

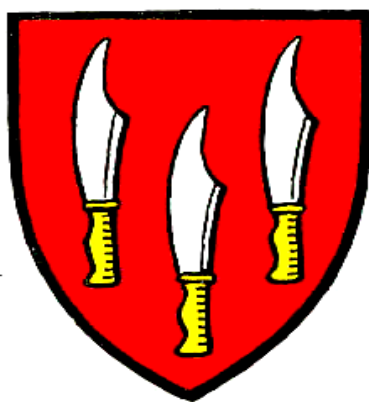
**ST BARTHOLOMEW'S CHURCH**

## **PARISH OF BURNLEY**

Telephone: (03) 9943 8442    stbartsburnley 'at' gmail.com

[www.stbartsburnley.org.au](http://www.stbartsburnley.org.au)

## **WORSHIP BULLETIN**



**TWENTY-THIRD ORDINARY SUNDAY**

**10 SEPTEMBER 2023**

**10.00am Sung Mass**

**Welcome to St Bart's!**

*We are an inner-city Anglican church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender or sexual orientation.*

*We recognize and give honour to the first peoples of Australia, and especially of the Wurundjeri people of the Kulin nations, past, present, and emerging, the traditional custodians of the land on which this parish has its mission and ministry.*

# St Bartholomew's Church, Burnley

## Our Vision

To live as citizens of, and invite others into, God's Kingdom.

## Our Mission

The Mission of St Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- To live humbly before God and with all people
- To be dependent on God's comfort
- To be gentle with people and all Creation
- To hunger and thirst for the right ways of God
- To show mercy and compassion toward others
- To live with purity in motive and deed
- To be passionate for peace
- To persevere in the face of opposition

*Based on the Beatitudes (Matthew 5:3-10) Adopted by the 2015 Annual Meeting*

## CHILD SAFETY COMMITMENT

*St Bartholomew's Anglican Church, Burnley commits to meeting all of the standards of the Child Safety Code of Conduct of the Anglican Diocese of Melbourne, and the Victorian Government's mandatory Child Safe Standards (Child Wellbeing and Safety Amendment (Child Safe Standards) Act 2015, Child Wellbeing and Safety Amendment (Oversight and Enforcement of Child Safe Standards) Act 2016). The parish community seeks to promote the cultural safety of all children, including Aboriginal children, who come to us from a culturally or linguistically diverse background. We also seek to ensure the safety of any child with a disability. The parish community affirms that all children who come to St Bartholomew's have a right to feel and be safe. We are committed to ensuring that children's best interests are met within our parish. We have zero tolerance towards child abuse. The parish community actively works to listen to and empower children within our community.*

*Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.*



*If you want to ensure regular giving to St Bart's, but find you never have the right amount in cash, or are sometimes unable to attend on Sundays, then*

***St Bart's Direct Transfer*** may work for you.

**Account Name:** St Bartholomew's Anglican Church Burnley

**BSB:** 703 122

**Account Number:** 05009430

*As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.*

Presider: *Fr Jim Brady*  
Preacher: *Fr Jim Brady*  
Organist: *Stuart Connew*  
Mass Setting: *Our Common Home – Christopher Willcock SJ*

## GATHERING

*The hymn is sung as the Sacred Ministers enter to commence the liturgy.*

### Gathering Hymn

*'Blessed Jesus, at your word'*

Blessèd Jesus, at your word  
we are gathered all to hear you;  
let our hearts and minds be stirred  
now to seek and love and fear you;  
by your gospel pure and holy  
teach us, Lord, to love you solely.

All our knowledge, sense and sight  
lie in deepest darkness shrouded,  
till your Spirit breaks our night  
with your beams of truth unclouded;  
you alone to God can win us,  
only you work good within us.

Glorious Lord, yourself impart,  
light of light from God proceeding;  
open lips and ears and heart,  
help us by your Spirit's leading;  
hear the cry your church now raises;  
Lord, accept our prayers and praises.

*Tobias Clausnitzer 1619-84, tr. Catherine Winkworth 1827-78 alt.*

## Invocation & Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you.

**And also with you.**

## Sentence

'Where two or three are gathered in my name,' says the Lord, 'I am there among them.' Matthew 18.20

## Kyrie Eleison

Cantor

7 All

Lord have mer cy. Lord have mer - cy, Lord have mer - cy.

Cantor All

Christ, have mer - cy Christ, have mer cy. Christ, have mer cy, Christ, have

8 Cantor

mer cy. Lord, have mer - cy, Lord, have mer - cy.

13 All

Lord, have mer - - cy, Lord, have mer - cy

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

*Silence*

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.

### Absolution

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
✠pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life, through Jesus Christ our Lord. **Amen**

# Gloria

*Organ*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a-dore you we glo-ri-fy  
you, we give you thanks for your great glo-ry, Lord God, hea-ven-ly King,  
— O God al-migh-ty Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten  
Son, Lord God, Lamb of God Son of the Fa-ther, you  
take a-way the sins of the world, have mer-cy on us; you take a-way the  
sins of the world, re-ceive our prayer; you are sea-ted at the right hand of the  
Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One,  
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,  
— with the Ho-ly Spi-rit, in the glo-ry of God the  
Fa-ther. A-men, A-men, A-men, A-men.

CJW

## Collect

Go before us, O Lord,  
with your most gracious favour  
and further us with your continual help,  
that in all our works, begun, continued, and ended in you,  
we may glorify your holy name,  
and finally, by your mercy,  
obtain everlasting life;  
through Jesus Christ our Lord,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

## THE WORD

### First Reading

### Ezekiel 33: 7-9

If you do not speak to warn the wicked, I will require their blood at your hand.

A reading from the book of the prophet Ezekiel.

The word of the Lord came to me: "So you, O mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me.

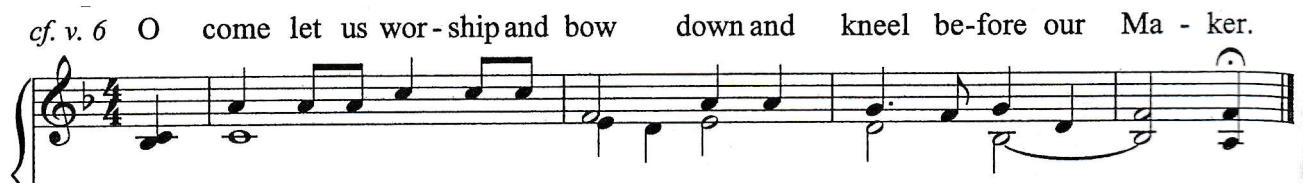
"If I say to the wicked, 'O wicked ones, you shall surely die,' and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life."

Hear the word of the Lord

**Thanks be to God**

## Responsorial Psalm

## Psalm 95



O come, let us sing to the Lord;  
let us heartily rejoice in the rock of our salvation.  
Let us come into his presence with thanksgiving  
and be glad in him with psalms.

**R**

Come, let us worship and bow down  
and kneel before the Lord our Maker.  
For he is our God;  
we are the people of his pasture and the sheep of his hand.

**R**

O that today you would listen to his voice:  
'Harden not your hearts as at Meribah,  
on that day at Massah in the wilderness,  
when your forebears tested me, and put me to the proof,  
though they had seen my works.'

## Second reading

## Romans 13:8-10

Love is the fulfilling of the law

A reading from the letter of Paul to the Romans

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law.

The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbour as yourself."

Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

Hear the Word of the Lord  
**Thanks be to God**



## Gospel Acclamation



God was in Christ, to reconcile the world to himself; and the good news of reconciliation he has entrusted to us.

**Alleluia!**

## Gospel

## Matthew 18:15-20

If the member listens to you, you have regained that one.

The Lord be with you.

**And also with you.**

✠A reading from the Holy Gospel according to Matthew.

**Glory to you, Lord Jesus Christ.**

Jesus spoke to his disciples.

"If your brother or sister sins against you, go and point out the fault when the two of you are alone. If the brother or sister listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses.

"If the brother or sister refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector.

"Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

"Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

This is the Gospel of the Lord

**Praise to you, Lord Jesus Christ.**

## Sermon

*Fr Jim Brady*

## The Creed

We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People

*Remain standing*

Let us pray for the world and the church.

*After each petition:*

Lord, in your mercy  
**hear our prayer.**

*At the end:*

✠ Rest eternal grant to them, O Lord:  
And let light perpetual shine upon them.

Almighty God, you have promised to hear our prayers.  
Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.

### The Peace

We are the body of Christ.  
**His Spirit is with us.**  
The peace of the Lord be always with you,  
and also with you.

*The Peace is shared*

## THE SACRAMENT

Offertory Hymn: A&M 628

‘Father of heaven, whose love profound’

*During the Offertory Hymn the altar is prepared.*

*Gifts of bread, wine, and the collection are gathered and brought to the front of the church.*

### **Prayer over the Gifts**

Lord God, by this holy exchange of gifts, you share with us your divine life. Grant that everything we do may be directed by the knowledge of your truth, through Jesus Christ, our Lord. **Amen.**

### **The Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross

and rising to new life,

he offered the one true sacrifice for sin

and obtained an eternal deliverance for his people.

Therefore with angels and archangels,

and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and saying:

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Hea-ven and earth are full of your  
glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the  
Lord. Ho-san-na in the high-est. Ho-san-na in the high-est. CJW

Holy and gracious God,  
all creation rightly gives you praise.  
All life, all holiness, comes from you  
through your Son, Jesus Christ our Lord,  
whom you sent to share our human nature,  
to live and die as one of us, to reconcile us to you,  
the God and Father of all.  
Hear us, merciful Lord;  
through Christ accept our sacrifice of praise;  
and, by the power of your Word and Holy Spirit,  
sanctify this bread and wine,  
that we who share in this holy sacrament  
may be partakers of Christ's body and blood.

*The celebrant takes the bread and says:*

Who, when his hour had come,  
on the night before he went up to the cross  
to make full atonement for the sins of the whole world,  
offering once for all his one sacrifice of himself,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying,  
'TAKE, EAT:  
THIS IS MY BODY WHICH IS GIVEN FOR YOU;  
DO THIS IN REMEMBRANCE OF ME.'

*The celebrant takes the cup and says:*

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying,  
'DRINK THIS, ALL OF YOU;  
THIS IS MY BLOOD OF THE NEW COVENANT  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.  
DO THIS, AS OFTEN AS YOU DRINK IT,  
IN REMEMBRANCE OF ME.'

Let us proclaim the mystery of faith:



Therefore, in obedience to his command,  
we commemorate and celebrate  
his saving passion and death,  
his mighty resurrection and ascension into heaven  
and we eagerly await his coming again in glory.  
We thank you that by your grace alone  
you have accepted us in Christ;  
and here we offer you a spiritual sacrifice,  
holy and acceptable in your sight.  
Through Christ, receive this our duty and service,  
and grant that we who eat and drink these holy gifts  
may, by your Holy Spirit,  
be one body in Christ, and serve you in unity and peace.  
In your grace and mercy,  
bring us to the joy of your eternal kingdom  
with all the company of the redeemed.  
May we praise you in union with them,  
and give you glory through your Son, Jesus Christ.

Through him, with him, in him, in the unity of the Holy Spirit,  
we worship you, Father eternal, in songs of never-ending praise:



## RITE OF HOLY COMMUNION

### The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

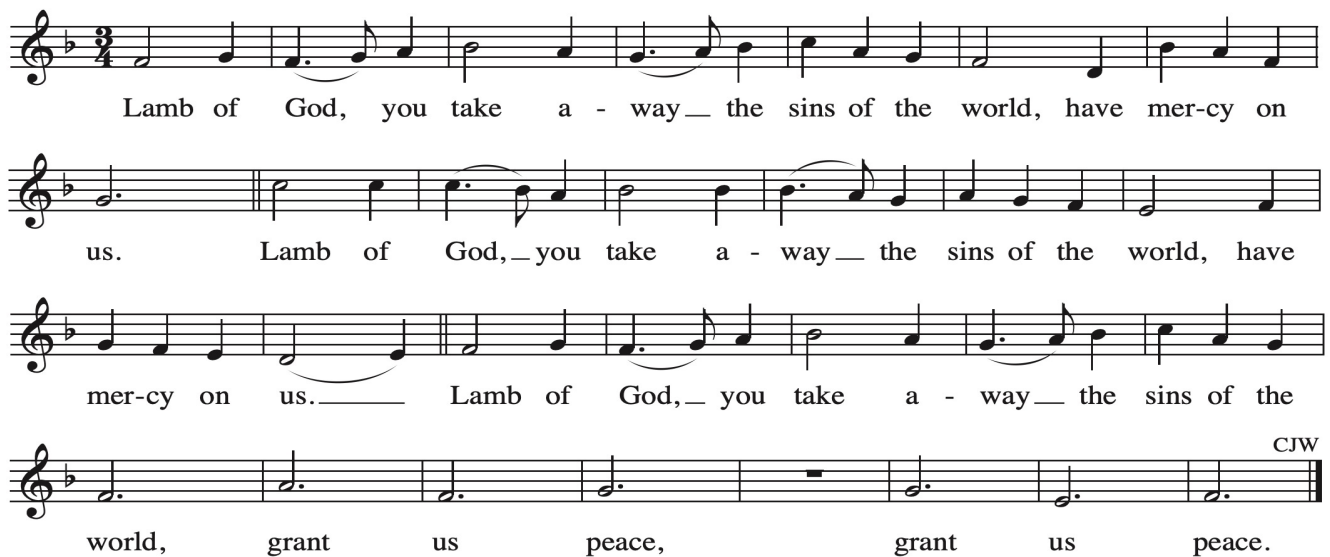
Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power, and the glory are yours  
now and for ever. Amen.

### Fraction

We break this bread to share in the body of Christ.  
We who are many are one body,  
for we all share in the one bread.



## The Invitation to Holy Communion

✠ This is the Lamb of God, who takes away the sin of the world.  
Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and  
I shall be healed.

*Holy Communion is administered in these or similar words: The Body/Blood of Christ. **Amen***

*All communicant members of any Christian Church are invited to receive the Sacrament.*

*All others are welcome to come forward for a blessing.*

## Communion Sentence

We will live in complete freedom, because we have tried to obey your  
teachings, O Lord. Psalm 119:45

*Please stand*

## Post-Communion Prayer

Father of all  
we give you thanks and praise  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;



we whom the Spirit lights give light to the world.  
Keep us in this hope that we have grasped:  
so we and all your people will be free,  
and the whole earth live to praise your name. Amen.

### Notices and announcements

#### Hymn: A&M 721

‘Love divine, all loves excelling’

#### Blessing and Dismissal

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord;  
and the ✠blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen**

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#### Liturgy Acknowledgements

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#### Prayer Diary

**For the sick, suffering, frail with age, and those who grieve:** Joy, Milenka, Mira, Bruce, Robert, Nilani, Bruce, Marianne, Claire and Mary.

**For those whose anniversaries of death occur in Years Mind:** Irene Chalk, Dorothy Kendrick, Sam Molino, Keith Dunstan, William Window, Frank Moseley, Judith Mahoney, Alan Hall [priest], Cornellius McGrath, Mildred McLelland.

#### A Prayer for Ukraine

Lord of all the earth, be present with the people of Ukraine at this time of danger, fear and conflict. Grant that wise and peaceable counsels

may yet prevail, and give to all the suffering nations the freedom they desire and deserve. We ask this through Jesus Christ our Lord. **Amen.**

### **Our new Vicar**

Fr Stuart Soley has moved into the vicarage. However, he is not to be disturbed at all until he is instituted as our new Vicar on 4 October.

### **Congratulations!**

Warmest congratulations to Bishop Alison and Trevor Blake on the birth of their first grandchild, Michael, son of Miranda and Andrew.

### **FOR YOUR DIARY...**

#### **Tuesday 12 September**

**7.30pm Book Club** (see notice below)

#### **Thursday 14 September**

**10am Mass** in the chapel

#### **Next Sunday 17 September: 24<sup>th</sup> Ordinary Sunday**

**10am Sung Mass**

*5pm Mass in recess until further notice*

#### **Tuesday 19 September**

**7.30pm Parish Council meeting**

#### **Wednesday 4 October: St Francis' Day**

**7pm Institution of the Reverend Stuart Soley as our next Vicar.**

#### **St Bart's Brotherhood Op Shop**

Open 9.30am to 5pm Tuesday to Saturday

#### **St Bart's Book Club**

**Tuesday 12 September at 7.30pm**

***Wifedom: Mrs Orwell's Invisible Life***

– a brilliant hybrid biography, memoir and literary detective work, which demonstrates how patriarchy allows men to exploit women's unpaid services.