



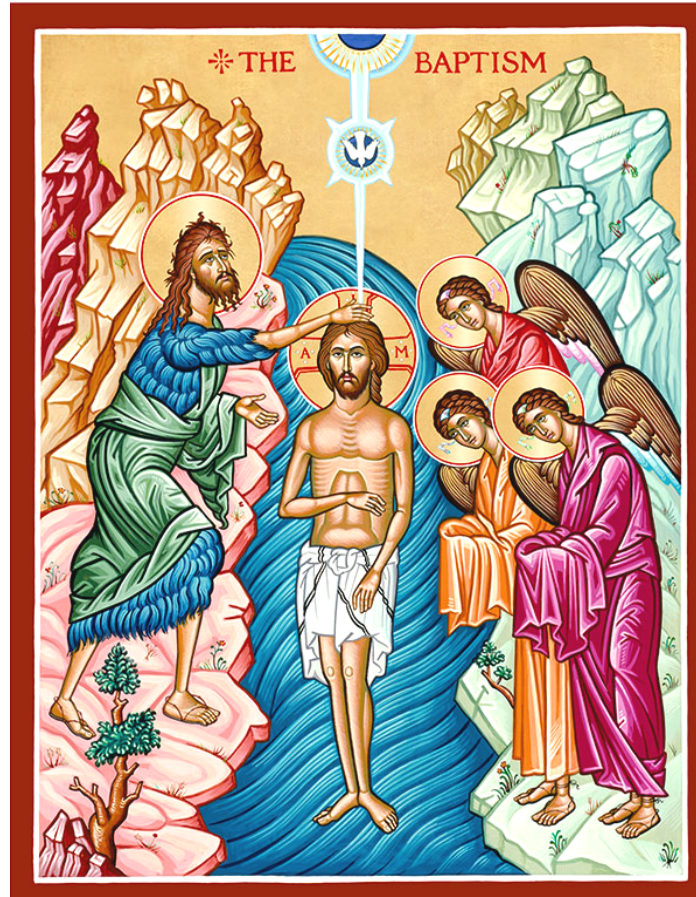
Anglican Church of Australia      Diocese of Melbourne

ST BARTHOLOMEW'S CHURCH

**PARISH OF BURNLEY**

ph: 9943 8442      stbartsburnley 'at' gmail.com      www.stbartsburnley.org.au

## Worship Bulletin



## The Baptism of Our lord 8<sup>th</sup> January, 2023 10.00am Sung Mass

**Welcome to St Bart's!**

*We are an inner-city Anglican church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender or sexual orientation.*



*We recognize and give honour to the first peoples of Australia, and especially of the Wurundjeri people of the Kulin nations, past, present, and emerging, the traditional custodians of the land on which this parish has its mission and ministry.*

## ST BARTHOLOMEW'S CHURCH, BURNLEY

### Our Vision

To live as citizens of, and invite others into, God's Kingdom.

### Our Mission

The Mission of St Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- To live humbly before God and with all people
- To be dependent on God's comfort
- To be gentle with people and all Creation
- To hunger and thirst for the right ways of God
- To show mercy and compassion toward others
- To live with purity in motive and deed
- To be passionate for peace
- To persevere in the face of opposition

*Based on the Beatitudes (Matthew 5:3-10) Adopted by the 2015 Annual Meeting*

### CHILD SAFETY COMMITMENT

*St Bartholomew's Anglican Church, Burnley commits to meeting all of the standards of the Child Safety Code of Conduct of the Anglican Diocese of Melbourne, and the Victorian Government's mandatory Child Safe Standards (Child Wellbeing and Safety Amendment (Child Safe Standards) Act 2015, Child Wellbeing and Safety Amendment (Oversight and Enforcement of Child Safe Standards) Act 2016). The parish community seeks to promote the cultural safety of all children, including Aboriginal children, who come to us from a culturally or linguistically diverse background. We also seek to ensure the safety of any child with a disability. The parish community affirms that all children who come to St Bartholomew's have a right to feel and be safe. We are committed to ensuring that children's best interests are met within our parish. We have zero tolerance towards child abuse. The parish community actively works to listen to and empower children within our community.*

**Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.**



*If you want to ensure regular giving to St Bart's, but find you never have the right amount in cash, or are sometimes unable to attend on Sundays, then*

**St Bart's Direct Transfer** may work for you.

**Account Name:** St Bartholomew's Anglican Church Burnley

**BSB:** 703 122

**Account Number:** 05009430

*As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.*

# 10:00am SUNG MASS

**Presider:** Fr Jim Brady  
**Deacon:** Fr Graeme Brennan  
**Sub-Deacon & Preacher:** Dr Muriel Porter  
**Organist:** Linda Kent  
**Mass Setting:** Christ Church Mass – Philip Matthias

## Organ Prelude

# GATHERING

*The Hymn is sung as the Sacred Ministers enter to commence the liturgy.*

## Hymn: When Jesus comes to be baptised (AM 109)

### Invocation & Greeting

✠ In the name of God, Father, Son, and Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

### Sentence

A voice came from heaven, saying, 'This is my Son, the Beloved, with whom I am well pleased.' Matthew 3.17

### Kyrie Eleison

The musical score for 'Kyrie Eleison' consists of three staves of music in G major and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody starts on a whole rest, followed by quarter notes G4, A4, B4, C5, and a half note G4. The lyrics 'Lord, have mer-cy, Lord, have mer-cy Lord, have mer -' are written below the notes. The dynamic marking *mp* is placed above the first measure. The second staff continues the melody with a whole note G4, followed by quarter notes A4, B4, C5, and a half note G4. The lyrics '-cy. Christ, have mer - cy, Christ, have mer - cy, Christ, have mer -' are written below. The dynamic marking *cresc.* is placed above the final measure. The third staff continues with a whole note G4, followed by quarter notes A4, B4, C5, and a half note G4. The lyrics '-cy, Lord, have mer - cy, Lord, have mer - cy, Lord have mer - cy.' are written below. Dynamic markings *mf*, *dim.*, and *mp* are placed above the first, second, and third measures respectively. The piece concludes with a double bar line.

## Invitation to Confession

Sisters and brothers, as we prepare to celebrate these sacred mysteries, let us call to mind our sins.

### Confession

Let us confess our sins in penitence and faith confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

### Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: ✠ pardon you and set you free from all your sins, Confirm and strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

### Gloria

Glo - ry to God in the high-est, and  
 peace to God's peo-ple on earth, Lord God, heav'n - ly King, al - might - y God and  
 Fa - ther, we wor - ship you, we give you thanks, we praise you for\_ your  
 glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,  
 Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us: you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## Collect

Eternal God, at the Baptism of Jesus in the river Jordan, you proclaimed him your beloved Son, and anointed him with the Holy Spirit: grant that all who are baptised into his name may keep the covenant they have made, and boldly confess him as Lord and Saviour; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

## The Word

### First Reading

Isaiah 42: 1 – 4, 6 – 7

*Here is my chosen servant in whom my soul delights.*

A reading from the book of the prophet Isaiah.

Thus says the Lord:

'Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. 'I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness.'

Hear the word of the Lord.

**Thanks be to God**



## Gospel

Matthew 3: 13 – 17

*When Jesus had been baptized, he saw the Spirit of God coming upon him.*

The Lord be with you.

**And also with you.**

✠ A Reading from the Holy Gospel according to Matthew.

**Glory to you, Lord Jesus Christ.**

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, 'I need to be baptized by you, and do you come to me?' But Jesus answered him, 'Let it be so for now; for it is proper for us in this way to fulfil all righteousness.' Then John consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, 'This is my Son, the Beloved, with whom I am well pleased.'

This is the Gospel of the Lord.

**Praise to you, Lord Christ.**

## Sermon

*Dr Muriel Porter*



## The Creed

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the Resurrection of the dead, and the ✕ life of the world to come. Amen.**

## Prayers of the People

Let us pray for all people and for the Church throughout the world.

Almighty God, your Son Jesus Christ has promised that you will hear us when we ask in faith: receive the prayers we offer:

*After each petition:*

Lord, in your mercy, **hear our prayer.**

*And at the end:*

✕ Rest eternal grant to them, O Lord:

**And let light perpetual shine upon them.**

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**



## The Peace *(Stand)*

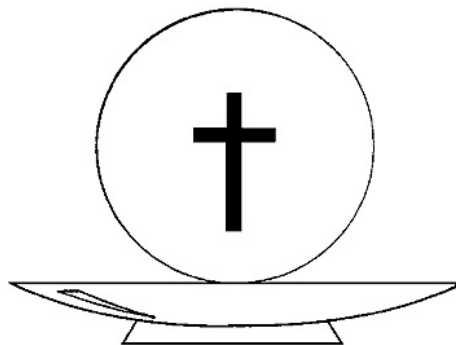
We are the Body of Christ.

**His Spirit is with us.**

The Peace of the Lord be always with you  
**and also with you.**

## The Peace is shared

## Notices and announcements



## The Sacrament

### Offertory – The sinless One to Jordan came *(AM 107)*

*During the Offertory Hymn the altar is prepared. Gifts of bread, wine and the collection are gathered and brought to the front of the church. At the end of the hymn, the celebrant invites all present to prayer.*

### Prayer over the Gifts

Lord God, by this holy exchange of gifts, you share with us your divine life. Grant that everything we do may be directed by the knowledge of your truth, through Jesus Christ, our Lord. **Amen.**

### The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere, mighty Creator, ever-living God. We give you thanks and praise for your son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Ho - ly, Ho - ly, Ho - ly Lord,  
 God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho -  
 - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

And now, Father, we pray that we who receive these your gifts of bread and wine according to our Saviour's word may be partakers of his Body and Blood.

*The Celebrant takes the bread in his hands and says:*

For on the night he was betrayed he took bread; and when he had given thanks to you, his almighty Father, he broke it, and gave it to his disciples, saying, 'TAKE, EAT. THIS IS MY BODY WHICH IS GIVEN FOR YOU. DO THIS IN REMEMBRANCE OF ME.'

*The Celebrant takes the cup in his hands and says:*

After supper, he took the cup and again giving you thanks he gave it to his disciples, saying, 'DRINK FROM THIS ALL OF YOU. THIS IS MY BLOOD OF THE NEW COVENANT WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS. DO THIS, AS OFTEN AS YOU DRINK IT, IN REMEMBRANCE OF ME.'



## Fraction

We who are many are one body in Christ,  
**for we all share in the one bread.**

## Fraction Anthem

Je - sus, Lamb of God, have  
 mer - cy on us. Je - sus, bear - er of our sins, have  
 mer - cy on us. Je - sus, re - deem - er of the world,  
 grant us your peace, grant us your peace.

## The Invitation to Holy Communion

✠ This is the Lamb of God, who takes away the sin of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

*Holy Communion is administered with these or similar words:*

The Body / Blood of Christ. **Amen.**

*All communicant members of any Christian Church are invited to receive the Sacrament. All others are very welcome to come forward for a blessing.*

## Communion Sentence

The Spirit of the Lord God is upon me, because the Lord has anointed me to bring good tidings to the afflicted. <sup>Isaiah 61.1</sup>

## Post-Communion Prayer

We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table where you reign with all your saints for ever. **Amen.**

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## **Hymn – When Jesus came to Jordan (AM 108)**

### **Blessing and Dismissal**

The Lord be with you

**And also with you.**

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, ☩ the Father, the Son, and the Holy Spirit, be upon you and remain with you always.

**Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

### **Postlude**

### **A Prayer for Ukraine**

Lord of all the earth, be present with the people of Ukraine at this time of danger, fear and conflict. Grant that wise and peaceable counsels may yet prevail, and give to all suffering nations the freedom they desire and deserve. We ask this through Jesus Christ our Lord. **Amen.**

### **Prayer Diary**

**For the sick, suffering, frail with age, and those who grieve:** Joy, Milenka, Mira, Bruce, Hank, Howard; Nilani; Stephen; Vivien, Neville, Bp John Parkes, Stephen

**Recently Departed:** Alan Dare, and Constables Matthew Arnold and Rachel McCrow, Pope Emeritus Benedict XVI, Rev. Dr. Ian Breward.

**and for those whose Anniversaries of death occur in Years mind:** William Haldane (8<sup>th</sup>), Jack Cummings & 'Bill' Beagley (priest) (9<sup>th</sup>), Alice McArthur (10<sup>th</sup>), Alice Raymer, Robert Williams, Violet Agnes-Smith, Michael Colacino, Rita Johnston, & James Tarrant (11<sup>th</sup>), Russell Davies (12<sup>th</sup>), Ida Rosser (13<sup>th</sup>) & Margot Ballard (14<sup>th</sup>).

## **Prayer at the Time of Choosing an Incumbent**

Bountiful God, give to this parish a faithful pastor who will faithfully speak your Word and minister your Sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

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### **For Your Diary**

**Sunday, 15 January, 2023 – 2<sup>nd</sup> Sunday in Ordinary Time (Year A)**

**10.00am Sung Mass** *and refreshments*

**5.00pm Mass** *in recess during January Holiday Period*

**Monday, 16 January**

10.00am to 12noon Richmond Churches Food Centre

**Tuesday, 17 January**

St Bart's Opportunity Shop to open soon

**Thursday, 18 January**

**10.00am Mass**

**Sundays 15 & 22 January 2023**

**10.00am Mass** *and refreshments*

**Sunday 29 January 2023**

**10.00am Mass** *followed by Summer Garden Party*

**Sunday, 05 February, 23 – 5<sup>th</sup> Sunday in Ordinary Time (Year A)**

**10.00am Sung Mass**

**5.00pm Mass** *resumes*

**Tuesday, 21 February, 2023**

7.30pm Parish Council Meeting

# Anglican Church of Australia ~ Diocese of Melbourne

## ST BARTHOLOMEW'S CHURCH

### PARISH OF BURNLEY

ph: 9943 8442    stbartsburnley 'at' gmail.com    www.stbartsburnley.org.au

## 2023 PARISH MINISTRIES

### Bell Ringers

**Captain:** Jonathon Harrison

- jmharrison 'at' iinet.net.au  
0490 450 974

### Book Club

Second Tuesday of the month @  
7.30pm in St Bart's Café

**Co-ordinator:** Ann Brady

- ajbrady 'at' cobwebs.id.au  
0423 723 009

### Richmond Churches Food Centre

(Mondays, 10.00am to 12noon)

**Manager:** Francis Flood

- rfoodcentre 'at' gmail.com  
0493 104 144

### St Bart's Close

(1-4/2 Canterbury Street,  
Richmond)

**Guardian:**

- stbartsburnley 'at' gmail.com    0473 493 153

### Opportunity Shop

Temporarily closed for refitting

### Climate Action Group

**Convenor:** Kathy Kozlowski  
kathykoz45 'at' yahoo.com.au

### Sanctuary Guild

**Sacristan:** Jonathon Harrison

- jmharrison 'at' iinet.net.au  
0490 450 974

### Social Enterprise Café



**Committee Chair:** Glenis Heath  
glenisheath 'at' gmail.com

## 2023 PARISH GOVERNANCE



### Churchwardens:

- Helen McDonald (People's)
- Cynthia Nyholm (People's)
- Glenis Heath (Vicar's)

### Parish Council:

*(meets 3<sup>rd</sup> Tuesday 7.30pm)*

- Trevor Blake
- Glenis Heath
- Helen McDonald
- Cynthia Nyholm
- Dr Muriel Porter
- Tom Ransom

### Parish Administrator:

Warren Collins

- 03 9943 8442
- 0408 020 446
- stbartsburnley 'at' gmail.com

### Parish Honorary Treasurer:

Tom Ransom

- 0400 187 584
- transom2000 'at' gmail.com

### Parish Honorary Secretary:

Dr Muriel Porter

- 0430 575 874
- murielporter5 'at' gmail.com

### Incumbency Committee:

- Don Heath
- Dr Muriel Porter
- Helen McDonald  
(Churchwarden)

### 53<sup>rd</sup> Diocesan Synod Representatives:

Ann Brady & Jonathon Harrison  
Dhakshini Saravanamuttu  
(alternate)

### Child Safety & OHS Compliance

**Churchwarden with Oversight:**  
Glenis Heath

### Compliance Officer:

Jonathon Harrison

- 9943 8442
- stbartscompliance 'at' gmail.com



## **Worship Sunday**

**10.00am SUNG or SOLEMN MASS**

*5.00pm MASS in Holiday Recess during January*

### **MID-WEEK**

**Thursday 10.00am Mass**

### **MINISTRY TEAM**

*To prevent internet spamming 'at' replaces the @ symbol*

#### **Locum Tenens:**

- ❖ Rev Graeme Brennan  
0473-493-153                      vicarburnley3121 'at' gmail.com

#### **Associate Clergy:**

- ❖ Rev Canon (Emeritus) Jim Brady  
0422-566-184                      fjhbrady1 'at' gmail.com
- ❖ Right Rev Alison Taylor  
0417-593-833                      amtaylorms 'at'outlook.com

#### **Honorary Lay Reader:**

- ❖ Dr Muriel Porter  
0430-575-874                      murielporter5 'at' gmail.com

#### **Organist and Director of Music::**

- ❖ Linda Kent  
0423-240-464                      lkent56 'at' me.com

#### **Weekly Bulletin, Prayer Diary & Rosters:**

- ❖ Warren Collins  
0408-020-446                      stbartsburnley 'at' gmail.com

## Baptism of Our Lord

Dear Friends of St. Bart's,

The Baptism of Christ is one of the great Christian mysteries. There the Holy Spirit came down upon him *'like a dove'*. Whether this actually happened as John was baptizing him (*as most Christian icons suggest*) or afterwards *'while he was praying'* is not really important. What is significant is that the Son of God submitted himself to John's ministry.

Christian Baptism is therefore, for us, much more than simply *'imitation'*. It is not something that is **done** to us. It is the Sacrament of God's overwhelming love in which the sting of mortal death is taken away. If we look on Baptism as an *'initiation'* then it becomes a *'once off'* affair, whereas Baptism is the moment of the awakening of consciousness to the new life.

We are born into the world of *'nature'* and we share the mortal destiny of all plants and animals. In Holy Baptism we are born into the Kingdom of Heaven and share the destiny of God's children opened up to the Eucharistic life of Christ's Body, the Church.

In a way, we should pay more respect to our Baptism anniversary than we do to our birthday. Certainly we should give thanks regularly for our Baptism.

God bless you.

Fr Graeme (*Locum Tenens*).



