

Anglican Church of Australia

Diocese of Melbourne

ST BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

Telephone: (03) 9943 8442 stbartsburnley 'at' gmail.com

www.stbartsburnley.org.au

WORSHIP BULLETIN



TWENTY-SECOND ORDINARY SUNDAY

3 SEPTEMBER 2023

10.00am Sung Mass

Welcome to St Bart's!

We are an inner-city Anglican church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender or sexual orientation.

We recognize and give honour to the first peoples of Australia, and especially of the Wurundjeri people of the Kulin nations, past, present, and emerging, the traditional custodians of the land on which this parish has its mission and ministry.

St Bartholomew's Church, Burnley

Our Vision

To live as citizens of, and invite others into, God's Kingdom.

Our Mission

The Mission of St Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- To live humbly before God and with all people
- To be dependent on God's comfort
- To be gentle with people and all Creation
- To hunger and thirst for the right ways of God
- To show mercy and compassion toward others
- To live with purity in motive and deed
- To be passionate for peace
- To persevere in the face of opposition

Based on the Beatitudes (Matthew 5:3-10) Adopted by the 2015 Annual Meeting

CHILD SAFETY COMMITMENT

St Bartholomew's Anglican Church, Burnley commits to meeting all of the standards of the Child Safety Code of Conduct of the Anglican Diocese of Melbourne, and the Victorian Government's mandatory Child Safe Standards (Child Wellbeing and Safety Amendment (Child Safe Standards) Act 2015, Child Wellbeing and Safety Amendment (Oversight and Enforcement of Child Safe Standards) Act 2016). The parish community seeks to promote the cultural safety of all children, including Aboriginal children, who come to us from a culturally or linguistically diverse background. We also seek to ensure the safety of any child with a disability. The parish community affirms that all children who come to St Bartholomew's have a right to feel and be safe. We are committed to ensuring that children's best interests are met within our parish. We have zero tolerance towards child abuse. The parish community actively works to listen to and empower children within our community.

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



If you want to ensure regular giving to St Bart's, but find you never have the right amount in cash, or are sometimes unable to attend on Sundays, then

St Bart's Direct Transfer may work for you.

Account Name: St Bartholomew's Anglican Church Burnley

BSB: 703 122

Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

Presider: Bp Alison Taylor
Preacher: Fr Walter McEntee
Organist: Stuart Connew
Mass Setting: Our Common Home – Christopher Willcock SJ

This morning we introduce a new parish mass setting, 'Our Common Home', by Christopher Willcock SJ. It is based on the well-known hymn tune 'Hyfrydol', often used for the hymn 'Love divine, all loves excelling'. Please join in as we learn it together. Note there are some occasional minor changes in words.

GATHERING

The hymn is sung as the Sacred Ministers enter to commence the liturgy.

Gathering Hymn: A&M 135

'Take up thy cross, the Saviour said'

Invocation & Greeting

✠In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

Sentence

If you want to become a disciple of Jesus, deny yourself, take up your cross and follow him. Matthew 16.24–25

Kyrie Eleison

The musical score for 'Kyrie Eleison' is written for a Cantor and a choir. It begins with an 'INTRO' section in 3/4 time, featuring a treble clef and a key signature of one flat. The Cantor's part starts with a mezzo-forte (mf) dynamic. The lyrics 'Lord, have' are written below the Cantor's first note. The choir part follows, with lyrics 'mer - cy, Lord, have mer-cy. Lord, have mer - cy, Lord, have mer-cy.' written below the notes. The score is marked with a '6' at the beginning of the choir part and an 'ALL' marking above the notes. The piece concludes with a double bar line.

13 Cantor ALL

Christ, have mer - cy, Christ, have mer - cy. Christ, have mer - cy,

19 Cantor

Christ, have mer - cy. Lord, have mer - cy, Lord, have mer - cy.

25 ALL

Lord, have mer - cy, Lord, have mer - cy. *meno mosso*

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen**

Gloria

Organ

Glo-ry to God in the high-est, and on earth peace to peo-ple of good

will. We praise you, we bless you, we a-dore you we glo-ri-fy

you, we give you thanks for your great glo-ry, Lord God, hea-ven-ly King,

O God al-migh-ty Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten

Son, Lord God, Lamb of God Son of the Fa-ther, you

take a-way the sins of the world, have mer-cy on us; you take a-way the

sins of the world, re-ceive our prayer; you are sea-ted at the right hand of the

Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

with the Ho-ly Spi-rit, in the glo-ry of God the

CJW

Fa-ther. A-men, A-men, A-men, A-men.

Collect

O God,
whose Son has shown the way of the cross to be the way of life:
transform and renew our minds
that we may not be conformed to this world
but may offer ourselves wholly to you as a living sacrifice
through Jesus Christ our Saviour;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE WORD

First Reading

Jeremiah 20:7-9

The word of the Lord has become for me reproach and derision all day long.

A reading from the book of the prophet Jeremiah.

Jeremiah cried out to the Lord:

“O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, ‘Violence and destruction!’ For the word of the Lord has become for me a reproach and derision all day long.

“If I say, ‘I will not mention him, or speak any more in his name’, then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot.”

Hear the word of the Lord

Thanks be to God

Responsorial Psalm

Psalm 163



O God, my God, for you I long;
for you my soul is thirsting.
My body pines for you
like a dry, weary land without water.

R

So I gaze on you in your dwelling
to see your strength and glory.
For your love is better than life,
my lips will speak your praise.

R

So I will bless you all my life,
in your name I lift my hands.
My soul shall be filled as with a banquet,
my mouth shall praise you with joy.

R

For you have been my help;
in your shadow I rejoice.
My soul clings to you;
your right hand holds me fast.

R

Second reading

Romans 12:1-2

Present your bodies as a living sacrifice.

A reading from the letter of Paul to the Romans

I appeal to you, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God— what is good and acceptable and perfect.

Hear the Word of the Lord

Thanks be to God

Gospel Acclamation



May the Father of our Lord Jesus Christ enlighten the eyes of our heart, that we might see how great is the hope to which we are called.

Alleluia!

Gospel

Matthew 16:21-27

If any want to become my followers, let them deny themselves.

The Lord be with you.

And also with you.

✠A reading from the Holy Gospel according to Matthew.

Glory to you, Lord Jesus Christ.

Jesus sternly warned his disciples not to tell anyone that he was the Messiah.

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised.

And Peter took Jesus aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you."

But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done.”

This is the Gospel of the Lord
Praise to you, Lord Jesus Christ.

Sermon

Fr Walter McEntee

The Creed

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Remain standing

Let us pray for the world and the church.

After each petition:

Lord, in your mercy
hear our prayer.

At the end:

✠ Rest eternal grant to them, O Lord:
And let light perpetual shine upon them.

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

The Peace

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you,
and also with you.

The Peace is shared

THE SACRAMENT

Offertory Hymn: A&M 748

'O Jesus, I have promised'

During the Offertory Hymn the altar is prepared.

Gifts of bread, wine, and the collection are gathered and brought to the front of the church.

Prayer over the Gifts

Lord God, by this holy exchange of gifts, you share with us your divine life. Grant that everything we do may be directed by the knowledge of your truth, through Jesus Christ, our Lord. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,

he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Hea-ven and earth are full of your
glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the
Lord. Ho-san-na in the high-est. Ho-san-na in the high-est. CJW

Holy and gracious God,
all creation rightly gives you praise.
All life, all holiness, comes from you
through your Son, Jesus Christ our Lord,
whom you sent to share our human nature,
to live and die as one of us, to reconcile us to you,
the God and Father of all.
Hear us, merciful Lord;
through Christ accept our sacrifice of praise;
and, by the power of your Word and Holy Spirit,
sanctify this bread and wine,
that we who share in this holy sacrament
may be partakers of Christ's body and blood.

The celebrant takes the bread and says:

Who, when his hour had come,
on the night before he went up to the cross
to make full atonement for the sins of the whole world,
offering once for all his one sacrifice of himself,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying,
'TAKE, EAT:
THIS IS MY BODY WHICH IS GIVEN FOR YOU;
DO THIS IN REMEMBRANCE OF ME.'

The celebrant takes the cup and says:

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying,
'DRINK THIS, ALL OF YOU;
THIS IS MY BLOOD OF THE NEW COVENANT
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS, AS OFTEN AS YOU DRINK IT,
IN REMEMBRANCE OF ME.'

Let us proclaim the mystery of faith:



Therefore, in obedience to his command,
we commemorate and celebrate
his saving passion and death,
his mighty resurrection and ascension into heaven
and we eagerly await his coming again in glory.
We thank you that by your grace alone
you have accepted us in Christ;
and here we offer you a spiritual sacrifice,
holy and acceptable in your sight.
Through Christ, receive this our duty and service,
and grant that we who eat and drink these holy gifts
may, by your Holy Spirit,
be one body in Christ, and serve you in unity and peace.
In your grace and mercy,
bring us to the joy of your eternal kingdom
with all the company of the redeemed.
May we praise you in union with them,
and give you glory through your Son, Jesus Christ.

Through him, with him, in him, in the unity of the Holy Spirit,
we worship you, Father eternal, in songs of never-ending praise:



RITE OF HOLY COMMUNION

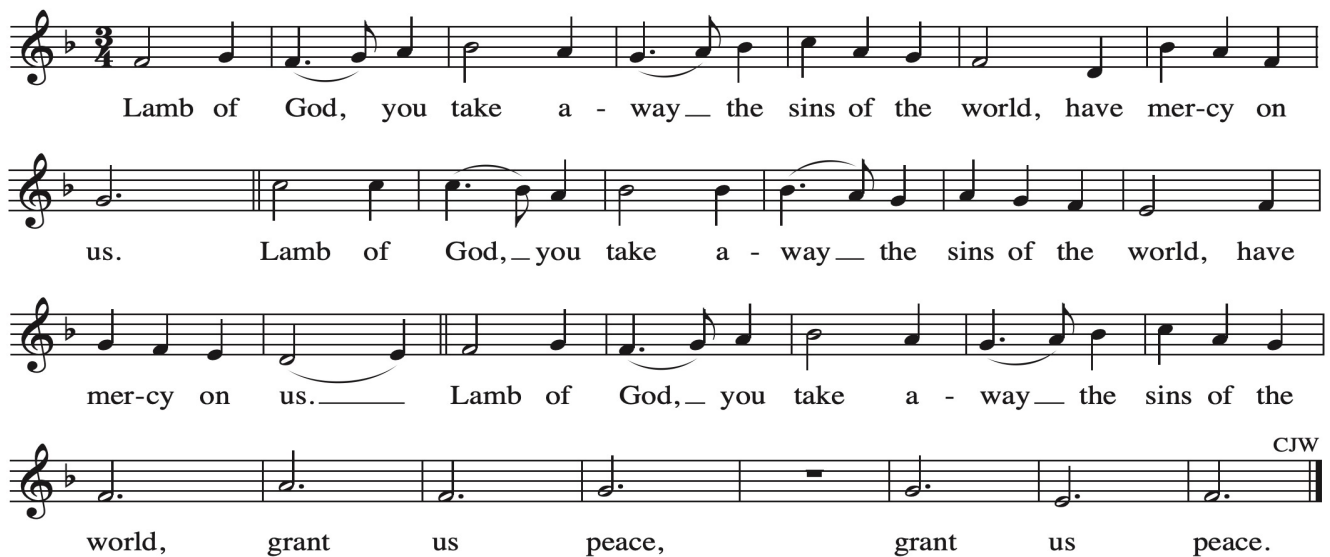
The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

Fraction

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.



The Invitation to Holy Communion

✠ This is the Lamb of God, who takes away the sin of the world.
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word, and
I shall be healed.**

*Holy Communion is administered in these or similar words: The Body/Blood of Christ. **Amen***

All communicant members of any Christian Church are invited to receive the Sacrament.

All others are welcome to come forward for a blessing.

Communion Sentence

Teach us, O Lord, the way of your statutes; and we will keep it to the end. Give us understanding, that we may keep your Law and observe it with our whole heart. see Psalm 119:33-34

Please stand

Post-Communion Prayer

Father of all
we give you thanks and praise
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us in this hope that we have grasped:
so we and all your people will be free,
and the whole earth live to praise your name. Amen.

Notices and announcements

Hymn

This is the truth we hold,
source of the joy we share,
hope that can make us bold
trusting the name we bear:
that 'Christ has died' and 'Christ is risen,
in Christ shall all be made alive'.

This is the song of praise
echoing down the years,
true for the present days,
through all our doubts and fears:
that 'Christ has died' and 'Christ is risen,
in Christ shall all be made alive'.

Christ is the living bread,
Christ is the word to speak,
Christ is the way to tread,
Christ is the goal to seek;
for 'Christ has died' and 'Christ is risen,
in Christ shall all be made alive'.

One in the faith we share,
out in his name we go;
Jesus awaits us there,
longing that all should know

that 'Christ has died' and 'Christ is risen,
in Christ shall all be made alive'.

Basil Ernest Bridge 1927 -

Blessing and Dismissal

The peace of God which passes all understanding keep your hearts
and minds in the knowledge and love of God, and of his Son, Jesus
Christ our Lord;
and the ✠blessing of God almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you always. **Amen**

Go in peace to love and serve the Lord:
In the name of Christ. Amen

Liturgy Acknowledgements

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Prayer Diary

For the sick, suffering, frail with age, and those who grieve: Joy,
Milenka, Mira, Bruce, Robert, Nilani, Bruce, Marianne, and Claire.

For the recently departed: Robert Whalley, priest.

For those whose anniversaries of death occur in Years Mind: Maria
Dimitrijovic, Edwin Lever, Helen Granowski [priest], Stewart Eiseman
[priest], Sebastian Burnet, William Cleary, Maud Parkes, Elizabeth
Windsor [Queen], George Hearn [bishop], Heinz Grobe

A Prayer for Ukraine

Lord of all the earth, be present with the people of Ukraine at this time
of danger, fear and conflict. Grant that wise and peaceable counsels
may yet prevail, and give to all the suffering nations the freedom they
desire and deserve. We ask this through Jesus Christ our Lord. **Amen.**

Our new Vicar

Fr Stuart Soley has moved into the vicarage. However, he is not to be disturbed at all until he is instituted as our new Vicar on 4 October.

FOR YOUR DIARY...

Thursday 7 September

10am Mass in the chapel

Next Sunday 10 September: 23rd Ordinary Sunday

10am Sung Mass

5pm Mass in recess until further notice

Tuesday 12 September

7.30pm Book Club (see notice below)

Tuesday 19 September

7.30pm Parish Council meeting

And looking ahead...

Wednesday 4 October: St Francis' Day

7pm Institution of the Reverend Stuart Soley as our next Vicar.

St Bart's Brotherhood Op Shop

Open 9.30am to 5pm Tuesday to Saturday

St Bart's Book Club

Tuesday 12 September at 7.30pm

