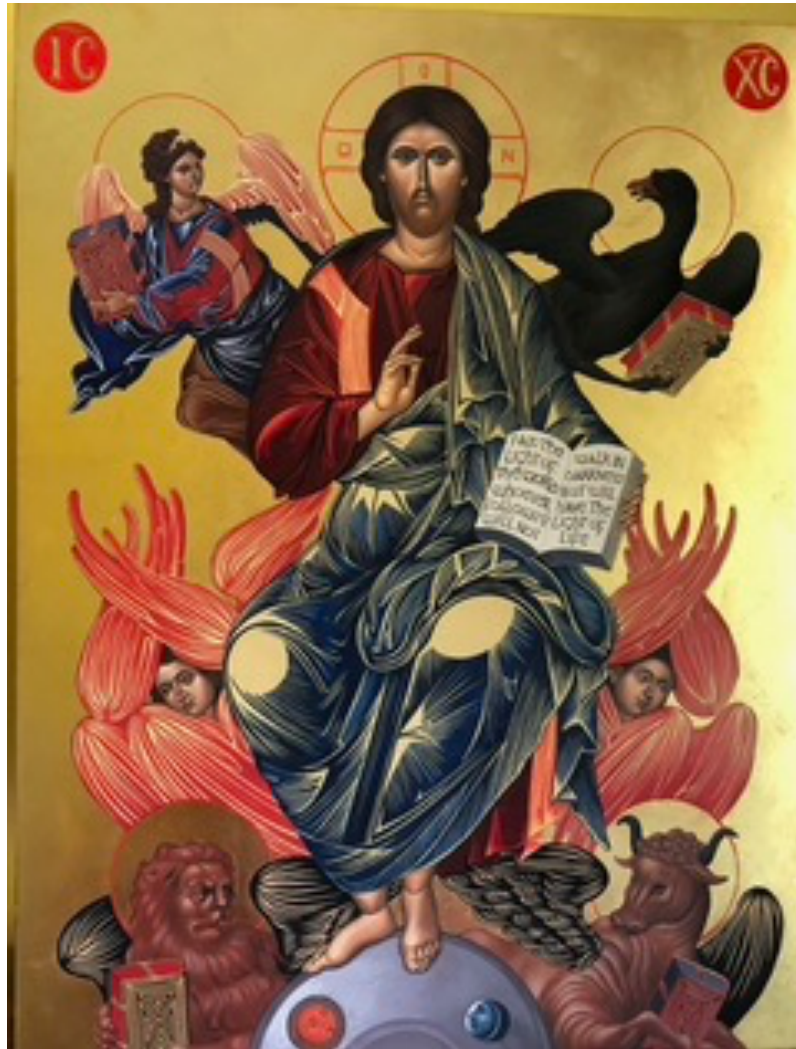


Anglican Church
of Australia



Diocese
of Melbourne

ST BARTHOLOMEW'S CHURCH
PARISH OF BURNLEY



ORDER OF MASS AND PARISH NEWS
THE THIRTIETH SUNDAY IN ORDINARY TIME
29 OCTOBER 2023
10.00am Sung Mass

St Bartholomew's Church, Burnley

Welcome to St Bart's!

We are an inner-city Anglican church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender or sexual orientation.

We recognise and give honour to the first peoples of Australia, and especially the Wurundjeri people of the Kulin nations, past and present, the traditional custodians of the land on which this parish has its mission and ministry.

Our Vision

To live as citizens of, and invite others into, God's Kingdom.

Our Mission

The Mission of St Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- ☐ To live humbly before God and with all people
- ☐ To be dependent on God's comfort
- ☐ To be gentle with people and all Creation
- ☐ To hunger and thirst for the right ways of God
- ☐ To show mercy and compassion toward others
- ☐ To live with purity in motive and deed
- ☐ To be passionate for peace
- ☐ To persevere in the face of opposition

Based on the Beatitudes (Matthew 5:3-10) Adopted by the 2015 Annual Meeting

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



If you want to ensure regular giving to St Bart's, but find you never have the right amount in cash, or are sometimes unable to attend on Sundays, then

St Bart's Direct Transfer may work for you.

Account Name: St Bartholomew's Anglican Church Burnley

BSB: 703 122

Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

FROM FR STUART

DR BRIAN PORTER AND THE ICON IN HIS MEMORY

At today's Sung Mass I will bless the new icon of Christ in Majesty surrounded with gospel images. It is the gift of Dr Muriel Porter in memory of her beloved husband, Dr Brian Porter, a faithful, loving and insightful priest who entered the fullness of eternal life on 29 October last year. It is stunning and you will enjoy praying in front of it.

It is a very fitting memorial for Fr Brian – Christ was the centre of his life. He followed him devotedly and sought to bring alive in everyone the Christ proclaimed in the gospels. He did this with words – evocatively and creatively and with delight. Fr Brian was a beloved teacher and chaplain in Anglican schools, a devoted locum priest and a respected book reviewer in *The Melbourne Anglican*. But he was much more – a beloved husband, father, priest counsellor, friend and confidant to many.

We were drawn closer to the heart of Christ by his life and words and loving heart. His keen pastoral eye and passion for the gospel centred on Christ being the light of the world and love incarnate. This love of God is captured in a prayer that Brian wrote. It is a favourite of mine, and it bears praying daily.

God of love,
make us so mindful of the love from which we came,
that we may know more the love to which we go,
and in this love abounding, daily abide.

Amen.

I am deeply grateful to Muriel for this loving gift in memory of Brian. It will not only enrich the beauty of our church but also our prayer life as a parish.

THIS COMING WEEK

This coming week sees the calendar slip into November and the first two Feasts we celebrate are All Saints' and All Souls' Day.

ALL SOULS DAY – 2 NOVEMBER

The Mass will be celebrated twice this coming Thursday. First, at our usual weekday time on Thursday of 10 am. The second will be a Sung Mass at 6.30 pm.

If you would like your loved ones who have died and entered their eternal rest remembered at those Masses, please write their names on the sheets at the back of the church. Please also include names of those who were formative in your journey of faith and for whom you would like to give thanks.

ALL SAINTS' SUNDAY – 5 NOVEMBER

All Saints' Day is one of the main feasts of the Church's year.

So, we are transferring it to the first Sunday in November. It is planned that we will do so each year as a way of marking out the beginning of the closing weeks of the Church's Year and the approaching seasons of Advent and Christmas / Epiphany.

During the month of November, we also attend to the temporal business of the parish as we hold the Annual Meeting of the Parish. See page 21 for details about that.

LAST SUNDAY'S FORUM ON SYNOD

We had a terrific discussion about this year's Synod during Morning Tea last Sunday. Thank you, especially, to our two able lay representatives, Ann Brady and Muriel Porter, together with Bishop Alison Taylor who shared reflections about the various motions that came before the recent diocesan synod. Thanks also to all those who engaged with the topics and asked great questions.

In the meantime, please continue to pray with me for peace in the Land of the Holy One. A prayer of the Bishop of Jerusalem is on page 26.

May you know Christ's peace in this world of violence and fear.

Presider: Fr Stuart Soley
Preacher: Fr Stuart Soley
Organist: Stuart Connew
Mass Setting: Our Common Home – Christopher Willcock SJ

GATHERING IN GOD'S NAME

The hymn is sung as the Sacred Ministers enter to commence the liturgy.

Gathering Hymn: A&M 644

'God is love: let heav'n adore him'

Invocation & Greeting

✠ In the name of God:
the Father, and of the Son, and of the Holy Spirit. **Amen.**
The Lord be with you.
And also with you.

Acknowledgement of Country Sentence

You shall love the Lord your God with all your heart,
and with all your soul, and with all your mind.
This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself.
On these two commandments hang all the law and the prophets.

Matthew 22:37-40

Kyrie Eleison

Cantor



Lord have mer cy,

7

All



Lord have mer cy. Lord have mer - cy, Lord have mer - cy.

Cantor All

Christ, have mer - cy Christ, have mer cy. Christ, have mer cy, Christ, have

8 Cantor

mer cy. Lord, have mer - cy, Lord, have mer - cy.

13 All

Lord, have mer - - cy, Lord, have mer - cy

God is steadfast in love and infinite in mercy,
welcoming sinners and inviting them to the Lord's table.

Silence

Let us confess our sins in penitence and faith,
with a sincere and a true heart.

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life, through
Jesus Christ our Lord. **Amen**

Gloria

Organ

Glo-ry to God in the high-est, — and on earth peace to peo-ple of good
will. — We praise you, — we bless you, — we a-dore you — we glo-ri-fy
you, we give you thanks for your great glo-ry, — Lord God, hea-ven-ly King, —
— O God al - migh - ty Fa - ther. — Lord Je - sus Christ, On-ly Be - got - ten
Son, — Lord God, Lamb of God Son of the Fa - ther, — you
take a - way the sins of the world, have mer - cy on us; you take a - way the
sins of the world, re - ceive our prayer; you are sea-ted at the right hand of the
Fa-ther, have mer-cy on us. — For you a-lone are the Ho-ly One, —
you a-lone are the Lord, — you a-lone are the Most High, Je - sus Christ,
— with the Ho - ly — Spi - rit, — in the glo - ry of God the —
Fa - ther. — A - men, A - men, — A - men, A - men. —

CJW

Collect

Holy God,
whose justice is without partiality
and whose mercy embraces all that live,
remove all traces of injustice
from the hearts of your people,
that through love of you and of neighbour,
hatred may yield to forgiveness
and quarrels give place to reconciliation.
We ask this through Jesus Christ,
your Son and our Lord, for ever and ever.
Amen.

THE LITURGY OF THE WORD

First Reading

Exodus 22:21-27

The reading concludes with

Hear the word of the Lord

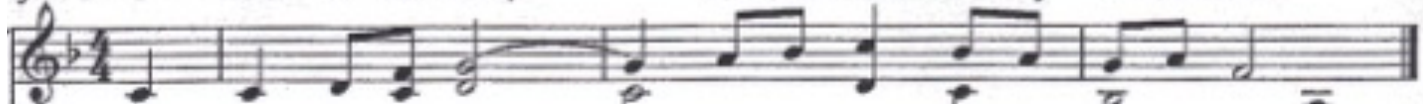
Thanks be to God

Responsorial Psalm

Psalm 18

Response

cf. v. 3 I cried to the Lord, and was saved from my e - ne-mies.



I love you, O Lord my strength.
The Lord is my crag, my fortress and my deliverer,
My God, my rock in whom I take refuge,
my shield, the horn of my salvation and my stronghold.

R

In my distress I called upon the Lord
and cried out to my God for help.
He heard my voice in his temple
and my cry came to his ears.

R

For you will save a lowly people and bring down
the high looks of the proud.
You also shall light my candle; the Lord my God
shall make my darkness to be bright.
By your help I shall run at an enemy host;
with the help of my God I can leap over a wall.

R

Second reading

1 Thessalonians 1:5c-10

The reading concludes with

Hear the Word of the Lord

Thanks be to God

Gospel Acclamation



Shine like stars in the world, holding fast to the word of life.
Alleluia!

Gospel

Matthew 22:34-40

The Lord be with you. **And also with you.**

✠ A reading from the Holy Gospel according to Matthew.

Glory to you, Lord Jesus Christ.

The reading concludes with

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ.

Sermon

The Creed

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Remain standing

Let us pray for the world and the church.

After each petition:

Lord, in your mercy
hear our prayer.

At the end:

✠ Rest eternal grant to them, O Lord:
And let light perpetual shine upon them.

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

The Blessing of the Icon of Christ

Dee Habben, Judith Toussaint, Samantha Lo and Dorothy Lee accompany Muriel Porter and Fr Stuart to the entrance of the Lady Chapel for the blessing.

Blessed be the name of the Lord,
now and for ever.

Our help is in the name of the Lord,
who is making the heavens and the earth.

Jesus Christ, is before all things,
and in him all things hold together.

Jesus Christ, is the same yesterday,
and today and forever, Amen.

Fr Stuart blesses the icon and our response is:

Amen.

The Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you,
and also with you.

The Peace is shared

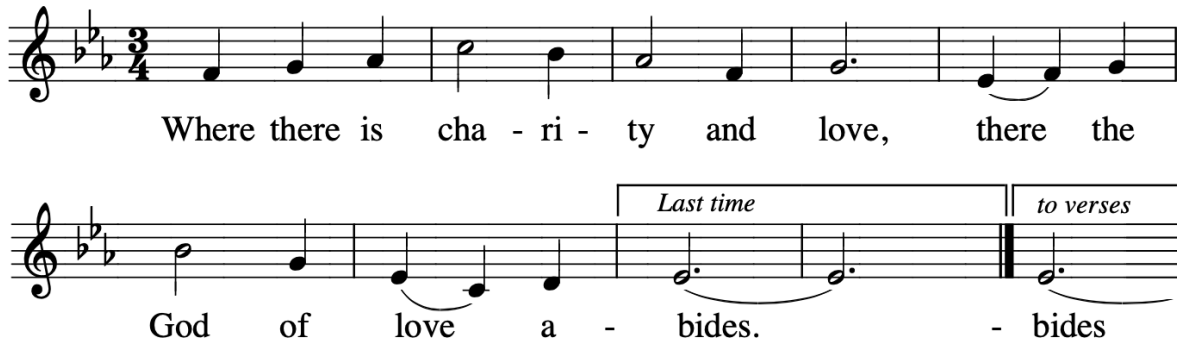
During the Offertory Hymn the altar is prepared.

Gifts of bread, wine, and the collection are gathered and brought to the front of the church.

THE LITURGY OF THE EUCHARIST

Offertory Hymn

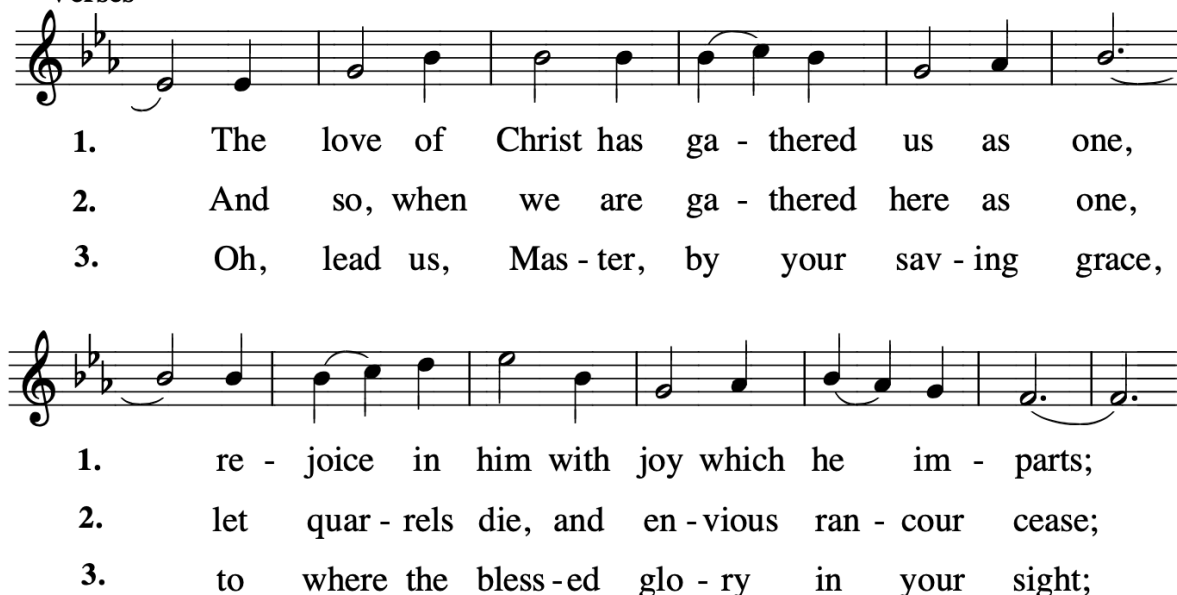
Antiphon



Where there is cha - ri - ty and love, there the
God of love a - bides. - bides

Last time *to verses*

Verses



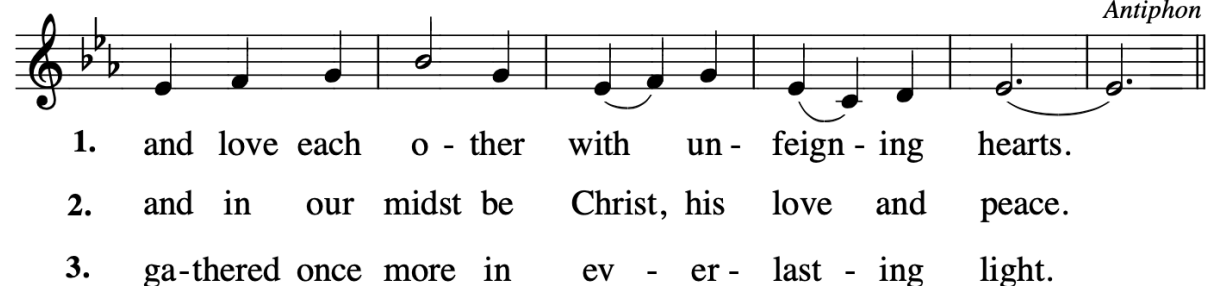
1. The love of Christ has ga - thered us as one,
2. And so, when we are ga - thered here as one,
3. Oh, lead us, Mas - ter, by your sav - ing grace,

1. re - joice in him with joy which he im - parts;
2. let quar - rels die, and en - vious ran - cour cease;
3. to where the bless - ed glo - ry in your sight;



1. let us re - vere and love the liv - ing God
2. be our re - solve all bit - ter - ness to shun
3. there let us see and love you, face to face,

Antiphon



1. and love each o - ther with un - feign - ing hearts.
2. and in our midst be Christ, his love and peace.
3. ga - thered once more in ev - er - last - ing light.

Prayer over the Gifts

Look upon us, O God,
as we prepare your holy table,
and grant that our service
may be directed to your glory and praise.
We ask this through Christ our Lord.
Amen.

The Great Thanksgiving

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.
All thanks and praise, glory and honour,
be yours at all times, in every place,
holy and loving Father, true and living God.
We praise you that through your eternal Word
you brought the universe into being
and made us in your own image.
You have given us this earth to care for and delight in,
and with its bounty you preserve our life.
We thank you that you bound yourself to the human race
with the promises of a gracious covenant
and called us to serve you in love and peace.
Above all, we give you thanks for your Son,
our Saviour Jesus Christ: born as one of us,
he lived our common life and offered his life to you
in perfect obedience and trust.

By his death he delivered us from sin, brought us new life,
and reconciled us to you and to one another.

Therefore, with angels and archangels, with apostles,
and prophets, with holy men and women of every age,
we proclaim your great and glorious name:

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Hea-ven and earth are full of your
glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the
Lord. Ho-san-na in the high-est. Ho-san-na in the high-est. CJW

Holy God, we thank you for these gifts of your creation,
this bread and this wine, and we pray that we who eat and
drink them in obedience to our Saviour Christ,
by the power of the Holy Spirit,
may be partakers of his body and blood, and be made one
with him and with each other in peace and love.

On the night he was betrayed Jesus took bread;
and when he had given you thanks he broke it, and gave it
to his disciples, saying, 'Take, eat. This is my body given
for you. Do this in remembrance of me.'
After supper, he took the cup,
and again giving you thanks he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



There-fore we do as our Saviour has commanded:

pro-claiming his offering of himself

made once for all upon the cross,

his mighty resurrection and glorious ascension,

and looking for his coming again, we celebrate,

with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

As we eat and drink this holy sacrament,

renew us by your Spirit that we may be united

in the body of your Son and serve you as a royal priesthood

in the joy of your eternal kingdom.

Receive our praises, Father, through Jesus Christ our Lord,

with whom and in whom, by the power of the Holy Spirit,

we worship you in songs of never-ending praise:



RITE OF HOLY COMMUNION

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

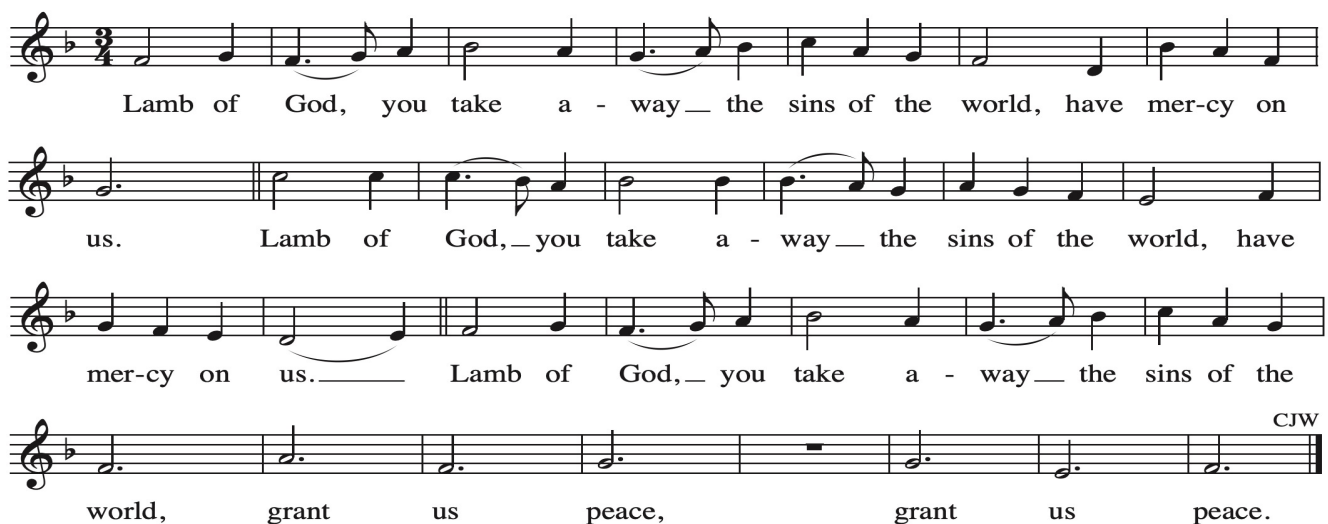
Save us from the time of trial
and deliver us from evil.

For the kingdom, the power, and the glory are yours
now and for ever. Amen.

Fraction

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.



Lamb of God, you take a - way — the sins of the world, have mer-cy on
us. Lamb of God, — you take a - way — the sins of the world, have
mer-cy on us. — Lamb of God, — you take a - way — the sins of the
world, grant us peace, grant us peace.

CJW

The Invitation to Holy Communion

✠ This is the Lamb of God, who takes away the sin of the world.
Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Christ is the host at the altar and welcomes all.

Please stand

Post-Communion Prayer

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.
Father,
we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

Notices and announcements

Final Hymn: A&M 634

'Firmly I believe and truly'

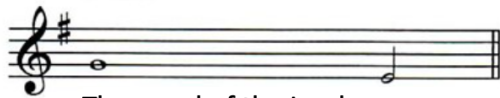
Blessing and Dismissal

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the ✠ blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen**

Go in peace to love and serve the Lord:
In the name of Christ. Amen

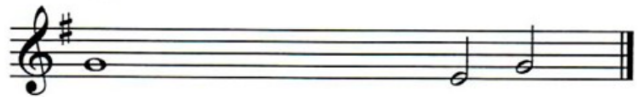
THE ANGELUS

Priest



The angel of the Lord
brought tidings to Ma - ry

All



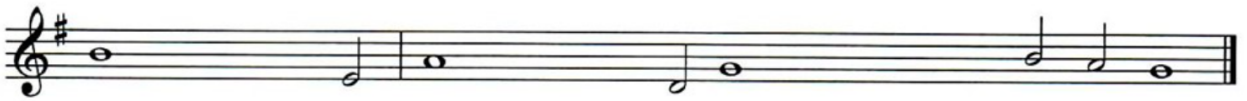
And she conceived by the Holy Spir-it

Response

Response - All

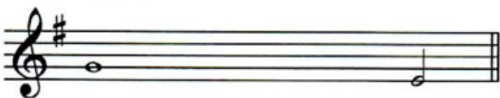


Hail Mary, full of grace, Blessed are you among women, and
the Lord is with you blessed is the fruit of your womb, Je - sus.



Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

All



Be it unto me according to your word.

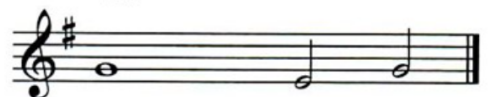
Response

Priest



And the Word became flesh.

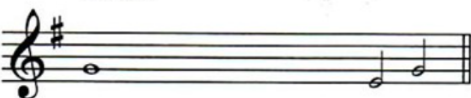
All



And dwelt a - mong us.

Response

Priest



Pray for us, O Holy Mother of God.

All



That we may be made worthy of the promises of Christ.

THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,
✙ so by his cross and passion,
we may be brought to the glory of his resurrection
who is one with you and the Holy Spirit, God, to the ages of ages.



A - men

*The priest and liturgical ministers leave the church
during a Recessional played on the organ.*

PARISH NEWS

The Annual Meeting of the Parish

Sunday 19 November

It will be held following mass on Sunday 19 November.

ELECTORAL ROLL REVISION

The formal notice about the revision is on the church notice board.

The current electoral roll is available for you to check your entry.

Any changes, and applications for new enrolment, must be made on the prescribed form, copies of which are available, and be submitted to the Vicar by 5pm next Saturday 4 November.

REPORTS

Reports from the churchwardens, the Parish Council and parish groups must be submitted by next Sunday 5 November to the Secretary. My email address is: murielporter5@a@gmail.com.

The reports will be available for parishioners on Sunday 12 November.

NOMINATIONS FOR OFFICE BEARERS

Forms for the election of Office Bearers will be available from next Sunday, 5 November.

Muriel Porter
Hon. Parish Secretary

ABOUT OUR NEW ICON:

CHRIST *PANTOCRATOR*

WITH SYMBOLIC GOSPEL IMAGES

The icon of *Christ Pantocrator* with four symbolic gospel images pictured on the cover of our Mass Book today has been generously gifted to our parish by Dr Muriel Porter, in memory of her late husband, the Revd Dr Brian Porter. In an earlier Worship Bulletin, we read of the icon of the *Christ Pantocrator* which is also known as the *Teacher* (Ouspensky and Lossky 1982). Fr Brian was a beloved teacher and chaplain in Anglican schools.

While a contemporary iconographer created today's special icon, it reflects elements from a Byzantine prototype. Christ is pictured seated on the throne of glory above the sun and moon thus emphasising Christ's power and omnipotence (Cormack 1985; Ouspensky and Lossky 1982). His right hand is raised in blessing and his left hand holds an open book referencing the concept of the teacher. Two angels can be seen hovering each side by his knees. In all corners of the icon, Christ is surrounded by angelic forces in the form of four animals: human, lion, calf, and eagle. All four animals hold a book symbolising the gospel that each represents. These images reflect the prophecy of Ezekiel (1: 5-14):

'... the heavens opened, and I saw divine visions ... figures resembling four living creatures ... their form was human, but each had four faces like this: each of the four had a face of a human being, the face of a lion on the right side, the face of an ox on the left side, and the face of an eagle.

In the upper left corner St Matthew is represented by a divine human. This image highlights Jesus' entry into this world, first by presenting his family lineage ... "An account of the genealogy of Jesus the Messiah, the Son of David, son of Abraham" (Matthew 1:1), as well as his incarnation and birth.

St Mark is represented by the winged lion in the bottom left corner. According to ancient legend, during a storm Mark was visited by an angel in the form of a winged lion. Also, he is known as Peter's interpreter.

The winged ox shown in the lower right corner represents St Luke and was anticipated by Ezekiel. The ox, recognised as the animal of sacrifice in the temples, was applied to St Luke because his gospel emphasises the atonement made by Christ's sacrifice on the cross. The ox in Luke's gospel represents a significant aspect of Jesus' ministry, and the wings remind us that the gospel of Jesus Christ is to travel throughout the world.

In the upper right corner of this icon, the eagle represents St John. John's gospel begins with a prologue and continues with the mysteries of God, the relationship between the Father, the Son, and the incarnation: "In the beginning was the Word and the Word was with God, and the Word was God" (John 1: 1-2).

Dr Alison Asquith

References:

Bacci, M. (2000), *The Many Faces of Christ: Portraying the Holy in the East and the West 300-1300*, London: Reaktion Books; Cormack, Robin (1985) *Writing in Gold: Byzantine Society and its Icons*, George Philip London; Daniel Harrington (2002), *Sacra Pagina*, The Liturgical Press, Minnesota; Ouspensky, Leonid & Vladimir Lossky (1982), *The Meaning of Icons*, St Vladimir's Seminary Press, New York; *The Harper Collins Study Bible*, (2006 revised edition), Harper Collins, San Francisco.

ST BART'S BOOK CLUB

Tuesday 14 November 7.30pm in the Guild Hall

THE HARE WITH AMBER EYES

by

Edmund De Waal

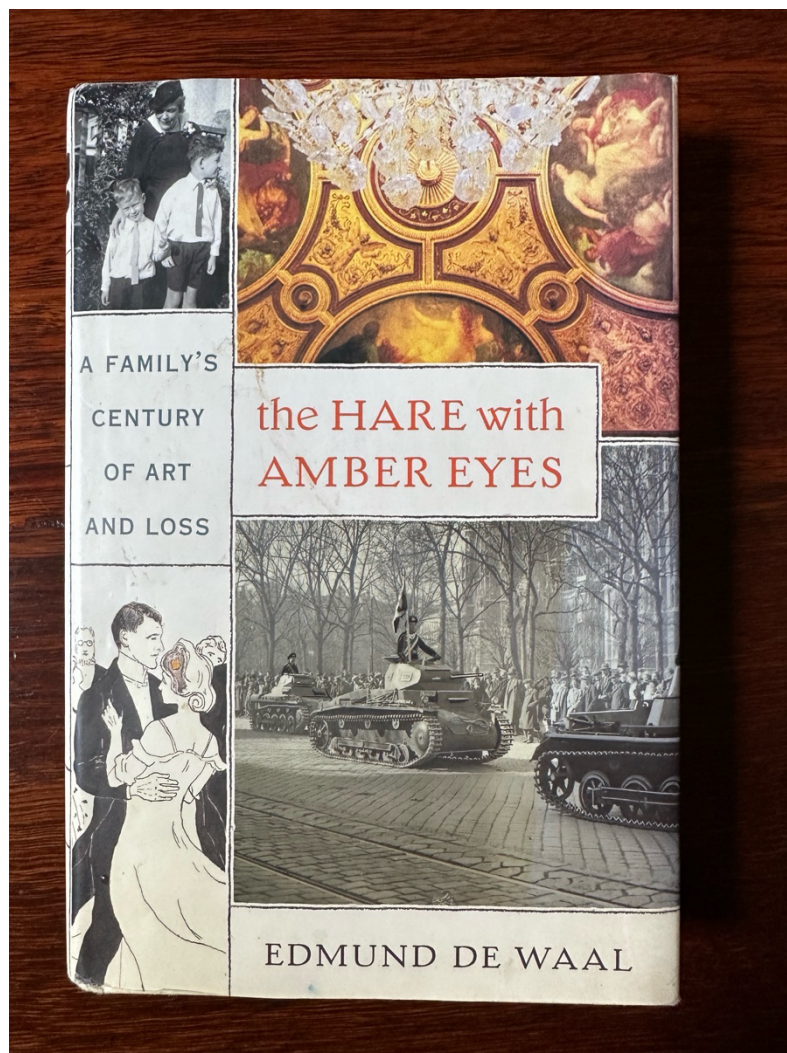
264 Netsuke in Tokyo, Europe and England.

The unraveling of his amazing family history from grain dealing in Odessa to banking in Vienna and Paris.

The building of palatial residences in these cities.

Priceless collections of contemporary art, all of which they lost as a result of the rise of Hitler.

However, the Netsuke survived and ended up in a Kentish Village



FOR YOUR PRAYERS

For the sick, suffering, frail with age, and those who grieve:

Joy, Milenka, Mira, Bruce, Robert, Nilani, Bruce, Joan
Woodhouse, Claire and Mary.

For the recently departed:

Noel Whale, priest; David Silk, bishop; Anna Hargan.

For those whose anniversaries of death occur in Years Mind:

Brian Meredith Porter, priest; Clarence Jordan; John Tipping; Helen
Curson; Marjory Ling; Susan Tonks; Vera Pont; Barbara Moseley;
Edwin Roughton Lee, priest.

A Prayer for the Middle East

O God of all justice and peace,
we cry out to you in the midst of the pain
and the trauma of violence and fear which prevails in the Holy Land.
Be with those who need you in these days of suffering;
we pray for people of all faiths – Jews, Muslims and Christians
and for all people of the land.
While we pray to you, O Lord,
for an end to violence and the establishment of peace,
we also call to you to bring justice and equity to the peoples.
Guide us into your kingdom
where all people are treated with dignity and honour as your children –
for to all of us you are our Heavenly Father.
In Jesus' name we pray.

Amen.

A Prayer for Ukraine

Lord of all the earth, be present with the people of Ukraine
at this time of danger, fear and conflict.
Grant that wise and peaceable counsels may yet prevail, and give
to all the suffering nations the freedom they desire and deserve.
We ask this through Jesus Christ our Lord.

Amen.

AND ANOTHER THING ...



CHILD SAFETY COMMITMENT

St Bartholomew's Anglican Church, Burnley commits to meeting all of the standards of the Child Safety Code of Conduct of the Anglican Diocese of Melbourne, and the Victorian Government's mandatory Child Safe Standards (Child Wellbeing and Safety Amendment (Child Safe Standards) Act 2015, Child Wellbeing and Safety Amendment (Oversight and Enforcement of Child Safe Standards) Act 2016). The parish community seeks to promote the cultural safety of all children, including Aboriginal children, who come to us from a culturally or linguistically diverse background. We also seek to ensure the safety of any child with a disability. The parish community affirms that all children who come to St Bartholomew's have a right to feel and be safe. We are committed to ensuring that children's best interests are met within our parish. We have zero tolerance towards child abuse. The parish community actively works to listen to and empower children within our community.

St Bart's Ministry Team

Vicar: The Reverend Stuart Soley SMMS
contactfrstuart'at'gmail.com
0409 949 956
at present – yet to be considered

Associate Clergy: The Right Reverend Alison Taylor
0417 593 833 amtaylorms'at'outlook.com
The Reverend Canon (Emeritus) Jim Brady
0422 566 184 ajbrady'at'cobwebs.id.au

Honorary Lay Reader: Dr Muriel Porter
0430 575 874 murielporter5 'at' gmail.com

Also

Organist and Director of Music: Stuart Connew 0418 814 843

Weekly Bulletin & Prayer Diary: Warren Collins 0408 020 446
stbartsburnley 'at' gmail.com

Parish Ministries

Bell ringers: Captain, Jonathon Harrison. jmharrison'at'iinet.net.au

Book Club: Second Tuesdays, 7.30pm. Co-ordinator Ann Brady. 0423 723 009 ajbrady'at'cobwebs.id.au

Climate Action Group: Convenor Kathy Kozlowski.
kathykoz45'at'yahoo.com.au

Community Op Shop: Managers Helen & Chevy.

Richmond Churches Food Centre: Mondays 10am to 12 noon. St Bartholomew's representatives Glenis Heath (Chair) and Paula Howell. Co-ordinator Francis Flood. 0493 104 144 rfoodcentre'at'gmail.com.

Sanctuary Guild: Warden Jonathon Harrison. 0490 450 974
jmharrison'at'iinet.net.au

St Bart's Close: stbartsburnley'at'gmail.com

Liturgy Acknowledgements

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2023 Parish Governance

Churchwardens:

Glenis Heath (Vicar's), Helen McDonald (People's), Cynthia Nyholm (People's)

Parish Council: The Vicar, churchwardens, Trevor Blake, Andre Lim, Muriel Porter.

Hon. Parish Secretary:

Dr Muriel Porter 0430 575 874 murielporter5'at'gmail.com

Hon. Parish Treasurer:

Andre Lim, parishtreasurer3121'at'gmail.com

Incumbency Committee Representatives:

Don Heath, Helen McDonald (churchwarden), Muriel Porter

54th Diocesan Synod Parish Representatives:

Ann Brady & Muriel Porter; Kathy Kozlowski (alternate)

Child Safety & OHS Compliance Churchwarden with Oversight:

Glenis Heath

Child Safety Officer:

Muriel Porter, compliancestbarts'at'gmail.com

Parish Administrator: Warren Collins. 9943 8442; 0408 020 446
stbartsburnley'at'gmail.com

... FOR YOUR DIARY ...

Thursday 2 November – ALL SOULS' DAY

10.00 am Mass

6.30 pm Mass

Next Sunday 5 November:

The Twenty Ninth Sunday in Ordinary Time

10am Sung Mass

5pm Mass in recess until further notice

St Bart's Brotherhood Op Shop

Open 9.30am to 5pm Tuesday to Saturday