

Anglican Church of Australia

Diocese of Melbourne

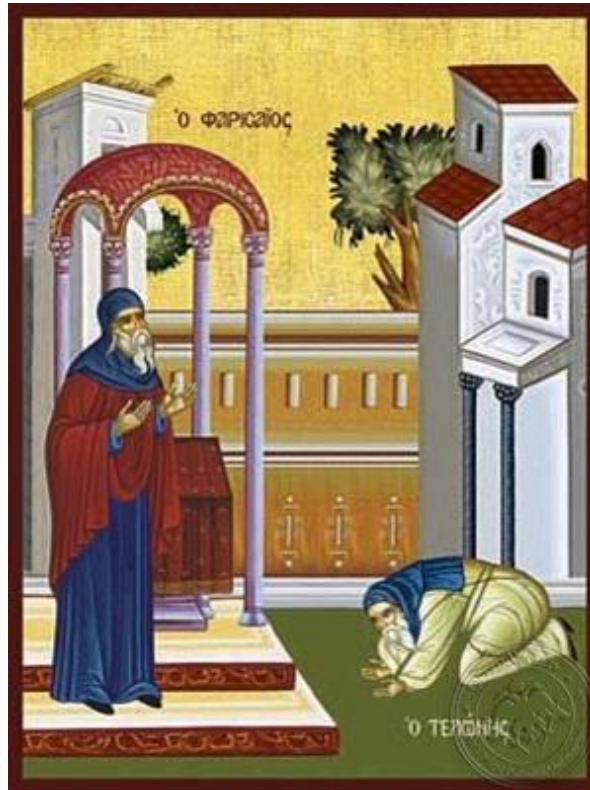
ST BARTHOLOMEW'S CHURCH

## PARISH OF BURNLEY

Telephone: (03) 9943 8442 [stbartsburnley 'at' gmail.com](mailto:stbartsburnley@ gmail.com)

[www.stbartsburnley.org.au](http://www.stbartsburnley.org.au)

## WORSHIP BULLETIN



**20<sup>th</sup> SUNDAY AFTER PENTECOST**

**23 October 2022**

**10.00am BAPTISM & SUNG MASS**

**5.00pm MASS**

**Welcome to St Bart's!**

*We are an inner-city Anglican church in the progressive Catholic tradition welcoming people of any race, language, culture, age, ability, gender or sexual orientation.*



*We recognize and give honour to the first peoples of Australia, and especially of the Wurundjeri people of the Kulin nations, past, present, and emerging, the traditional custodians of the land on which this parish has its mission and ministry.*



## ST BARTHOLOMEW'S CHURCH PARISH OF BURNLEY

### Our Vision

To live as citizens of, and invite others into, God's Kingdom.

### Our Mission

The Mission of St Bartholomew's Anglican Church, Burnley, is to be a community who value the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- To live humbly before God and with all people
- To be dependent on God's comfort
- To be gentle with people and all creation
- To hunger and thirst for the right ways of God
- To show mercy and compassion toward others
- To live with purity in motive and deed
- To be passionate for peace
- To persevere in the face of opposition

*Based on the Beatitudes (Matthew 5:3-10). Adopted by the 2015 Annual Meeting*

### CHILD SAFETY COMMITMENT

*St Bartholomew's Anglican Church, Burnley commits to meeting all of the standards of the Child Safety Code of Conduct of the Anglican Diocese of Melbourne, and the Victorian Government's mandatory Child Safe Standards (Child Wellbeing and Safety Amendment (Child Safe Standards) Act 2015, Child Wellbeing and Safety Amendment (Oversight and Enforcement of Child Safe Standards) Act 2016). The parish community seeks to promote the cultural safety of all children, including Aboriginal children, who come to us from a culturally or linguistically diverse background. We also seek to ensure the safety of any child with a disability. The parish community affirms that all children who come to St Bartholomew's have a right to feel and be safe. We are committed to ensuring that children's best interests are met within our parish. We have zero tolerance towards child abuse. The parish community actively works to listen to and empower children within our community.*

**Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.**



*If you want to ensure regular giving to St Bart's, but find you never have the right amount in cash, or are sometimes unable to attend on Sundays, then*

**St Bart's Direct Transfer** may work for you.

**Account Name:** St Bartholomew's Anglican Church Burnley

**BSB:** 703 122

**Account Number:** 05009430

*As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.*

## **10:00am SUNG MASS**

**Presider:** *Fr Matthew Healy*  
**Deacon:** *Fr Jim Brady*  
**Sub-Deacon:** *Tim Collison*  
**Preacher:** *Fr Matthew Healy*  
**Organist:** *Linda Kent*  
**Parish Choir:** *Janette Fly, Christopher Lim,  
Rachael Lim (Cantor), Dr Muriel Porter*  
**Mass Setting:** *Christ Church Mass – Philip Matthias*

### **Baptism**

**Candidate:** *Nicholas Lim Shihong Laughton*  
**Godparents:** *Christopher Lim, Piper O'Dowd, Victoria Olsson*

## **5:00pm MASS**

**Presider:** *Fr Matthew Healy*  
**Preacher:** *Fr Matthew Healy*

*Organ Prelude*

## **GATHERING**

*The hymn is sung as the Sacred Ministers and Sanctuary Ministers enter to  
commence the liturgy.*

**GATHERING HYMN (AM 826)**

*Ye holy angels bright*

**Ye holy angels bright,  
who wait at God's right hand,  
or through the realms of light  
fly at your Lord's command,  
assist our song,  
for else the theme  
too high doth seem  
for mortal tongue.**

**Ye blessèd souls at rest,  
who ran this earthly race,  
and now, from sin released,  
behold the Saviour's face,  
his praises sound,  
as in his sight  
with sweet delight  
ye do abound.**

**Ye saints, who toil below,  
adore your heavenly King,  
and onward as ye go  
some joyful anthem sing;  
take what he gives  
and praise him still,  
through good and ill,  
who ever lives.**

**My soul, bear thou thy part,  
triumph in God above,  
and with a well-tuned heart  
sing thou the songs of love;  
let all thy days  
till life shall end,  
whate'er he send,  
be filled with praise.**

*Words: Richard Baxter (1615-1691)*

*Tune: Darwall's 148th, John Darwall (1731-1789)*

## **INVOCATION & GREETING**

**✠ In the name of the Father, and of the Son, and of the Holy Spirit.  
Amen.**

**The Lord be with you.  
And also with you.**

**WELCOME**

## ADMISSION OF CANDIDATE

There is one Body and one Spirit;  
**there is one hope in God's call to us.**

One Lord, one Faith, one Baptism,  
**one God and Father of all.**

Baptism is the gift of our Lord Jesus Christ. When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit. We have come together today to obey that command.

Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit. In baptism, the promises of God are visibly signed and sealed for us. We are joined to Christ, and made members of his body, the Church universal.

Children are baptised in response to God's all-embracing love. Parents and godparents who have responded to that love come now to bring their children for baptism. Before this congregation they must express their own trust and commitment to the promises of God, and their intention to bring up their children in the faith and practice of the Church. In due time these children should make their own response to God, and be prepared for confirmation.

*Standing at the door of the church,*

*the priest invites the parents and Godparents of Nicholas present him for baptism.*

We welcome you, Nicholas, with your parents, Chris and Rachael, and your Godparents, Chris, Piper, and Victoria, and your family and friends. We give thanks for you and pray that you may know God's love and faithfulness for ever.

I invite Nicholas's parents, Godparents, and sponsors, to present him now.

***We present Nicholas to be baptised.***

Will you accept the responsibilities placed upon you in bringing Nicholas for baptism?

***I will.***

Are you willing to answer on behalf of Nicholas?

***I am.***

By your own prayers and example, by your friendship and love, will you encourage Nicholas in the life and faith of the Christian community?

***I will, with God's help.***

## THE DECISION

*The priest says to Nicholas's parents and Godparents.*

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

***I turn to Christ.***

Do you repent of your sins?

***I repent of my sins.***

Do you reject selfish living, and all that is false and unjust?

***I reject them all.***

Do you renounce Satan and all evil?

***I renounce all that is evil.***

*The anointing with the Oil of Catechumen*

Nicholas, may God ✠ deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom.

**Amen.**

*The priest says to the Godparents*

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

***I will, with God's help.***

*The priest says to the congregation*

You have heard these our brothers and sisters respond to Christ. Will you support them in this calling?

*The congregation answers*

**We will.**

# GLORIA



The musical score is written for a single melodic line in treble clef. It begins in 4/4 time with a key signature of one sharp (F#). The melody is marked with various dynamics: *f* (forte) at the start, *mf* (mezzo-forte) later, *cresc.* (crescendo), *f* again, *mp* (mezzo-piano), *p* (piano), *f* again, *cresc.* again, and *ff* (fortissimo) towards the end. The score includes several measures of rests, indicating where the vocal line is silent. The lyrics are written below the staff, with some words underlined. The piece concludes with a double bar line.

Glo - ry to God in the high-est, and  
peace to God's peo-ple on earth, Lord God, heav'n - ly King, al - might - y God and  
Fa-ther, we wor - ship you, we give you thanks, we praise you for\_ your  
glo - ry. Lord Je-sus Christ, on - ly Son of the Fa-ther,  
Lord God, Lamb of God, you take a-way the sin of the world: have  
mer - cy on us: you are seat-ed at the right hand of the Fa-ther: re -  
ceive our prayer. For you a-lone are the Ho - ly One,  
you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi-rit, in the\_ glo - ry of God the Fa-ther. A - men.



## COLLECT

Let us pray.

O God,  
who alone can probe the depths of the heart,  
you hear the prayer of the humble and justify the repentant sinner:  
grant us the gift of humility,  
that, seeing our own faults clearly,  
we may refrain from judging our neighbour  
but rely solely upon your saving grace.  
We make our prayer through your Son, our Saviour,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever.

**Amen.**

## THE WORD

### FIRST READING 2 TIMOTHY 4.6-8, 16-18

*From now on there is reserved for me the crown of righteousness.*

A reading from the second letter of Paul to Timothy.

- 6 As for me,  
I am already being poured out as a libation,  
and the time of my departure has come.
- 7 I have fought the good fight,  
I have finished the race,  
I have kept the faith.
- 8 From now on  
there is reserved for me the crown of righteousness,  
which the Lord, the righteous judge,  
will give me on that day,  
and not only to me  
but also to all who have longed for his appearing.
- 16 At my first defense no one came to my support,  
but all deserted me.  
May it not be counted against them!
- 17 But the Lord stood by me



and gave me strength,  
so that through me the message might be fully proclaimed  
and all the Gentiles might hear it.  
So I was rescued from the lion's mouth.

18 The Lord will rescue me from every evil attack  
and save me for his heavenly kingdom.

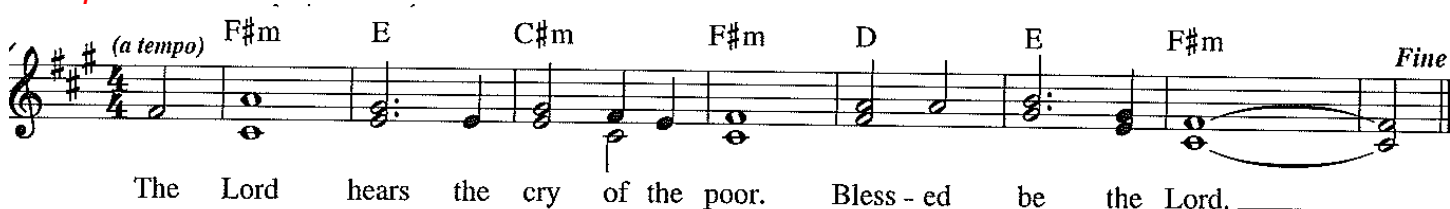
To him be the glory forever and ever. Amen.

Hear the word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM PARAPHRASE OF PSALM 34.1-2, 16-17, 18+22

### Response



I will bless the Lord at all times,  
With praise ever in my mouth;  
Let my soul glory in the Lord,  
Who will hear the cry of the poor.

*R/.*

Let the lowly hear and be glad,  
The Lord listens to their pleas.  
And to hearts broken God is near,  
Who will hear the cry of the poor.

*R/.*

E'very spirit crushed, God will save,  
Will be ransom for their lives.  
Will be safe shelter for their fears,  
And will hear the cry of the poor.

*R/.*

We proclaim your greatness, O God;  
Your praise ever in our mouth.  
Let my soul glory in the Lord,  
For you hear the cry of the poor.

*R/.*

## GOSPEL ACCLAMATION (AM 374)



God was in Christ, to reconcile the world to himself;  
and the good news of reconciliation he has entrusted to us. *2 Corinthians 5.19*



## GOSPEL

## LUKE 18.9-14

*The tax collector went home justified; not so the Pharisee.*

The Lord be with you.

**And also with you.**

✠ A reading from the holy Gospel according to Luke.

**Glory to you, Lord Jesus Christ.**

- 9 Jesus told this parable  
to some who trusted in themselves that they were righteous,  
and regarded others with contempt:
- 10 "Two men went up to the temple to pray,  
one a Pharisee and the other a tax collector.
- 11 The Pharisee, standing by himself, was praying thus,  
'God, I thank you that I am not like other people:  
thieves, rogues, adulterers,  
or even like this tax collector.
- 12 I fast twice a week;  
I give a tenth of all my income.'
- 13 "But the tax collector, standing far off,  
would not even look up to heaven,  
but was beating his breast and saying,  
'God, be merciful to me, a sinner!'
- 14 "I tell you,  
this man went down to his home justified rather than the other;

for all who exalt themselves will be humbled,  
but all who humble themselves will be exalted.”

This is the Gospel of the Lord.

**Praise to you, Lord Christ.**

## SERMON

*Fr Matthew Healy*

## PRAYERS OF THE PEOPLE

Praise to you, Holy God, for you hear the prayers of your people and answer when we call on you: hear us now as we bring our prayers for your world and your church.

We give you thanks for this world of abundance and beauty, which you have entrusted to us to care for and delight in. We pray for the preservation of the earth and responsible use of its resources. We pray for all our fellow human beings suffering the destructive effects of war and oppression, particularly for the people of Ukraine, where millions have fled and where those remaining live in constant fear and uncertainty, for people facing the devastation of civil war and oppression in Yemen, Myanmar, Afghanistan, Iran and Ethiopia.

Holy God, in your mercy:

**Hear our prayer.**

We pray for all those facing the tangible effects of climate change, remembering particularly those whose lives are being so badly affected by the floods in Northern Victoria and along the east coast of Australia: for the lives lost, for those who have lost their homes, their possessions their pets and their dreams. Grant all affected communities the strength and resilience to rebuild their lives and may we and our governments not forget these people and their needs, no matter how long the task of rebuilding takes.

Holy God, in your mercy:

**Hear our prayer.**

Lord, we pray for unity and peace in your church. Give us the courage to proclaim the saving power of the cross. May we find our true life in you. We give thanks for the fellowship which we find here at St.

Bartholomew's. In the Anglican cycle of prayer, we pray today for, the Province of the Anglican Church of the Congo, for its bishops, clergy and people.

Holy God, in your mercy:

**Hear our prayer.**

We give thanks for our families and friends, for all those whom we love and value. We pray for the homeless and hungry in our nation, and here in Melbourne. We are sorry for the greed that has seen such unequal sharing of our plentiful resources. We pray for charities and all the volunteers who run them. We are thankful for the op shops, food banks and social support groups, so many of which were started in your name, that are the heart of our community. We pray for the continued strength and resilience of volunteers everywhere in our community, particularly in this time of rising prices. We give thanks for all here at St. Bartholomew's who work for the good of the local community.

Loving God, in your mercy:

**Hear our prayer.**

We pray for all in need, for the homeless, the rejected and the lonely, for those weighed down by anxiety, grief or pain. We pray for all those in our community who struggle with mental health issues. We pray for the sick and the aged and for all who care for them, remembering those whose names appear on our pew sheet, and those known to us. Deliver us from bitterness and despair, from callousness and indifference, that we may have the strength to bear our own adversity, and with generous hearts share the joys and sorrows of your people.

Loving God, in your mercy:

**Hear our prayer.**

We pray for Nicholas who has been presented to be baptised. Grant, merciful God, that Nicholas may be so buried with Christ in baptism that the new nature may be raised up in him. May the fruit of your Spirit grow and flourish in him.

Loving God, in your mercy:

**Hear our prayer.**

We pray for Nicholas's family, Godparents, and sponsors. Give to Nicholas's parents, Chris and Rachael, and his Godparents and sponsors, Chris, Piper, and Victoria, the desire to share with him what you have revealed in your holy gospel.

Loving God, in your mercy:

**Hear our prayer.**

We give thanks for the lives of your faithful people, for all who have followed you to their life's end. We remember those dear to us who are now departed. We pray for the recently departed, for those known to us and those from this parish, Grant them new, eternal life in your holy presence. We remember those whose year's mind falls this week - Frank Roberts, Annette Pearson, Jackie Pearson, Kelly Pearson, Krse Krslovic, Idris Evans, Tui McKenzie, Jessica Papenfuss, Clarence Jordan, and John Tipping. May we, like Paul, fight the good fight, finish the race and keep the faith.

✠ Rest eternal grant to them, O Lord:

**And let light perpetual shine upon them**

Almighty God,  
you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord.**

**Amen.**

# BAPTISM

## BAPTISM HYMN (AM 587)

**Amazing grace (how sweet the sound)  
that saved a wretch like me!  
I once was lost, but now am found,  
was blind, but now I see.**

**'Twas grace that taught my heart to fear,  
and grace my fears relieved;  
how precious did that grace appear  
the hour I first believed!**

**Through many dangers, toils and snares  
I have already come:  
'tis grace has brought me safe thus far,  
and grace will lead me home.**

**The Lord has promised good to me,  
his word my hope secures;  
he will my shield and portion be  
as long as life endures.**

*Words: John Newton 1725-1807    Tune: Amazing Grace, John Barnard d1948*

*The priest, candidate, and Godparents process to the baptism font.*

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

**Thanks be to God.**

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

**Thanks be to God.**

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

**Thanks be to God.**

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

**Thanks be to God.**

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

**Thanks be to God.**

And now we give you thanks that you have called Nicholas to new birth in your Church through the waters of baptism. Pour out your Holy Spirit in blessing and sanctify this water so that he who is to be baptised in it may be made one with Christ in his death and resurrection. May he die to sin, rise to newness of life, and continue forever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever.

**Amen.**

*The priest says to the parents and Godparents*

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

***I believe in God, the Father almighty,  
creator of heaven and earth.***

Do you believe in God the Son?

***I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose from the dead;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge  
the living and the dead.***



Do you believe in God the Holy Spirit?

***I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.***

*The priest says to the congregation*

This is the faith of the Church.

**This is our faith:**

**We believe in one God:**

**Father, Son and Holy Spirit.**

*The baptism with water*

Nicholas, I baptise you in the name of the Father,  
and of the Son, and of the Holy Spirit.

**Amen.**

*Post Baptism symbols*

Nicholas, I sign you with the ✠ sign of the cross  
to show that you are marked as Christ's own for ever.

Live as a disciple of Christ:

fight the good fight, finish the race, keep the faith.

**Confess Christ crucified,  
proclaim his resurrection,  
look for his coming in glory.**

Nicholas, God has brought you out of darkness into his marvellous light.

**Shine as a light in the world  
to the glory of God the Father.**

Nicholas, God has called you into his Church.

**We therefore receive and welcome you  
as a member with us of the body of Christ,  
as a child of the one heavenly Father,  
and as an inheritor of the kingdom of God.**

## THE PEACE

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you  
**and also with you.**

*The peace is shared  
Notices and announcement*

## THE SACRAMENT

OFFERTORY HYMN (AM 337)

*Source and fount of all creation*

**Source and fount of all creation,**

**Pour thy Spirit from above**

**On the bearers of thine image,**

**Offspring of a human love.**

**Human hopes and human graces**

**Break beneath the weight of sin;**

**Fear and envy wrench asunder**

**World without and self within.**

**Human love is unavailing**

**Counter-weight to sin and strife;**

**Love of God alone can hold us**

**On the way that leads to life.**

**Praised be God, whose Son our Saviour**

**Human nature has restored,**

**Living, dying, raised in glory,**

**to the likeness of its Lord.**

**Trace, O Christ, salvation's pattern,**

**God and sinner reconciled,**

**In an all-embracing story:**

**New creation, new-born child.**

**Word incarnate, world's Redeemer,**

**Here in us thy work repeat,**

**Signed and sealed, thine own for ever,**

**Till the pattern stands complete.**

**Christ our universal Saviour,  
Nature's poet, nature's priest,  
Through life's troubled waters bring us  
to the eucharistic feast,  
Where rejoicing saint and sinner  
Praise the Lord of time and space,  
Father, Son and Holy Spirit,  
Fount of being, source of grace.**

*Words: Peter Baelz (1923-2000)*

*Music: William Rowlands Blaenwern (1860-1937)*

*During the hymn the altar is prepared. Gifts of bread, wine, and the collection are gathered and brought to the front of the church. At the end of the hymn, the celebrant invites all present to prayer.*

## **PRAYER OVER THE GIFTS**

Let us pray.

Lord God,  
in this wonderful exchange of gifts  
accept the offerings you have given us,  
that we in turn may receive the gift of yourself.  
We make our prayer through Jesus Christ our Lord.  
**Amen.**

## **THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.  
By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,

he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

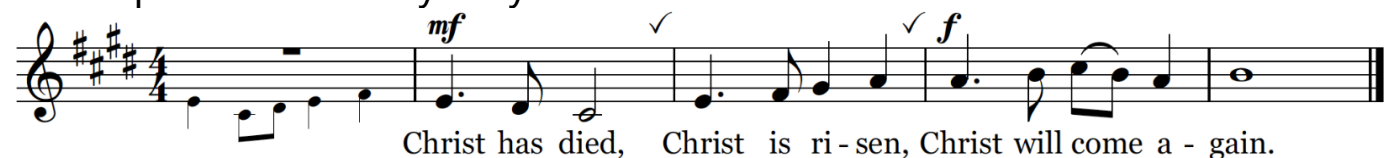
The musical score is written for a single melodic line in treble clef, key of D major (three sharps), and 4/4 time. It begins with a fermata on the first measure, followed by a series of eighth and quarter notes. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The score includes dynamic markings: *f* (forte) at the beginning, *mf* (mezzo-forte) for the "Bless - ed" section, and *f* for the final "Ho - san - na". There are also fermatas and a key signature change to 3/2 time for the final phrase.

Ho - ly, Ho - ly, Ho - ly Lord,  
God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

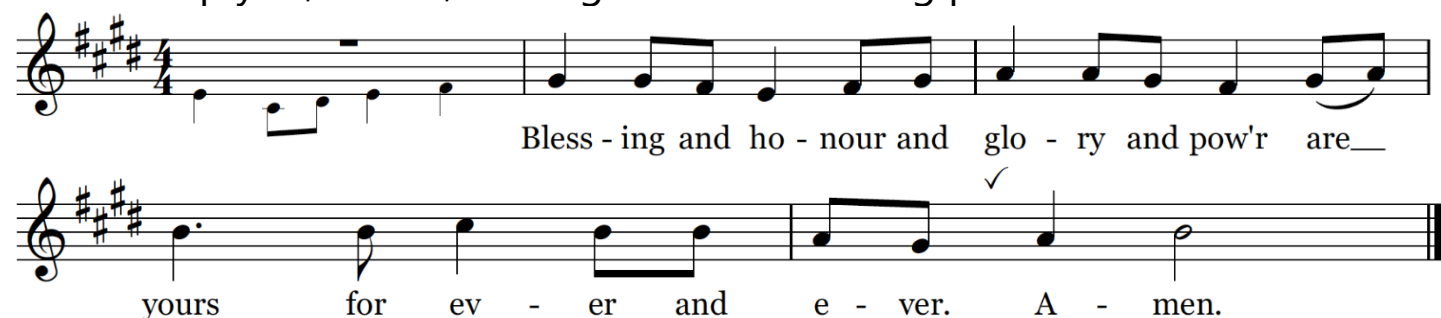
Lord, you are holy indeed,  
the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
✠ may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU;  
DO THIS IN REMEMBRANCE OF ME.  
In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:

DRINK THIS, ALL OF YOU;  
THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.  
DO THIS, AS OFTEN AS YOU DRINK IT,  
IN REMEMBRANCE OF ME.

Let us proclaim the mystery of faith:



And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Mary, the God-bearer,  
Bartholomew, our patron, and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
through whom, with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father, in songs of never-ending praise:



# RITE OF HOLY COMMUNION

## THE LORD'S PRAYER

As our Saviour has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## FRACTION

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

## FRACTION ANTHEM

*mp* ✓

Je - sus, Lamb of God, have  
mer - cy on us. Je - sus, bear - er of our sins, have  
mer - cy on us. Je - sus, re - deem - er of the world,  
grant us your peace, grant us your peace.

## THE INVITATION TO HOLY COMMUNION

✠ Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to the marriage supper of the Lamb.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Holy Communion is administered with these or similar words:*

The Body / Blood of Christ. **Amen.**

*All baptised people, in good standing with their Christian community, are welcome at the Lord's Table.*

*Non-baptised persons are welcome to receive a blessing at the Lord's Table.*

## COMMUNION SENTENCE

The Son of man came not to be served but to serve, and to give his life as a ransom for many. <sup>Mark 10.45</sup>

## POST COMMUNION PRAYER

Let us pray.

We praise and thank you, O Christ,  
for this sacred feast:

for here we receive you,

here the memory of your passion is renewed,

here our minds are filled with grace,

and here a pledge of future glory is given,

when we shall feast at that table where you reign  
with all your saints for ever.

**Father,**

**we offer ourselves to you**

**as a living sacrifice**

**through Jesus Christ our Lord.**

**Send us out in the power of your Spirit**

**to live and work to your praise and glory.**

**Amen.**



## THANKSGIVING HYMN (A&M 610)

*Christ is the world's true light*

**Christ is the world's true light,  
Its captain of salvation,  
The daystar clear and bright  
Of every land and nation;  
New life, new hope awakes,  
Where peoples own his sway;  
Freedom her bondage breaks,  
And night is turned to day.**

**In Christ all races meet,  
Their ancient feuds forgetting,  
The whole round world complete,  
From sunrise to its setting:  
When Christ is throned as lord,  
Lands shall forsake their fear,  
To ploughshare beat the sword,  
To pruning-hook the spear.**

**One lord, in one great name  
Unite us all who own thee;  
Cast out our pride and shame  
That hinder to enthrone thee;  
The world has waited long,  
Has travailed long in pain;  
To heal its ancient wrong,  
Come, prince of peace, and reign.**

*Words: George Briggs (1875-1959)    Tune: Nun Danket, Johann Cruger. 1647*

# SENDING

## BLESSING AND DISMISSAL

The Lord be with you

**And also with you.**

The peace of God

which passes all understanding

keep your hearts and minds

in the knowledge and love of God,

and of his Son, Jesus Christ our Lord;

and the blessing of God almighty,

✠ the Father, the Son, and the Holy Spirit,

be upon you and remain with you always.

**Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## POSTLUDE

## ST BART'S VICARAGE RENOVATION APPEAL



The last major capital expenditure on St Bart's Vicarage was in 1990, some thirty-two years ago. That work has proven long lasting in conjunction with some updating of areas in the house over the past 10 years, including: a new kitchen, areas with new flooring, renovated ensuite shower, new carport, paving, and new back garden. There are now other areas of the house that require attention to maintain

a reasonable living standard, including: a new family bathroom, new flooring, back veranda work, and a complete interior redecorating. We won't be able to achieve it all at once, but we do need to get the major items fixed as a matter of urgency so to house an additional priest in 2023. If you could consider donating to the Vicarage Renovation Appeal, it would be much appreciated. You can make donate via an specific EFT (below), by cheque (payable to St Bartholomew's, Burnley) or cash.

**Account Name:** St Bartholomew's Anglican Church, Burnley

**BSB:** 703 122    **Account Number:** 05009979

### A Prayer for Ukraine

God of peace and justice,  
we pray for the people of Ukraine today.  
We pray for peace and the laying down of weapons.  
We pray for all those who fear for tomorrow,  
that your Spirit of comfort would draw near to them.  
We pray for those with power over war or peace,  
for wisdom, discernment and compassion  
to guide their decisions.  
Above all, we pray for all your precious children, at risk and in fear,  
that you would hold and protect them.  
We pray in the name of Jesus, the Prince of Peace.  
Amen.

Archbishop Justin Welby  
Archbishop Stephen Cottrell



### Welcome to visitors or newcomers

If you would like to keep in contact, please complete this slip, detach it from the pew sheet and return it by placing it in the offertory plate or handing it to the welcoming people at the door.

Name: \_\_\_\_\_

Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ @ \_\_\_\_\_

*I would like the following (please tick):*

- |  |  |
|--|--|
| <input type="checkbox"/> a home visit from one of the clergy       | <input type="checkbox"/> to join a study or spirituality group |
| <input type="checkbox"/> to be included on the parish mailing list | <input type="checkbox"/> to volunteer at the Opportunity Shop  |
| <input type="checkbox"/> to attend the Family Mass & Meal          | <input type="checkbox"/> to volunteer at the Food Centre       |
| <input type="checkbox"/> to seek Baptism and/or Confirmation       | <input type="checkbox"/> to join the Book Club                 |
| <input type="checkbox"/> to attend the LGBTIQ+ Mass & Meal         | <input type="checkbox"/> to get married at St Bart's           |

**THIS WEEK**

**Sunday, 23 October 2022**

**20<sup>th</sup> Sunday after Pentecost**

**10.00am Baptism & Sung Mass** *followed by refreshments*

**5.00pm Mass** *followed by LGBTQAA+ Dinner*

**Monday, 24 October**

**9.00am Morning Prayer**

10.00am to 12noon Richmond Churches Food Centre

**Tuesday, 25 October**

**9.00am Morning Prayer**

**10.00am Mass**

10.00am to 4.00pm St Bart's Opportunity Shop

**Wednesday, 26 October**

**9.00am Morning Prayer**

10.00am to 4.00pm St Bart's Opportunity Shop

**Thursday, 27 October**

**9.00am Morning Prayer**

10.00am to 4.00pm St Bart's Opportunity Shop

**Friday, 28 October**

*Vicar's Day Off*

**9.00am Morning Prayer**

10.00am to 4.00pm St Bart's Opportunity Shop

**Saturday, 29 October**

10.00am to 4.00pm St Bart's Opportunity Shop

**Sunday, 30 October 2022**

**21<sup>st</sup> Sunday after Pentecost**

**10.00am Sung Mass**

**11.30am 2022 Annual Meeting**

**5.00pm Mass**

**FOR YOUR DIARY**

**Tuesday, 1 November: ALL SAINTS DAY**

**6.00pm Sung Mass with Rite of Adult Christian Initiation**

**Wednesday, 2 November: ALL SOULS DAY**

**6.00pm Requiem Mass**

**Sunday, 6 November**

**3.00pm Sung Mass & Refreshments.** Fr Matthew's Final Mass & Farewell.

**Saturday, 26 November**

**2.30pm Commissioning of Fr Matthew as Vicar of Beechworth and Yackandandah.** Christ Church, Beechworth.

**Sunday, 4 December**

**5.00pm Family Service & Meal**

**Wednesday, 21 December**

**7.30pm Festival of Nine Lessons & Carols**

**Saturday, 24 December: CHRISTMAS EVE**

**5.00pm Family Carols**

**11.00pm Vigil of Carols & Midnight Mass**

**Sunday, 25 December: CHRISTMAS DAY**

**10.00am Mass & Carols**

**Sundays 1, 8, 15, 22 January 2023**

**10.00am Mass** *and refreshments*

**Sunday 29 January 2023**

**11.00am Mass** *followed by Summer Garden Party*

## **Congratulations, Dr Alison Asquith!**



*(Post-graduation gathering: Fr Matthew, Dr Asquith, and Dr Porter)*

On Wednesday evening on 19 October 2022, Alison Asquith was admitted as a Doctor of Philosophy during a Graduation Ceremony at Deakin University, Geelong Waterfront Campus. Our own Dr Muriel Porter, together with sociologist, Professor Andrew Singleton, were the two examiners. The Thesis, entitled '*Anglican Encounters with Orthodox Icons*', explored how Anglicans in Melbourne incorporate Orthodox Christian icons into their everyday religious practice. Drawing on in-depth interviews with fifteen people, the study discovers how and why Anglican worshippers use Orthodox icons in their devotional lives and identifies the socio-cultural background factors that produce this interest.

### **PRAYER DIARY**

**For the Catechumens preparing for Adult Baptism & Confirmation.**

**For the sick, suffering, frail with age, and who grieve - our seniors:**

Milenka Skoblar, Fr Brian Porter, Mira Krslovic, Joy Turner, Bruce Kelsall, and Hank.

**Immediate & Ongoing:** Peter Bryce, Fr Robert Whalley, Bishop John Parkes, Howard and Stephen, Nilani, and Fr Barry Brown.

**The Faithful Departed - October Anniversaries:** (23<sup>rd</sup>) Frank Roberts, (25<sup>th</sup>) Annette Pearson, Jackie Pearson, Kelly Anne Pearson, (26<sup>th</sup>) Krse Krslovic, (27<sup>th</sup>) Idris Evans, Tui McKenzie, Jessica Papenfuss, (30<sup>th</sup>) Clarence Jordan & John Tipping.



## **NEW PARISH OFFICE BEARERS**

At the 2022 Annual Meeting on Sunday 30 October new office bearers will be declared or elected. Nomination for the positions closed yesterday, Saturday, 22 October 2022, at 5.00pm, with the following people nominated for the positions:

- **Two churchwardens** – *Helen Mc Donald, Cynthia Nyholm* – *No election required, to be declared.*
- **One Parish Secretary** – *Dr Muriel Porter* – *No election required, to be declared.*
- **One Parish Treasurer** – *Tom Ransom* – *No election required, to be declared.*
- **Two members of the parish incumbency committee** – *Don Heath, Dr Muriel Porter, Kim Ricketts* – *an election is required between the three nominations for two positions.*
- The churchwardens will appoint one churchwarden to the *Incumbency Committee* at a date soon after the Annual Meeting.

## **Parish Council Report to the Parish – October 2022**

The October meeting, the last of the current Parish Council, was tinged with sadness. It was Fr Matthew's last Parish Council meeting at St Bart's, after more than 12 years of chairing the monthly meetings. And Parish Council members felt quite emotional, as the fact of his leaving us very soon sank in. His reminiscences of his first years in the parish, including of some wonderful former parishioners, lightened the mood!

Appropriately, the meeting concluded with a unanimous motion of gratitude to Fr Matthew: That Parish Council records its deep gratitude to Fr Matthew Healy for his ministry to St Bart's over these past 12 and a half years. In particular, we thank him for his inspiring spiritual leadership, his vision, and his wonderful sense of humour.

Parish Council also recorded a motion of thanksgiving for the life and ministry of the late Mother Helen Granowski, who died on 9 September. Dr Granowski served St Bart's over many years as both bellringer and associate priest. It was noted that her presence in the parish, and her warm relationships with parishioners, at a time of controversy over the ordination of women, had been transformative. May she rest in peace and rise in glory.



The Parish Council also had some very good news. The parish's anonymous benefactor has given the parish a further \$10,000 to help with the renovation now underway at the vicarage. This was most gratefully received.

That the work is now underway is because of the tenacity of the churchwardens in progressing negotiations with tradespeople at a time when there is both a shortage of materials and workers. A contract is now in place for the major work. And Jonathon Harrison and Don Heath have undertaken some initial removal of partitions in preparation for the work. Parishioners are reminded that confirmed minutes of Parish Council meetings are available to read in a folder kept at the rear of the church.

*Muriel Porter, Hon. Parish Secretary*



### **OPEN GARDENS, VICTORIA**

**Saturday 29 – Sunday 30 October 2022**  
**Woodcote, Kilsyth**

Our parishioner, Sandra McMahon's, has her garden in the Open Garden Victoria series this year. Sandra designs her garden with an emphasis on the use of plant material for structure. This garden showcases a very broad range of plants and a variety of garden 'rooms'. These show inspiration from Victoria's High

Country, Japanese gardens, prairie plantings, Mediterranean region, water features and more, with of course rose and vegetable gardens too. Come and see the full range for yourself. The creation of a seamless transition between the different areas has been of paramount importance in the design of this garden. Some of the proceeds from this opening will be donated to the UN World Food Programme. This link <https://opengardensvictoria.org.au/Woodcote> will give you the details to access tickets and further information.

## 2022 PARISH MINISTRIES

### Bell Ringers

**Captain:** Jonathon Harrison

- jmharrison "at" iinet.net.au
- 0490 450 974

### Book Club

*(2<sup>nd</sup> Tuesdays @ 7.30pm in Café)*

**Co-ordinator:** Ann Brady

- ajbrady "at" cobwebs.id.au
- 0423 723 009

### Climate Action Group

**Convenor:** Kathy Kozlowski

- kathykoz45 "at" yahoo.com.au

### Opportunity Shop

*(Tuesday to Saturday, 10.00am to 4.00pm)*

**Assistant Manager:** Sandi Power

- stbartsopshop "at" gmail.com
- (03) 9429 7223

### Richmond Churches Food Centre

*(Mondays, 10.00am to 12noon)*

**Manager:** Francis Flood

- rfoodcentre "at" gmail.com
- 0493 104 144

### Sanctuary Guild

**Warden:** Jonathon Harrison

- jmharrison "at" iinet.net.au
- 0490 450 974

### St Bart's Close

*(1-4/2 Canterbury Street, Richmond)*

**Guardian:**

Fr Matthew Healy, Vicar

- stbartsburnley "at" gmail.com
- 0473 493 153

### Social Enterprise Cafe

**Committee Chair:** Glenis Heath

- glenisheath "at" gmail.com

## 2021/2022

### PARISH GOVERNANCE

#### Churchwardens:

- Helen McDonald (People's)
- Jonathon Harrison (Vicar's)
- Glenis Heath (People's)

#### Parish Council:

*(meets 3rd Tuesday 7.30pm)*

- Kathy Kozlowski
- Jonathon Harrison
- Glenis Heath
- Fr Matthew Healy
- Helen McDonald
- Dr Muriel Porter
- Tom Ransom

#### Parish Administrator:

Warren Collins

- 03 9943 8442
- 0408 020 446
- stbartsburnley "at" gmail.com

#### Parish Honorary Treasurer:

Tom Ransom

- 0400 187 584
- transom2000 "at" gmail.com

#### Parish Honorary Secretary:

Dr Muriel Porter

- 0430 575 874
- murielporter5 "at" gmail.com

#### Incumbency Committee:

- Don Heath
- Kim Ricketts
- Helen McDonald (Churchwarden)

#### 53rd Diocesan Synod

##### Representatives:

Ann Brady & Jonathon Harrison

Dhakshini Saravanamuttu (alternate)

#### Child Safety & OHS Compliance

**Churchwarden with Oversight:** Glenis Heath

#### Compliance Officer:

Jonathon Harrison

- 9943 8442
- stbartscompliance "at" gmail.com

Anglican Church of Australia ~ Diocese of Melbourne

**ST BARTHOLOMEW'S CHURCH**

**PARISH OF BURNLEY**

Telephone: (03) 9943 8442

stbartsburnley "at" gmail.com

www.stbartsburnley.org.au

**WORSHIP**

**SUNDAY**

**10.00am SUNG or SOLEMN MASS**

**5.00pm MASS**

**MID-WEEK**

**Tuesday 10.00am Mass**

**MINISTRY TEAM**

**Vicar:** *To prevent internet spamming "at" replaces the @ symbol*

Rev Matthew Healy, Vicarage, 5 Docker Street, Richmond, 3121.

❖ 0473 493 153

❖ vicar3121 "at" gmail.com

**Associate Clergy:**

Rev Canon (Emeritus) Jim Brady

❖ 0422 566 184

❖ fjhbrady1 "at" gmail.com

Rev Barry Brown

❖ bbrownh1910@hotmail.com

Rev Liam Matthews

❖ willmatt "at" aussiebb.com.au

Right Rev Alison Taylor

❖ 0417 593 833

❖ amtaylorms "at" outlook.com

**Retired (In-active) Clergy:**

❖ Rev Dr Brian Porter

**Honorary Lay Reader:**

❖ Dr Muriel Porter

**Candidate for Holy Orders:**

❖ Tim Collison

**Co-Directors of Music:**

*Organist and Choir Direction:* Conrad Helfrich

❖ conradhelfrich "at" gmail.com

**Weekly Bulletin, Prayer Diary & Rosters:**

Warren Collins

❖ 0408 020 446

❖ stbartsburnley "at" gmail.com