

Anglican Church of Australia

Diocese of Melbourne

ST BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

Telephone: (03) 9943 8442 stbartsburnley 'at' gmail.com

www.stbartsburnley.org.au

WORSHIP BULLETIN



Third Sunday in Lent

12 March 2023

10.00am Sung Mass

Welcome to St Bart's!

We are an inner-city Anglican church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender or sexual orientation.

We recognize and give honour to the first peoples of Australia, and especially of the Wurundjeri people of the Kulin nations, past, present, and emerging, the traditional custodians of the land on which this parish has its mission and ministry.

St Bartholomew's Church, Burnley

Our Vision

To live as citizens of, and invite others into, God's Kingdom.

Our Mission

The Mission of St Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- To live humbly before God and with all people
- To be dependent on God's comfort
- To be gentle with people and all Creation
- To hunger and thirst for the right ways of God
- To show mercy and compassion toward others
- To live with purity in motive and deed
- To be passionate for peace
- To persevere in the face of opposition

Based on the Beatitudes (Matthew 5:3-10) Adopted by the 2015 Annual Meeting

CHILD SAFETY COMMITMENT

St Bartholomew's Anglican Church, Burnley commits to meeting all of the standards of the Child Safety Code of Conduct of the Anglican Diocese of Melbourne, and the Victorian Government's mandatory Child Safe Standards (Child Wellbeing and Safety Amendment (Child Safe Standards) Act 2015, Child Wellbeing and Safety Amendment (Oversight and Enforcement of Child Safe Standards) Act 2016). The parish community seeks to promote the cultural safety of all children, including Aboriginal children, who come to us from a culturally or linguistically diverse background. We also seek to ensure the safety of any child with a disability. The parish community affirms that all children who come to St Bartholomew's have a right to feel and be safe. We are committed to ensuring that children's best interests are met within our parish. We have zero tolerance towards child abuse. The parish community actively works to listen to and empower children within our community.

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



If you want to ensure regular giving to St Bart's, but find you never have the right amount in cash, or are sometimes unable to attend on Sundays, then

St Bart's Direct Transfer may work for you.

Account Name: St Bartholomew's Anglican Church Burnley

BSB: 703 122

Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

Presider:	Fr Walter McEntee
Preacher:	Fr Walter McEntee
Organist:	Stuart Connew
Mass Setting:	Mosman Service – Samuel Donovan

GATHERING

The Hymn is sung as the Sacred Ministers enter to commence the liturgy.

Gathering Hymn: A&M 123

'From ashes to the living font'

Invocation & Greeting

✠In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

Sentence

'The water that I will give,' says the Lord, 'will become in you a spring of water welling up to eternal life.' John 4:14

Kyrie Eleison

(8) *mp* Lord, have mer-cy, Lord, have mer-cy, Lord, have mer -

(8) *mf* -cy. Christ, have mer-cy, Christ, have mer-cy, Christ, have mer -

(8) *mp* *rit.* -cy. Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

Invitation to Confession

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence

Confession

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God,

our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves
we repent, and are sorry for all our sins.

Father, forgive us.

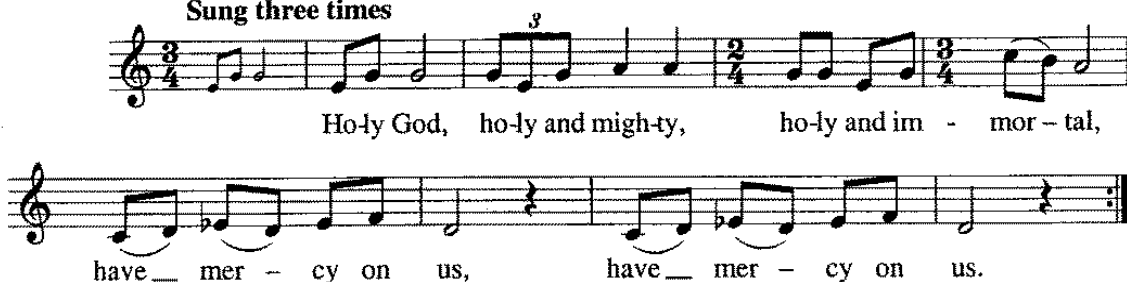
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.

Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

TRISAGION

Sung three times



Collect

O God, the fountain of life,
to a humanity parched with thirst
you offer the living water that springs from the Rock,
our Saviour Jesus Christ:
stir up within your people the gift of your Spirit,
that we may profess our faith with freshness
and announce with joy the wonder of your love.
We ask this through our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

THE WORD

First Reading

Exodus 17: 3-7

Give us water to drink

A reading from the book of Exodus

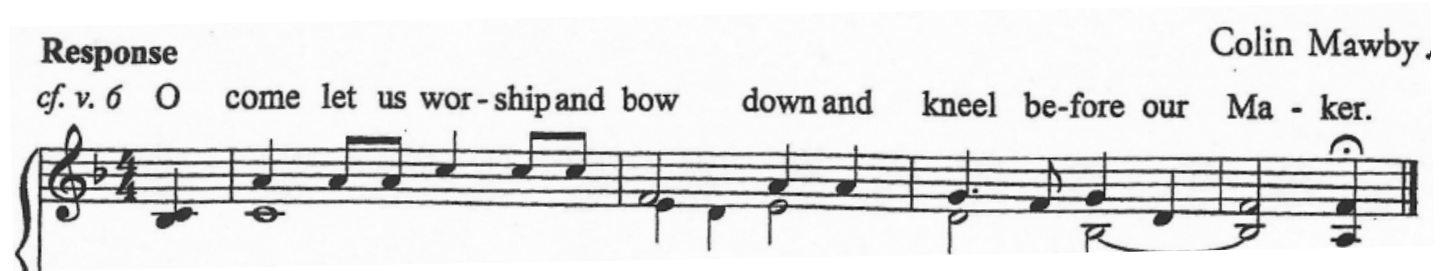
In the wilderness the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

Hear the word of the Lord

Thanks be to God

Responsorial Psalm

Psalm 95



O come let us sing to the Lord;
let us heartily rejoice in the rock of our salvation.
Let us come into God's presence with thanksgiving
and be glad in him with psalms.

R

For the Lord is a great God and a great king above all gods.
In his hand are the depths of the earth
and the heights of the mountains are his also.
The sea is his, for he made it,
and his hands have moulded the dry land.

R

Come, let us worship and bow down
and kneel before the Lord our Maker.
For he is our God;
we are the people of his pasture and the sheep of his hand.

R

O that today you would listen to his voice:
'Harden not your hearts as at Meribah,
on that day at Massah in the wilderness,
when your forebears tested me, and put me to the proof,
though they had seen my works.'

R

Second Reading

Romans 5: 1-2, 5-8

God's love has been poured into our hearts through the Holy Spirit that has been given to us

A reading from the letter of Paul to the Romans

Since we are justified by faith, we have peace with God through

our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Hear the word of the Lord
Thanks be to God

Gospel Acclamation



Lord, you are truly the Saviour of the world; give me living water
that I may never thirst again.

Glory to you, Word of God, Lord Jesus Christ!

Gospel

John 4.4-15, 19b-30, 39a, 40-42

The water that I will give will be a spring of water gushing up to eternal life

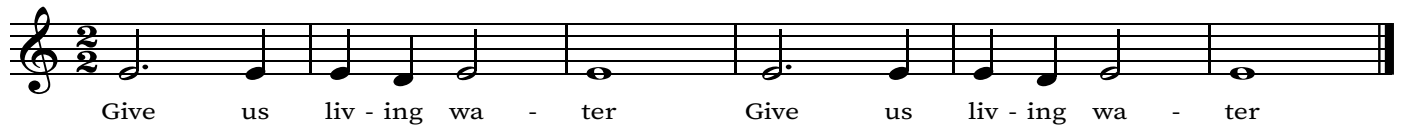
The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to John.

Glory to you, Lord Jesus Christ.

Cantor:

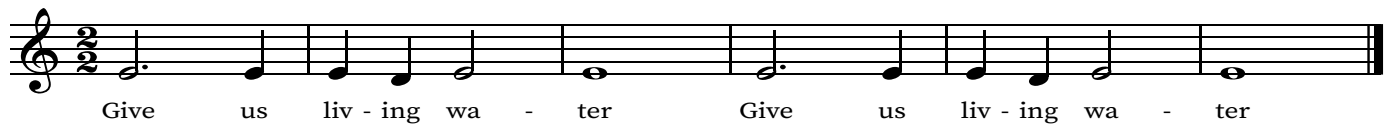


Give us living water, give us living water.

⁴Jesus had to go through Samaria.⁵So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' ¹¹The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water?' ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' ¹³Jesus said to her, 'Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' ¹⁵The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.'

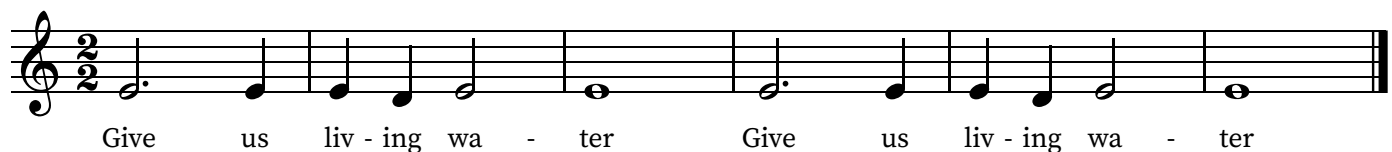
Cantor:



Give us living water, give us living water.

She continued, 'Sir, I see that you are a prophet. ²⁰Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' ²¹Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.' ²⁵The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' ²⁶Jesus said to her, 'I am he, the one who is speaking to you.'

Cantor:



Give us living water, give us living water.

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' ²⁸Then the woman left her water-jar and went back to the city. She said to the people, ²⁹'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' ³⁰They left the city and were on their way to him.

³⁹ Many Samaritans from that city believed in him because of the woman's testimony. ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, 'It is no

longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

Cantor:



Give us living water, give us living water.

This is the Gospel of the Lord
Praise to you, Lord Jesus Christ.

Sermon

Fr Walter McEntee

The Creed

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Let us pray for all people and for the Church throughout the world.
Almighty God, your Son Jesus Christ has promised that you will
hear us when we ask in faith receive the prayers we offer.

After each petition:

Lord, in your mercy,
Hear our prayer.

At the end:

✠ Rest eternal grant to them, O Lord:
And let light perpetual shine upon them.

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith we may by your grace
receive, through Jesus Christ our Lord. Amen.

The Peace

(Please stand)

We are the Body of Christ.

His Spirit is with us.

The peace of the Lord be always with you,
and also with you.

The Peace is shared


THE SACRAMENT

Offertory Hymn

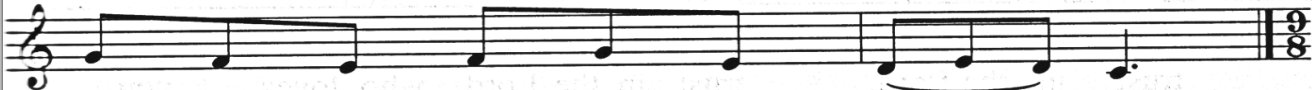
'Water of life'

Water of Life 176

Refrain




Wa - ter of life, cleanse and re - fresh us;

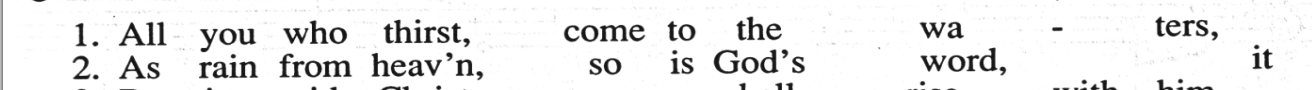


raise us to life in Christ Je - sus.

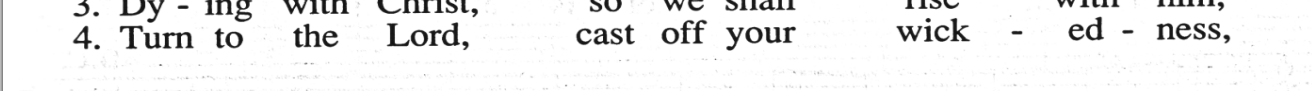
Verses



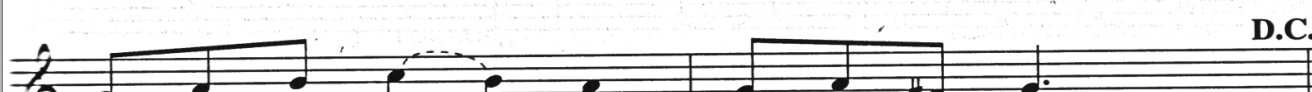
1. All you who thirst, come to the wa - ters,



2. As rain from heav'n, so is God's word, it

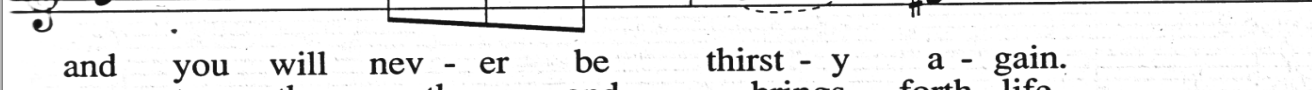


3. Dy - ing with Christ, so we shall rise with him,

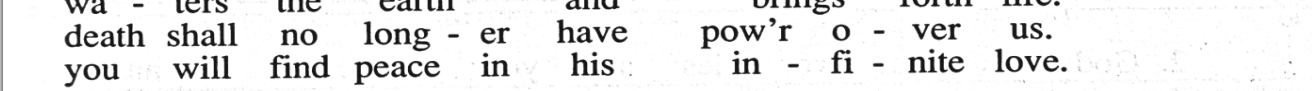


4. Turn to the Lord, cast off your wick - ed - ness,


D.C.




and you will nev - er be thirst - y a - gain.



wa - ters the earth and brings forth life.



death shall no long - er have pow'r o - ver us.



you will find peace in his in - fi - nite love.

Text: Stephen Dean
Tune: Stephen Dean
© 1981, Stephen Dean, published by OCP Publications

During the Offertory Hymn the altar is prepared.

Gifts of bread, wine and the collection are gathered and brought to the front of the church.

Prayer over the Gifts

Lord God, by this holy exchange of gifts, you share with us your divine life. Grant that everything we do may be directed by the knowledge of your truth, through Jesus Christ, our Lord. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

He was tempted in every way as we are,
yet he did not sin.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil,
and to walk in the way of his love.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

With pomp

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

might, heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san-na in the high - est.

Holy and gracious God,
 all creation rightly gives you praise.
 All life, all holiness, comes from you
 through your Son, Jesus Christ our Lord,
 whom you sent to share our human nature,
 to live and die as one of us,
 to reconcile us to you,
 the God and Father of all.

Hear us, merciful Lord;
 through Christ accept our sacrifice of praise;
 and, by the power of your Word and Holy Spirit,
 sanctify this bread and wine,
 that we who share in this holy sacrament
 may be partakers of Christ's body and blood.

The celebrant takes the bread and says:

Who, when his hour had come,
on the night before he went up to the cross
to make full atonement for the sins of the whole world,
offering once for all his one sacrifice of himself,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying,
'TAKE, EAT:
THIS IS MY BODY WHICH IS GIVEN FOR YOU;
DO THIS IN REMEMBRANCE OF ME.'

The celebrant takes the cup and says:

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying,
'DRINK THIS, ALL OF YOU;
THIS IS MY BLOOD OF THE NEW COVENANT
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS, AS OFTEN AS YOU DRINK IT,
IN REMEMBRANCE OF ME.'

Let us proclaim the mystery of faith:



Christ has died. Christ is ris'n. Christ will come a-gain.

Therefore, in obedience to his command,
we commemorate and celebrate
his saving passion and death,
his mighty resurrection and ascension into heaven
and we eagerly await his coming again in glory.
We thank you that by your grace alone

you have accepted us in Christ;
 and here we offer you a spiritual sacrifice,
 holy and acceptable in your sight.
 Through Christ, receive this our duty and service,
 and grant that we who eat and drink these holy gifts
 may, by your Holy Spirit,
 be one body in Christ,
 and serve you in unity and peace.

In your grace and mercy,
 bring us to the joy of your eternal kingdom
 with all the company of the redeemed.
 May we praise you in union with them,
 and give you glory through your Son, Jesus Christ.
 Through him, with him, in him,
 in the unity of the Holy Spirit,
 we worship you, Father eternal,
 in songs of never-ending praise:

Musical notation for the hymn. The first staff is in 4/4 time, key of B-flat major (two flats), and starts with a forte (*f*) dynamic. The melody begins with a whole rest, followed by a half note G4, a quarter note A4, a quarter note Bb4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, a quarter note F5, a quarter note E5, a quarter note D5, a quarter note C5, and a quarter note Bb4. The second staff continues the melody with a half note G4, a quarter note A4, a quarter note Bb4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, a quarter note F5, a quarter note E5, a quarter note D5, a quarter note C5, and a quarter note Bb4. The piece concludes with a double bar line.

Bless - ing and hon - our and glo - ry and pow'r are
 yours for ev - er and ev - er. A - men.

RITE OF HOLY COMMUNION

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power, and the glory are yours
now and for ever. Amen.

Fraction

We who are many are one body in Christ,
for we all share in the one bread.

With reverence

The musical score for the Fraction of the Eucharist consists of four staves of music in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It includes a dynamic marking of *p* (piano) and a tempo marking of *2* (half note). The lyrics for the first staff are "Je - sus, Lamb of God, have mer - cy on". The second staff continues the melody with a dynamic marking of *mp* (mezzo-piano) and the lyrics "us. Je - sus, bear - er of our sins, have mer - cy on". The third staff features a dynamic marking of *mf* (mezzo-forte) and the lyrics "us. Je - sus, re - deem-er of the world,". The fourth staff concludes the piece with a dynamic marking of *p* (piano) and a tempo marking of *rit.* (ritardando), with the lyrics "grant us your peace, grant us your peace." The score is written for a single melodic line, likely for a choir or soloist.

Je - sus, Lamb of God, have mer - cy on

us. Je - sus, bear - er of our sins, have mer - cy on

us. Je - sus, re - deem-er of the world,

grant us your peace, grant us your peace.

The Invitation to Holy Communion

✠This is the Lamb of God, who takes away the sin of the world.
Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Holy Communion is administered in these or similar words:

*The Body/Blood of Christ. **Amen***

All communicant members of any Christian Church are invited to receive the Sacrament. All others are welcome to come forward for a blessing.

Communion Sentence

Jesus said: 'Whoever drinks of the water that I shall give will never thirst; the water that I shall give will become in them a spring of water welling up to eternal life'. John 4:14

Please stand

Post-Communion Prayer

Compassionate and loving God,
through your Son Jesus Christ
you have fed us
and have reconciled your people to yourself.
Following his example of fasting and prayer,
may we obey you with willing hearts
and serve one another in holy love. **Amen.**

Father, we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. **Amen.**

Notices and announcements

Hymn: A&M 669

'I heard the voice of Jesus say'

Blessing and Dismissal

The Lord be with you

And also with you.

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven, and the blessing^x of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. **Amen.**

Liturgy Acknowledgements

A Prayer Book for Australia © Broughton Publishing 1995.

New Revised Standard Version Bible: Anglicized Edition © 1989, 1995 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

Hymns are reprinted with permission under ONE LICENSE #730500-A. All rights reserved.

'The Trisagion' from the 'Camberwell Mass' is © Christopher Willcock SJ

ICON: THE WOMAN AT THE WELL

Lent 3

The cover of today's Worship Bulletin features the Icon of the Woman at the Well. This icon depicts the Gospel narrative of Jesus' encounter with the Samaritan woman in John 4:5-42. Tradition names this woman as Photini and that she finally received the crown of martyrdom with her two sons and five sisters during the persecutions under the Emperor Nero.

In this story, Jesus approaches a Samaritan woman, striking up a conversation with her at the simple setting of a well. Jesus is seated on a nearby rock and raises his right hand in blessing. Looking down into the well all is darkness, but when looking up there is light. So, we can see that Jesus and this woman meet at a place where light and darkness

come together. The symbolism here is shown in the light of Jesus and the darkness of sin. In the Samaritan woman's left hand, she holds a pitcher for drawing water and rests her right hand on her chest. This encounter leaves the woman transformed and she rushes to share the good news of Jesus with others as the result of her experience. And again, as we have seen in earlier icons, the jagged mountains show that this icon image is representative of an important spiritual event.

In short, the Samaritan woman has a profound reaction of love and mercy. Jesus presents her with a warm and inviting presence. As a result, she develops trust in this man who dares to speak to her, but who, as a Samaritan and a woman, is a marginalized person in Jewish society. When Jesus came to the well the woman asked him in his compassion to '*give me the water of faith and I will receive baptism's waters of joy and redemption*'. Thus, not only does Jesus quench her thirst for water, but he also quenches her thirst for 'living water' (John 4:10).

We often listen to respond, not so much as to understand. In this icon with the Samaritan woman, Jesus teaches us that others are most open to new insights only after they have been heard, respected, and honoured. Thus, even though Jesus seems to know all about this woman's situation, he does not seek to judge or condemn. This icon shows Jesus' open presence that draws her near to him and in turn gradually opens herself to the possibility of change.

This is one of the best-known stories in the Bible. It is one which if we can take time to contemplate the icon, reflecting especially on Jesus' compassion to the woman at the well and how that encounter changed her, it may be that we too, can be open to the possibility of change.

Dr Alison Asquith

Reference: Leonid Ouspensky & Vladimir Lossky, (1982), *The Meaning of Icons*, St Vladimir's Seminary Press, New York

Prayer Diary

For the sick, suffering, frail with age, and those who grieve: Joy, Milenka, Mira, Bruce, Hank, Robert, Bishop John Parkes, Father Robert Whalley, and Nilani.

For the recently departed: Kristy Bradie

Those whose Anniversaries of death occur in Years mind: Bonnie Falconbridge (13 March), Natasha Maher (15 March), Roy Ross (17 March) and Louise Ennor (18 March)

Prayer at the time of choosing an Incumbent

Bountiful God, give to this parish a faithful pastor who will faithfully speak your Word and minister your Sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

A Prayer for Ukraine

Lord of all the earth, be present with the people of Ukraine at this time of danger, fear and conflict. Grant that wise and peaceable counsels may yet prevail, and give to all the suffering nations the freedom they desire and deserve. We ask this through Jesus Christ our Lord. **Amen.**

RESPONDING TO THE GOSPEL

This morning, and on the next two Sundays, during the reading of the Gospel, we are invited to immerse ourselves in the story by responding at key points with a sung response. This participation will remind us that these gospels are not just stories from the first century but apply directly to us all now. They remind us powerfully of the challenge and the promise of the Christian faith in our lives.

This is an adaptation of the practice of the early Church, as it prepared converts for baptism at Easter by asking searching questions concerning the person's understanding of who Jesus was and how the Christian life should be lived. We hope you find it helpful for your Lenten reflection.

Election of Synod Representatives

The deadline for nominations for the parish's representatives to Melbourne Synod has now closed.

FOR YOUR DIARY...

Monday 13 March

10am to 12 noon Richmond Churches Food Centre

Tuesday 14 March

7.30pm Book Club meets in Guild Hall

Thursday 16 March

10am Mass in the Chapel

7.30pm Lenten Studies continue in the Guild Hall

Sunday 19 March: Fourth Sunday in Lent

10am Sung Mass

5pm Mass in recess until further notice

Election immediately following mass for parish representatives to Synod if required.

Thursday 23 March

10am Mass in the Chapel

7.30pm Lenten Studies continue in the Guild Hall

Sunday 26 March: Fifth Sunday in Lent

10am Sung Mass

5pm Mass in recess until further notice

St Bart's Brotherhood Op Shop

Open 9.30am to 5pm Tuesday to Saturday

Palm Sunday (2 April) to to Easter Day (9 April):

Please take copies of the flyer outlining our services and share them with your friends and neighbours.

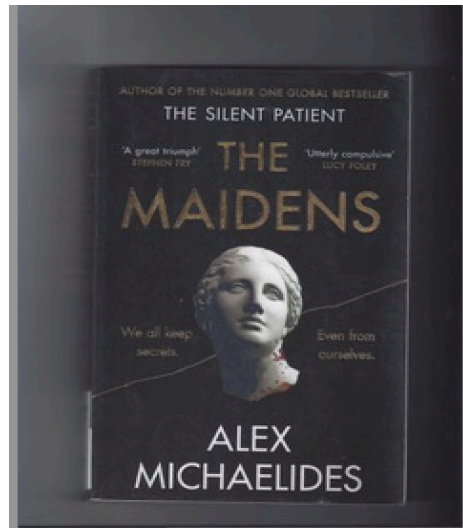
St Bart's Book Club

Tuesday 14 March

7.30pm

Refreshments provided

The book we are discussing is:



'Absolutely brilliant.... I read it in a state of intense, breathless excitement and never saw the ending coming. Not for a second!' Stephen Fry

Ann Brady

St Bart's Ministry Team

Acting Vicar: The Revd Walter McEntee
0484 110 701 waltermcentee3101'at'gmail.com

Associate Clergy: The Rt Revd Alison Taylor
0417 593 833 amtaylorms'at'outlook.com
The Revd Canon (Emeritus) Jim Brady
0422 566 184 fjhbrady1 'at' gmail.com

Honorary Lay Reader: Dr Muriel Porter
0430 575 874 murielporter5 'at' gmail.com

Organist and Director of Music: Stuart Connew
0418 814 843 sconnew'at'bigpond.net.au

Weekly Bulletin & Prayer Diary: Warren Collins
0408 020 446 stbartsburnley 'at' gmail.com

Parish Ministries

Bell ringers: Captain, Jonathon Harrison. jmharrison'at'iinet.net.au

Book Club: Second Thursdays, 7.30pm. Co-ordinator Ann Brady. 0423 723 009 ajbrady'at'cobwebs.id.au

Climate Action Group: Convenor Kathy Kozlowski.

kathykoz45'at'yahoo.com.au

Community Op Shop: Tuesdays to Saturdays, 9.30am to 5pm.
Managers Carys & Annabel.

Richmond Churches Food Centre: Mondays 10am to 12 noon. St Bartholomew's representatives Glenis Heath (Chair) and Paula Howell. Co-ordinator Francis Flood. 0493 104 144 rfoodcentre'at'gmail.com.

Sanctuary Guild: Warden Jonathon Harrison. 0490 450 974
jmharrison'at'iinet.net.au

St Bart's Close: stbartsburnley'at'gmail.com

2023 Parish Governance

Churchwardens:

Glenis Heath (Vicar's), Helen McDonald (People's), Cynthia Nyholm (People's)

Parish Council:

The Vicar, churchwardens, Trevor Blake, Muriel Porter, Tom Ransom

Hon. Parish Secretary:

Dr Muriel Porter 0430 575 874 murielporter5'at'gmail.com

Hon. Parish Treasurer:

Tom Ransom 0400 187 584 transom2000'at'gmail.com

Incumbency Committee Representatives:

Don Heath, Helen McDonald (churchwarden), Dr Muriel Porter

53rd Diocesan Synod Parish Representatives:

Ann Brady & Jonathon Harrison; Dhakshini Saravanamuttu (alternate)

Child Safety & OHS Compliance Churchwarden with Oversight:

Glenis Heath

Compliance Officer:

Jonathon Harrison stbartscompliance'at'gmail.com

Parish Administrator:

Warren Collins. 9943 8442; 0408 020 446 stbartsburnley'at'gmail.com