

ST BARTHOLOMEW'S CHURCH
PARISH OF BURNLEY

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www.stbartsburnley.org.au

WORSHIP BULLETIN



TWENTY-EIGHTH ORDINARY SUNDAY
15 OCTOBER 2023
10.00am Sung Mass

Welcome to St Bart's!

We are an inner-city Anglican church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender or sexual orientation.

We recognize and give honour to the first peoples of Australia, and especially of the Wurundjeri people of the Kulin nations, past, present, and emerging, the traditional custodians of the land on which this parish has its mission and ministry.

St Bartholomew's Church, Burnley

Our Vision

To live as citizens of, and invite others into, God's Kingdom.

Our Mission

The Mission of St Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- To live humbly before God and with all people
- To be dependent on God's comfort
- To be gentle with people and all Creation
- To hunger and thirst for the right ways of God
- To show mercy and compassion toward others
- To live with purity in motive and deed
- To be passionate for peace
- To persevere in the face of opposition

Based on the Beatitudes (Matthew 5:3-10) Adopted by the 2015 Annual Meeting

CHILD SAFETY COMMITMENT

St Bartholomew's Anglican Church, Burnley commits to meeting all of the standards of the Child Safety Code of Conduct of the Anglican Diocese of Melbourne, and the Victorian Government's mandatory Child Safe Standards (Child Wellbeing and Safety Amendment (Child Safe Standards) Act 2015, Child Wellbeing and Safety Amendment (Oversight and Enforcement of Child Safe Standards) Act 2016). The parish community seeks to promote the cultural safety of all children, including Aboriginal children, who come to us from a culturally or linguistically diverse background. We also seek to ensure the safety of any child with a disability. The parish community affirms that all children who come to St Bartholomew's have a right to feel and be safe. We are committed to ensuring that children's best interests are met within our parish. We have zero tolerance towards child abuse. The parish community actively works to listen to and empower children within our community.

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



If you want to ensure regular giving to St Bart's, but find you never have the right amount in cash, or are sometimes unable to attend on Sundays, then

St Bart's Direct Transfer may work for you.

Account Name: St Bartholomew's Anglican Church Burnley

BSB: 703 122

Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

Presider: *Fr Stuart Soley*
Preacher: *Fr Stuart Soley*
Organist: *Stuart Connew*
Mass Setting: *Our Common Home – Christopher Willcock SJ*

GATHERING

The hymn is sung as the Sacred Ministers enter to commence the liturgy.

Gathering Hymn: A&M 794

'The King of love my shepherd is'

Invocation & Greeting

✠In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

Sentence

This is our God for whom we have waited; let us be glad and rejoice in his salvation. Isaiah 25.9

Kyrie Eleison

Cantor

Lord have mer cy,

7 All

Lord have mer cy. Lord have mer - cy, Lord have mer - cy.

Cantor All

Christ, have mer - cy Christ, have mer cy. Christ, have mer cy, Christ, have

8 Cantor

mer cy. Lord, have mer - cy, Lord, have mer - cy.

13 All

Lord, have mer - - cy, Lord, have mer - cy

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen**

Gloria

Organ

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you we glo-ri-fy
you, we give you thanks for your great glo-ry, Lord God, hea-ven-ly King,
O God al-migh-ty Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten
Son, Lord God, Lamb of God Son of the Fa-ther, you
take a-way the sins of the world, have mer-cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are sea-ted at the right hand of the
Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One,
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,
with the Ho-ly Spi-rit, in the glo-ry of God the
Fa-ther. A-men, A-men, A-men, A-men.

CJW

Collect

Saving and healing God,
you have promised
that those who have died with Christ shall live with him:
grant us grace to be continually thankful for all you have done for us,
and in that thankfulness
to be eager to serve and live for others,
so that we and all your children may rejoice in your salvation;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE WORD

First Reading

Isaiah 25:6-10a

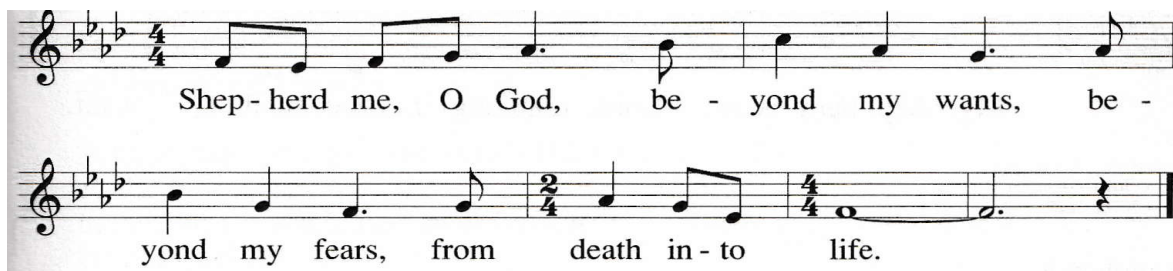
The reading concludes with

Hear the word of the Lord

Thanks be to God

Responsorial Psalm

Psalm 23



God is my shepherd, so nothing shall I want,
I rest in the meadows of faithfulness and love,
I walk by the quiet waters of peace.

R

Gently you raise me and heal my weary soul,
you lead me by pathways of righteousness and truth,
my spirit shall sing the music of your name.

R

Though I should wander the valley of death,
I fear no evil, for you are at my side,
your rod and your staff, my comfort and my hope. **R**

You have set me a banquet of love in the face of hatred,
crowning me with love beyond my power to hold. **R**

Surely your kindness and mercy follow me all the days of my life;
I will dwell in the house of my God for evermore. **R**

Second reading

Philippians 4:10-14, 19-20

The reading concludes with

Hear the Word of the Lord

Thanks be to God

Gospel Acclamation



May the Father of our Lord Jesus Christ, enlighten the eyes of our heart, that we might see how great is the hope to which we are called.

Alleluia!

Gospel

Matthew 22:1-14

The Lord be with you.

And also with you.

✠A reading from the Holy Gospel according to Matthew.

Glory to you, Lord Jesus Christ.

The reading concludes with

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ.

Sermon

Fr Stuart Soley

The Creed

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,

who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Remain standing

Let us pray for the world and the church.

After each petition:

Lord, in your mercy
hear our prayer.

At the end:

✠ Rest eternal grant to them, O Lord:
And let light perpetual shine upon them.

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

The Peace

We are the body of Christ.
His Spirit is with us.
The peace of the Lord be always with you,
and also with you.

The Peace is shared

THE SACRAMENT

Offertory Hymn: A&M 198

'At the Lamb's high feast we sing'

During the Offertory Hymn the altar is prepared.

Gifts of bread, wine, and the collection are gathered and brought to the front of the church.

Prayer over the Gifts

Lord God, by this holy exchange of gifts, you share with us your divine life. Grant that everything we do may be directed by the knowledge of your truth, through Jesus Christ, our Lord. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of holy dreaming, Great Creator Spirit,
from the dawn of creation you have given your children
the good things of Mother Earth.

You spoke and the gum tree grew.

In the vast desert and dense forest,

and in cities at the water's edge,

creation sings your praise.

Your presence endures

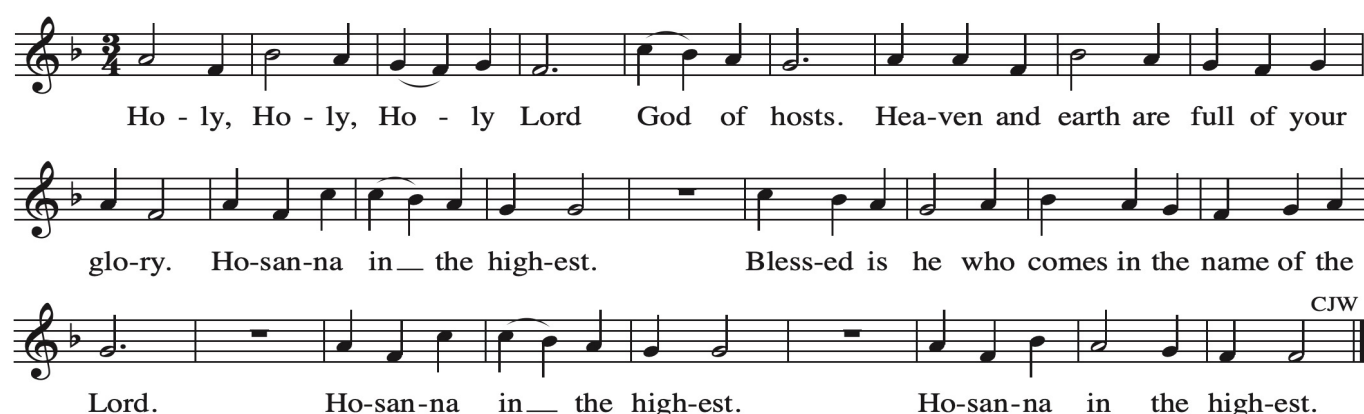
as the rock at the heart of our Land.

When Jesus hung on the tree

you heard the cries of all your people

and became one with your wounded ones:

the convicts, the hunted, and the dispossessed.
 The sunrise of your Son coloured the earth anew,
 and bathed it in glorious hope.
 In Jesus we have been reconciled to you,
 to each other and to your whole creation.
 Lead us on, Great Spirit,
 as we gather from the four corners of the earth;
 enable us to walk together in trust
 from the hurt and shame of the past
 into the full day which has dawned in Jesus Christ.
 Therefore with angels and archangels,
 and with all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and saying:



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Hea-ven and earth are full of your
 glo-ry. Ho-san-na in— the high-est. Bless-ed is he who comes in the name of the
 Lord. Ho-san-na in— the high-est. Ho-san-na in the high-est. CJW

Holy and gracious God,
 all creation rightly gives you praise.
 All life, all holiness, comes from you
 through your Son, Jesus Christ our Lord,
 whom you sent to share our human nature,
 to live and die as one of us, to reconcile us to you,
 the God and Father of all.
 Hear us, merciful Lord;
 through Christ accept our sacrifice of praise;

and, by the power of your Word and Holy Spirit,
sanctify this bread and wine,
that we who share in this holy sacrament
may be partakers of Christ's body and blood.

The celebrant takes the bread and says:

Who, when his hour had come,
on the night before he went up to the cross
to make full atonement for the sins of the whole world,
offering once for all his one sacrifice of himself,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying,
'TAKE, EAT:
THIS IS MY BODY WHICH IS GIVEN FOR YOU;
DO THIS IN REMEMBRANCE OF ME.'

The celebrant takes the cup and says:

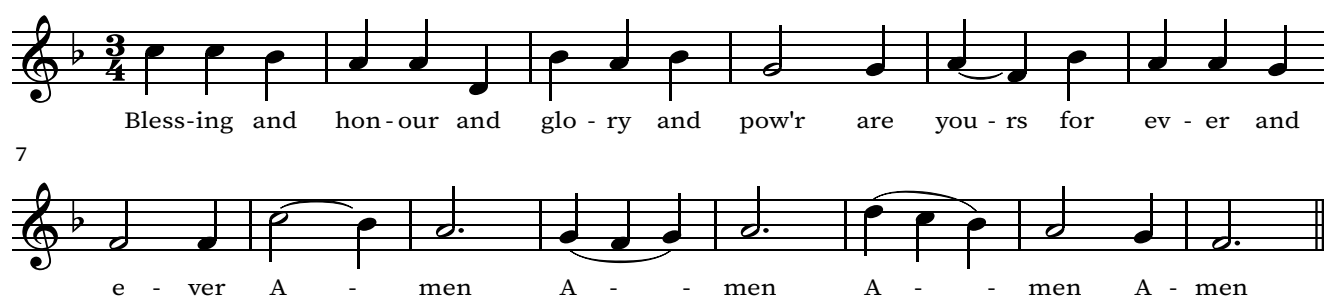
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying,
'DRINK THIS, ALL OF YOU;
THIS IS MY BLOOD OF THE NEW COVENANT
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS, AS OFTEN AS YOU DRINK IT,
IN REMEMBRANCE OF ME.'

Let us proclaim the mystery of faith:



Therefore, in obedience to his command,
we commemorate and celebrate
his saving passion and death,
his mighty resurrection and ascension into heaven

and we eagerly await his coming again in glory.
 We thank you that by your grace alone
 you have accepted us in Christ;
 and here we offer you a spiritual sacrifice,
 holy and acceptable in your sight.
 Through Christ, receive this our duty and service,
 and grant that we who eat and drink these holy gifts
 may, by your Holy Spirit,
 be one body in Christ, and serve you in unity and peace.
 In your grace and mercy,
 bring us to the joy of your eternal kingdom
 with all the company of the redeemed.
 May we praise you in union with them,
 and give you glory through your Son, Jesus Christ.
 Through him, with him, in him, in the unity of the Holy Spirit,
 we worship you, Father eternal, in songs of never-ending praise:



RITE OF HOLY COMMUNION

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:
 Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.

Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power, and the glory are yours
 now and for ever. Amen.

Fraction

We break this bread to share in the body of Christ.
 We who are many are one body,
for we all share in the one bread.

Lamb of God, you take a - way — the sins of the world, have mer-cy on
 us. Lamb of God, — you take a - way — the sins of the world, have
 mer-cy on us. — Lamb of God, — you take a - way — the sins of the
 world, grant us peace, grant us peace.

CJW

The Invitation to Holy Communion

✠This is the Lamb of God, who takes away the sin of the world.
 Happy are those who are called to his supper.
 Lord, I am not worthy to receive you, but only say the word, and
 I shall be healed.

Christ is the host at the altar and welcomes all.

Communion Sentence

Religion that is pure and undefiled before God and the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world. James 1:27

Please stand

Post-Communion Prayer

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.
Father,
we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

Notices and announcements

Hymn

Shout for joy! The Lord has let us feast;
Heaven's own fare has fed the last and least;
Christ's own peace is shared again on earth;
God the Spirit fills us with new worth.

No more doubting, no more senseless dread:
God's good self has graced our wine and bread;
all the wonder heaven has kept in store.
now is ours to keep for evermore.

Celebrate with saints who dine on high,
witnesses that love can never die.
'Hallelujah!' – thus their voices ring:
nothing less in gratitude we bring.

Praise the Maker, praise the Maker's Son,
praise the Spirit – three yet ever one;
praise the God whose food and friends avow
heaven starts here! The kingdom beckons now!

John L. Bell 1949 -

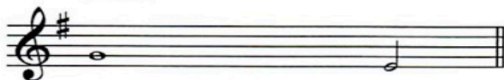
Blessing and Dismissal

The peace of God which passes all understanding keep your hearts
and minds in the knowledge and love of God, and of his Son, Jesus
Christ our Lord;
and the ✠blessing of God almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you always. **Amen**

Go in peace to love and serve the Lord:
In the name of Christ. Amen

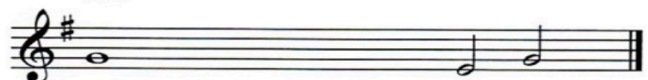
THE ANGELUS

Priest



The angel of the Lord
brought tidings to Ma - ry

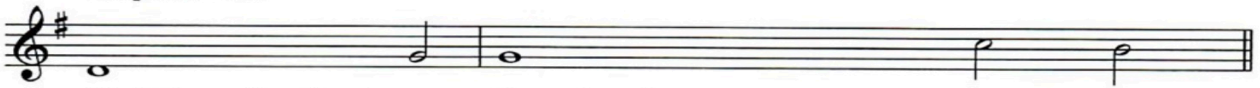
All



And she conceived by the Holy Spir-it

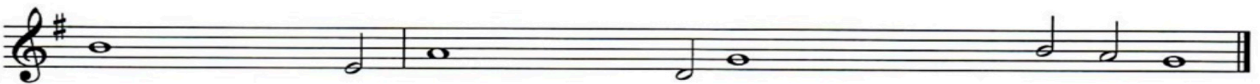
Response

Response - All



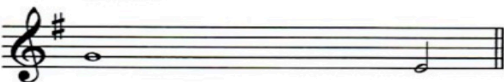
Hail Mary, full of grace,
the Lord is with you

Blessed are you among women, and
blessed is the fruit of your womb, Je - sus.



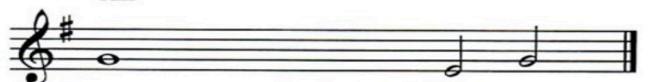
Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

All



Be it unto me according to your word.

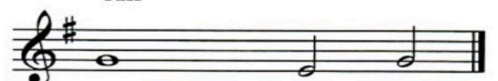
Response

Priest



And the Word became flesh.

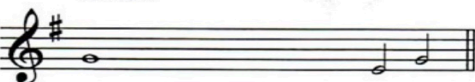
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And dwelt a - mong us.

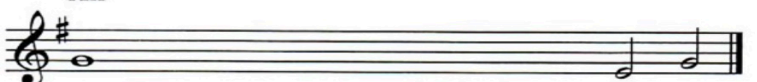
Response

Priest



Pray for us, O Holy Mother of God.

All



That we may be made worthy of the promises of Christ.

THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,
✙ so by his cross and passion,
we may be brought to the glory of his resurrection
who is one with you and the Holy Spirit, God, to the ages of ages.



A - men

Liturgy Acknowledgements

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Prayer Diary

For the sick, suffering, frail with age, and those who grieve: Joy, Milenka, Mira, Bruce, Robert, Nilani, Bruce, Claire and Mary.

For the recently departed: Noel Whale, priest.

For those whose anniversaries of death occur in Years Mind: Agnes Hore, Laksri Fernando, Joy Harrison, Malcolm Graham, Myrtle Hirt

A Prayer for Ukraine

Lord of all the earth, be present with the people of Ukraine at this time of danger, fear and conflict. Grant that wise and peaceable counsels may yet prevail, and give to all the suffering nations the freedom they desire and deserve. We ask this through Jesus Christ our Lord. **Amen.**

A Prayer for Reconciliation

Lord God, bring us together as one, reconciled with you and reconciled with each other. You made us in your likeness, you gave us your Son, Jesus Christ. He has given us forgiveness from sin. Lord God, bring us together as one, different in culture, but given new life in Jesus Christ, together as your body, your Church, your people. Lord God, bring us together as one, reconciled, healed, forgiven, sharing you with others as you have called us to do. In Jesus Christ, let us be together as one. Amen.

written by Australia's first Anglican Indigenous bishop, Arthur Malcolm, and his wife Coleen.

'God of Holy Dreaming'

The Preface to the Great Thanksgiving prayer used today came to the 1995 *A Prayer Book for Australia* from Aboriginal Anglican leader, Lenore Parker, a Yaegl elder and now a priest in the Diocese of Grafton. She offered these words spontaneously at a meeting of the former General Synod Women's Commission in the early 1990s, when the new prayer book was being developed.