

Anglican Church of Australia

Diocese of Melbourne

ST BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

Telephone: (03) 9943 8442 stbartsburnley 'at' gmail.com

www.stbartsburnley.org.au

WORSHIP BULLETIN



Second Sunday in Lent

5 March 2023

10.00am Sung Mass

Welcome to St Bart's!

We are an inner-city Anglican church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender or sexual orientation.

We recognize and give honour to the first peoples of Australia, and especially of the Wurundjeri people of the Kulin nations, past, present, and emerging, the traditional custodians of the land on which this parish has its mission and ministry.

St Bartholomew's Church, Burnley

Our Vision

To live as citizens of, and invite others into, God's Kingdom.

Our Mission

The Mission of St Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- To live humbly before God and with all people
- To be dependent on God's comfort
- To be gentle with people and all Creation
- To hunger and thirst for the right ways of God
- To show mercy and compassion toward others
- To live with purity in motive and deed
- To be passionate for peace
- To persevere in the face of opposition

Based on the Beatitudes (Matthew 5:3-10) Adopted by the 2015 Annual Meeting

CHILD SAFETY COMMITMENT

St Bartholomew's Anglican Church, Burnley commits to meeting all of the standards of the Child Safety Code of Conduct of the Anglican Diocese of Melbourne, and the Victorian Government's mandatory Child Safe Standards (Child Wellbeing and Safety Amendment (Child Safe Standards) Act 2015, Child Wellbeing and Safety Amendment (Oversight and Enforcement of Child Safe Standards) Act 2016). The parish community seeks to promote the cultural safety of all children, including Aboriginal children, who come to us from a culturally or linguistically diverse background. We also seek to ensure the safety of any child with a disability. The parish community affirms that all children who come to St Bartholomew's have a right to feel and be safe. We are committed to ensuring that children's best interests are met within our parish. We have zero tolerance towards child abuse. The parish community actively works to listen to and empower children within our community.

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



If you want to ensure regular giving to St Bart's, but find you never have the right amount in cash, or are sometimes unable to attend on Sundays, then

St Bart's Direct Transfer may work for you.

Account Name: St Bartholomew's Anglican Church Burnley

BSB: 703 122

Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

Presider: Fr Walter McEntee
 Preacher: Fr Walter McEntee
 Organist: Stuart Connew
 Mass Setting: Mosman Service – Samuel Donovan

GATHERING

The Hymn is sung as the Sacred Ministers enter to commence the liturgy.

Gathering Hymn: A&M 696

'Jesus, where'er thy people meet'

Invocation & Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

Sentence

God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ^{John 3.16}

Kyrie Eleison

Lord, have mer-cy, Lord, have mer-cy, Lord, have mer -
 -cy. Christ, have mer-cy, Christ, have mer-cy, Christ, have mer -
 -cy. Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

Collect

God of mercy,
you are full of tenderness and compassion,
slow to anger, rich in mercy,
and always ready to forgive:
grant us grace to renounce all evil and to cling to Christ,
that in every way we may prove to be your loving children;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

THE WORD

First Reading

Genesis 12: 1-4

The calling of Abraham, father of the people of God

A reading from the book of Genesis

The Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.' So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran.

Hear the word of the Lord

Thanks be to God

Response



It is the Lord who wa-tches o - ver you.

I lift my eyes to the hills; from where is my help to come?
 My help comes from the Lord: the maker of heaven and earth. **R**
 God will not let your foot be moved;
 Our God who watches over you will not fall asleep. **R**
 God is your shade at your right hand, watching over you,
 So the sun will not strike you by day, nor the moon by night. **R**
 God shall preserve you from all evil and keep you safe,
 Watching over you at all times, from this time forth for ever more. **R**

Second Reading

2 Timothy 1: 8b-10

God calls us to be holy and gives us life and immortality through the Gospel

A reading from the second letter to Timothy

Brothers and sisters, join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel.

Hear the word of the Lord

Thanks be to God

Gospel Acclamation

Refrain I



Glo-ry to you, Word of God, Lord Je - sus Christ!

From the shining cloud the Father's voice is heard:
This is my beloved Son, hear him.

Glory to you, Word of God, Lord Jesus Christ!

Gospel

Matthew 17: 1-9

Jesus' face shone like the sun

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Matthew.

Glory to you, Lord Jesus Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, 'Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.' While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my Son, the Beloved; with him I am well pleased; listen to him!' When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, 'Get up and do not be afraid.' And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.'

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ.

Sermon

Fr Walter McEntee

The Creed

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Let us pray for all people and for the Church throughout the world.
Almighty God, your Son Jesus Christ has promised that you will
hear us when we ask in faith receive the prayers we offer.

After each petition:

Lord, in your mercy,
Hear our prayer.

At the end:

✠ Rest eternal grant to them, O Lord:
And let light perpetual shine upon them.

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace
receive, through Jesus Christ our Lord. Amen.**

The Peace

(Please stand)

We are the Body of Christ.
His Spirit is with us.

The peace of the Lord be always with you,
and also with you.

The Peace is shared

Notices and announcements

THE SACRAMENT

Offertory Hymn: A&M 128

'Jesu, lover of my soul'

During the Offertory Hymn the altar is prepared.

Gifts of bread, wine and the collection are gathered and brought to the front of the church.

Prayer over the Gifts

Lord God, by this holy exchange of gifts, you share with us your divine life. Grant that everything we do may be directed by the knowledge of your truth, through Jesus Christ, our Lord. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,

who by the power of your Spirit was born of Mary
and lived as one of us.

He was tempted in every way as we are,
yet he did not sin.

By his death on the cross
and rising to new life,

he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil,
and to walk in the way of his love.

Therefore with angels and archangels,
 and with all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and saying:

With pomp

(8) Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
 (8) might, heav'n and earth are full of your glo - ry. Ho -
 (8) san - na in the high - est. Bless - ed is he who
 (8) comes in the name of the Lord. Ho - san-na in the high - est.

Holy and gracious God,
 all creation rightly gives you praise.
 All life, all holiness, comes from you
 through your Son, Jesus Christ our Lord,
 whom you sent to share our human nature,
 to live and die as one of us,
 to reconcile us to you,
 the God and Father of all.

Hear us, merciful Lord;
 through Christ accept our sacrifice of praise;
 and, by the power of your Word and Holy Spirit,
 sanctify this bread and wine,
 that we who share in this holy sacrament
 may be partakers of Christ's body and blood.

The celebrant takes the bread and says:

Who, when his hour had come,
 on the night before he went up to the cross

to make full atonement for the sins of the whole world,
offering once for all his one sacrifice of himself,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying,
'TAKE, EAT:
THIS IS MY BODY WHICH IS GIVEN FOR YOU;
DO THIS IN REMEMBRANCE OF ME.'

The celebrant takes the cup and says:

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying,
'DRINK THIS, ALL OF YOU;
THIS IS MY BLOOD OF THE NEW COVENANT
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS, AS OFTEN AS YOU DRINK IT,
IN REMEMBRANCE OF ME.'

Let us proclaim the mystery of faith:



Christ has died. Christ is ris'n. Christ will come a-gain.

Therefore, in obedience to his command,
we commemorate and celebrate
his saving passion and death,
his mighty resurrection and ascension into heaven
and we eagerly await his coming again in glory.
We thank you that by your grace alone
you have accepted us in Christ;
and here we offer you a spiritual sacrifice,
holy and acceptable in your sight.

Through Christ, receive this our duty and service,
and grant that we who eat and drink these holy gifts
may, by your Holy Spirit,
be one body in Christ,
and serve you in unity and peace.

In your grace and mercy,
bring us to the joy of your eternal kingdom
with all the company of the redeemed.
May we praise you in union with them,
and give you glory through your Son, Jesus Christ.
Through him, with him, in him,
in the unity of the Holy Spirit,
we worship you, Father eternal,
in songs of never-ending praise:

f
Bless - ing and hon - our and glo - ry and pow'r are
rit.
yours for ev - er and ev - er. A - men.

RITE OF HOLY COMMUNION

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever. Amen.

Fraction

We who are many are one body in Christ,

for we all share in the one bread.

With reverence

(8) Je - sus, Lamb of God, have mer - cy on

(8) us. Je - sus, bear - er of our sins, have mer - cy on

(8) us. Je - sus, re - deem-er of the world,

(8) grant us your peace, grant us your — peace.

The Invitation to Holy Communion

✠ This is the Lamb of God, who takes away the sin of the world.

Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Holy Communion is administered in these or similar words:

The Body/Blood of Christ. Amen

All communicant members of any Christian Church are invited to receive the Sacrament. All others are welcome to come forward for a blessing.

Communion Sentence

This is my beloved Son, with whom I am well pleased: listen to him. Matthew 17:5

Please stand

Post-Communion Prayer

Compassionate and loving God,
through your Son Jesus Christ
you have fed us
and have reconciled your people to yourself.
Following his example of fasting and prayer,
may we obey you with willing hearts
and serve one another in holy love. **Amen.**

Father, we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. **Amen.**

Hymn

'Christ for the world we sing'

Christ for the world we sing!
The world to Christ we bring
with fervent prayer,
the wayward and the lost,
by restless passions tossed,
redeemed at countless cost
from dark despair.

Christ for the world we sing!
The world to Christ we bring
with one accord:
with us the work to share,

with us reproach to dare,
with us the cross to bear,
for Christ our Lord.

Christ for the world we sing!
The world to Christ we bring
with joyful song:
the new born souls, whose days,
reclaimed from error's ways,
inspired with hope and praise,
to Christ alone.

Samuel Wolcott 1813 – 1886

Blessing and Dismissal

The Lord be with you
And also with you.

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven, and the blessing✠ of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Liturgy Acknowledgements

A Prayer Book for Australia © Broughton Publishing 1995.

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The setting of Psalm 121 is © David Byrne

ICON OF THE TRANSFIGURATION

LENT 2

In the icon on the cover that represents the event of the Transfiguration of Christ, the three Apostles Peter, James and John, see the glory of God. *'And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white'* (Mt. 17:1-9).

Peter, in the bottom left corner of the image is kneeling as he realizes that he is truly in the presence of God. Shortly before this event he had professed his belief that Jesus is the Messiah, so his eyes and heart are open to what he is seeing. James, pictured lower right of the icon, has fallen over backwards and with his hands he covers his eyes. Obviously, this experience has a profound effect on him. John in the centre lies under the transfigured Christ. Soon John will be standing directly under Christ as he hangs upon the cross. Jesus is preparing his Apostles for the difficult days ahead by the revelation of the light of the Resurrection. Clearly, the Apostles have been overwhelmed by their experiencing God's glory when they are *'knocked off their feet.'*

Christ stands in the middle of the icon looking out at us as he blesses everyone in his midst with his right hand, while holding a scroll that represents the 'good news' of the Gospel, in his left. Christ appears with the brilliance of his glory to prepare and strengthen his disciples spiritually as they are going to be drawn into the difficult ordeal of the cross. Moses and Elijah, shown each side of Christ, on top of mountain peaks, are presented in a more human form than Christ as they symbolize respectively the Law of the Old Testament and the Prophets. All three are seen talking with one another. They also symbolize the dead (Moses) and the living (Elijah). In contrast to the two Prophets who stand motionless, the three Apostles below the feet of Christ are terrified by what happens and are depicted as having fallen in fright. It is interesting to note that just as Moses and Elijah experienced visions of God on mountains – Moses on Mt Sinai and

Elijah on Mt Carmel – here they stand again on a mountain sharing in this experience with Peter, James, and John.

In our life as Christians, the Eucharist is the sacrament of the transfiguration. In it we receive a ‘taste’ of heaven, and we are thus transfigured. Contemplating the *Icon of the Transfiguration of Christ* can give us hope as we await the fulfillment of the time when all creation will be transfigured and filled with the light of Christ.

Dr Alison Asquith

Texts used were: Maximos Constas, (2014), *The Art of Seeing: Paradox and Perception in Orthodox Iconography*, Sebastian Press, California; Dorothy A. Lee, (2013), *A Friendly Guide to Matthew’s Gospel*, Garratt Publishing, Mulgrave; Leonid Ouspensky and Vladimir Lossky (1983), *The Meaning of Icons*, St Vladimir’s Seminary Press, New York.

Prayer Diary

For the sick, suffering, frail with age, and those who grieve: Joy, Milenka, Mira, Bruce, Hank, Robert, Bishop John Parkes, Father Robert Whalley, and Nilani.

For the recently departed: Kristy Bradie

Those whose Anniversaries of death occur in Years mind: Glen Herman (8 March), Vera George (9 March), Bekiaris Constinos & Lorna Joyce Smith (10 March), and Victoria Baroud (11 March).

Prayer at the Time of Choosing an Incumbent

Bountiful God, give to this parish a faithful pastor who will faithfully speak your Word and minister your Sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ’s sake. **Amen.**

A Prayer for Ukraine

Lord of all the earth, be present with the people of Ukraine at this time of danger, fear and conflict. Grant that wise and peaceable counsels may yet prevail, and give to all the suffering nations the freedom they desire and deserve. We ask this through Jesus Christ our Lord. **Amen.**

Welcome!

Acting Vicar

Fr Walter McEntee, our Acting Vicar, is a highly experienced locum vicar, having faithfully served in this role in a number of parishes over the past ten years. A church historian and former theological lecturer, he brings a wealth of knowledge of the church to his role. A priest since 1968, he has served as a chaplain in hospitals and schools, and continues as the chaplain to the Diocese's Anglican Historical Society.

Director of Music

Stuart Connew, our new Director of Music, is our organist today. A trained teacher, he has been a church organist for more than 50 years. In this time, he has trained children's choirs, adult choirs, school choirs, and chapel choirs ranging from small parish church choirs to a Cathedral choir. A committed Anglican worshipper, he has served as Director of Music in a number of parishes as well as in independent schools. He brings great experience and infectious enthusiasm to the role. He and his wife Karen are already friends of St Bart's, and are looking forward to being part of our parish community.

Please make Fr Walter, Stuart and Karen very welcome.

Election of Synod Representatives

The Archbishop's Mandate has been received for the election of Lay Representatives for the 54th Melbourne Synod; the first session will be held in October. St Bart's needs to elect two Synod representatives and one alternate representative. Nomination papers are available at the back of the church.

Nominations must be given to the Acting Vicar by 9.45am, immediately before Mass, on 12 March. If there are more nominations than vacancies, then an election by secret ballot will be held immediately after Mass on 19 March.

If you wish to participate in the election and are not currently on the electoral roll, forms are available from the Hon. Parish Secretary, Dr Muriel Porter.

THE SCRUTINIES

In the early Church, 'the Scrutinies' were searching questions asked during Lent of adults who were converting to the Christian faith and who were to be baptised at Easter. The questions were generally based on the Lord's Prayer and the early Creeds and were concerned at their heart with a person's understanding of who Jesus was and how the Christian life should be led.

The Scrutinies were associated from earliest times with three specific Gospel stories, read on the third, fourth, and fifth Sundays of Lent, in which Jesus reveals who he is to those who are searching for meaning and truth in their lives:

- **Jesus encountering the Samaritan woman at the well**, where he offers Himself as the Living Water (3rd week, John 4. 5-42),
- **Jesus healing the man born blind**, where Jesus gives himself as the Light of the World (4th week, John 9. 1-41), and
- **Jesus raising Lazarus from the dead**, where Jesus reveals himself as the Resurrection and the Life (5th week, John 11. 1-45)

The twentieth century saw a revival in both the Catholic and Anglican Churches of the 'adult catechumenate'. This revival involved adults converting to Christianity, with baptism at Easter, after a period of careful instruction and reflection especially during Lent, and all the while integrated into the life of the Church and its liturgy. The existence of the adult catechumenate also prompted people who were already church-goers to a further reflection and deepening of their own faith during Lent.

The three gospels associated with the Scrutinies appear in our lectionary during Lent every third year, Year A, which we are observing in 2023. (They are also optional in the other two years). Over the next three Sundays, we will as a congregation at St Bart's be singing a response at the beginning of the gospel reading and at two points during its reading. This participation will remind us that these gospels

are not just stories from the first century but apply directly to us all now. They remind us powerfully of the challenge and the promise of the Christian faith in our lives.

Next Sunday, Garden Lunch in the church grounds to welcome Fr Walter and Stuart Connew. Bring a plate and drink to share.

And also for your diary...

Monday 6 March

10am to 12 noon Richmond Churches Food Centre

Thursday 9 March

10am Mass in the Chapel

7.30pm Lenten Studies continue in the Guild Hall

Sunday 12 March: Third Sunday in Lent

(Synod nominations close immediately before 10am Mass)

10am Sung Mass

5pm Mass in recess until further notice

Garden Lunch in church grounds following morning tea

Tuesday 14 March

7.30pm Book Club meets in Guild Hall

Thursday 16 March

10am Mass in the Chapel

7.30pm Lenten Studies continue in the Guild Hall

Sunday 19 March: Fourth Sunday in Lent

10am Sung Mass

5pm Mass in recess until further notice

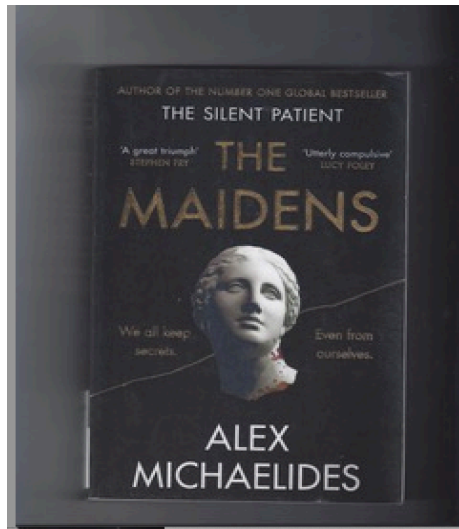
Synod election immediately following Mass if nominations exceed vacancies.

St Bart's Brotherhood Op Shop

open 9.30am to 5pm Tuesday to Saturday

St Bart's Book Club
Tuesday 14 March
7.30pm
Refreshments provided

The book we are discussing is:



'Absolutely brilliant.... I read it in a state of intense, breathless excitement and never saw the ending coming. Not for a second!' Stephen Fry
Ann Brady

St Bart's Ministry Team

Acting Vicar: The Revd Walter McEntee
0484 110 701 waltermcentee3101'at'gmail.com

Associate Clergy: The Rt Revd Alison Taylor
0417 593 833 amtaylorms'at'outlook.com
The Revd Canon (Emeritus) Jim Brady
0422 566 184 fjhbrady1 'at' gmail.com

Honorary Lay Reader: Dr Muriel Porter
0430 575 874 murielporter5 'at' gmail.com

Organist and Director of Music: Stuart Connew
0418 814 843 sconnew'at'bigpond.net.au

Weekly Bulletin & Prayer Diary: Warren Collins
0408 020 446 stbartsburnley 'at' gmail.com

Parish Ministries

Bell ringers: Captain, Jonathon Harrison. jmharrison'at'iinet.net.au

Book Club: Second Thursdays, 7.30pm. Co-ordinator Ann Brady. 0423 723 009 ajbrady'at'cobwebs.id.au

Climate Action Group: Convenor Kathy Kozlowski.

kathykoz45'at'yahoo.com.au

Community Op Shop: Tuesdays to Saturdays, 9.30am to 5pm.

Managers Carys & Annabel.

Richmond Churches Food Centre: Mondays 10am to 12 noon. St Bartholomew's representatives Glenis Heath (Chair) and Paula Howell. Co-ordinator Francis Flood. 0493 104 144 rfoodcentre'at'gmail.com.

Sanctuary Guild: Warden Jonathon Harrison. 0490 450 974

jmharrison'at'iinet.net.au

St Bart's Close: stbartsburnley'at'gmail.com

2023 Parish Governance

Churchwardens:

Glenis Heath (Vicar's), Helen McDonald (People's), Cynthia Nyholm (People's)

Parish Council:

The Vicar, churchwardens, Trevor Blake, Muriel Porter, Tom Ransom

Hon. Parish Secretary:

Dr Muriel Porter. 0430 575 874 murielporter5'at'gmail.com

Hon. Parish Treasurer:

Tom Ransom. 0400 187 584 transom2000'at'gmail.com

Incumbency Committee Representatives:

Don Heath, Helen McDonald (churchwarden), Dr Muriel Porter

53rd Diocesan Synod Parish Representatives:

Ann Brady & Jonathon Harrison; Dhakshini Saravanamuttu (alternate)

Child Safety & OHS Compliance Churchwarden with Oversight:

Glenis Heath

Compliance Officer:

Jonathon Harrison. stbartscompliance'at'gmail.com

Parish Administrator:

Warren Collins. 9943 8442; 0408 020 446 stbartsburnley'at'gmail.com

St Stephen's Anglican Church

2023 Recital Series

25 March 2:30pm

Wilma & Friends

Pärt, Mendelssohn, Brahms

20 May 2:30pm

Sally-Anne Russell - mezzo-soprano

Phoebe Briggs - piano

Robert Schubert - Clarinet

*Haydn, Britten, Handel, Mozart,
Jodie O'Regan*

15 July 2:30pm

Yasmin Rowe - piano

*Beethoven, Bach-Busoni,
Debussy, Pärt*

26 August 2:30pm

Argyle Trio

Beethoven, Smetana, Dvorák

Tickets available online/at door

Adults \$35 / Concession \$30

Uni students \$20 / School students \$10

Save with subscription to all 4 concerts:

Adults \$120 / Concession \$100

Enquiries: briargoessi@gmail.com

