



**Anglican Church of Australia**

**Diocese of Melbourne**

**ST BARTHOLOMEW'S CHURCH**

**PARISH OF BURNLEY**

ph: 9943 8442

stbartsburnley 'at' gmail.com

www.stbartsburnley.org.au

## **Worship Bulletin**



**Sixth Sunday in Ordinary Time**

**12<sup>th</sup> February, 2023**

**10.00am Sung Mass**

**Welcome to St Bart's!**

*We are an inner-city Anglican church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender or sexual orientation.*



*We recognize and give honour to the first peoples of Australia, and especially of the Wurundjeri people of the Kulin nations, past, present, and emerging, the traditional custodians of the land on which this parish has its mission and ministry.*

## St Bartholomew's Church, Burnley

### Our Vision

To live as citizens of, and invite others into, God's Kingdom.

### Our Mission

The Mission of St Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- To live humbly before God and with all people
- To be dependent on God's comfort
- To be gentle with people and all Creation
- To hunger and thirst for the right ways of God
- To show mercy and compassion toward others
- To live with purity in motive and deed
- To be passionate for peace
- To persevere in the face of opposition

*Based on the Beatitudes (Matthew 5:3-10) Adopted by the 2015 Annual Meeting*

### CHILD SAFETY COMMITMENT

*St Bartholomew's Anglican Church, Burnley commits to meeting all of the standards of the Child Safety Code of Conduct of the Anglican Diocese of Melbourne, and the Victorian Government's mandatory Child Safe Standards (Child Wellbeing and Safety Amendment (Child Safe Standards) Act 2015, Child Wellbeing and Safety Amendment (Oversight and Enforcement of Child Safe Standards) Act 2016). The parish community seeks to promote the cultural safety of all children, including Aboriginal children, who come to us from a culturally or linguistically diverse background. We also seek to ensure the safety of any child with a disability. The parish community affirms that all children who come to St Bartholomew's have a right to feel and be safe. We are committed to ensuring that children's best interests are met within our parish. We have zero tolerance towards child abuse. The parish community actively works to listen to and empower children within our community.*

**Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.**



*If you want to ensure regular giving to St Bart's, but find you never have the right amount in cash, or are sometimes unable to attend on Sundays, then*

**St Bart's Direct Transfer** may work for you.

**Account Name:** St Bartholomew's Anglican Church Burnley

**BSB:** 703 122

**Account Number:** 05009430

*As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.*

# 10:00am Sung Mass

<b>Presider:</b>	<i>Bp Alison Taylor</i>
<b>Deacon &amp; Preacher:</b>	<i>Fr Jim Brady</i>
<b>Sub-Deacon:</b>	<i>Trevor Blake</i>
<b>Organist:</b>	<i>Craig Douglass</i>
<b>Cantor:</b>	<i>Dr Muriel Porter</i>
<b>Mass Setting:</b>	<i>Michael Dudman</i>

## Organ Prelude

## Gathering

*The Hymn is sung as the Sacred Ministers enter to commence the liturgy.*

**Hymn:** Christ is made the sure Foundation (AM 291)

## Invocation & Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you.

**And also with you.**

## Sentence

Blessed are those whose way is blameless, who walk in the law of the Lord. Psalm 119:1

## Kyrie Eleison

Lord, have mer - cy, Lord, have mer-cy,

Lord, have mer - cy. Christ, have mer - cy,

Christ, have mer - cy, Christ, have mer - cy.

Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

## Invitation to Confession

Sisters and brothers, as we prepare to celebrate these sacred mysteries, let us call to mind our sins.

*(Silence may be kept)*

## Confession

Let us confess our sins in penitence and faith confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

## Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: ✠ pardon you and set you free from all your sins, Confirm and strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## Gloria

Glo - ry to God in the high - est, and  
 peace to God's peo-ple on earth. Lord God, hea-ven-ly King, al -  
 migh - ty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God,  
 Lamb of God, you take a - way the sin of the world: have



## Collect

Almighty God, you gave the law to guide our lives: grant that we may never shrink from your commandments, but, as we are taught by your Spirit, may fulfil your law in perfect love; through Christ our Lord and Master, who lives and reigns with you and the Holy Spirit, one God now and for ever. **Amen.**

## The Word

### First Reading

Sirach 15: 15 – 20

*The Lord has not commanded anyone to be wicked.*

A Reading from the Book of Sirach.

If you choose, you can keep the commandments, and to act faithfully is a matter of your own choice. The Lord has placed before you fire and water; stretch out your hand for whichever you choose. Before each person are life and death, and whichever we choose will be given. For great is the wisdom of the Lord; he is mighty in power and sees everything; his eyes are on those who fear him, and he knows every human action. He has not commanded anyone to be wicked, and he has not given anyone permission to sin.

Hear the word of the Lord.

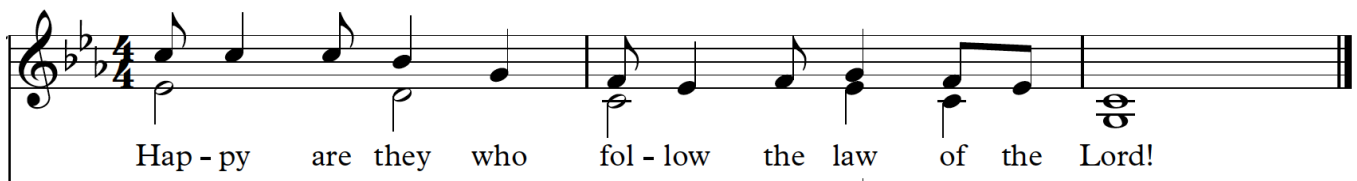
**Thanks be to God.**



## Responsorial Psalm

Ps 119: 1 – 2, 4 – 5, 17 – 18, 33 – 34

### Response



They are happy whose life is blameless, who follow in God's law! They are happy who do his will, seeking him with all their hearts. *R/-*

You have laid down your precepts to be obeyed with care. May my footsteps be firm to obey your statutes. *R/-*

Bless your servant and I shall live and I will ever obey your word. Open my eyes that I may consider the wonders of your law. *R/-*

Teach me the demands of your statutes, and I will keep them to the end. Train me to observe your law, and to keep it with all my heart. *R/-*

## Second Reading

1 Corinthians 2: 6 – 10

*We speak God's wisdom, which God decreed before the ages for our glory.*

A Reading from the First Letter of Paul to the Corinthians.

My brothers and sisters among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. As it is written, 'What no eye has seen, nor ear heard, nor the human heart conceived what God has prepared for those who love him.' These things God has revealed to us through the Spirit for the Spirit searches everything, even the depths of God.

Hear the word of the Lord.

**Thanks be to God.**

## Gospel Acclamation (AM 374)



*Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom. See Matthew 11.25*



## Gospel

Matthew 5: 17, 20-24, 27-28, 33-34, 37++

*You have heard what was said to those of ancient times; but I say to you...*

The Lord be with you.

**And also with you.**

✠ A Reading from the Holy Gospel according to Matthew.

**Glory to you, Lord Jesus Christ.**

On the mountain, Jesus gathered his disciples around him and he taught them, saying: 'Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven. You have heard that it was said to those of ancient times, 'You shall not murder' and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire.

So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart.

Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' But I say to you: Do not swear at all, either by heaven, for it is the throne of God, Let your word be 'Yes,' if 'Yes' or 'No,' if 'No'; anything more than this comes from the evil one.'

This is the Gospel of the Lord.

**Praise to you, Lord Christ.**

## **Sermon**

*Dr Muriel Porter*

## **The Creed**

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the Resurrection of the dead, and the ✠ life of the world to come. Amen.**



## Prayers of the People

Let us pray for all people and for the Church throughout the world.

Almighty God, your Son Jesus Christ has promised that you will hear us when we ask in faith: receive the prayers we offer:

*After each petition:*

Lord, in your mercy, **hear our prayer.**

*And at the end:*

✠ Rest eternal grant to them, O Lord:

**And let light perpetual shine upon them.**

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

## The Peace *(Stand)*

We are the Body of Christ.

**His Spirit is with us.**

The Peace of the Lord be always with you  
**and also with you.**

*The Peace is shared*

## Notices and Announcements

## The Sacrament

**Offertory:** Glory to God, the source of all our mission *(AM 490)*

*During the Offertory Hymn the altar is prepared. Gifts of bread, wine and the collection are gathered and brought to the front of the church.*

## Prayer over the Gifts

Lord God, by this holy exchange of gifts, you share with us your divine life. Grant that everything we do may be directed by the knowledge of your truth, through Jesus Christ, our Lord. **Amen.**

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, it is our duty, our joy and our salvation, that we should at all times and in all places give thanks to you, almighty and everlasting God, through Jesus Christ your only Son our Lord. For he is the true high priest, who has freed us from our sins and made us a royal priesthood, to serve you, our God and Father. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Ho - ly, ho - ly, ho - ly Lord,  
 God of pow'r and might, hea - ven - and earth are  
 full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the  
 Lord. Ho - san - na in the high - est.

And now, Father, we pray that we who receive these your gifts of bread and wine according to our Saviour's word may be partakers of his Body and Blood.

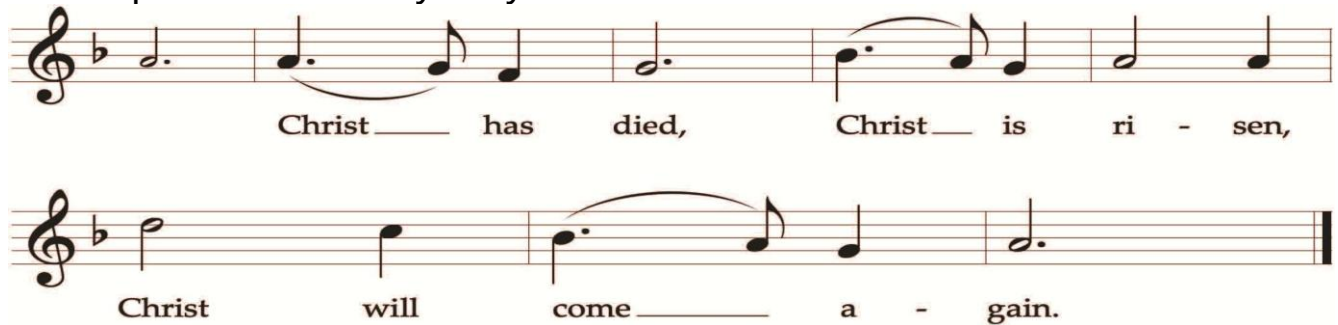
*The Celebrant takes the bread and says:*

For on the night he was betrayed he took bread; and when he had given thanks to you, his almighty Father, he broke it, and gave it to his disciples, saying, 'TAKE, EAT. THIS IS MY BODY WHICH IS GIVEN FOR YOU. DO THIS IN REMEMBRANCE OF ME.'

*The Celebrant takes the cup and says:*

After supper, he took the cup and again giving you thanks he gave it to his disciples, saying, 'DRINK FROM THIS ALL OF YOU. THIS IS MY BLOOD OF THE NEW COVENANT WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS. DO THIS, AS OFTEN AS YOU DRINK IT, IN REMEMBRANCE OF ME.'

Let us proclaim the mystery of faith:



Therefore, in obedience to his command, we commemorate and celebrate his saving passion and death, his mighty Resurrection and Ascension into heaven and we eagerly await his coming again in glory.

We thank you that by your grace alone, you have accepted us in Christ; and here we offer you a spiritual sacrifice, holy and acceptable in your sight. Through Christ, receive this our duty and service, and grant that we who eat and drink these holy gifts may, by your Holy Spirit, be one body in Christ, and serve you in unity and peace.

In your grace and mercy, bring us to the joy of your eternal kingdom with all the company of the redeemed. May we praise you in union with them, and give you glory, through your Son, Jesus Christ. Through him, with him, in him, in the unity of the Holy Spirit, we worship you, Father eternal, in songs of never-ending praise:



## Rite of Holy Communion

### The Lord's Prayer

As our Saviour has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### Fraction

We who are many are one body in Christ,  
**for we all share in the one bread.**

### Fraction Anthem



Je - sus Lamb of — God, have mer - cy on us.

Je - sus, bea-rer of our sins, have mer - cy on us.

Je - sus, re-deem-er of the world, grant us your peace.

### The Invitation to Holy Communion

✠ This is the Lamb of God, who takes away the sin of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

*Holy Communion is administered with these or similar words:*

The Body / Blood of Christ. **Amen.**

*All communicant members of any Christian Church are invited to receive the Sacrament. All others are very welcome to come forward for a blessing.*

## Communion Sentence

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>John 3.16</sup>

## Post-Communion Prayer

We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table where you reign with all your saints for ever. **Amen.**

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

**Hymn:** Be Thou my vision (AM 595)

## Blessing and Dismissal

The Lord be with you

**And also with you.**

May Christ, the Sun of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you always.

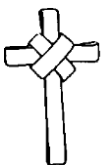
**Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## Postlude

## A Couple of Notices



If you still have your **Palm Cross** from last year, please bring it next Sunday for the preparation of the ashes for Ash Wednesday



**Pastoral Visiting:** If you would like a pastoral visit from Bishop Alison, please call or text her on 0417-593-833.



## Prayer Diary

**For the sick, suffering, frail with age, and those who grieve:** Joy, Milenka, Mira, Bruce, Hank, Robert, Bp John Parkes, Nilani and Don.

### Recently Departed:

**and for those whose Anniversaries of death occur in Years mind:**

Jean Hakainsson (12<sup>th</sup>), Charles Perks [priest, 1<sup>st</sup> Vicar], Michael Hoare & Beverley Kennedy (13<sup>th</sup>), Marlene Moore (14<sup>th</sup>), Barbara Darling [bishop] (15<sup>th</sup>), Beryl Adams, Jade Coulter & Neil Peterson (16<sup>th</sup>), Mary Shipton (17<sup>th</sup>) & Elizabeth Harman (18<sup>th</sup>).

## A Prayer for Ukraine

Lord of all the earth, be present with the people of Ukraine at this time of danger, fear and conflict. Grant that wise and peaceable counsels may yet prevail, and give to all suffering nations the freedom they desire and deserve. We ask this through Jesus Christ our Lord. **Amen.**

## For your Diary

**Today, 12<sup>th</sup> February, 2023 – 6<sup>th</sup> Sunday in Ordinary Time (Year A)**

**10.00am Solemn Mass**      5.00pm Mass in recess (Resumes in March)

### Monday, 13<sup>th</sup> February

10.00am to 12noon Richmond Churches Food Centre

### Tuesday, 14<sup>th</sup> February, 2023

9.30am to 5.00pm St Bart's Brotherhood Op Shop (Tuesday to Saturday)

7.30pm St Bart's Book Club in the Cafe

### Thursday, 16<sup>th</sup> February

**10.00am Mass**

9.30am to 5.00pm St Bart's Brotherhood Op Shop (Tuesday to Saturday)

**Sunday, 19<sup>th</sup> February – 7<sup>th</sup> Sunday in Ordinary Time (Year A)**

**10.00am Solemn Mass**

### Shrove Tuesday, 21<sup>st</sup> February, 2023

6.30am to 8.30pm Pancake Party

7.30pm Parish Council Meeting

## Prayer at the Time of Choosing an Incumbent

Bountiful God, give to this parish a faithful pastor who will faithfully speak your Word and minister your Sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

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## Worship Sunday

### 10.00am Sung or Solemn Mass

5.00pm MASS in Recess until early March

### Mid-Week

### Thursday 10.00am Mass

### Ministry Team

*To prevent internet spamming 'at' replaces the @ symbol*

### Acting Vicar:

- ❖ Right Rev Alison Taylor  
0417-593-833                      amtaylorms 'at' outlook.com

### Associate Clergy:

- ❖ Rev Canon (Emeritus) Jim Brady  
0422-566-184                      fjhbrady1 'at' gmail.com

### Honorary Lay Reader:

- ❖ Dr Muriel Porter  
0430-575-874                      murielporter5 'at' gmail.com

### Organist and Director of Music::

- ❖ Linda Kent  
0423-240-464                      lkent56 'at' me.com

### Weekly Bulletin, Prayer Diary & Rosters:

- ❖ Warren Collins  
0408-020-446                      stbartsburnley 'at' gmail.com

# Anglican Church of Australia ~ Diocese of Melbourne

## St Bartholomew's Church

### Parish of Burnley

ph: 9943 8442

stbartsburnley 'at' gmail.com

www.stbartsburnley.org.au

## 2023 Parish Ministries

### Art-Music Group

**Convenor:** Linda Kent

- lkent56 'at' me.com  
0423-240-464

### Bell Ringers

**Captain:** Jonathon Harrison

- jmharrison 'at' iinet.net.au  
0490-450-974

### Book Club

*(2<sup>nd</sup> Tuesdays of the month @  
7.30pm in Café)*

**Co-ordinator:** Ann Brady

- ajbrady 'at' cobwebs.id.au  
0423 -723-009

### Climate Action Group

**Convenor:** Kathy Kozlowski

- kathykoz45 'at'  
yahoo.com.au

### Community Op Shop

- *(Tuesdays to Saturdays,  
9.30am to 5.00pm)*

**Managers:** Caryse & Annabel

### Richmond Churches Food Centre

*(Mondays, 10.00am to 12noon)*

**Manager:** Francis Flood

- rfoodcentre 'at' gmail.com  
0493-104-144

### Sanctuary Guild

**Warden:** Jonathon Harrison

- jmharrison 'at' iinet.net.au  
0490-450-974

### St Bart's Close

*(1-4/2 Canterbury Street,  
Richmond)*

**Guardian:** -----

- stbartsburnley 'at'  
gmail.com 0473-493-153

### Social Enterprise Cafe

**Committee Chair:** Glenis Heath

- glenisheath 'at' gmail.com

## 2023 Parish Governance



### Churchwardens:

- Helen McDonald (People's)
- Cynthia Nyholm (People's)
- Glenis Heath (Vicar's)

### Parish Council:

*(meets 3<sup>rd</sup> Tuesday 7.30pm)*

- Trevor Blake
- Glenis Heath
- Helen McDonald
- Cynthia Nyholm
- Dr Muriel Porter
- Tom Ransom

### Parish Administrator:

Warren Collins

- 03 9943 8442
- 0408 020 446
- stbartsburnley 'at' gmail.com

### Parish Honorary Treasurer:

Tom Ransom

- 0400 187 584
- transom2000 'at' gmail.com

### Parish Honorary Secretary:

Dr Muriel Porter

- 0430 575 874
- murielporter5 'at' gmail.com

### Incumbency Committee:

- Don Heath
- Dr Muriel Porter
- Helen McDonald (Churchwarden)

### 53<sup>rd</sup> Diocesan Synod

#### Representatives:

Ann Brady & Jonathon Harrison  
Dhakshini Saravanamuttu  
(alternate)

### Child Safety & OHS

#### Compliance

#### Churchwarden with Oversight:

Glenis Heath

#### Compliance Officer:

Jonathon Harrison

- 9943 8442
- stbartscompliance 'at' gmail.com

# Shrove Tuesday

## Pancakes at St Bart's



**Tuesday, 21<sup>st</sup> February**

6.30pm – 8.30pm

Guild Room

Enjoy after dinner pancakes and drinks

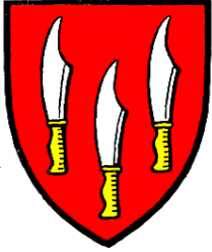
Donations (in cash) to the  
Richmond Churches Food Centre.

*And not to forget*

**Ash Wednesday Mass**

**Wednesday, 22<sup>nd</sup> February 6.00pm**





## Parish of St Bartholomew's, Burnley

# Parish Lenten Studies

Lent begins soon – Ash Wednesday is 22 February

We'll be using the Garratt Publishing book,  
*God is on the Journey, Too* by Christopher Monaghan CP (cost \$8.95)

Please sign up if you are interested to help planning

Name	Email address	Preferred day (Thurs, Friday or Sunday)	Pref. time (Day or Evening)	Zoom or face-to-face



If you haven't expressed a preference yet, could you  
please let us know **ASAP** (today would be good). 😊

## Weekly Reflection

The psalms speak in many different ways of our relationship with God, and they explore every human feeling – joy, despair, hopefulness, despair, gratitude, anger and more. John Calvin called the Book of Psalms an ‘anatomy of the soul articulating every facet of cost and joy of the life with God’. Every Sunday at Mass when I hear the day’s psalm portion sung, my heart lifts. I sit back in my seat and let the music and the words soak into me. I marvel that these beautiful and ancient songs have been in continuous use for over two thousand years. They were written originally for the Jewish peoples and later adopted by the early Christians, and today they still speak powerfully to us, forming a cherished part of the liturgies of all the Churches, in every land on Earth. I am deeply grateful to be part of this tradition of saying and singing and praying the psalms.

Scholars group the psalms according to their main themes and today’s Psalm 119 is one of the ‘Psalms of Torah’, which means that it is a psalm in praise of the Torah. As Christians we generally translate *Torah* as ‘God’s law’. A better understanding would be ‘direction’ or ‘instruction’ but even that is too narrow, because in Judaism *Torah* encompasses all that we mean by God’s revelation of himself to humankind. For a devout Jew, studying the Torah brings one as close as would be humanly possible to knowing God and his ways.

Today’s psalm portion comes from Psalm 119 – the longest psalm of all, with 176 verses arranged in 22 sections of eight verses each. The psalm is an acrostic, with the verses in each of the 22 sections all beginning with the same letter of the 22-letter Hebrew alphabet, and the sections working through the alphabet from its first to its last letter. Our portion comprises verses 1 to 8, so they all start with the first letter of the Hebrew alphabet, *aleph*. Every line in the psalm says something a little different about *Torah*. There is a sense of repetition in the psalm, and it has something of the quality of a mantra, drawing the hearer’s thoughts together in a tight focus on *Torah*. By this means the psalm becomes a meditation about devoting and committing one’s whole life to *Torah* – effectively, in the Jewish understanding, to God.

May this Sunday’s psalm inspire you to a greater love of God and his ways.

Bp Alison Taylor, Acting Vicar