

Anglican Church of Australia

Diocese of Melbourne

**ST BARTHOLOMEW'S CHURCH**

## **PARISH OF BURNLEY**

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[www.stbartsburnley.org.au](http://www.stbartsburnley.org.au)

## **WORSHIP BULLETIN**



**TWENTY-FIRST ORDINARY SUNDAY**

**27 AUGUST 2023**

**10.00am Sung Mass**

**Welcome to St Bart's!**

*We are an inner-city Anglican church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender or sexual orientation.*

*We recognize and give honour to the first peoples of Australia, and especially of the Wurundjeri people of the Kulin nations, past, present, and emerging, the traditional custodians of the land on which this parish has its mission and ministry.*

# St Bartholomew's Church, Burnley

## Our Vision

To live as citizens of, and invite others into, God's Kingdom.

## Our Mission

The Mission of St Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- To live humbly before God and with all people
- To be dependent on God's comfort
- To be gentle with people and all Creation
- To hunger and thirst for the right ways of God
- To show mercy and compassion toward others
- To live with purity in motive and deed
- To be passionate for peace
- To persevere in the face of opposition

*Based on the Beatitudes (Matthew 5:3-10) Adopted by the 2015 Annual Meeting*

## CHILD SAFETY COMMITMENT

*St Bartholomew's Anglican Church, Burnley commits to meeting all of the standards of the Child Safety Code of Conduct of the Anglican Diocese of Melbourne, and the Victorian Government's mandatory Child Safe Standards (Child Wellbeing and Safety Amendment (Child Safe Standards) Act 2015, Child Wellbeing and Safety Amendment (Oversight and Enforcement of Child Safe Standards) Act 2016). The parish community seeks to promote the cultural safety of all children, including Aboriginal children, who come to us from a culturally or linguistically diverse background. We also seek to ensure the safety of any child with a disability. The parish community affirms that all children who come to St Bartholomew's have a right to feel and be safe. We are committed to ensuring that children's best interests are met within our parish. We have zero tolerance towards child abuse. The parish community actively works to listen to and empower children within our community.*

*Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.*



*If you want to ensure regular giving to St Bart's, but find you never have the right amount in cash, or are sometimes unable to attend on Sundays, then*

***St Bart's Direct Transfer*** may work for you.

**Account Name:** St Bartholomew's Anglican Church Burnley

**BSB:** 703 122

**Account Number:** 05009430

*As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.*

Presider:	Fr Walter McEntee
Preacher:	Fr Walter McEntee
Organist:	Stuart Connew
Mass Setting:	Christ Church Mass – Philip Matthias

## GATHERING

*The hymn is sung as the Sacred Ministers enter to commence the liturgy.*

### Gathering Hymn: A&M 4

'New every morning is the love'

### Invocation & Greeting

✠In the name of the Father, and of the Son, and of the Holy Spirit.  
Amen.

The Lord be with you.

And also with you.

### Sentence

Jesus said to them, 'Who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' Matthew 16.15–16

### Kyrie Eleison

*mp*  
Lord, have mer-cy, Lord, have mer-cy Lord, have mer -  
*cresc.*  
-cy. Christ, have mer - cy, Christ, have mer - cy, Christ, have mer -  
*mf* *dim.* *mp*  
-cy, Lord, have mer - cy, Lord, have mer - cy, Lord have mer - cy.

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

*Silence*

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God,**  
**our maker and our judge,**  
**we have sinned against you**  
**in thought, word, and deed,**  
**and in what we have failed to do:**  
**we have not loved you with our whole heart;**  
**we have not loved our neighbours as ourselves;**  
**we repent, and are sorry for all our sins.**  
**Father, forgive us.**  
**Strengthen us to love and obey you in newness of life;**  
**through Jesus Christ our Lord. Amen.**

## Absolution

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
✠pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life, through Jesus Christ our Lord. **Amen**

## Gloria

Glo - ry to God in the high-est, and  
peace to God's peo-ple on earth, Lord God, heav'n - ly King, al - might - y God and

Fa-ther, we wor-ship you, we give you thanks, we praise you for\_ your  
 glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,  
 Lord God, Lamb of God, you take a-way the sin of the world: have  
 mer-cy on us: you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men.

## Collect

O God, fount of all wisdom,  
 in the humble witness of the apostle Peter  
 you have shown the foundation of our faith:  
 give us the light of your Spirit,  
 that, recognising in Jesus of Nazareth the Son of the living God,  
 we may be living stones for the building up of your holy Church;  
 through Jesus Christ our Lord,  
 who lives and reigns with you in the unity of the Holy Spirit,  
 one God, for ever and ever. **Amen.**

# THE WORD

## First Reading

Isaiah 22: 15, 19-23

I will place on his shoulder the key of the house of David.

A reading from the book of the prophet Isaiah.

Thus says the Lord God of hosts:

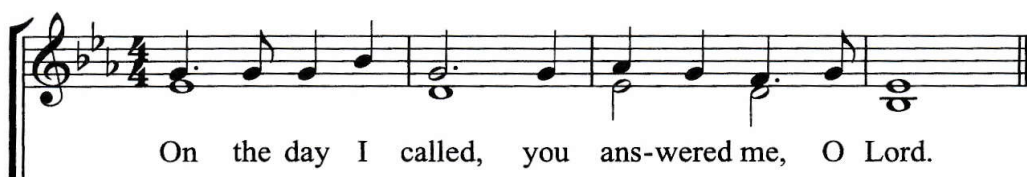
"Go to the steward, to Shebna, who is master of the household, and say to him: 'I will thrust you from your office, and you will be pulled down from your post. On that day I will call my servant Eliakim son of Hilkiah, and will clothe him with your robe and bind your sash on him. I will commit your authority to his hand, and he shall be a father to the inhabitants of Jerusalem and to the house of Judah. I will place on his shoulder the key of the house of David; he shall open, and no one shall shut; he shall shut, and no one shall open. I will fasten him like a peg in a secure place, and he will become a throne of honour to his ancestral house.'"

Hear the word of the Lord

**Thanks be to God**

## Responsorial Psalm

Psalm 138



I thank you, Lord with all my heart,  
you have heard the words of my mouth.  
Before the angels I will bless you.  
I will adore before your holy temple.

**R**

I thank you for your faithfulness and love  
which excel all we ever knew of you.  
On the day I called, you answered;  
you increased the strength of my soul.

**R**

The Lord is high yet he looks on the lowly  
and the haughty he knows from afar.  
Though I walk in the midst of affliction  
you give me life and frustrate my foes.

**R**

You stretch out your hand and save me,  
your hand will do all things for me.  
Your love, O Lord, is eternal,  
discard not the work of your hands.

**R**

## **Second reading**

## **Romans 11:33-36**

*All things are from Christ and through him and for him.*

A reading from the letter of Paul to the Romans

O the depth of the riches and wisdom and knowledge of God! How  
unsearchable are his judgments and how inscrutable his ways!

“For who has known the mind of the Lord? Or who has been  
his counsellor? Or who has given a gift to him, to receive a  
gift in return?”

For from him and through him and to him are all things. To him be  
the glory forever. Amen.

Hear the Word of the Lord

**Thanks be to God**

## **Gospel Acclamation**



You are Peter, the rock on which I will build my Church; the gates  
of hell will not hold out against it.

**Alleluia!**



## Gospel

## Matthew 16:13-20

You are Peter. I will give you the keys of the kingdom of heaven.

The Lord be with you.

**And also with you.**

✠A reading from the Holy Gospel according to Matthew.

**Glory to you, Lord Jesus Christ.**

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets."

He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God".

And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it.

"I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

Then Jesus sternly ordered the disciples not to tell anyone that he was the Messiah.

This is the Gospel of the Lord

**Praise to you, Lord Jesus Christ.**

## Sermon

*Fr Walter McEntee*



## The Creed

We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People

*Remain standing*

Let us pray for the world and the church.

*After each petition:*

Lord, in your mercy  
**hear our prayer.**

*At the end:*

✠ Rest eternal grant to them, O Lord:  
And let light perpetual shine upon them.

Almighty God, you have promised to hear our prayers.  
Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.

## The Peace

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you,  
and also with you.

*The Peace is shared*

# THE SACRAMENT

## Offertory Hymn

*Refrain*

*Lift high the cross, the love of Christ proclaim  
till all the world adore his glorious name.*

Come, Christian people, sing your praises, shout!  
If we are silent, even stones cry out. R

Jesus, you wept to see our human strife,  
teach us compassion for each human life. R

Peace was your plea and peace your loving theme  
let peace be our passport, peace a living dream. R

Great is the cost of walking on this road,  
to follow and suffer with the Son of God. R

Worlds to be born and children yet to be  
come, take up this song into eternity. R

*Shirley Murray 1931-2020, adapted from George William Kitchin 1827-1912*

*During the Offertory Hymn the altar is prepared.*

*Gifts of bread, wine, and the collection are gathered and brought to the front of the church.*

## Prayer over the Gifts

Lord God, by this holy exchange of gifts, you share with us your divine life. Grant that everything we do may be directed by the knowledge of your truth, through Jesus Christ, our Lord. **Amen.**

# The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross

and rising to new life,

he offered the one true sacrifice for sin

and obtained an eternal deliverance for his people.

Therefore with angels and archangels,

and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and saying:

The musical score is written for a single melodic line in treble clef, key of D major (indicated by two sharps), and 4/4 time. It consists of four staves of music. The lyrics are written below the notes. The score includes dynamic markings: *f* (forte) at the beginning of the third staff and *mf* (mezzo-forte) at the beginning of the fourth staff. There are also accents (^) and a fermata (⌒) over the final note of the fourth staff. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est."

Ho - ly, Ho - ly, Ho - ly Lord,  
God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God,

all creation rightly gives you praise.

All life, all holiness, comes from you  
through your Son, Jesus Christ our Lord,  
whom you sent to share our human nature,  
to live and die as one of us, to reconcile us to you,  
the God and Father of all.

Hear us, merciful Lord;  
through Christ accept our sacrifice of praise;  
and, by the power of your Word and Holy Spirit,  
sanctify this bread and wine,  
that we who share in this holy sacrament  
may be partakers of Christ's body and blood.

*The celebrant takes the bread and says:*

Who, when his hour had come,  
on the night before he went up to the cross  
to make full atonement for the sins of the whole world,  
offering once for all his one sacrifice of himself,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying,  
'TAKE, EAT:  
THIS IS MY BODY WHICH IS GIVEN FOR YOU;  
DO THIS IN REMEMBRANCE OF ME.'

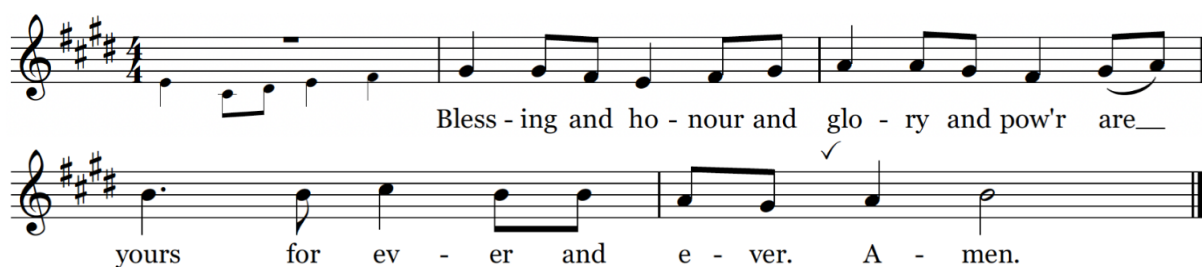
*The celebrant takes the cup and says:*

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying,  
'DRINK THIS, ALL OF YOU;  
THIS IS MY BLOOD OF THE NEW COVENANT  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.  
DO THIS, AS OFTEN AS YOU DRINK IT,  
IN REMEMBRANCE OF ME.'

Let us proclaim the mystery of faith:



Therefore, in obedience to his command,  
 we commemorate and celebrate  
 his saving passion and death,  
 his mighty resurrection and ascension into heaven  
 and we eagerly await his coming again in glory.  
 We thank you that by your grace alone  
 you have accepted us in Christ;  
 and here we offer you a spiritual sacrifice,  
 holy and acceptable in your sight.  
 Through Christ, receive this our duty and service,  
 and grant that we who eat and drink these holy gifts  
 may, by your Holy Spirit,  
 be one body in Christ, and serve you in unity and peace.  
 In your grace and mercy,  
 bring us to the joy of your eternal kingdom  
 with all the company of the redeemed.  
 May we praise you in union with them,  
 and give you glory through your Son, Jesus Christ.  
 Through him, with him, in him, in the unity of the Holy Spirit,  
 we worship you, Father eternal, in songs of never-ending praise:



# RITE OF HOLY COMMUNION

## The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power, and the glory are yours  
now and for ever. Amen.

## Fraction

We break this bread to share in the body of Christ.

We who are many are one body,  
**for we all share in the one bread.**

Je - sus, Lamb of God, have  
mer - cy on us. Je - sus, bear - er of our sins, have  
mer - cy on us. Je - sus, re-deem - er of the world,  
grant us your peace, grant us your peace.



## The Invitation to Holy Communion

✠ This is the Lamb of God, who takes away the sin of the world.  
Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and  
I shall be healed.

*Holy Communion is administered in these or similar words: The Body/Blood of Christ. Amen*

*All communicant members of any Christian Church are invited to receive the Sacrament.*

*All others are welcome to come forward for a blessing.*

## Communion Sentence

To all who received him, who believed in his name, he gave power to  
become children of God. John 1:12

*Please stand*

## Post-Communion Prayer

Living God,  
in this holy meal you fill us with new hope.  
May the power of your love,  
which we have known in word and sacrament,  
continue your saving work among us,  
give us courage for our pilgrimage,  
and bring us to the joys you promise.  
Father,  
**we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen**

Notices and announcements

## Hymn: A&M 498

‘Lord, thy church on earth is seeking’

## Blessing and Dismissal

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord;

and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**

Go in peace to love and serve the Lord:

**In the name of Christ. Amen**

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### Liturgy Acknowledgements

*A Prayer Book for Australia © Broughton Publishing 1995. New Revised Standard Version Bible: Anglicized Edition © 1989, 1995 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Hymns are reprinted with permission under ONE LICENSE #730500-A. All rights reserved. Common Worship: The Church of England*

### Prayer Diary

**For the sick, suffering, frail with age, and those who grieve:** Joy, Milenka, Mira, Bruce, Robert, Nilani, Bruce, Marianne, and Claire.

**For the recently departed:** Robert Whalley, priest.

**For those whose anniversaries of death occur in Years Mind:** John Anastasiou, Wilfred Holt [priest], Margaret Young, Robert Hakainson, Vernon Harrison, Abbot Michael King [priest], Wendy Taplin, Jean Beverley, Alice Freame, John Stockdale [priest], Muriel Judge, Tori Pearce, Jandre Krslovic, James Limming, Michael Sorlie.

### A Prayer for Ukraine

Lord of all the earth, be present with the people of Ukraine at this time of danger, fear and conflict. Grant that wise and peaceable counsels may yet prevail, and give to all the suffering nations the freedom they desire and deserve. We ask this through Jesus Christ our Lord. **Amen.**



## A report from the Richmond Churches Food Centre

As the weather continues to be cold and the price of food is constantly rising, there is an increased demand for food parcels at the Food Centre.

The number of people accessing food parcels is now reaching up to 60 people per week. The Centre is grateful for the food donations St Bart's parishioners make.

The Food Centre was delighted to recently welcome a new volunteer from St Bartholomew's Laura Pumphrey. Paula Howell regularly volunteers, and she is enjoying serving morning tea and chatting with clients.

A film company recently shot a short film describing the function and operation of the Food Centre. The launch of this film coincided with **Homeless Week 2023** - *Creating equitable access and opportunity in Yarra*.

I encourage parishioners to view the film (the link is below) to develop an understanding of this vital social enterprise activity to which our parish contributes and is involved in.

**Link to the Richmond Churches Food Centre film:**

<https://youtu.be/gm8812FwDUI>

Glenis Heath  
(Chair)

**FOR YOUR DIARY...**

**Thursday 31 August**

**10am Mass** in the chapel

**Next Sunday 3 September: 22<sup>nd</sup> Ordinary Sunday**

**10am Sung Mass**

*5pm Mass in recess until further notice*

And looking ahead...

**Wednesday 4 October: St Francis' Day**

**7pm Institution of the Reverend Stuart Soley as our next Vicar.**

**St Bart's Brotherhood Op Shop**

Open 9.30am to 5pm Tuesday to Saturday