'n - ly King, al - might - y God and
 Fa-ther, we wor - ship you, we give you thanks, we praise you for_ your
 glo - ry. Lord Je-sus Christ, on - ly Son of the Fa-ther,
 Lord God, Lamb of God, you take a-way the sin of the world: have
 mer - cy on us: you are seat-ed at the right hand of the Fa-ther: re -
 ceive our prayer. For you a-lone are the Ho - ly One,
 you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi-rit, in the_ glo - ry of God the Fa-ther. A - men.

COLLECT

Let us pray.

O God,
you have made heaven and earth
and all that is good:
help us to delight in simple things
and to rejoice always in the richness of your bounty;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

Amen.

THE WORD

FIRST READING

EXODUS 17.8-13

Whenever Moses held up his hand, Israel prevailed.

A reading from the book of Exodus.

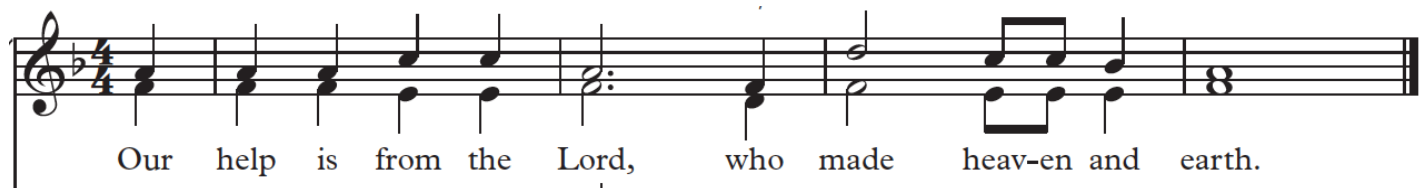
- 8 Amalek came and fought with Israel at Rephidim.
9 Moses said to Joshua,
"Choose some men for us and go out, fight with Amalek.
Tomorrow I will stand on the top of the hill
with the staff of God in my hand."
10 So Joshua did as Moses told him, and fought with Amalek,
while Moses, Aaron, and Hur went up to the top of the hill.
11 Whenever Moses held up his hands, Israel prevailed;
and whenever he lowered his hands, Amalek prevailed.
12 But Moses' hands grew weary;
so they took a stone and put it under him, and he sat on it.
Aaron and Hur held up his hands,
one on one side, and the other on the other side;
so his hands were steady until the sun set.
13 And Joshua defeated Amalek and his people with the sword.

Hear the word of the Lord.

Thanks be to God

RESPONSORIAL PSALM PSALM 121.1-2, 3-4, 5-6, 7-8

Response



I lift up my eyes to the mountains
from where shall come my help?
My help shall come from the Lord
Who made heaven and earth

R/.

May he never allow you to stumble!
Let him sleep not your guard.
No, he sleeps not nor slumbers,
Israel's guard.

R/.

The Lord is your guard and your shade;
at your right side he stands.
By day the sun shall not smite you
nor the moon in the night.

R/.

The Lord will guard you from evil,
he will guard your soul.
The Lord will guard your going and coming
both now and for ever.

R/.

SECOND READING

2 TIMOTHY 3.14 - 4.2

Ponder the scriptures, and thus become a skilled worker, ready for any good work.

A reading from the second letter of Paul to Timothy.

- 14 Continue in what you have learned and firmly believed,
knowing from whom you learned it,
15 and how from childhood
you have known the sacred writings
that are able to instruct you
for salvation through faith in Christ Jesus.
16 All scripture is inspired by God
and is useful for teaching, for reproof, for correction,
and for training in righteousness,

- 17 so that everyone who belongs to God may be proficient,
equipped for every good work.
- 1 In the presence of God and of Christ Jesus,
who is to judge the living and the dead,
and in view of his appearing and his kingdom,
I solemnly urge you:
- 2 proclaim the message;
be persistent whether the time is favourable or unfavourable;
convince, rebuke, and encourage,
with the utmost patience in teaching.

Hear the word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION (AM 374)



The word of God is living and active:
it probes the thoughts and motives of our heart. Hebrews 4.12



GOSPEL

LUKE 18.1-8

God will grant justice to his chosen ones who call out to him day and night.

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

- 1 Jesus told the disciples a parable
about their need to pray always and not to lose heart.
- 3 He said, "In a certain city there was a judge who neither feared God
nor had respect for people.
- 3 In that city there was a widow who kept coming to him and saying,
'Grant me justice against my opponent.'

- 4 "For a while the judge refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone,
5 yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'"
6 And the Lord said, "Listen to what the unjust judge says.
7 Will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them?
8 I tell you, God will quickly grant justice to them.
"And yet, when the Son of Man comes, will he find faith on earth?"

This is the Gospel of the Lord.

Praise to you, Lord Christ.

SERMON

Fr Jim Brady

THE NICENE-CONSTANTINOPLE CREED

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the ✕ life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

All knowing and all merciful God, your Son Jesus Christ, has taught us to pray continually and persistently, in all circumstances and for all of our needs; hear us now as we join our prayers with those of your people in this world and in the next.

Hear and answer the voices of prayer rising to you from those enduring the destructive effects of war, oppression, neglect and corruption - in Ukraine, Ethiopia, Yemen, Lebanon and Sri Lanka, Myanmar, Iran, China and elsewhere. Motivate and inspire people and their leaders to act in ways that will bring an end to present suffering and increase faith and trust among earth's peoples and nations.

Lord, hear us.

Lord, hear our unceasing cry.

As you heard and responded to the blood of Abel which cried out to you from the ground in which he was buried, so hear we pray the groanings of your creation - wasted soils; polluted oceans, lakes and rivers; contaminated air; threatened and extinct species of animals, birds, insects and vegetation. Alert people everywhere to these and other threats that

when the Son of Man comes he may find the world you created well cared for as you commanded.

Lord, hear us.

Lord, hear our unceasing cry.

As you heard the cries of the abandoned infant son of Hagar, the discarded wife of Abraham, and the unspoken cry for living space from the unborn Jabez, so attend now we pray to all distressed voices crying out in ignorance and anger for your mercy and help. Hear the voices of those, abandoned, despised and persecuted on account of their race, economic insignificance, gender or sexuality, disabled state or mental deficiency. Bring enlightenment, repentance and corrective action to all guilty of active discrimination or of turning their faces from obvious injustices so that that the Son of Man, when he comes, may find compassion on earth.

Lord, hear us.

Lord, hear our unceasing cry.

Your Son Jesus Christ commanded his church to proclaim a message of good news to all creation; hear our cry for those who have not heard, or who have heard and rejected the message of the gospel. Especially we pray for those who have heard it only as involving judgement, rejection or disapproval. Where such attitudes exist among your people we pray for deeper understanding, compassion and a spirit of tolerance to prevail. Where enlightenment exists we pray that renewed zeal, increasing cooperation and openness to the Spirit will render mission ever more fruitful so that that the Son of Man, when he comes, will find active and loving faith everywhere on earth. We pray for this parish of St Bartholomew as we look toward its future direction and for the forthcoming Annual General Meeting. We pray for Nicholas to be baptized next Sunday for his parents, grandparents and godparents and for those preparing for baptism and confirmation. We remember Fr Matthew and his family as they organise their move for their new ministry in Yackandandah and Beechworth.

Lord, hear us.

Lord, hear our unceasing cry.

As your son responded to the needs of those around him, so we respond and pray for those among us who are sick in mind, body or spirit and for those who care for them. We pray for those whose names are in our worship Guide. For our seniors: Milenka, Fr. Brian, Mira, Joy, Bruce and Hank. For those with ongoing or immediate needs: Bishop John Parkes, Fr Robert Whalley, Howard and Stephen, and Nilani

Lord, hear us.

Lord, hear our unceasing cry.

Help us to live in such a way that when the Son of Man comes as Lord of the living and the dead, that we, with all who have gone before us, may rise to eternal life. We pray for those who have recently died, Richard Lye, Barbara Mayes, Angus Trumble, Angela Boston, We remember those whose year's mind occurs at this time: Laksri Fernando, Joy Harrison, Malcolm Graham, and Myrtle Hirt.

✠ Rest eternal grant to them, O Lord:

And let light perpetual shine upon them

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith

we may by your grace receive,

through Jesus Christ our Lord. Amen.

THE PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you

and also with you.

The peace is shared

Notices and announcements

THE SACRAMENT

OFFERTORY HYMN (AM 363)

During the hymn the altar is prepared. Gifts of bread, wine, and the collection are gathered and brought to the front of the church. At the end of the hymn, the celebrant invites all present to prayer.

PRAYER OVER THE GIFTS

Let us pray.

Lord God,
in this wonderful exchange of gifts
accept the offerings you have given us,
that we in turn may receive the gift of yourself.
We make our prayer through Jesus Christ our Lord.
Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Ho - ly, Ho - ly, Ho - ly Lord,

God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho -

- san - na in the high - est. Bless - ed is he who -

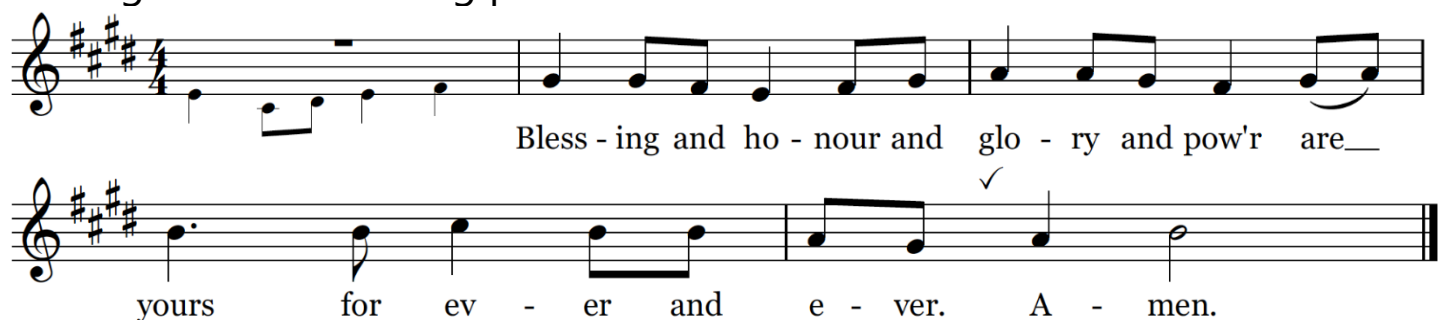
comes in the name of the Lord. Ho - san - na in the high - est.

Lord, you are holy indeed,
the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
✠ may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
TAKE, EAT;
THIS IS MY BODY WHICH IS GIVEN FOR YOU;
DO THIS IN REMEMBRANCE OF ME.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
DRINK THIS, ALL OF YOU;
THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS, AS OFTEN AS YOU DRINK IT,
IN REMEMBRANCE OF ME.

Let us proclaim the mystery of faith:



And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Mary, the God-bearer,
Bartholomew, our patron, and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
through whom,
with whom,
and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



RITE OF HOLY COMMUNION

THE LORD'S PRAYER

As our Saviour has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

FRACTION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

FRACTION ANTHEM

mp

Je - sus, Lamb of God, have

mer - cy on us. Je - sus, bear - er of our sins, have

mer - cy on us. Je - sus, re-deem - er of the world,

grant us your peace, grant us your peace.

THE INVITATION TO HOLY COMMUNION

✠ Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to the marriage supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Holy Communion is administered with these or similar words:

The Body / Blood of Christ. **Amen.**

All baptised people, in good standing with their Christian community, are welcome at the Lord's Table.

Non-baptised persons are welcome to receive a blessing at the Lord's Table.

COMMUNION SENTENCE

The Son of man came not to be served but to serve, and to give his life as a ransom for many. ^{Mark 10.45}

POST COMMUNION PRAYER

Let us pray.

We praise and thank you, O Christ,
for this sacred feast:

for here we receive you,

here the memory of your passion is renewed,

here our minds are filled with grace,

and here a pledge of future glory is given,

when we shall feast at that table where you reign
with all your saints for ever.

Father,

we offer ourselves to you

as a living sacrifice

through Jesus Christ our Lord.

Send us out in the power of your Spirit

to live and work to your praise and glory.

Amen.

THANKSGIVING HYMN (A&M 489)

SENDING

BLESSING AND DISMISSAL

The Lord be with you

And also with you.

The peace of God
which passes all understanding
keep your hearts and minds
in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
✠ the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

POSTLUDE

ST BART'S VICARAGE RENOVATION APPEAL



The last major capital expenditure on St Bart's Vicarage was in 1990, some thirty-two years ago. That work has proven long lasting in conjunction with some updating of areas in the house over the past 10 years, including: a new kitchen, areas with new flooring, renovated ensuite shower, new carport, paving, and new back garden. There are now other areas of the house that require attention to maintain

a reasonable living standard, including: a new family bathroom, new flooring, back veranda work, and a complete interior redecorating. We won't be able to achieve it all at once, but we do need to get the major items fixed as a matter of urgency so to house an additional priest in 2023. If you could consider donating to the Vicarage Renovation Appeal, it would be much appreciated. You can make donate via an specific EFT (below), by cheque (payable to St Bartholomew's, Burnley) or cash.

Account Name: St Bartholomew's Anglican Church, Burnley

BSB: 703 122 **Account Number:** 05009979

THIS WEEK
Sunday, 16 October 2022
19th Sunday after Pentecost

10.00am Sung Mass

5.00pm Mass

Monday, 17 October

9.00am Morning Prayer

10.00am to 12noon Richmond Churches Food Centre

Tuesday, 18 October

9.00am Morning Prayer

10.00am Mass

10.00am to 4.00pm St Bart's Opportunity Shop

7.30pm Parish Council

Wednesday, 19 October

9.00am Morning Prayer

10.00am to 4.00pm St Bart's Opportunity Shop

Thursday, 20 October

9.00am Morning Prayer

10.00am to 4.00pm St Bart's Opportunity Shop

Friday, 21 October

Vicar's Day Off

9.00am Morning Prayer

10.00am to 4.00pm St Bart's Opportunity Shop

Saturday, 22 October

10.00am to 4.00pm St Bart's Opportunity Shop

Sunday, 23 October 2022
20th Sunday after Pentecost

10.00am Baptism & Sung Mass

5.00pm Mass *followed by LGBITQAA+ Dinner*

FOR YOUR DIARY
Sunday, 30 October

11.30am 2022 Annual Meeting

Tuesday, 1 November: ALL SAINTS DAY

6.00pm Sung Mass with Rite of Adult Christian Initiation

Wednesday, 2 November: ALL SOULS DAY

6.00pm Requiem Mass

Sunday, 6 November

3.00pm Sung Mass & Refreshments. Fr Matthew's Final Mass & Farewell.

Saturday, 26 November

3.00pm Commissioning of Fr Matthew as Vicar of Beechworth and Yackandandah. Christ Church, Beechworth.

Sunday, 4 December

5.00pm Family Service & Meal

Wednesday, 21 December

7.30pm Festival of Nine Lessons & Carols

Saturday, 24 December: CHRISTMAS EVE

5.00pm Family Carols

11.00pm Vigil of Carols & Midnight Mass

Sunday, 25 December: CHRISTMAS DAY

10.00am Mass & Carols

Sundays 1, 8, 15, 22 January 2023

10.00am Mass *and refreshments*

Sunday 29 January 2023

11.00am Mass *followed by Summer Garden Party*

INCUMBENCY COMMITTEE

Contrary to earlier advice, there will be an election of two Incumbency Committee members at the Annual Meeting on Sunday 30 October 2022. The *Parish Governance Act (2013)* was amended last year to state that the Incumbency Committee members remain the same ONCE the first Incumbency Committee meeting has been called. The bishop has indicated that she will not be calling an Incumbency Meeting until sometime in November, so therefore the Annual Meeting is required to elect an Incumbency Committee.

PRAYER DIARY

For the Catechumens preparing for Adult Baptism & Confirmation.

For the sick, suffering, frail with age, and who grieve - our seniors:

Milenka Skoblar, Fr Brian Porter, Mira Krslovic, Joy Turner, Bruce Kelsall, and Hank.

Immediate & Ongoing: Peter Bryce, Fr Robert Whalley, Bishop John Parkes, Howard and Stephen, and Nilani.

The Faithful Departed - October Anniversaries: Joseph Davids (9 October); Alexander Blair, Ann McElligott [priest] (10 October); Ruby Brady, Thirza Chaffey (12 October); Elizabeth Hastings (13 October); Ella Bryant (14 October); Agnes Hore (15 October).

NOMINATIONS FOR PARISH OFFICE BEARERS

At the 2022 Annual Meeting on Sunday 30 October at 11.30am there will be an election for the following Parish Offices:

- two churchwardens;
- one Parish Secretary;
- one Parish Treasurer;
- two members of the parish incumbency committee.

Nomination forms are available at the welcome desk, Dr Muriel Porter (Parish Secretary), or the vicar.

The nominations received to date:

- **Two churchwardens** – *Helen Mc Donald, Cynthia Nyholm*
- **One Parish Secretary** – *Dr Muriel Porter*
- **One Parish Treasurer** – *Tom Ransom*
- **Two members of the parish incumbency committee** – *Don Heath, Dr Muriel Porter*

Nominations will close this Saturday, 22 October 2022, at 5.00pm.

A Prayer for Ukraine

God of peace and justice,
we pray for the people of Ukraine today.
We pray for peace and the laying down of weapons.
We pray for all those who fear for tomorrow,
that your Spirit of comfort would draw near to them.
We pray for those with power over war or peace,
for wisdom, discernment and compassion
to guide their decisions.
Above all, we pray for all your precious children, at risk and in fear,
that you would hold and protect them.
We pray in the name of Jesus, the Prince of Peace.
Amen.

Archbishop Justin Welby
Archbishop Stephen Cottrell



2022 PARISH MINISTRIES

Bell Ringers

Captain: Jonathon Harrison

- jmharrison "at" iinet.net.au
- 0490 450 974

Book Club

(2nd Tuesdays @ 7.30pm in Café)

Co-ordinator: Ann Brady

- ajbrady "at" cobwebs.id.au
- 0423 723 009

Climate Action Group

Convenor: Kathy Kozlowski

- kathykoz45 "at" yahoo.com.au

Opportunity Shop

(Tuesday to Saturday, 10.00am to 4.00pm)

Assistant Manager: Sandi Power

- stbartsopshop "at" gmail.com
- (03) 9429 7223

Richmond Churches Food Centre

(Mondays, 10.00am to 12noon)

Manager: Francis Flood

- rfoodcentre "at" gmail.com
- 0493 104 144

Sanctuary Guild

Warden: Jonathon Harrison

- jmharrison "at" iinet.net.au
- 0490 450 974

St Bart's Close

(1-4/2 Canterbury Street, Richmond)

Guardian:

Fr Matthew Healy, Vicar

- stbartsburnley "at" gmail.com
- 0473 493 153

Social Enterprise Cafe

Committee Chair: Glenis Heath

- glenisheath "at" gmail.com

Welcome to visitors or newcomers

If you would like to keep in contact, please complete this slip, detach it from the pew sheet and return it by placing it in the offertory plate or handing it to the welcoming people at the door.

Name: _____

Telephone: _____

Address: _____

Email: _____@_____

I would like the following (please tick):

- ☐ a home visit from one of the clergy
- ☐ to be included on the parish mailing list
- ☐ to attend the Family Mass & Meal
- ☐ to seek Baptism and/or Confirmation
- ☐ to attend the LGBTIQ+ Mass & Meal
- ☐ to join a study or spirituality group
- ☐ to volunteer at the Opportunity Shop
- ☐ to volunteer at the Food Centre
- ☐ to join the Book Club
- ☐ to get married at St Bart's

2021/2022 PARISH GOVERNANCE

Churchwardens:

- Helen McDonald (People's)
- Jonathon Harrison (Vicar's)
- Glenis Heath (People's)

Parish Council:

(meets 3rd Tuesday 7.30pm)

- Kathy Kozlowski
- Jonathon Harrison
- Glenis Heath
- Fr Matthew Healy
- Helen McDonald
- Dr Muriel Porter
- Tom Ransom

Parish Administrator:

Warren Collins

- 03 9943 8442
- 0408 020 446
- stbartsburnley "at" gmail.com

Parish Honorary Treasurer:

Tom Ransom

- 0400 187 584
- transom2000 "at" gmail.com

Parish Honorary Secretary:

Dr Muriel Porter

- 0430 575 874
- murielporter5 "at" gmail.com

Incumbency Committee:

- Don Heath
- Kim Ricketts
- Helen McDonald (Churchwarden)

53rd Diocesan Synod Representatives:

Ann Brady & Jonathon Harrison

Dhakshini Saravanamuttu (alternate)

Child Safety & OHS Compliance

Churchwarden with Oversight: Glenis Heath

Compliance Officer:

Jonathon Harrison

- 9943 8442
- stbartscompliance "at" gmail.com

Anglican Church of Australia ~ Diocese of Melbourne

ST BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

Telephone: (03) 9943 8442

stbartsburnley "at" gmail.com

www.stbartsburnley.org.au

WORSHIP

SUNDAY

10.00am SUNG or SOLEMN MASS

5.00pm MASS

MID-WEEK

Tuesday 10.00am Mass

MINISTRY TEAM

Vicar: *To prevent internet spamming "at" replaces the @ symbol*

Rev Matthew Healy, Vicarage, 5 Docker Street, Richmond, 3121.

❖ 0473 493 153

❖ vicar3121 "at" gmail.com

Associate Clergy:

Rev Canon (Emeritus) Jim Brady

❖ 0422 566 184

❖ fjhbrady1 "at" gmail.com

Rev Barry Brown

❖ bbrownh1910@hotmail.com

Rev Liam Matthews

❖ willmatt "at" aussiebb.com.au

Right Rev Alison Taylor

❖ 0417 593 833

❖ amtaylorms "at" outlook.com

Retired (In-active) Clergy:

❖ Rev Dr Brian Porter

Honorary Lay Reader:

❖ Dr Muriel Porter

Candidate for Holy Orders:

❖ Tim Collison

Co-Directors of Music:

Organist and Choir Direction: Conrad Helfrich

❖ conradhelfrich "at" gmail.com

Weekly Bulletin, Prayer Diary & Rosters:

Warren Collins

❖ 0408 020 446

❖ stbartsburnley "at" gmail.com