

Anglican Church of Australia

Diocese of Melbourne

ST BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

Telephone: (03) 9943 8442 stbartsburnley 'at' gmail.com

www.stbartsburnley.org.au



WORSHIP BULLETIN

Fourth Sunday in Lent

19 March 2023

10.00am Sung Mass

Welcome to St Bart's!

We are an inner-city Anglican church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender or sexual orientation.

We recognize and give honour to the first peoples of Australia, and especially of the Wurundjeri people of the Kulin nations, past, present, and emerging, the traditional custodians of the land on which this parish has its mission and ministry.

St Bartholomew's Church, Burnley

Our Vision

To live as citizens of, and invite others into, God's Kingdom.

Our Mission

The Mission of St Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- To live humbly before God and with all people
- To be dependent on God's comfort
- To be gentle with people and all Creation
- To hunger and thirst for the right ways of God
- To show mercy and compassion toward others
- To live with purity in motive and deed
- To be passionate for peace
- To persevere in the face of opposition

Based on the Beatitudes (Matthew 5:3-10) Adopted by the 2015 Annual Meeting

CHILD SAFETY COMMITMENT

St Bartholomew's Anglican Church, Burnley commits to meeting all of the standards of the Child Safety Code of Conduct of the Anglican Diocese of Melbourne, and the Victorian Government's mandatory Child Safe Standards (Child Wellbeing and Safety Amendment (Child Safe Standards) Act 2015, Child Wellbeing and Safety Amendment (Oversight and Enforcement of Child Safe Standards) Act 2016). The parish community seeks to promote the cultural safety of all children, including Aboriginal children, who come to us from a culturally or linguistically diverse background. We also seek to ensure the safety of any child with a disability. The parish community affirms that all children who come to St Bartholomew's have a right to feel and be safe. We are committed to ensuring that children's best interests are met within our parish. We have zero tolerance towards child abuse. The parish community actively works to listen to and empower children within our community.

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



If you want to ensure regular giving to St Bart's, but find you never have the right amount in cash, or are sometimes unable to attend on Sundays, then

St Bart's Direct Transfer may work for you.

Account Name: St Bartholomew's Anglican Church Burnley

BSB: 703 122

Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

Presider: *Fr Walter McEntee*
Preacher: *Fr Walter McEntee*
Organist: *Stuart Connew*
Mass Setting: *Mosman Service – Samuel Donovan*

GATHERING

The hymn is sung as the Sacred Ministers enter to commence the liturgy.

Gathering Hymn

'Lord, your almighty word'

Lord, your almighty word
chaos and darkness heard,
and took their flight:
hear us, we humbly pray,
and where the gospel day
sheds not its glorious ray,
let there be light.

Saviour, who came to give
those who in darkness live
healing and sight,
health to the sick in mind,
sight to the inly blind,
now to all humankind
let there be light.

Spirit of truth and love,
life-giving holy dove,
speed forth your flight;
move on the waters' face
bearing the lamp of grace,
and in earth's darkest place
let there be light.

Holy and blessed Three,
 glorious Trinity,
 Wisdom, Love, Might,
 boundless as ocean's tide
 rolling in fullest pride,
 through the earth far and wide,
 let there be light.

John Marriott 1720-1825 (alt.)

Invocation & Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

Sentence

'I am the light of the world,' says the Lord; 'those who follow me will have the light of life.' John 8:12

Kyrie Eleison

Lord, have mer-cy, Lord, have mer-cy, Lord, have mer -
 -cy. Christ, have mer-cy, Christ, have mer-cy, Christ, have mer -
 -cy. Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

Invitation to Confession

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence

Confession

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God,

our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves
we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.

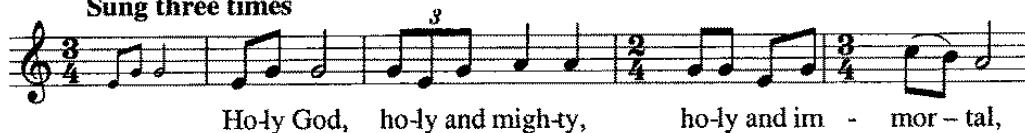
Absolution

Almighty God,

who has promised forgiveness to all who turn to him in faith:
✠pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

TRISAGION

Sung three times



Collect

Gracious God,
in order that we children of earth
might discern good from evil
you sent your Son to be the light of the world:
as the light of Christ shines upon us,
may we learn what pleases you,
and live in truth and goodness;
through the same Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and forever. **Amen.**

THE WORD

First Reading

1 Samuel 16.1b, 6-7, 10-13

David was anointed king over Israel

A reading from the first book of Samuel

The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.'

When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is now before the Lord.' But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' He sent and brought him in.

Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint him; for this is the one.' Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward.

Hear the word of the Lord
Thanks be to God

Responsorial Psalm

Psalm 23

Antiphon I



My shep-herd is the Lord, noth-ing in-deed shall I want.

The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me,
to revive my drooping spirit.

R

He guides me along the right path;
he is true to his name.
If I should walk in the valley of darkness,
no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort.

R

You have prepared a banquet for me
in the sight of my foes;
my head you have anointed with oil;
my cup is overflowing.

R

Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever.

R

Second Reading

Ephesians 5: 8-14

Rise from the dead, and Christ will shine on you

A reading from the letter of Paul to the Ephesians

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, 'Sleeper, awake! Rise from the dead, and Christ will shine on you.'

Hear the word of the Lord
Thanks be to God

Gospel Acclamation

Refrain I



Glo-ry to you, Word of God, Lord Je - sus Christ!

I am the light of the world, says the Lord; whoever follows me will
have the light of life.

Glory to you, Word of God, Lord Jesus Christ!

the blind man, 'What do you say about him? It was your eyes he opened.' He said, 'He is a prophet.'

Please repeat the refrain after the cantor:



24 So the Pharisees said to him, 'Give glory to God! We know that this man Jesus is a sinner.' ²⁵He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' ²⁶They said to him, 'What did he do to you? How did he open your eyes?' ²⁷The man born blind answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' ²⁸Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man Jesus, we do not know where he comes from.' ³⁰The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes.

Please repeat the refrain after the cantor:



³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man Jesus were not from God, he could do nothing.' ³⁴They answered the man born blind, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out.

35 Jesus heard that they had driven him out, and when he found him, he said, 'Do you believe in the Son of Man?' ³⁶He answered, 'And who is he, sir? Tell me, so that I may believe in him.' ³⁷Jesus said to him, 'You have seen him, and the one speaking with you is he.' ³⁸He said, 'Lord, I believe.' And he worshipped him.

Please repeat the refrain after the cantor:



This is the Gospel of the Lord
Praise to you, Lord Jesus Christ.

Sermon

Fr Walter McEntee

The Creed

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Let us pray for all people and for the Church throughout the world.
Almighty God, your Son Jesus Christ has promised that you will
hear us when we ask in faith receive the prayers we offer.

After each petition:

Lord, in your mercy,
Hear our prayer.

At the end:

✠ Rest eternal grant to them, O Lord:
And let light perpetual shine upon them.

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith we may by your grace
receive, through Jesus Christ our Lord. Amen.

The Peace

(Please stand)

We are the Body of Christ.

His Spirit is with us.

The peace of the Lord be always with you,
and also with you.

The Peace is shared

THE SACRAMENT

Offertory Hymn: A & M 587

'Amazing grace'

During the Offertory Hymn the altar is prepared.

Gifts of bread, wine and the collection are gathered and brought to the front of the church.

Prayer over the Gifts

Lord God, by this holy exchange of gifts, you share with us your divine life. Grant that everything we do may be directed by the knowledge of your truth, through Jesus Christ, our Lord. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

He was tempted in every way as we are,
yet he did not sin.
By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.
By his grace we are able to triumph over every evil,
and to walk in the way of his love.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

With pomp

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might, heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God,
all creation rightly gives you praise.
All life, all holiness, comes from you
through your Son, Jesus Christ our Lord,
whom you sent to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.

Hear us, merciful Lord;
through Christ accept our sacrifice of praise;
and, by the power of your Word and Holy Spirit,
sanctify this bread and wine,
that we who share in this holy sacrament
may be partakers of Christ's body and blood.

The celebrant takes the bread and says:

Who, when his hour had come,
on the night before he went up to the cross
to make full atonement for the sins of the whole world,
offering once for all his one sacrifice of himself,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying,
'TAKE, EAT:
THIS IS MY BODY WHICH IS GIVEN FOR YOU;
DO THIS IN REMEMBRANCE OF ME.'

The celebrant takes the cup and says:

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying,
'DRINK THIS, ALL OF YOU;
THIS IS MY BLOOD OF THE NEW COVENANT
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS, AS OFTEN AS YOU DRINK IT,
IN REMEMBRANCE OF ME.'

Let us proclaim the mystery of faith:



Christ has died. Christ is ris'n. Christ will come a-gain.

Therefore, in obedience to his command,
 we commemorate and celebrate
 his saving passion and death,
 his mighty resurrection and ascension into heaven
 and we eagerly await his coming again in glory.
 We thank you that by your grace alone
 you have accepted us in Christ;
 and here we offer you a spiritual sacrifice,
 holy and acceptable in your sight.
 Through Christ, receive this our duty and service,
 and grant that we who eat and drink these holy gifts
 may, by your Holy Spirit,
 be one body in Christ,
 and serve you in unity and peace.

In your grace and mercy,
 bring us to the joy of your eternal kingdom
 with all the company of the redeemed.
 May we praise you in union with them,
 and give you glory through your Son, Jesus Christ.
 Through him, with him, in him,
 in the unity of the Holy Spirit,
 we worship you, Father eternal,
 in songs of never-ending praise:

Bless - ing and hon - our and glo - ry and pow'r are
 yours for ev - er and ev - er. A - men.

RITE OF HOLY COMMUNION

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power, and the glory are yours
now and for ever. Amen.

Fraction

We who are many are one body in Christ,
for we all share in the one bread.

With reverence

The musical score consists of four staves of music in G minor, 4/4 time. The first staff begins with a treble clef, a key signature of two flats, and a 4/4 time signature. It features a dynamic marking of *p* and a tempo marking of *2*. The lyrics are: "Je - sus, Lamb of God, have mer - cy on". The second staff continues the melody with a dynamic marking of *mp* and the lyrics: "us. Je - sus, bear - er of our sins, have mer - cy on". The third staff has a dynamic marking of *mf* and the lyrics: "us. Je - sus, re - deem-er of the world,". The fourth staff concludes with a dynamic marking of *mp*, a tempo marking of *p*, and a *rit.* marking. The lyrics are: "grant us your peace, grant us your — peace." Each staff has an 8-measure rest indicated by a circled 8.

The Invitation to Holy Communion

✠ This is the Lamb of God, who takes away the sin of the world.
Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Holy Communion is administered in these or similar words:

The Body/Blood of Christ. Amen

All communicant members of any Christian Church are invited to receive the Sacrament.

All others are welcome to come forward for a blessing.

Communion Sentence

'One thing I know, though I was blind, now I see.'^{John 9:25b}

Please stand

Post-Communion Prayer

Compassionate and loving God,
through your Son Jesus Christ
you have fed us
and have reconciled your people to yourself.
Following his example of fasting and prayer,
may we obey you with willing hearts
and serve one another in holy love. **Amen.**

**Father, we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices and announcements

Today, the fourth Sunday in Lent, is traditionally known as Mothering Sunday. And traditionally we share simnel cake, made for us this year by Ann Brady. Let us bless the cake:

Heavenly Father,
we ask you to bless this simnel cake.
May it be a sign to us of the feeding, love and care
that we have received from our earthly mothers through whom you
gave us life,
from Holy Mother Church through whom we are reborn and
nurtured in Christ,
and from Our Lady Mary, who prays for us with a mother's love.
Through Jesus Christ our Lord,
Amen.

Hymn: A&M 14

'Eternal light'

Blessing and Dismissal

The Lord be with you
And also with you.

Christ our Saviour draw you to himself, that you may find in him
crucified a sure ground for faith, a firm support for hope, and the
assurance of sin forgiven, and the blessing^x of God almighty, the
Father, the Son, and the Holy Spirit, be among you and remain
with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Liturgy Acknowledgements

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ICON: HEALING OF THE BLIND MAN

LENT 4

The icon for Lent 4, titled the *Healing of the Blind Man*, depicts the biblical story of Jesus healing the man who was blind since birth. In this icon, Jesus is with his disciples who are questioning him about the source of the man's affliction. Jesus' disciples ask him, *'Rabbi, who sinned, this man or his parents, that he was born blind?'* Jesus answered, *'Neither this man nor his parents sinned, but that the works of God should be revealed in him.'* (John: 9-2).

The icon shows the blind man with his right hand outstretched toward Jesus expressing his faith and willingness to receive healing and grace from Jesus. Jesus has in his hand a scroll which directs us to his statements, *'I am the light of the world'* and *'the spirit of the Lord is upon me, because he has anointed me to preach good news'* (John: 9-5). The scroll may also represent the healing of the blind man (John: 9-39). Jesus said, *'For judgment I came into this world that those who do not see may see, and that those who see may become blind.'* In this icon we see Jesus applying wet clay to the blind man's eyes, and to the right of the icon we see the blind man gaining his sight as he washes the clay from his eyes.

The pool is represented in the form of a cruciform. In icons it is not unusual to find this cross shape used for pools and wells, which is full of symbolic meaning. For example, when looking down to the bottom of the well it is pure darkness, whereas when looking up towards the sky from the bottom of the well there is light. And just as we saw the Samaritan woman meeting Jesus at a well last week, here too, Jesus and the blind man are meeting at a place where light and darkness intersect. Such is the symbolism of the well in this icon, beautifully illustrating the light of Jesus and the darkness of sin. And again, the jagged illustration of the mountains in the background signifies the spiritual importance of this story in the icon.

In this story of the man who was born blind, darkness and blindness are metaphors for sin. The formerly blind man turned away from the

darkness of unbelief toward the light of Jesus. And, importantly, as this story shows, healing is inextricably linked to conversion. When we allow Jesus to heal us, just as the blind man did, then our lives may become clearer than ever.

Dr Alison Asquith

Reference: Leonid Ouspensky & Vladimir Lossky (1982), *The Meaning of Icons*: St Vladimir's Seminary Press, New York

Prayer Diary

For the sick, suffering, frail with age, and those who grieve: Joy, Milenka, Mira, Bruce, Hank, Robert, Bishop John Parkes, Father Robert Whalley, and Nilani.

For the recently departed: Kristy Bradie

Those whose Anniversaries of death occur in Years mind: Hazel Thompson (20), Malcolm Fraser, Roy Falconbridge & Maxwell Holmes (21), Harold Rogers (priest) & Ross Penny (22), Florence Frost (23), Carol Friday & Greig Friday (24), Alan Lugg & Stylianos Harkianakis (bishop) (25).

Prayer at the time of choosing an Incumbent

Bountiful God, give to this parish a faithful pastor who will faithfully speak your Word and minister your Sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

A Prayer for Ukraine

Lord of all the earth, be present with the people of Ukraine at this time of danger, fear and conflict. Grant that wise and peaceable counsels may yet prevail, and give to all the suffering nations the freedom they desire and deserve. We ask this through Jesus Christ our Lord. **Amen.**

Responding to the Gospel

This morning and next Sunday, during the reading of the Gospel, we are invited to immerse ourselves in the story by responding at key

points with a sung response. This participation will remind us that these are not just stories from the first century but apply directly to us all now. They remind us powerfully of the challenge and the promise of the Christian faith in our lives.

This is an adaptation of the practice of the early Church, as it prepared converts for baptism at Easter by asking searching questions concerning the the person's understanding of who Jesus was and how the Christian life should be lived. We hope you find it helpful for your Lenten reflection.

Election of Synod Representatives

Nominations for the election of parish lay representatives to the 54th Melbourne Synod closed last Sunday morning. As the number of nominations equalled the number of vacancies, no election was necessary. The parish's two lay Synod representatives are now Ann Brady and Muriel Porter, with Kathy Kozlowski the alternate.

Thank you!

Thank you to Ann Brady for making our simnel cake this year.

Making Palm Crosses

Next Sunday, 26 March, we will be making palm crosses after Mass during morning tea, ready for Palm Sunday, 2 April. Fr Jim and Ann Brady will show us how to master this useful skill. Everyone is welcome to try their hand!

FOR YOUR DIARY...

Monday 20 March

10am to 12 noon Richmond Churches Food Centre

Tuesday 21 March

7.30pm Parish Council meets in the Guild Hall

Thursday 23 March

10am Mass in the Chapel

7.30pm Lenten Studies continue in the Guild Hall

Friday 24 March

11 am Smoking Ceremony at St Bart's Brotherhood Op Shop

Sunday 26 March: Fifth Sunday in Lent

10am Sung Mass *5pm Mass in recess until further notice*
Come and make palm crosses

Thursday 30 March

10am Mass in the Chapel
7.30pm Lenten Studies continue in the Guild Hall

Sunday 2 April: Passion Sunday of the Palms

10am Sung Mass *5pm Mass in recess until further notice*

St Bart's Brotherhood Op Shop

Open 9.30am to 5pm Tuesday to Saturday

Palm Sunday (2 April) to to Easter Day (9 April):

Please take copies of the flyer outlining our Holy Week and Easter services and share them with your friends and neighbours.

St Bart's Ministry Team

Acting Vicar: The Revd Walter McEntee
0484 110 701 waltermcentee3101'at'gmail.com

Associate Clergy: The Rt Revd Alison Taylor
0417 593 833 amtaylorms'at'outlook.com
The Revd Canon (Emeritus) Jim Brady
0422 566 184 fjhbrady1 'at' gmail.com

Honorary Lay Reader: Dr Muriel Porter
0430 575 874 murielporter5 'at' gmail.com

Organist and Director of Music: Stuart Connew
0418 814 843 sconnew'at'bigpond.net.au

Weekly Bulletin & Prayer Diary: Warren Collins
0408 020 446 stbartsburnley 'at' gmail.com

Parish Ministries

Bell ringers: Captain, Jonathon Harrison. jmharrison'at'iinet.net.au

Book Club: Second Tuesdays, 7.30pm. Co-ordinator Ann Brady. 0423 723 009 ajbrady'at'cobwebs.id.au

Climate Action Group: Convenor Kathy Kozlowski.

kathykoz45'at'yahoo.com.au

Community Op Shop: Tuesdays to Saturdays, 9.30am to 5pm.

Managers Carys & Annabel.

Richmond Churches Food Centre: Mondays 10am to 12 noon. St Bartholomew's representatives Glenis Heath (Chair) and Paula Howell. Co-ordinator Francis Flood. 0493 104 144 rfoodcentre'at'gmail.com.

Sanctuary Guild: Warden Jonathon Harrison. 0490 450 974

jmharrison'at'iinet.net.au

St Bart's Close: stbartsburnley'at'gmail.com

2023 Parish Governance

Churchwardens:

Glenis Heath (Vicar's), Helen McDonald (People's), Cynthia Nyholm (People's)

Parish Council:

The Vicar, churchwardens, Trevor Blake, Muriel Porter, Tom Ransom

Hon. Parish Secretary:

Dr Muriel Porter 0430 575 874 murielporter5'at'gmail.com

Hon. Parish Treasurer:

Tom Ransom 0400 187 584 transom2000'at'gmail.com

Incumbency Committee Representatives:

Don Heath, Helen McDonald (churchwarden), Dr Muriel Porter

54th Diocesan Synod Parish Representatives:

Ann Brady & Muriel Porter; Kathy Kozlowski (alternate)

Child Safety & OHS Compliance Churchwarden with Oversight:

Glenis Heath

Compliance Officer:

Jonathon Harrison stbartscompliance'at'gmail.com

Parish Administrator:

Warren Collins. 9943 8442; 0408 020 446 stbartsburnley'at'gmail.com