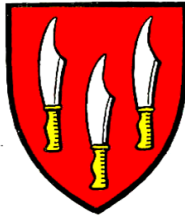


Anglican Church
of Australia



Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY



SUNG MASS

ALL SAINTS' SUNDAY

5 November 2023 – 10:00 am

Order of the Mass and Parish News

Saint Bartholomew's Church, Burnley

Welcome to St Bart's!

We are an inner-city Anglican church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender or sexual orientation.

We recognise and give honour to the first peoples of Australia, and especially the Wurundjeri people of the Kulin nations, past and present, the traditional custodians of the land on which this parish has its mission and ministry.

Our Vision

To live as citizens of, and invite others into, God's Kingdom.

Our Mission

The Mission of St Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- ☐ To live humbly before God and with all people
- ☐ To be dependent on God's comfort
- ☐ To be gentle with people and all Creation
- ☐ To hunger and thirst for the right ways of God
- ☐ To show mercy and compassion toward others
- ☐ To live with purity in motive and deed
- ☐ To be passionate for peace
- ☐ To persevere in the face of opposition

Based on the Beatitudes (Matthew 5:3-10) Adopted by the 2015 Annual Meeting

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



If you want to ensure regular giving to St Bart's, but find you never have the right amount in cash, or are sometimes unable to attend on Sundays, then

St Bart's Direct Transfer may work for you.

Account Name: St Bartholomew's Anglican Church Burnley

BSB: 703 122

Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

TODAY'S CELEBRATION

Welcome to this celebration of the Mass. Thank you for being here.

Today's News, Annual Meeting Information and Mass Times – see p.17ff

HOW TO USE THIS BOOK

RUBRICS

These are instructions or descriptions of what is happening, and they are printed in *italics*.

These also provide prompts and guides for posture and gesture.

OUR PART

The congregational (people's) parts are printed in **bold**.

THE LITURGICAL ENVIRONMENT

The liturgical colour for the Feast of All Saints' is white.

It is the colour used for saints who displayed singleness of heart in their following of Jesus Christ but who did not die as martyrs.

LITURGICAL MINISTRIES TODAY

5 NOVEMBER 2023 – ALL SAINTS' SUNDAY

Year A in the Three-Year Lectionary Cycle

Priest Celebrant

Fr Stuart Soley

Homilist

Fr Stuart Soley

Organist

Stuart Connew

Cantor

Muriel Porter

Mass Setting

Our Common Home by Christopher Willcock SJ

First Reading

Revelation 7:2-4, 9-14

Paula Howell

Responsorial Psalm

Psalm 24

Muriel Porter

Second Reading

1 John 3:1-3

Helen McDonald

Gospel

Matthew 5:1-12

Prayers of the Faithful

Litany of the Saints

Cantor, Choir and People

Eucharistic Assistant

Trevor Blake

Jonathon Harrison

The Order of Mass begins on page 4

GATHERING IN GOD'S NAME

We stand when the bell is rung.

ENTRANCE HYMN

A&M 296 For all the saints, who from their labours rest – omit vv.2-3

Tune: Sine Nomine

The entrance hymn is sung as the priest and liturgical ministers enter.

The altar, which symbolises Christ, is revered and censed.

✚ In the name of God: Father, Son and Holy Spirit.

Amen.

The Lord be with you.

And also with you.

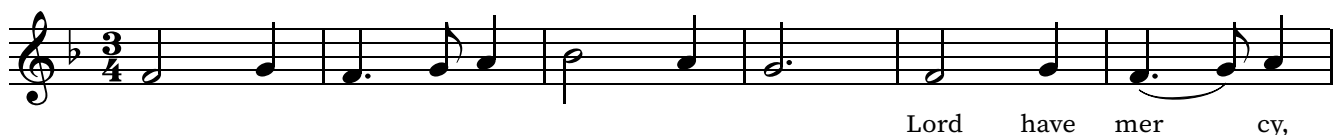
The Priest acknowledges country and then introduces the Mass and reads the sentence.

Blessed are those who are persecuted for righteousness' sake

for theirs is the kingdom of heaven. Matthew 5:10

THE KYRIES

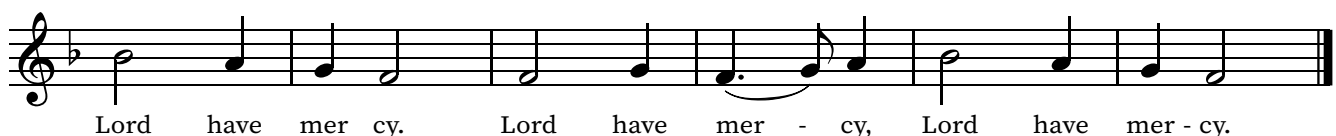
Cantor



Lord have mer cy,

7

All



Lord have mer cy. Lord have mer - cy, Lord have mer - cy.

Cantor All

Christ, have mer - cy Christ, have mer cy. Christ, have mer cy, Christ, have

8 Cantor

mer cy. Lord, have mer - cy, Lord, have mer - cy.

13 All

Lord, have mer - - cy, Lord, have mer - cy

THE CONFESSION

We are surrounded by a great cloud of witnesses.

Let us then run our race, laying aside every weight
and bringing our sins to the Lord in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✚ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

Amen

THE GLORIA

Organ

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you we glo-ri-fy
you, we give you thanks for your great glo-ry, Lord God, hea-ven-ly King,
— O God al-migh-ty Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten
Son, Lord God, Lamb of God Son of the Fa-ther, you
take a-way the sins of the world, have mer-cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are sea-ted at the right hand of the
Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One,
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,
— with the Ho-ly Spi-rit, in the glo-ry of God the
Fa-ther. A-men, A-men, A-men, A-men.

CJW

THE OPENING PRAYER

The priest sings the opening prayer:

God, lover of humankind,
from all nations, peoples and languages
you gather your saints
into one communion of earth and heaven.
Inspire your children in this present age
to seek peace and hunger for justice,
to practise mercy and purity of heart,
so that when Christ is revealed in glory
we may recognise him as the firstborn
of many sons and daughters, your children of the age to come.
We ask this through Jesus Christ our Lord,
who is one with you and the Holy Spirit,
one God, now and for ever.

Amen.

We sit for the readings.

THE LITURGY OF THE WORD

FIRST READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

The cantor sings the psalm, and the congregation repeats the response and then joins in the response throughout the psalm.



The Lord's is the earth and its fullness,
the world and all its peoples.
It is God who set it on the seas;
on the waters God made it firm.

R

Who shall climb the mountain of the Lord?
Who shall stand in God's holy place?
Those with clean hands and pure heart,
who desire not worthless things.

R

They shall receive blessings from the Lord
and reward from the God who saves them.
These are the ones who seek God,
seek the face of the God of Jacob.

R

SECOND READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

We repeat the acclamation after the cantor and again after the sentence reflecting the theme of the gospel:

Come to me, all you that are weary and heavy burdened,
and I will give you rest, says the Lord.



THE GOSPEL

- ✚ A Reading from the Holy Gospel according to Saint Matthew.
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord,
praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY



THE PRAYERS OF THE PEOPLE – THE LITANY OF THE SAINTS

Fr Stuart will introduce the Litany with special intentions.

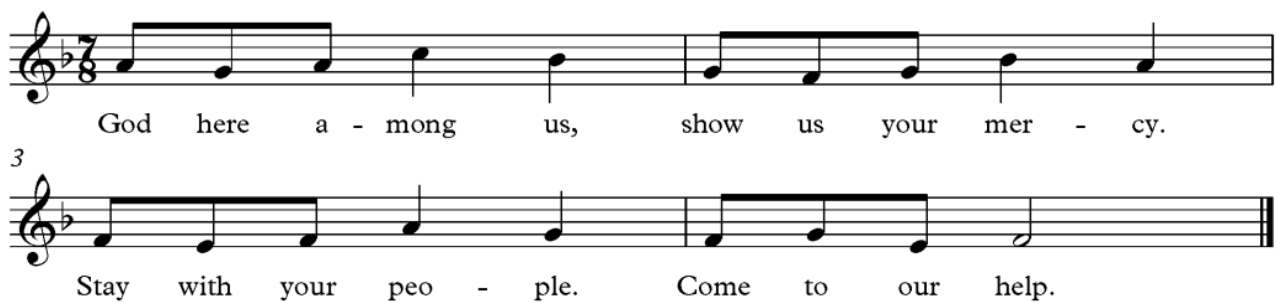
Then the Litany will be led by the cantor.

Sitting or kneeling, please join the choir in singing the responses and the refrain

*During the singing of the Litany,
please come forward and light a candle at either
the Shrine of Our Lady or the Shrine of Saint Bartholomew:*

Response to the invocation of the saints: **Pray for us.**

Refrain:



Lord, in your mercy:
hear our prayer.

- ✚ Rest eternal grant to them, O Lord.
And let light perpetual shine upon them.

The response to the concluding prayer is:

Amen.

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

The peace of the Lord be always with you.
And also with you.

THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

OFFERTORY HYMN

A&M 308 Rejoice in God's saints, today and all days!

Tune: Hannover

During the offertory hymn, the gifts of bread and wine are brought to the sanctuary and the altar is prepared. The altar and the priest are censed.

The thurifer comes into the nave to cense the whole assembly.

PRAYER OVER THE GIFTS

The priest recites the prayer over the gifts, and we respond:

God our provider,

you give the one bread and one cup to feed us,
and one strong hope to sustain us.

Make us one with all your saints

in the fullness of Christ's body,
so that we may rise again to glory with him
who is Lord for ever and ever.

Amen.

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

Celebrant *All*
The Lord be with you. And al - so with you.

Celebrant *All*
Lift up your hearts. We lift them to the Lord.

Celebrant *All*
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Hea-ven and earth are full of your
glo-ry. Ho-san-na in_ the high-est. Bless-ed is he who comes in the name of the
Lord. Ho-san-na in_ the high-est. Ho-san-na in the high-est. CJW

The Prayer continues

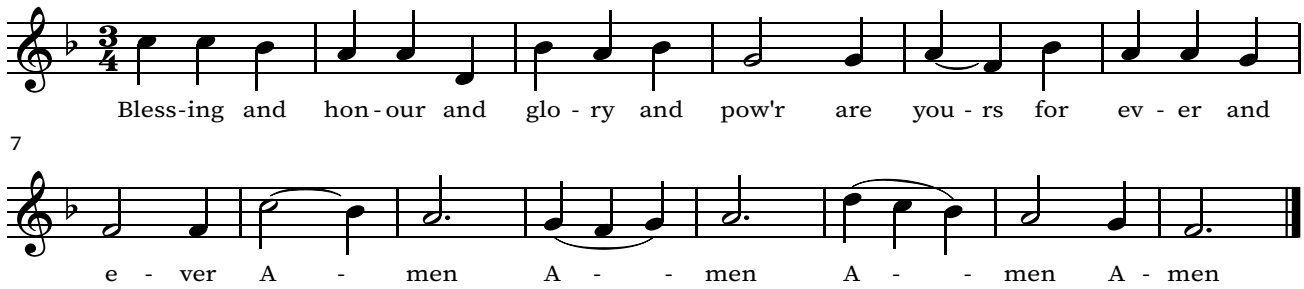
After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:

Let us proclaim the mystery of faith:

Christ has di - ed, Chri-st is ri-sen Chri-st will come a - gain

The Prayer continues

*The Prayer continues, ending with the celebrant singing:
... in songs of never-ending praise:*



*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

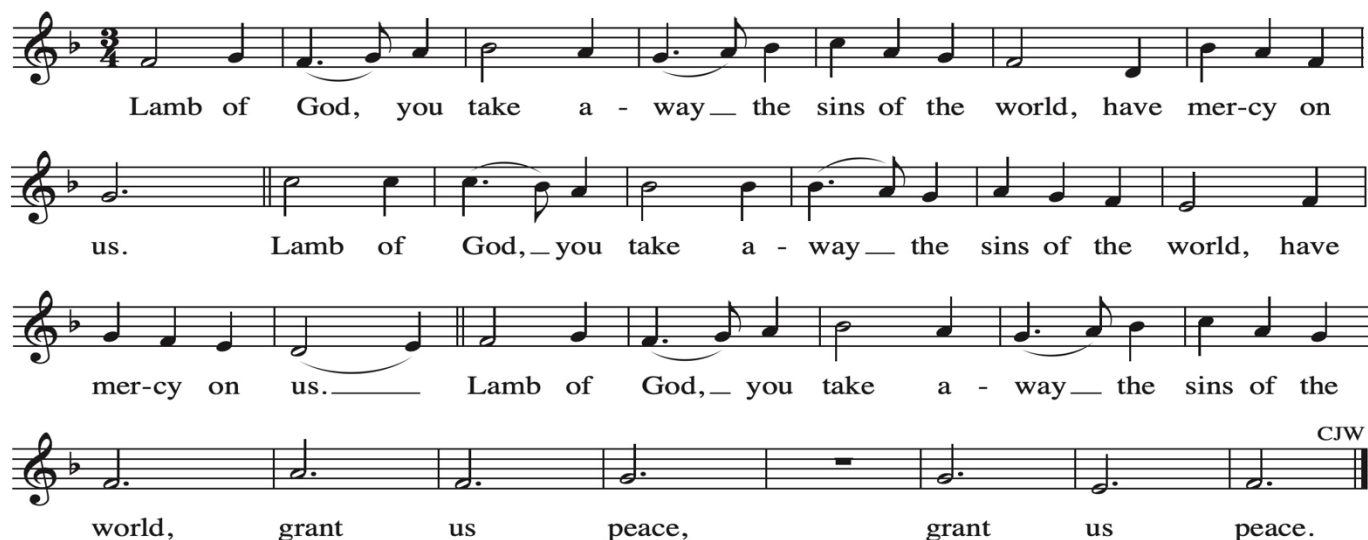
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever.
Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:



Lamb of God, you take a - way — the sins of the world, have mer-cy on
us. Lamb of God, — you take a - way — the sins of the world, have
mer-cy on us. — Lamb of God, — you take a - way — the sins of the
world, grant us peace, grant us peace. CJW

✚ This is the Lamb of God who takes away the sin of the world.
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Come! Draw near with faith
and receive the gifts of God for the people of God!
Thanks be to God!

*Christ is the host at the altar here at Saint Bartholomew's and welcomes all,
especially those who are communicant members of other denominations.
If today, you prefer to receive a blessing—please indicate this to the Priest.*

THE PRAYER AFTER COMMUNION

We stand to pray, and the Priest bids the congregation to prayer and respond

Father,
**we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

NOTICES AND ANNOUNCEMENTS

We sit for the notices.

FINAL HYMN

A&M 312 Ye watchers and ye holy ones
Tune: Lasst Uns Erfreuen

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING AND DISMISSAL

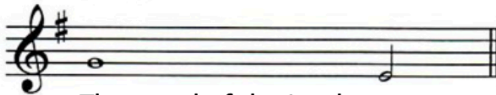
The priest prays for God's blessing. We respond:

Amen.

The Mass is ended. Go in peace to love and serve the Lord.
In the name of Christ. Amen.

THE ANGELUS

Priest



The angel of the Lord
brought tidings to Ma - ry

All



And she conceived by the Holy Spir-it

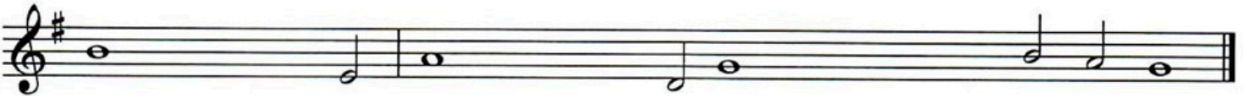
Response

Response - All



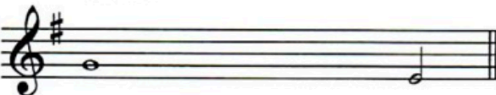
Hail Mary, full of grace,
the Lord is with you

Blessed are you among women, and
blessed is the fruit of your womb, Je - sus.



Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

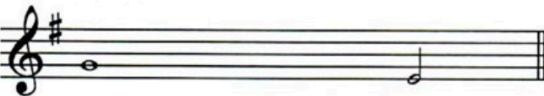
All



Be it unto me according to your word.

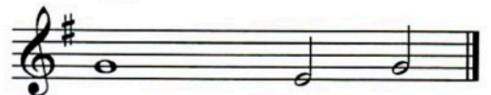
Response

Priest



And the Word became flesh.

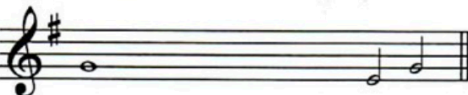
All



And dwelt a - mong us.

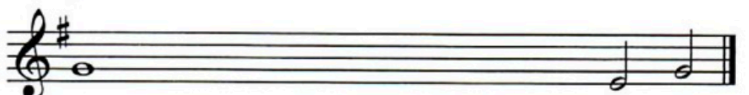
Response

Priest



Pray for us, O Holy Mother of God.

All



That we may be made worthy of the promises of Christ.

THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,
✙ so by his cross and passion,
we may be brought to the glory of his resurrection
who is one with you and the Holy Spirit, God, to the ages of ages.



A - men

*The priest and liturgical ministers leave the church
during a Recessional played on the organ.*

PARISH NEWS

The Annual Meeting of the Parish Sunday 19 November

It will be held following mass on Sunday 19 November.

ELECTORAL ROLL REVISION

The revised Electoral Roll is published and is at the back of the church. The Electoral Roll committee met this week to ensure it is up to date for this year's Annual Meeting. It cannot be changed now until after the Annual Meeting.

REPORTS

Reports from the churchwardens, the Parish Council and parish groups must be submitted by TODAY to the Secretary.

My email address is: murielporter5@a@gmail.com.

The reports will be available for parishioners next Sunday, 12 November.

NOMINATIONS FOR OFFICE BEARERS

Forms for the election of Office Bearers are now available at the back of the church. Nominations, on the form provided, must be received by the Vicar or his delegate by 5 pm next Saturday, 11 November.

Muriel Porter
Hon. Parish Secretary

ICON OF ALL SAINTS

About the icon on the front of today's Mass Book

In the icon on the cover of today's Mass Book and Parish News, the setting is Paradise, identifiable by the abundance of green trees and shrubbery. Green, the colour of leaves in springtime speaks of life and growth (Martin 2002). In the bottom left of the icon is Abraham holding a human soul to his chest: the bosom of Abraham is a name given to the place where the righteous dead rest until Judgement Day (Luke 16: 19-31). To the right of the icon is Jacob holding the 'twelve tribes' in a cloth, while in the centre is Dismas the penitent thief who was told by Christ on the cross that *'this day you will be with me in paradise'* (Luke 23: 39-43).

Central to the icon is the great 'cloud of witnesses' described by St Paul in his letter to the Hebrews (11:33-12:2). The saints are gathered around Christ who is depicted as crowned and seated in glory. Beneath him is the Throne of Preparation before which Adam and Eve prostrate themselves. At the top of the icon is the cross. To the top left is King David and to the top right is King Solomon.

The saints themselves are gathered into ranks according to their 'type': martyrs with martyrs, ascetics with ascetics, holy fathers with holy fathers, Apostles with Apostles. Some saints are recognizable, but the idea is always that the number of saints present is beyond counting as told by John in the book of Revelation:

I looked, and ... a great multitude which no one could number, of all nations, tribes, peoples, and tongues, standing before the throne and before the Lamb ... saying, "Salvation belongs to our God who sits on the throne" (Rev 7:9-11).

This icon shows the communion of saints; in communion with each other and with God (Forest 2014). Today's icon of All Saints shows an 'organized' hierarchy of saints in heaven. It gives the impression of a completed heaven, like a heavenly temple with Christ reigning over everything. While the circle is a perfect shape and does not look unfinished, there is the potential for the circle to grow larger; to encompass yet more souls and bring them into the heavenly realm.

continued on the next page /

The icon reminds us of the Last Judgement in many details, yet also reminds us that there is still room for us.

As with all icons, this icon can move us to prayer as it is a window into the divine. For many of us this can be difficult to understand: how to contemplate an icon, the foreign style of the figures, the strange perspective. The complex array of symbolism can at times be overwhelming. However, all icons are meant to be simple entrances into prayer. They help us to contemplate the essential things of being, holiness, virtue, and worship of God.

Dr Alison Asquith

References: Forest, J. (2014), *Praying with Icons*, Orbis Books, New York; *The Harper Collins Study Bible* (2006 revised edition), Harper Collins, San Francisco; Martin, L. (2002), *Sacred Doorways*, Paraclete Press, Massachusetts.

ST BART'S BOOK CLUB

Tuesday 14 November 7.30pm in the Guild Hall

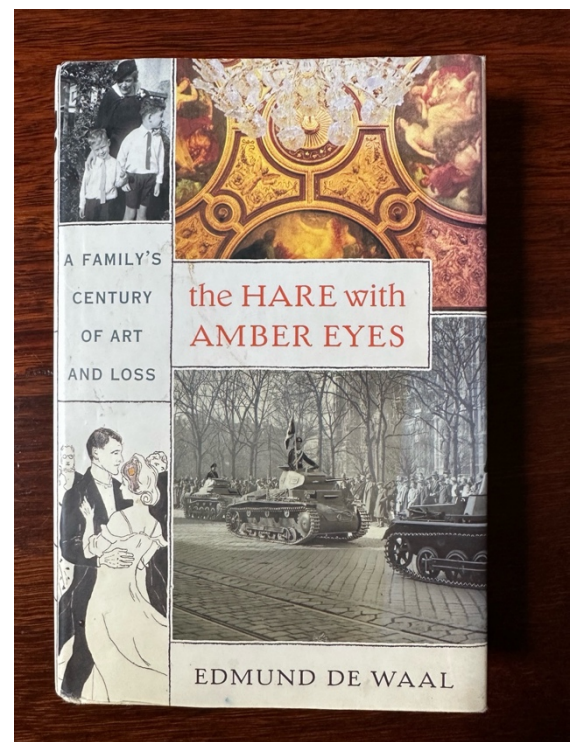
THE HARE WITH AMBER EYES

by

Edmund De Waal

264 Netsuke in Tokyo, Europe and England. The unraveling of his amazing family history from grain dealing in Odessa to banking in Vienna and Paris. The building of palatial residences in these cities.

Priceless collections of contemporary art, all of which they lost as a result of the rise of Hitler. However, the Netsuke survived and ended up in a Kentish Village



FOR YOUR PRAYERS

For the sick, suffering, frail with age, and those who grieve:

Joy, Milenka, Mira, Bruce, Robert, Nilani, Bruce, Claire and Mary.

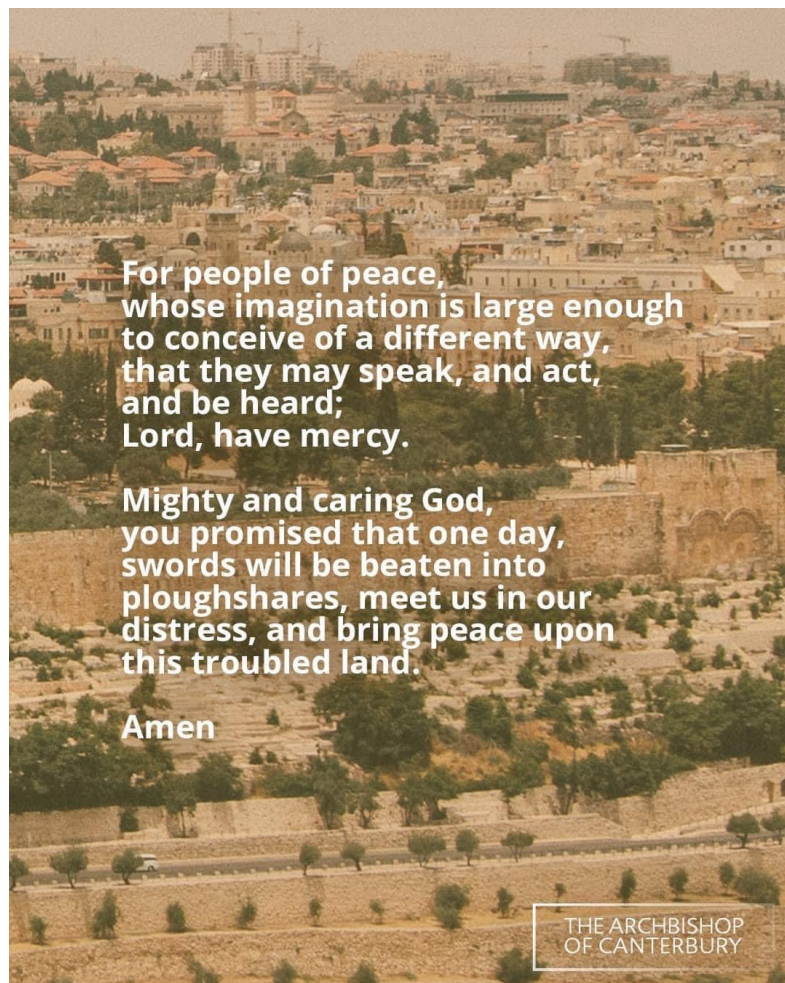
For the recently departed:

Anna Hargan, Joan Woodhouse, Alicia Chavez Moreno, Wendy Smith.

For those whose anniversaries of death occur in Years Mind:

Thomas McElligott, priest; Sue Fisher; Alfred Softley; Ahti Topplia; Hazel Croft.

A Prayer for the Middle East



A Prayer for Ukraine

Lord of all the earth, be present with the people of Ukraine
at this time of danger, fear and conflict.

Grant that wise and peaceable counsels may yet prevail, and give
to all the suffering nations the freedom they desire and deserve.

We ask this through Jesus Christ our Lord. **Amen.**

AND ANOTHER THING ...

She doesn't know it's a statue and doesn't even know how much it weighs!
She only saw a person who needed help...
Look at the world with the heart of a child
and life will become more beautiful every single time.



CHILD SAFETY COMMITMENT

St Bartholomew's Anglican Church, Burnley commits to meeting all of the standards of the Child Safety Code of Conduct of the Anglican Diocese of Melbourne, and the Victorian Government's mandatory Child Safe Standards (Child Wellbeing and Safety Amendment (Child Safe Standards) Act 2015, Child Wellbeing and Safety Amendment (Oversight and Enforcement of Child Safe Standards) Act 2016). The parish community seeks to promote the cultural safety of all children, including Aboriginal children, who come to us from a culturally or linguistically diverse background. We also seek to ensure the safety of any child with a disability. The parish community affirms that all children who come to St Bartholomew's have a right to feel and be safe. We are committed to ensuring that children's best interests are met within our parish. We have zero tolerance towards child abuse. The parish community actively works to listen to and empower children within our community.

Liturgy Acknowledgements

A Prayer Book for Australia © Broughton Publishing 1995. New Revised Standard Version Bible: Anglicized Edition © 1989, 1995 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Hymns are reprinted with permission under ONE LICENSE #730500-A. All rights reserved. 'Our Common Home' is © Christopher Willcock SJ 2022. All rights reserved.

ST BART'S MINISTRY TEAM

VICAR: The Reverend Stuart Soley SMMS
contactfrstuart'at'gmail.com
0409 949 956

at present – yet to be considered

Associate Clergy: The Right Reverend Alison Taylor
0417 593 833 amtaylorms'at'outlook.com
The Reverend Canon (Emeritus) Jim Brady
0422 566 184 ajbrady'at'cobwebs.id.au

Honorary Lay Reader: Dr Muriel Porter
0430 575 874 murielporter5 'at' gmail.com

Also

Organist and Director of Music: Stuart Connew 0418 814 843
Weekly Bulletin & Prayer Diary: Warren Collins 0408 020 446
stbartsburnley 'at' gmail.com

PARISH MINISTRIES

Bell ringers: Captain, Jonathon Harrison. jmharrison'at'iinet.net.au

Book Club: Second Tuesdays, 7.30pm. Co-ordinator Ann Brady. 0423 723 009
ajbrady'at'cobwebs.id.au

Climate Action Group: Convenor Kathy Kozlowski. kathykoz45'at'yahoo.com.au

Community Op Shop: Managers Helen & Chevy.

Richmond Churches Food Centre: Mondays 10am to 12 noon. St Bartholomew's
representatives Glenis Heath (Chair) and Paula Howell. Co-ordinator Francis Flood.
0493 104 144 rfoodcentre'at'gmail.com.

Sanctuary Guild: Warden: Jonathon Harrison. 0490 450 974
jmharrison'at'iinet.net.au

St Bart's Close: stbartsburnley'at'gmail.com

2023 PARISH GOVERNANCE

Churchwardens:

Glenis Heath (Vicar's), Helen McDonald (People's), Cynthia Nyholm (People's)

Parish Council:

The Vicar, churchwardens, Trevor Blake, Andre Lim, Muriel Porter.

Hon. Parish Secretary:

Dr Muriel Porter 0430 575 874 murielporter5'at'gmail.com

Hon. Parish Treasurer:

Andre Lim, parishtreasurer3121'at'gmail.com

Incumbency Committee Representatives:

Don Heath, Helen McDonald (churchwarden), Muriel Porter

54th Diocesan Synod Parish Representatives:

Ann Brady & Muriel Porter; Kathy Kozlowski (alternate)

Child Safety & OHS Compliance Churchwarden with Oversight:

Glenis Heath

Child Safety Officer:

Muriel Porter, compliancestbarts'at'gmail.com

Parish Administrator:

Warren Collins. 9943 8442; 0408 020 446 E: stbartsburnley'at'gmail.com

... FOR YOUR DIARY ...

Thursday 9 November

10.00 am Mass

Next Sunday 12 November:

The Thirty Second Sunday in Ordinary Time

10am Sung Mass

5pm Mass in recess until further notice

St Bart's Brotherhood Op Shop

Open 9.30am to 5pm Tuesday to Saturday