

Anglican Church of Australia

Diocese of Melbourne

ST BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

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www.stbartsburnley.org.au

WORSHIP BULLETIN



22nd SUNDAY AFTER PENTECOST

6 November 2022

10.00am MASS & 3.00pm SUNG MASS

Welcome to St Bart's!

We are an inner-city Anglican church in the progressive Catholic tradition welcoming people of any race, language, culture, age, ability, gender or sexual orientation.



We recognize and give honour to the first peoples of Australia, and especially of the Wurundjeri people of the Kulin nations, past, present, and emerging, the traditional custodians of the land on which this parish has its mission and ministry.



ST BARTHOLOMEW'S CHURCH PARISH OF BURNLEY

Our Vision

To live as citizens of, and invite others into, God's Kingdom.

Our Mission

The Mission of St Bartholomew's Anglican Church, Burnley, is to be a community who value the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- To live humbly before God and with all people
- To be dependent on God's comfort
- To be gentle with people and all creation
- To hunger and thirst for the right ways of God
- To show mercy and compassion toward others
- To live with purity in motive and deed
- To be passionate for peace
- To persevere in the face of opposition

Based on the Beatitudes (Matthew 5:3-10). Adopted by the 2015 Annual Meeting

CHILD SAFETY COMMITMENT

St Bartholomew's Anglican Church, Burnley commits to meeting all of the standards of the Child Safety Code of Conduct of the Anglican Diocese of Melbourne, and the Victorian Government's mandatory Child Safe Standards (Child Wellbeing and Safety Amendment (Child Safe Standards) Act 2015, Child Wellbeing and Safety Amendment (Oversight and Enforcement of Child Safe Standards) Act 2016). The parish community seeks to promote the cultural safety of all children, including Aboriginal children, who come to us from a culturally or linguistically diverse background. We also seek to ensure the safety of any child with a disability. The parish community affirms that all children who come to St Bartholomew's have a right to feel and be safe. We are committed to ensuring that children's best interests are met within our parish. We have zero tolerance towards child abuse. The parish community actively works to listen to and empower children within our community.

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



If you want to ensure regular giving to St Bart's, but find you never have the right amount in cash, or are sometimes unable to attend on Sundays, then

St Bart's Direct Transfer may work for you.

Account Name: St Bartholomew's Anglican Church Burnley

BSB: 703 122

Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

10:00am MASS

Presider & Preacher: *Fr Matthew Healy*

3:00pm SUNG MASS

Presiding from Chair: *Bp Alison Taylor*
Celebrant: *Fr Matthew Healy*
Deacon: *Fr Barry Brown*
Sub Deacon: *Jonathon Harrison*
Preacher: *Fr Matthew Healy*
Organist: *Stephen Baldwin*
Parish Choir: *Katherine Presley (Cantor), Dr Muriel Porter
Janette Fly, Rachael Lim*
Mass Setting: *Mosman Mass - Donovan*
Organ Prelude

GATHERING

The hymn is sung as the Sacred Ministers and Sanctuary Ministers enter to commence the liturgy.

GATHERING HYMN (AM 532)

- 1 **All creatures of our God and King,
lift up your voice and with us sing,
Alleluia, alleluia!**
**Thou burning sun with golden beam,
thou silver moon with softer gleam:**
[Refrain:]
***O praise him, O praise him,
Alleluia, alleluia, alleluia!***
- 2 **Thou rushing wind that art so strong,
ye clouds that sail in heaven along,
O praise him, alleluia!**
**Thou rising morn, in praise rejoice;
ye lights of evening, find a voice: *[Refrain]***

- 3 **Thou flowing water, pure and clear,
make music for thy Lord to hear,
Alleluia, alleluia!**
**Thou fire, so masterful and bright,
that givest us both warmth and light:** *[Refrain]*
- 4 **Dear mother earth, who day by day
unfoldest blessings on our way,
O praise him, alleluia!**
**The flowers and fruits that in thee grow,
let them his glory also show:** *[Refrain]*
- 5 **All ye that are of tender heart,
forgiving others, take your part,
O sing ye, alleluia!**
**Ye who long pain and sorrow bear,
praise God, and on him cast your care:** *[Refrain]*
- 6 **And thou, most kind and gentle death,
waiting to hush our latest breath,
O praise him, alleluia!**
**Thou leadest home the child of God,
and Christ our Lord the way has trod:** *[Refrain]*
- 7 **Let all things their creator bless,
and worship him in humbleness;
O praise him, alleluia!**
**Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One:** *[Refrain]*

WILLIAM H DRAPER (1855-1933)
BASED ON ST FRANCIS OF ASSISI (1182-1226)

INVOCATION & GREETING

✠ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

WELCOME & INTRODUCTION

SENTENCE

'I am the resurrection and the life,' says the Lord. 'Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die.' John 11.25-26

Kyrie Eleison

Reflectively

The musical score is written on three staves in 4/4 time, with a key signature of three flats (B-flat, E-flat, A-flat). The first staff begins with a treble clef, a key signature change to three flats, and a time signature of 4/4. It includes a dynamic marking of *mp* and a tempo marking of 'Reflectively'. The melody consists of quarter and eighth notes. The lyrics are: 'Lord, have mer-cy, Lord, have mer-cy, Lord, have mer -'. The second staff continues the melody with a dynamic marking of *mf*. The lyrics are: '-cy. Christ, have mer-cy, Christ, have mer-cy, Christ, have mer -'. The third staff concludes the phrase with a dynamic marking of *mp* and a *rit.* (ritardando) marking. The lyrics are: '-cy. Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.' The score ends with a double bar line.

INVITATION TO CONFESSION

Brothers and sisters, as we prepare to celebrate these sacred mysteries, let us call to mind our sins.

Silence may be kept.

CONFESSION

Let us confess our sins in penitence and faith,
confident in God's forgiveness.

Merciful God,

our maker and our judge,

we have sinned against you

in thought, word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

ABSOLUTION

Almighty God,

who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,

Confirm and strengthen you in all goodness

and keep you in eternal life,

through Jesus Christ our Lord. **Amen.**

GLORIA

Response

Brightly



Glo-ry to God in the high-est, and peace to God's peo-ple on



earth.

(Verses sung by the choir)

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory. *R/.*

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer. *R/.*

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

f



Glo-ry to God in the high-est, and peace to God's peo-ple on



COLLECT

Let us pray.

God of all the living,
in the resurrection of Christ Jesus
you have given us the promise of life
which death itself cannot destroy:
in the strength of this unshakeable promise,
give us a new heart to live, even now, as your new creation.
We ask this through your Son, our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

Amen.

THE WORD

FIRST READING

2 MACCABEES 7.1-2, 9-14++

The King of the universe will raise us up to an everlasting renewal of life.

A reading from the second book of Maccabees.

- 1 It happened that seven brothers and their mother were arrested and were being compelled by King Antiochus, under torture with whips and thongs, to partake of unlawful swine's flesh.

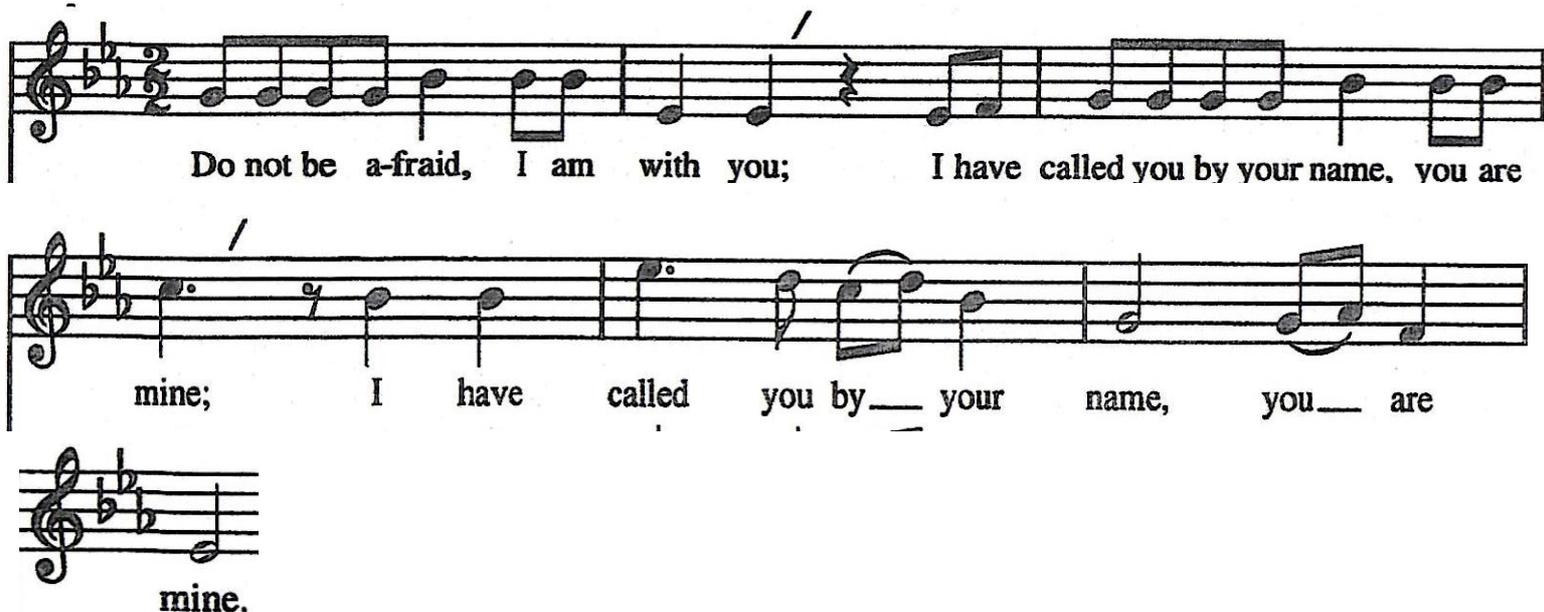
- 2 One of the brothers, speaking for all, said, "What do you intend to ask and learn from us? For we are ready to die rather than transgress the laws of our ancestors."
- 7 After the first brother had died, they brought forward the second for their sport.
- 9 And when he was at his last breath, he said to King, "You accursed wretch, you dismiss us from this present life, but the King of the universe will raise us up to an everlasting renewal of life, because we have died for his laws."
- 10 After him, the third was the victim of their sport. When it was demanded, he quickly put out his tongue and courageously stretched forth his hands,
- 11 and said nobly, "I got these from Heaven, and because of God's laws I disdain them, and from God I hope to get them back again."
- 12 As a result the king himself and those with him were astonished at the young man's spirit, for he regarded his sufferings as nothing.
- 13 After the third brother too had died, they maltreated and tortured the fourth in the same way.
- 14 When he was near death, he said to his torturers, "One cannot but choose to die at the hands of mortals and to cherish the hope God gives of being raised again by him. But for you, there will be no resurrection to life!"

Hear the word of the Lord.

Thanks be to God

RESPONSORIAL PSALM PSALM 27 (TIS 16)

Response



Do not be a-fraid, I am with you; I have called you by your name. you are
mine; I have called you by your name, you are
mine.

The lord is my light and my help; whom shall I fear?

The Lord is the stronghold of my life; before whom shall I shrink? /R.

There is one thing I ask of the Lord, for this I long:

to live in the house of the Lord all the days of my life. /R.

I am sure I shall see the Lord's goodness in the land of the living.

Hope in him, hold firm and take heart, hope in the Lord. /R.

SECOND READING

2 THESSALONIANS 2.16 - 3.5

May the Lord strengthen your hearts in every good work and word.

A reading from the second letter of Paul to the Thessalonians.

16 May our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope,

17 comfort your hearts and strengthen them in every good work and word.

1 Brothers and sisters, pray for us, so that the word of the Lord may spread rapidly and be glorified everywhere, just as it is among you,

2 and that we may be rescued from wicked and evil people; for not all have faith.

3 But the Lord is faithful; he will strengthen you and guard you from the evil one.

- 4 And we have confidence in the Lord concerning you, that you are doing and will go on doing the things that we command.
- 5 May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

Hear the word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION (AM 374)



Jesus Christ is the firstborn of the dead; glory and kingship be his for ever and ever. Revelation 1.5-6



GOSPEL

LUKE 20.27-38

He is not God of the dead, but God of the living.

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

- 27 Some Sadducees, those who say there is no resurrection,
- 28 came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother.
- 29 Now there were seven brothers; the first married, and died childless;
- 30 then the second
- 31 and the third married her, and so in the same way all seven died childless.
- 32 Finally the woman also died.

- 33 In the resurrection, therefore, whose wife will the woman be? —for the seven had married her.”
- 34 Jesus said to them, “Those who belong to this age marry and are given in marriage;
- 35 but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage.
- 36 Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection.
- 37 “And the fact that the dead are raised Moses himself showed in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob.
- 38 Now he is God not of the dead, but of the living; for to him all of them are alive.”

This is the Gospel of the Lord.

Praise to you, Lord Christ.

SERMON

Fr Matthew Healy

THE NICENE-CONSTANTINOPLE CREED

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation**

**he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the ✕ life of the world to come.
Amen.**

PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

Let us pray that the Church throughout the world may follow Christ's example of humble and Holy love.

(pause)

Lord God, we give thanks that through the life of Christ you have shown us that your love has no boundaries. Give us Grace we pray, that we may be imitators of that love, and inexhaustible vessels of comfort and consolation to those around us.

Lord, in your Mercy;

Hear our prayer.

Let us pray for peace throughout the world. That World Leaders may have peace in their hearts and strive for the common good.

(pause)

We hold before you O' Lord, the people of the Eastern Sudan and Ukraine, Kenya and Sri Lanka.

O God, the author of concord, help us to be vessels of your peace. Give us we pray, **your** peace, that we may show forth the calmness of your spirit and pour your saving grace into all the world.

Lord, in your Mercy;

Hear our prayer.

Let us pray for Father Matthew and his family as they leave us and go to new ministries in the Diocese of Wangaratta.

(pause)

Lord God, we give thanks for the ministry of Father Matthew in this place over the past thirteen years. We thank you for his blessings on us through the ministry of word and sacrament, and for his pastoral care to us all.

Be with Fr Matthew, Katherine, Lizzie and Madeleine as they commence this new chapter of their lives. Bless the congregations of his new parishes as they prepare to receive him as their new Pastor and Priest.

Lord, in your Mercy;

Hear our prayer.

Let us recall to mind all who we know to be in need of healing and wholeness praying that God will enfold them in his loving arms.

(pause)

We carry into your presence those with ongoing needs: Milenka Skoblar, Mira Krslovic, Joy Turner, Bruce Kelsall, and Hank.

And we remember before you those with immediate needs, Peter Bryce, Fr Robert Whalley, Bishop John Parkes, Howard, Roma, Joyce and Stephen. And those we name silently in our hearts or on our lips.

Give them a firm trust in your saving grace and bless all who minister to them.

Lord, in your Mercy;

Hear our prayer.

Let us give thanks for the faithful departed.

(pause)

We commit to you O Lord, all the faithful departed who are now in your nearer presence, remembering the recently departed; especially our own Father Brian Porter, a faithful Priest, Teacher and wise spiritual counsellor to many. And those whose anniversaries occur at this time: Thomas McElligott [priest], Sue Fisher, Alfred Softley, Ahti Topplia and Hazel Croft.

May we, with Blesséd Mary, Saint Bartholomew and all the Saints, look with joy and hope for that day when we will join with them in your heavenly banquet.

✠ Rest eternal grant to them, O Lord

And let light perpetual shine upon them.

Almighty God,
you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

THE PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you
and also with you.

The peace is shared

THE SACRAMENT

OFFERTORY HYMN (NEH 311)

- 1 We pray thee, heavenly Father,
to hear us in thy love,
and pour upon thy children
the unction from above;**

that so in love abiding,
from all defilement free,
we may in pureness offer
our Eucharist to thee.

- 2 All that we have to offer,
For it is all thine own,
All gifts, by thine appointment,
In bread and cup are shown;
One thing alone we bring not,
The wilfulness of sin,
And all we bring is nothing
Save that which is within.
- 3 Within the pure oblation,
Beneath the outward sign,
By that his operation, –
The Holy Ghost divine, –
Lies hid the sacred Body,
Lies hid the precious Blood,
Once slain, now ever glorious,
Of Christ our Lord and God.
- 4 Wherefore, though all unworthy
To offer sacrifice,
We pray that this our duty
Be pleasing in thine eyes;
For praise, and thanks and worship,
For mercy and for aid,
The Catholic oblation
Of Jesus Christ is made.

VINCENT STUCKEY STRATTON COLES (1845-1929)

During the hymn the altar is prepared. Gifts of bread, wine, and the collection are gathered and brought to the front of the church. At the end of the hymn, the celebrant invites all present to prayer.

PRAYER OVER THE GIFTS

Let us pray.

To you we come, Father of lights,

with angels and saints,
where heaven and earth unite.
May Jesus make us one with him
in the breaking of the bread;
We make our prayer through him,
Jesus Christ our Lord.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should always sing of your glory,
holy Father, almighty and eternal God,
through Jesus Christ your Son our Lord.

For you are the hope of the nations,
the builder of the city that is to come.
Your love made visible in Jesus Christ
brings home the lost,
restores the sinner

and gives dignity to the despised.
In his face your light shines out,
flooding lives with goodness and truth,
gathering into one in your kingdom
a divided and broken humanity.

Therefore with all who can give voice in your creation
we glorify your name,
for ever praising you and saying:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

might, heav'n and earth are full of your glo - ry. Ho-

Lord, you are holy indeed,
 the source of all holiness;
 grant that by the power of your Holy Spirit,
 and according to your holy will,
 these gifts of bread and wine
 ✠ may be to us the body and blood of our Lord Jesus Christ;
 who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 TAKE, EAT;
 THIS IS MY BODY WHICH IS GIVEN FOR YOU;
 DO THIS IN REMEMBRANCE OF ME.
 In the same way, after supper
 he took the cup and gave you thanks;
 he gave it to them, saying:
 DRINK THIS, ALL OF YOU;
 THIS IS MY BLOOD OF THE NEW COVENANT,
 WHICH IS SHED FOR YOU AND FOR MANY
 FOR THE FORGIVENESS OF SINS.
 DO THIS, AS OFTEN AS YOU DRINK IT,
 IN REMEMBRANCE OF ME.

Let us proclaim the mystery of faith:

Christ has died. Christ is ris'n. Christ will come a-gain.

And so, Father, calling to mind his death on the cross,
 his perfect sacrifice made once for the sins of the whole world;
 rejoicing in his mighty resurrection and glorious ascension,
 and looking for his coming in glory,
 we celebrate this memorial of our redemption.
 As we offer you this our sacrifice of praise and thanksgiving,
 we bring before you this bread and this cup
 and we thank you for counting us worthy
 to stand in your presence and serve you.
 Send the Holy Spirit on your people
 and gather into one in your kingdom
 all who share this one bread and one cup,
 so that we, in the company of Mary, the God-bearer,
 Bartholomew, our patron, and all the saints,
 may praise and glorify you for ever,
 through Jesus Christ our Lord;
 through whom,
 with whom,
 and in whom,
 in the fellowship of the Holy Spirit,
 we worship you, Father,
 in songs of never-ending praise:

The musical notation consists of two staves in 4/4 time, key of B-flat major. The first staff begins with a fermata over the first measure, followed by a series of eighth and quarter notes. A dynamic marking of *f* (forte) is placed above the second measure. The lyrics "Bless - ing and hon - our and glo - ry and pow'r are" are written below the staff. The second staff continues the melody with a *rit.* (ritardando) marking above the first measure, followed by a comma. The lyrics "yours for ev - er and ev - er. A - men." are written below the staff. Both staves end with a double bar line.

RITE OF HOLY COMMUNION

THE LORD'S PRAYER

As our Saviour has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins,
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

FRACTION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

FRACTION ANTHEM

With reverence

The musical score for the Fraction Anthem is written for a single melodic line in G minor (three flats) and 4/4 time. It consists of four staves of music. The first staff begins with a treble clef, a key signature of three flats, and a 4/4 time signature. It includes a dynamic marking of *p* (piano) and a tempo marking of *2* (two). The lyrics for the first staff are "Je - sus, Lamb of God, have mer - cy on". The second staff continues the melody with a dynamic marking of *mp* (mezzo-piano) and the lyrics "us. Je - sus, bear - er of our sins, have mer - cy on". The third staff features a dynamic marking of *mf* (mezzo-forte) and the lyrics "us. Je - sus, re - deem - er of the world,". The fourth and final staff includes dynamic markings of *mp*, *p*, and *rit.* (ritardando), and the lyrics "grant us your peace, grant us your — peace." Each staff begins with an 8-measure rest, indicated by a circled 8 below the staff.

Je - sus, Lamb of God, have mer - cy on

us. Je - sus, bear - er of our sins, have mer - cy on

us. Je - sus, re - deem - er of the world,

grant us your peace, grant us your — peace.

THE INVITATION TO HOLY COMMUNION

✠ Behold the Lamb of God, who takes away the sin of the world.
Blessed are those who are called to the marriage supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Holy Communion is administered with these or similar words:

The Body / Blood of Christ. **Amen.**

*All baptised people, in good standing with their Christian community, are
welcome at the Lord's Table.*

Non-baptised persons are welcome to receive a blessing at the Lord's Table.

COMMUNION SENTENCE

May our Lord Jesus Christ himself and God our Father, who loved us
and through grace gave us eternal comfort and good hope, comfort
your hearts and strengthen them in every good work and word.

2 Thess 2 :16-17

POST COMMUNION PRAYER

Let us pray.

God of peace,

whose Son Jesus Christ proclaimed the kingdom

and restored the broken to wholeness of life:

look with compassion on the anguish of the world,

and by your healing power

make whole both people and nations.

Father,

we offer ourselves to you

as a living sacrifice

through Jesus Christ our Lord.

Send us out in the power of your Spirit

to live and work to your praise and glory.

Amen.

THANKSGIVING HYMN (AM 663)

- 1** How shall I sing that majesty
which angels do admire?
Let dust in dust and silence lie;
sing, sing, ye heavenly choir.
Thousands of thousands stand around
thy throne, O God most high;
ten thousand times ten thousand sound
thy praise; but who am I?
- 2** Thy brightness unto them appears,
whilst I thy footsteps trace;
a sound of God comes to my ears,
but they behold thy face.
They sing, because thou art their Sun;
Lord, send a beam on me;
for where heaven is but once begun
there alleluias be.
- 3** Enlighten with faith's light my heart,
in flame it with love's fire;
then shall I sing and bear a part
with that celestial choir.
I shall, I fear, be dark and cold,
with all my fire and light;
yet when thou dost accept their gold,
Lord, treasure up my mite.
- 4** How great a being, Lord, is thine,
which doth all beings keep!
Thy knowledge is the only line
to sound so vast a deep.
Thou art a sea without a shore,
a sun without a sphere;
thy time is now and evermore,
thy place is everywhere.

SENDING

BLESSING AND DISMISSAL

The Lord be with you

And also with you.

May God,

who kindled the fire of his love in the hearts of the saints,
pour upon you the riches of his grace.

Amen.

May he give you joy in their fellowship
and a share in their praises.

Amen.

May he strengthen you to follow them in the way of holiness
and to come to the full radiance of glory.

Amen.

And the blessing of God almighty,

✠ the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

RECESSIONAL (AM 318 vv 1-3, & 7)

- 1 Ye who own the faith of Jesus,
sing the wonders that were done
when the love of God the Father
over sin the victory won,
when he made the Virgin Mary
mother of his only Son.
*Hail Mary, hail Mary, hail Mary, full of grace.***
- 2 Blessed were the chosen people
out of whom the Lord did come;
blessed was the land of promise
fashioned for his earthly home;
but more blessed far the mother,
she who bare him in her womb.
*Hail Mary, hail Mary, hail Mary, full of grace.***
- 3 Wherefore let all faithful people
tell the honour of her name;
let the Church, in her foreshadowed,
part in her thanksgiving claim;
what Christ's mother sang in gladness
let Christ's people sing the same.
*Hail Mary, hail Mary, hail Mary, full of grace.***
- 7 Praise, O Mary, praise the Father,
praise thy Saviour and thy Son,
praise the everlasting Spirit,
who hath made thee ark and throne
o'er all creatures high exalted,
lowly praise the Three in One.
*Hail Mary, hail Mary, hail Mary, full of grace.***

THIS WEEK
Sunday, 6 November 2022
22nd Sunday after Pentecost

10.00am Mass

3.00pm Sung Mass

Monday, 7 November

10.00am to 12noon Richmond Churches Food Centre

Tuesday, 8 November

10.00am to 4.00pm St Bart's Opportunity Shop

7.30pm Book Club @ Cafe

Wednesday, 9 November

10.00am to 4.00pm St Bart's Opportunity Shop

Thursday, 10 November

10.00am to 4.00pm St Bart's Opportunity Shop

12.30pm Mass

Friday, 11 November

10.00am to 4.00pm St Bart's Opportunity Shop

Saturday, 12 November

10.00am to 4.00pm St Bart's Opportunity Shop

Sunday, 13 November 2022

23rd Sunday after Pentecost

10.00am Sung Mass *with Commissioning of Church Office Bearers,
followed by Refreshments.*

5.00pm Mass

FOR YOUR DIARY

Saturday, 26 November

2.30pm Commissioning of Fr Matthew as Vicar of Beechworth and Yackandandah. Christ Church, Beechworth.

Sunday, 4 December

5.00pm Family Service & Meal

Wednesday, 21 December

7.30pm Traditional Service of Nine Lessons & Carols

Saturday, 24 December: CHRISTMAS EVE

5.00pm Family Carols

11.00pm Vigil of Carols & Midnight Mass

Sunday, 25 December: CHRISTMAS DAY

10.00am Mass & Carols

Sundays 1, 8, 15, 22 January 2023

10.00am Mass *and refreshments*

Sunday 29 January 2023

11.00am Mass *followed by Summer Garden Party*

NEW DIRECTOR OF MUSIC

Conrad Helfrich has resigned as Director of Music at St Bart's on Monday, 31 October 2022. Fr Matthew has pleasure to announce the appointment of Linda Kent as the Director of Music effective from 2 November 2022.

We thank Conrad for his time with us and for wonderful engagement with the music, cantors and parish choir. He will be very missed.

We welcome Linda – who is already very familiar to us – and look forward to her creative skills in music and art.

A Prayer for Ukraine

God of peace and justice,
we pray for the people of Ukraine today.
We pray for peace and the laying down of weapons.
We pray for all those who fear for tomorrow,
that your Spirit of comfort would draw near to them.
We pray for those with power over war or peace,
for wisdom, discernment and compassion
to guide their decisions.
Above all, we pray for all your precious children, at risk and in fear,
that you would hold and protect them.
We pray in the name of Jesus, the Prince of Peace.
Amen.

Archbishop Justin Welby
Archbishop Stephen Cottrell



ST BART'S VICARAGE RENOVATION APPEAL



The last major capital expenditure on St Bart's Vicarage was in 1990, some thirty-two years ago. That work has proven long lasting in conjunction with some updating of areas in the house over the past 10 years, including: a new kitchen, areas with new flooring, renovated ensuite shower, new carport, paving, and new back garden. There are now other areas of the house that require attention to maintain a reasonable living standard, including: a new family bathroom, new flooring, back veranda work, and a complete interior redecorating. We won't be able to achieve it all at once, but we do need to get the major items fixed as a matter of urgency so to house an additional priest in 2023. If you could consider donating to the Vicarage Renovation Appeal, it would be much appreciated. You can make donate via an specific EFT (below), by cheque (payable to St Bartholomew's, Burnley) or cash.

Account Name: St Bartholomew's Anglican Church, Burnley

BSB: 703 122 **Account Number:** 05009979

St Bart's Book Club

All Saints, All Souls, Vicar's Farewells!
Yes, what a busy week it has been!
But, despite all this, a reminder that the

Book Club

meets this coming Tuesday.

at 7.30pm in the Café

to discuss

“Maestro”.

All welcome!

PRAYER DIARY

For the sick, suffering, frail with age, and who grieve - our seniors: Milenka Skoblar, Mira Krslovic, Joy Turner, Bruce Kelsall, and Hank.

Immediate & Ongoing: Peter Bryce, Fr Robert Whalley, Bishop John Parkes, Howard and Stephen.

The Faithful Departed: Recently departed: Fr Brian Porter (29 October)

November Anniversaries: Susan Tonks, Helen Curson & Marjory Ling (1st), Barbara Moseley & Vera Pont (2nd), Alice Robson (4th), Thomas McElligott [priest] (6th), Sue Fisher, (8th), Alfred Softley (9th), Ahti Topplia (10th), Hazel Croft (11th), Graham Giesler (13th), David Coburn (14th), Ivan Walkinson (15th), Leon Bramich, Sid Bryant & Graeme Thornton (16th), Thomas Haddock, Colin Hall & Michael Symions [priest] (17th), Anne Fitzpatrick (18th), John Martin & Robert Ely (19th), Mavis Smart (20th), Harry Glowaski (21st), Jean Shand, Mary Rutherford, Lucy Hutchinson & Beatrice Willis (22nd), Elizabeth Warr (24th), Joe Croft & Brian McDonald (25th), Selwyn Baker (26th), Phillip Hughes, William Peacock & Sam Srbinovski (27th), Elizabeth Murrell & Phyllis Window (29th), Ronnie King (30th).

2022 PARISH MINISTRIES

Bell Ringers

Captain: Jonathon Harrison

- jmharrison "at" iinet.net.au
- 0490 450 974

Book Club

(2nd Tuesdays @ 7.30pm in Café)

Co-ordinator: Ann Brady

- ajbrady "at" cobwebs.id.au
- 0423 723 009

Climate Action Group

Convenor: Kathy Kozlowski

- kathykoz45 "at" yahoo.com.au

Opportunity Shop

(Tuesday to Saturday, 10.00am to 4.00pm)

Assistant Manager: Sandi Power

- stbartsopshop "at" gmail.com
- (03) 9429 7223

Richmond Churches Food Centre

(Mondays, 10.00am to 12noon)

Manager: Francis Flood

- rfoodcentre "at" gmail.com
- 0493 104 144

Sanctuary Guild

Warden: Jonathon Harrison

- jmharrison "at" iinet.net.au
- 0490 450 974

St Bart's Close

(1-4/2 Canterbury Street, Richmond)

Guardian:

Vicar

- stbartsburnley "at" gmail.com
- 0473 493 153

Social Enterprise Cafe

Committee Chair: Glenis Heath

- glenisheath "at" gmail.com

2022/2023 PARISH GOVERNANCE

Churchwardens:

- Helen McDonald (People's)
- Glenis Heath (Vicar's)
- Cynthia Nyholm (People's)

Parish Council:

- Trevor Blake
- Cynthia Nyholm
- Glenis Heath
- Locum Vicar
- Helen McDonald
- Dr Muriel Porter
- Tom Ransom

Parish Administrator:

Warren Collins

- 03 9943 8442
- 0408 020 446
- stbartsburnley "at" gmail.com

Parish Honorary Treasurer:

Tom Ransom

- 0400 187 584
- transom2000 "at" gmail.com

Parish Honorary Secretary:

Dr Muriel Porter

- 0430 575 874
- murielporter5 "at" gmail.com

Incumbency Committee:

- Don Heath
- Dr Muriel Porter
- Helen McDonald (Churchwarden)

53rd Diocesan Synod Representatives:

Ann Brady & Jonathon Harrison

Dhakshini Saravanamuttu (alternate)

Child Safety & OHS Compliance

Churchwarden with Oversight: Glenis Heath

Compliance Officer:

Jonathon Harrison

- 9943 8442
- stbartscompliance "at" gmail.com

Welcome to visitors or newcomers

If you would like to keep in contact, please complete this slip, detach it from the pew sheet and return it by placing it in the offertory plate or handing it to the welcoming people at the door.

Name: _____

Telephone: _____

Address: _____

Email: _____@_____

I would like the following (please tick):

- a home visit from one of the clergy
- to be included on the parish mailing list
- to attend the Family Mass & Meal
- to seek Baptism and/or Confirmation
- to attend the LGBTIQ+ Mass & Meal
- to join a study or spirituality group
- to volunteer at the Opportunity Shop
- to volunteer at the Food Centre
 - to join the Book Club
 - to get married at St Bart's

Anglican Church of Australia ~ Diocese of Melbourne

ST BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

Parish Office, 300 Burnley Street, Richmond, Victoria, 3121

Telephone: (03) 9943 8442

stbartsburnley "at" gmail.com

www.stbartsburnley.org.au

WORSHIP

SUNDAY

10.00am SUNG MASS

5.00pm MASS

MID-WEEK

Thursday 12.30pm Mass

MINISTRY TEAM

Locum Vicar: *To prevent internet spamming "at" replaces the @ symbol*

Rev Graeme Brennan

❖ 0473 493 153

❖ vicarburnley3121 "at" gmail.com

Associate Clergy:

Rev Canon (Emeritus) Jim Brady

❖ 0422 566 184

❖ fjhbrady1 "at" gmail.com

Rev Barry Brown

❖ bbrownh1910@hotmail.com

Right Rev Alison Taylor

❖ 0417 593 833

❖ amtaylorms "at" outlook.com

Honorary Lay Reader:

❖ Dr Muriel Porter

Candidate for Holy Orders:

❖ Tim Collison

Director of Music:

Linda Kent

❖ lkent56 "at" me.com

Weekly Bulletin, Prayer Diary & Rosters:

Warren Collins

❖ 0408 020 446

❖ stbartsburnley "at" gmail.com