

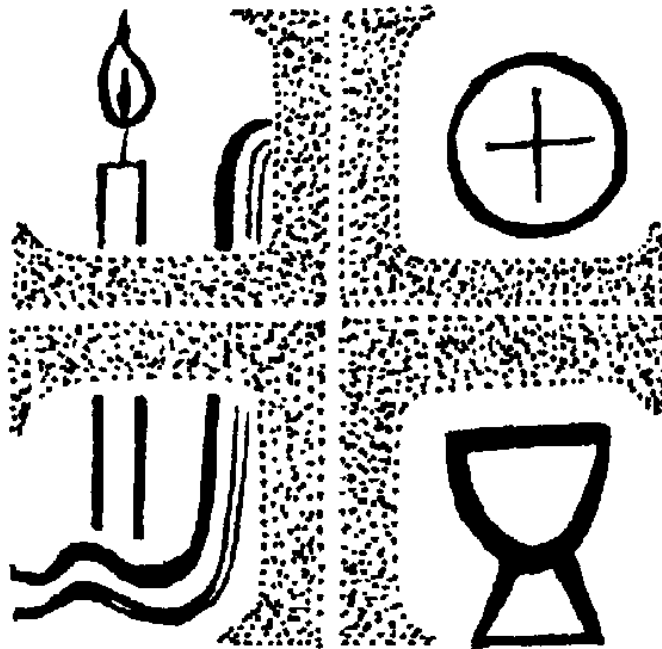
Anglican Church  
of Australia



Diocese  
of Melbourne

# SAINT BARTHOLOMEW'S CHURCH

## PARISH OF BURNLEY



## SUNG MASS

THE THIRTY SECOND SUNDAY IN ORDINARY TIME

12 November 2023 – 10:00 am

*Order of the Mass and Parish News*

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# Saint Bartholomew's Church, Burnley

## *Welcome to St Bart's!*

*We are an inner-city Anglican church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender or sexual orientation.*

*We recognise and give honour to the first peoples of Australia, and especially the Wurundjeri people of the Kulin nations, past and present, the traditional custodians of the land on which this parish has its mission and ministry.*

### **Our Vision**

To live as citizens of, and invite others into, God's Kingdom.

### **Our Mission**

The Mission of St Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- ☐ To live humbly before God and with all people
- ☐ To be dependent on God's comfort
- ☐ To be gentle with people and all Creation
- ☐ To hunger and thirst for the right ways of God
- ☐ To show mercy and compassion toward others
- ☐ To live with purity in motive and deed
- ☐ To be passionate for peace
- ☐ To persevere in the face of opposition

*Based on the Beatitudes (Matthew 5:3-10) Adopted by the 2015 Annual Meeting*

*Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.*



*If you want to ensure regular giving to St Bart's, but find you never have the right amount in cash, or are sometimes unable to attend on Sundays, then*

***St Bart's Direct Transfer*** may work for you.

**Account Name:** St Bartholomew's Anglican Church Burnley

**BSB:** 703 122

**Account Number:** 05009430

*As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.*

# TODAY'S CELEBRATION

*Welcome to this celebration of the Mass. Thank you for being here.*

*Today's News, Annual Meeting Information and Mass Times – see p.17ff*

## HOW TO USE THIS BOOK

### RUBRICS

These are instructions or descriptions of what is happening, and they are printed in *italics*.

These also provide prompts and guides for posture and gesture.

### OUR PART

The congregational (people's) parts are printed in **bold**.

## THE LITURGICAL ENVIRONMENT

The liturgical colour for the Sundays in Ordinary Time is green. It symbolises growth and potential in the new life we have in Christ. The Sundays outside the main seasons of preparation and celebration are termed 'ordinary'. They are termed ordinary because they are counted sequentially through the entire year.

## LITURGICAL MINISTRIES TODAY

12 NOVEMBER 2023 – THE THIRTY SECOND SUNDAY IN ORDINARY TIME

*Year A in the Three-Year Lectionary Cycle*

Priest Celebrant	Fr Stuart Soley	
Homilist	Fr Stuart Soley	
Organist	Stuart Connew	
Cantor	Jillian Smith	
Mass Setting	Our Common Home by Christopher Willcock SJ	
First Reading	Wisdom 6:12-16	Karen Connew
Responsorial Psalm	Psalm 63	
Second Reading	1 Thessalonians 4:13-18	Evan Costello
Gospel	Matthew 25:1-13	Jillian Smith
Prayers of the Faithful		Don Heath
Eucharistic Assistant		Glenis Heath Cynthia Nyholm

*The Order of Mass begins on page 5*

# FROM FR STUART:



## RHYTHMS OF PARISH LIFE

We had a lovely celebration for All Saints' and All Souls' Day last week. These two feasts complement each other and draw us deep into the mystery of God and the lives of others, who like us, seek to follow Christ and be transformed by his life within us.

Those closest to us – our loved ones and friends in faith – are usually the first ones who share Christ with us. Their names are displayed on the scrolls flowing from the Paschal Candle – for in Christ, the resurrection and the life – we are held together and made new. These scrolls will remain until the last Sunday of the Church's year in two weeks' time: 26 November.

On that Sunday, I will be delighted to welcome our guest homilist, the Reverend Debra Saffrey-Collins, who is the Head of Chaplaincy and Parish Partnerships at the Brotherhood of St Laurence.

On Wednesday, I officiated at my first wedding in our beautiful church. It was also the first wedding here since 2015. Please keep Boyun (who's Australianised name is Alice and has attended Mass regularly) and Peng in your prayers as they begin their married life together.

On Monday, I will preside for the first time at a funeral in this parish. Martyn and his late wife, Helen, loved to frequent our op shop. I know Martyn well, as he was a long term volunteer at the Saint Mark's Community Centre. May Helen rest in peace.

Offsetting the rhythms of life is the importance of attending to the temporal affairs of the parish. We will gather for our Annual Meeting after the Sung Mass next Sunday. Thank you to all who have worked hard on preparing their reports, and to our secretary, Muriel Porter, who has compiled them all in a neat book. I look forward to presenting my first report to you at that meeting.

Undergirding all these things is our life of prayer and our corporate celebration of the Eucharist in which we are grafted into Christ, and he lives anew in us. God bless you all.

# GATHERING IN GOD'S NAME

*We stand when the bell is rung.*

## ENTRANCE HYMN

A&M 452    Let all mortal flesh keep silence

Tune: Picardy

*The entrance hymn is sung as the priest and liturgical ministers enter.*

*The altar, which symbolises Christ, is revered and censed.*

✚ In the name of God: Father, Son and Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

*The Priest acknowledges country and then introduces the Mass and reads the sentence.*

Watch and be ready,

for you do not know on what day your Lord is coming. Matthew 24:42, 44

## THE KYRIES

Cantor



Lord have mer cy,

7

All



Lord have mer cy. Lord have mer - cy, Lord have mer - cy.

Cantor All

Christ, have mer - cy Christ, have mer cy. Christ, have mer cy, Christ, have

8 Cantor

mer cy. Lord, have mer - cy, Lord, have mer - cy.

13 All

Lord, have mer - - cy, Lord, have mer - cy

## THE CONFESSION

We are surrounded by a great cloud of witnesses.

Let us then run our race, laying aside every weight  
and bringing our sins to the Lord in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
✚ pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord.

**Amen**

# THE GLORIA

Organ

Glo-ry to God in the high-est,\_\_\_ and on earth peace to peo-ple of good  
will.\_\_\_ We praise you,\_\_\_ we bless you,\_\_\_ we a-dore you\_\_\_ we glo-ri-fy  
you, we give you thanks for your great glo-ry,\_\_\_ Lord God, hea-ven-ly King,\_\_\_  
\_\_\_ O God al - migh - ty Fa - ther.\_\_\_ Lord Je - sus Christ, On-ly Be - got-ten  
Son,\_\_\_ Lord God, Lamb of God Son of the Fa - ther,\_\_\_ you  
take a - way the sins of the world, have mer - cy on us; you take a - way the  
sins of the world, re - ceive our prayer; you are sea-ted at the right hand of the  
Fa-ther, have mer-cy on us.\_\_\_ For you a-lone are the Ho-ly One,\_\_\_  
you a-lone are the Lord,\_\_\_ you a-lone are the Most High, Je - sus Christ,  
\_\_\_ with the Ho - ly\_\_\_ Spi - rit,\_\_\_ in the glo - ry of God the\_\_\_  
Fa - ther.\_\_\_ A - men, A - men,\_\_\_ A - men, A - men.\_\_\_

CJW

## THE OPENING PRAYER

*The priest sings the opening prayer:*

God of nature, God of grace,  
you entrust to our hands  
many skills and talents  
to be used and perfected in your service.

Let us not be afraid to employ what you have given,  
and multiply our good works from the resources you bestow,  
so that at the last, you may find us faithful  
and summon us to share your joy.

We ask this through Jesus Christ our Lord.  
who is one with you and the Holy Spirit,  
one God, now and for ever.

**Amen.**

*We sit for the readings.*



# THE LITURGY OF THE WORD

## FIRST READING

*The response at the end of the reading is:*

Hear the word of the Lord, **thanks be to God.**

## RESPONSORIAL PSALM

*The cantor sings the psalm, and the congregation repeats the response  
and then joins in the response throughout the psalm.*

Response

Andrew Moore

*cf. vs. 1 and 2*

My soul is a-thirst for you as in a dry and thirs - ty land.



O God, you are my God; eagerly I seek you;  
my soul is athirst for you.  
My flesh also faints for you  
as in a dry and thirsty land where there is no water. **R**

So would I gaze upon you in your holy place,  
that I might behold your power and your glory.  
Your loving kindness is better than life itself  
and so my lips shall praise you. **R**

I will bless you as long as live  
and lift up my hands in your name.  
My soul shall be satisfied, as with marrow and fatness,  
and my mouth shall praise you with joyful lips. **R**

## SECOND READING

*The response at the end of the reading is:*

Hear the word of the Lord, **thanks be to God.**

*We stand to welcome the gospel.*

## THE GOSPEL ACCLAMATION

*We repeat the acclamation after the cantor and again  
after the sentence reflecting the theme of the gospel:*

Keep awake and be ready:  
you do not know when the Son of Man is coming.



## THE GOSPEL

- ✚ A Reading from the Holy Gospel according to Saint Matthew.  
**Glory to you, Lord Jesus Christ.**

*After the end of the Gospel, the reader says:*

The Gospel of the Lord,  
**praise to you, Lord Jesus Christ.**

*We sit for the homily.*

## THE HOMILY

## THE CREED

*We stand for the creed which is said by all.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

] *all may*  
] *bow*

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## THE PRAYERS OF THE PEOPLE

*We remain standing.*

*The response to the petitions are:*

Lord, in your mercy:

**hear our prayer.**

*The response after the prayers for the departed is:*

- ✚ Rest eternal grant to them, O Lord.  
**And let light perpetual shine upon them.**

*and concludes with this prayer:*

Almighty God, you have promised to hear our prayers

**grant that what we have asked in faith**

**we may by your grace receive,**

**through Jesus Christ our Lord.**

**Amen.**

## THE GREETING OF PEACE

*The priest introduces the Greeting of Peace and then says:*

The peace of the Lord be always with you.

**And also with you.**



# THE LITURGY OF THE EUCHARIST

## THE PRESENTATION OF THE GIFTS AND THE CENSING

### OFFERTORY HYMN

A&M 304     Let saints on earth in concert sing  
Tune: Dundee

*During the offertory hymn, the gifts of bread and wine are brought to the sanctuary and the altar is prepared. The altar and the priest are censed.*

*The thurifer comes into the nave to cense the whole assembly.*

### PRAYER OVER THE GIFTS

*The priest recites the prayer over the gifts, and we respond:*

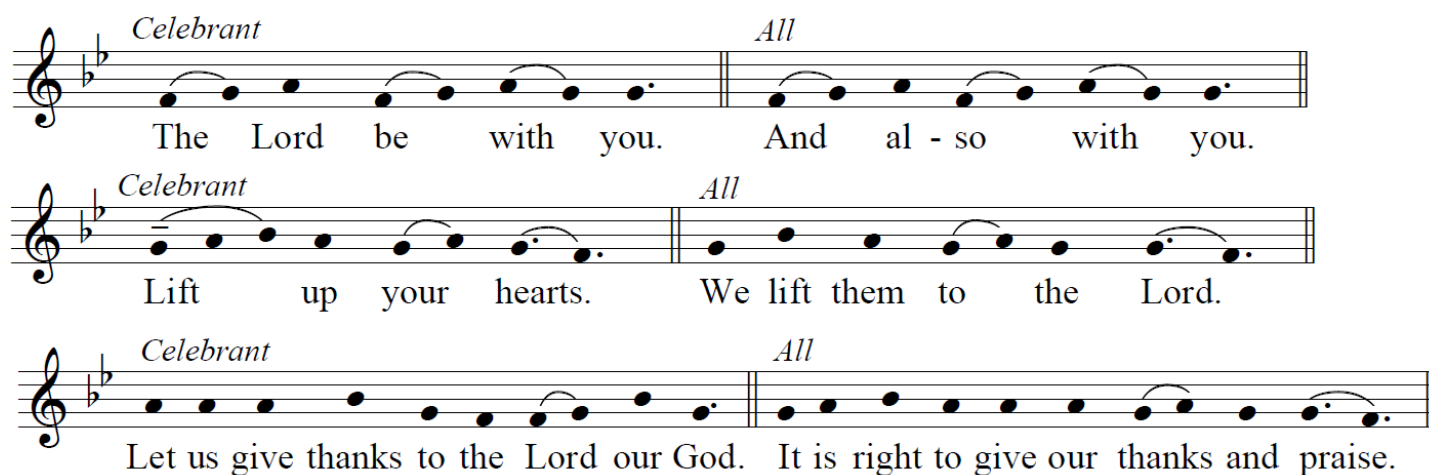
Lord, look upon our worship at your table,  
and grant that as your Church was born  
from the pierced side of Christ on the cross,  
so we may always draw holiness  
from communion with his risen life.

We make our prayer through Christ our Lord

**Amen.**

## THE EUCHARISTIC PRAYER

*We stand throughout the prayer.*

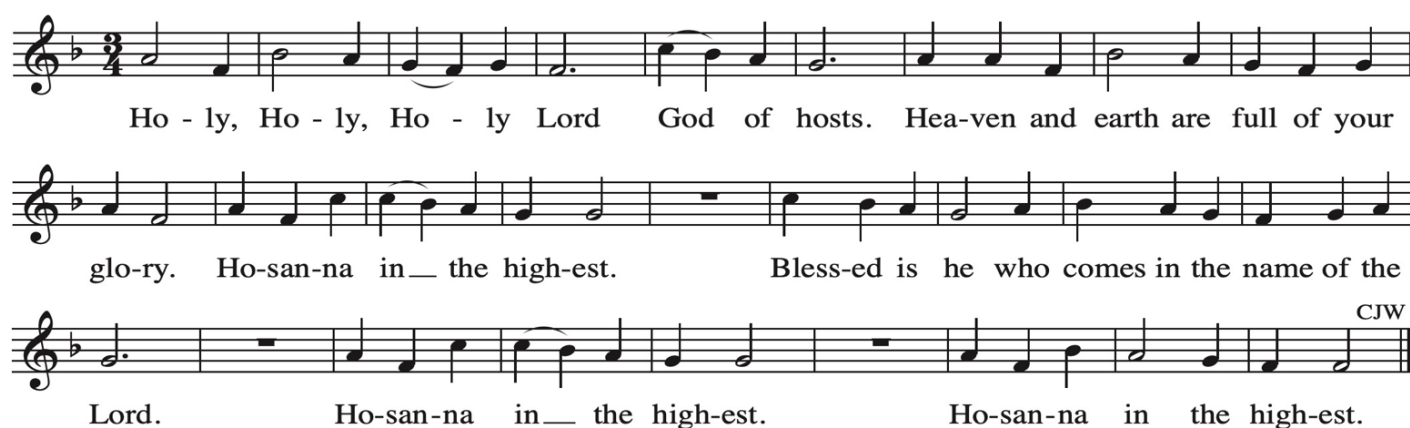


*Celebrant*                      *All*  
The Lord be with you.      And al - so with you.

*Celebrant*                      *All*  
Lift up your hearts.      We lift them to the Lord.

*Celebrant*                      *All*  
Let us give thanks to the Lord our God.      It is right to give our thanks and praise.

*The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.*



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Hea-ven and earth are full of your  
glo-ry. Ho-san-na in\_ the high-est.      Bless-ed is he who comes in the name of the  
Lord.      Ho-san-na in\_ the high-est.      Ho-san-na in the high-est. CJW

*The Prayer continues . . . .*

*After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:*

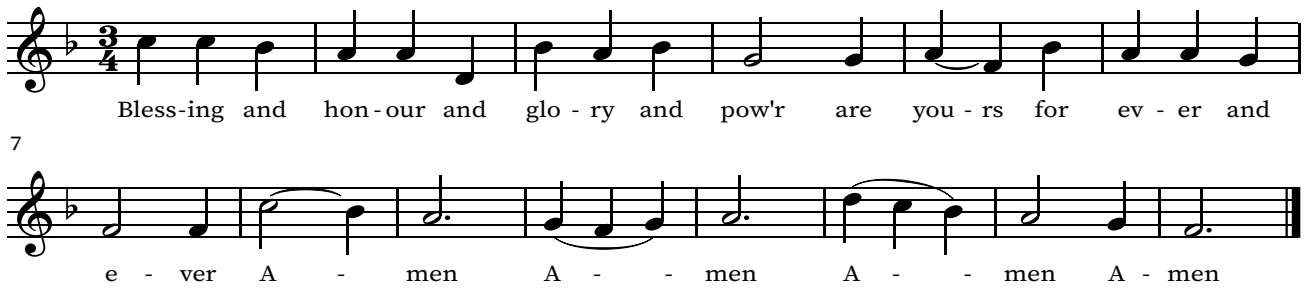
Let us proclaim the mystery of faith:



Christ has di - ed, Chri-st is ri-sen Chri-st will come a - gain

*The Prayer continues . . . .*

*The Prayer continues, ending with the celebrant singing:  
... in songs of never-ending praise:*



*After the Host and Chalice are placed back on the altar,  
all may bow with the priest in adoration.*

## THE LORD'S PRAYER

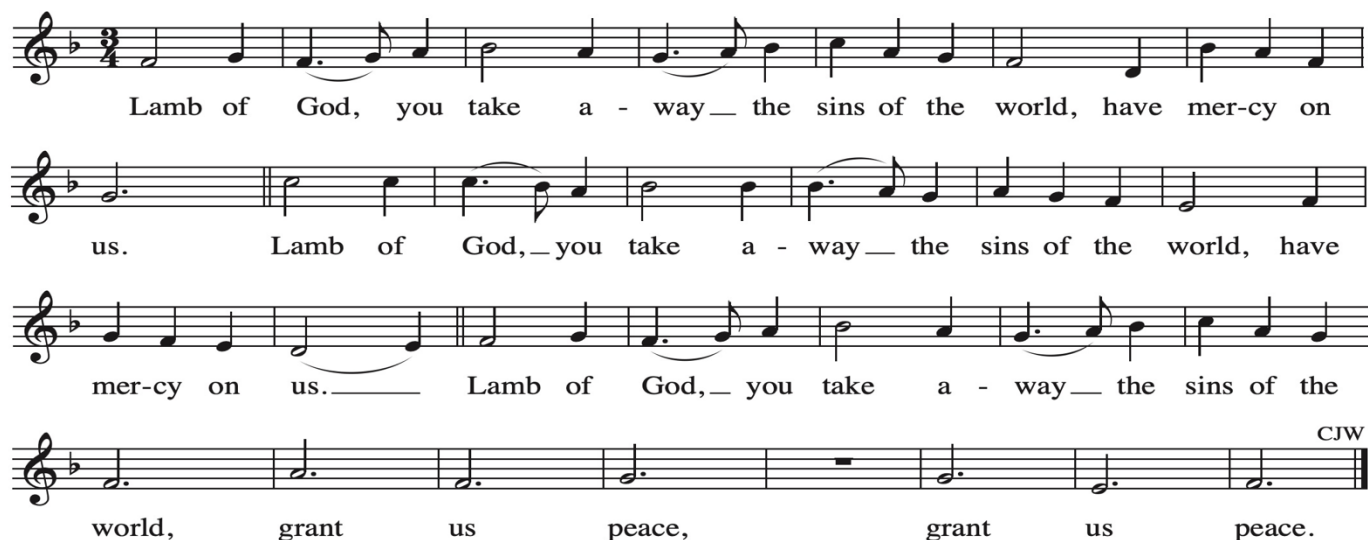
**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever.  
Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,  
**for we all share in the one bread.**

*Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:*



Lamb of God, you take a - way — the sins of the world, have mer-cy on  
us. Lamb of God, — you take a - way — the sins of the world, have  
mer-cy on us. — Lamb of God, — you take a - way — the sins of the  
world, grant us peace, grant us peace. CJW

- ✦ This is the Lamb of God who takes away the sin of the world.  
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word,  
and I shall be healed.**

Come! Draw near with faith  
and receive the gifts of God for the people of God!

**Thanks be to God!**

*Christ is the host at the altar here at Saint Bartholomew's and welcomes all,  
especially those who are communicant members of other denominations.  
If today, you prefer to receive a blessing—please indicate this to the Priest.*



## THE PRAYER AFTER COMMUNION

*We stand to pray, and the Priest bids the congregation to prayer and respond*

Gracious God,  
may we accept your kingdom  
like children taking bread from their father's hand.  
Like infants at their mother's breast  
may we drink of your Spirit  
and live and share your peace always.  
We ask this through Jesus Christ our Lord.  
**Amen.**

Father,  
**we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

## NOTICES AND ANNOUNCEMENTS

*We sit for the notices.*

## FINAL HYMN

A&M 595    Be thou my vision  
Tune: Slane

# THE SENDING OUT OF GOD'S PEOPLE

## THE BLESSING AND DISMISSAL

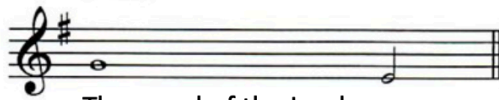
*The priest prays for God's blessing. We respond:*

**Amen.**

The Mass is ended. Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

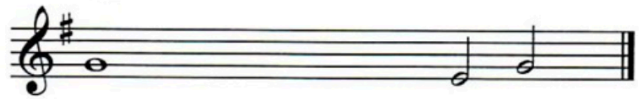
# THE ANGELUS

Priest



The angel of the Lord  
brought tidings to Ma - ry

All



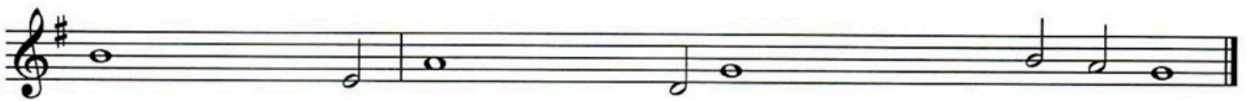
And she conceived by the Holy Spir-it

*Response*

Response - All

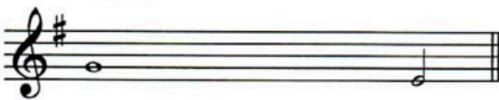


Hail Mary, full of grace,      Blessed are you among women, and  
the Lord is with      you      blessed is the fruit of your womb, Je - sus.



Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

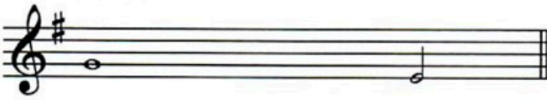
All



Be it unto me according to your word.

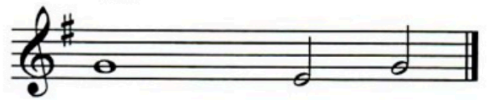
*Response*

Priest



And the Word became      flesh.

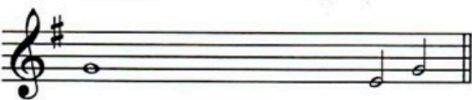
All



And dwelt a - mong      us.

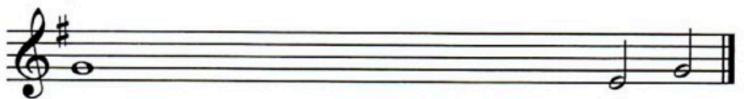
*Response*

Priest



Pray for us, O Holy Mother of God.

All



That we may be made worthy of the promises of Christ.

## THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;  
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,  
✚ so by his cross and passion,  
we may be brought to the glory of his resurrection  
who is one with you and the Holy Spirit, God, to the ages of ages.



A - men

*The priest and liturgical ministers leave the church  
during a Recessional played on the organ.*

# PARISH NEWS

## The Annual Meeting of the Parish NEXT Sunday 19 November

It will be held following mass next Sunday 19 November.

### **ELECTORAL ROLL REVISION**

The revised Electoral Roll is published and is at the back of the church. It cannot be changed now until after the Annual Meeting.

### **REPORTS**

A book containing the revised electoral roll, parish statistics, financial reports, the Parish Council budget for 2023-2024, and reports from the churchwardens, the Parish Council and parish groups is available for you to collect today.

Please remember to bring the book with you to the Annual Meeting next Sunday.

### **NOMINATIONS FOR OFFICE BEARERS**

Nominations for parish office bearers are now closed. Photocopies of the nominations received are on the porch notice board.

**Muriel Porter**  
Hon. Parish Secretary

# ST BART'S BOOK CLUB

This Tuesday, 14 November at 7.30pm in the Guild Hall

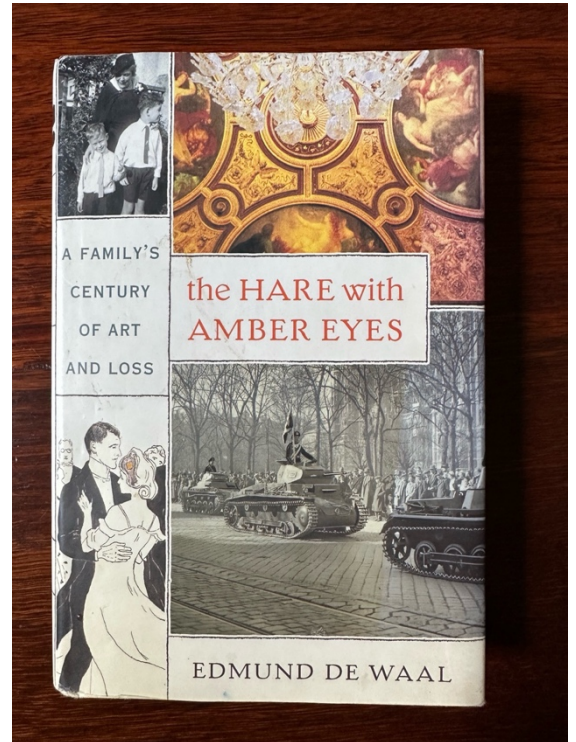
## THE HARE WITH AMBER EYES

by

Edmund De Waal

264 Netsuke in Tokyo, Europe and England. The unraveling of his amazing family history from grain dealing in Odessa to banking in Vienna and Paris. The building of palatial residences in these cities.

Priceless collections of contemporary art, all of which they lost as a result of the rise of Hitler. However, the Netsuke survived and ended up in a Kentish Village



### CHILD SAFETY COMMITMENT

*St Bartholomew's Anglican Church, Burnley commits to meeting all of the standards of the Child Safety Code of Conduct of the Anglican Diocese of Melbourne, and the Victorian Government's mandatory Child Safe Standards (Child Wellbeing and Safety Amendment (Child Safe Standards) Act 2015, Child Wellbeing and Safety Amendment (Oversight and Enforcement of Child Safe Standards) Act 2016). The parish community seeks to promote the cultural safety of all children, including Aboriginal children, who come to us from a culturally or linguistically diverse background. We also seek to ensure the safety of any child with a disability. The parish community affirms that all children who come to St Bartholomew's have a right to feel and be safe. We are committed to ensuring that children's best interests are met within our parish. We have zero tolerance towards child abuse. The parish community actively works to listen to and empower children within our community.*

### Liturgy Acknowledgements

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# FOR YOUR PRAYERS

**For the sick, suffering, frail with age, and those who grieve:**

Joy, Milenka, Mira, Bruce, Robert, Nilani, Bruce, Claire and Mary.

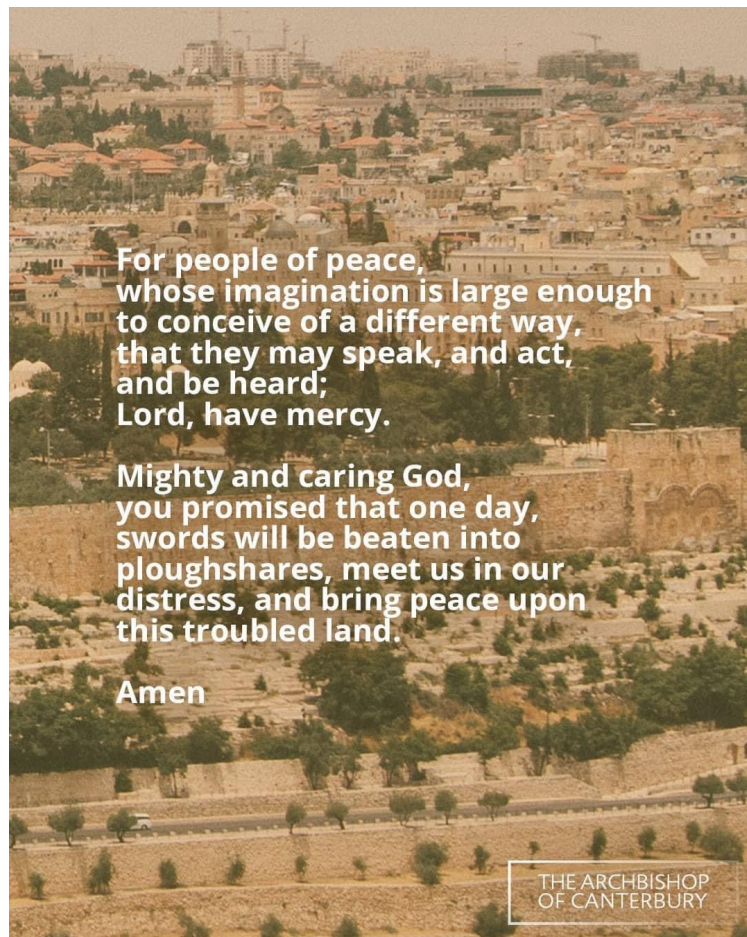
**For the recently departed:**

Anna Hargan, Joan Woodhouse, Alicia Chavez Moreno, Wendy Cristine Smith.

**For those whose anniversaries of death occur in Years Mind:**

Graham Giesler, David Coburn, Ivan Walkinson, Leon Bramich, Sid Bryant, Graeme Thornton, Thomas Haddock, Colin Hall, Michael Symons (priest), Anne Fitzpatrick.

## A Prayer for the Middle East



## A Prayer for Ukraine

Lord of all the earth, be present with the people of Ukraine  
at this time of danger, fear and conflict.

Grant that wise and peaceable counsels may yet prevail, and give  
to all the suffering nations the freedom they desire and deserve.

We ask this through Jesus Christ our Lord. **Amen.**

## AND ANOTHER THING ...



## ... FOR YOUR DIARY ...

Thursday 16 November

10.00 am Mass

Next Sunday 19 November: The Thirty Third Sunday in Ordinary Time

10am Sung Mass

Followed by the Parish Annual Meeting

*5pm Mass in recess until further notice*

**St Bart's Brotherhood Op Shop**

Open 9.30am to 5pm Tuesday to Saturday