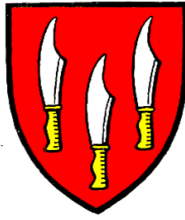


Anglican Church
of Australia



Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

THE SECOND SUNDAY AFTER EPIPHANY



SUNG MASS

Order of the Mass and Parish News

TODAY'S CELEBRATION

*Welcome to this celebration of the Mass. Thank you for being here.
Today's News, Information and Mass Times – see p.15ff*

HOW TO USE THIS BOOK

RUBRICS	These are instructions or descriptions of what is happening, and they are printed in <i>italics</i> . These also provide prompts and guides for posture and gesture.
OUR PART	The congregational (people's) parts are printed in bold .

THE LITURGICAL ENVIRONMENT

The liturgical colour for Christmas through to the Presentation of the Lord is white. It is the colour used for solemnities of Jesus the Christ. As these are the most joyous days of celebration in the church's year white signifies celebration and joy.

LITURGICAL MINISTRIES TODAY

14 JANUARY 2024 – THE SECOND SUNDAY AFTER EPIPHANY

Year B in the Three-Year Lectionary Cycle

Priest Celebrant	Fr Stuart Soley	
Homilist	Fr Stuart Soley	
Organist	Stuart Connew	
Cantor	Janette Fly	
Mass Setting	Philip Matthias – Christ Church Mass	
First Reading	1 Samuel 3b-10, 19	Trevor Blake
Responsorial Psalm	Psalm 40	
Second Reading	1 Corinthians 6:13c-15a, 17-20	Kathy Kozlowski
Gospel	John 1:35-42	
Prayers of the Faithful		Muriel Porter
Eucharistic Assistant		Cynthia Nyholm

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Order of Mass begins on page 3

GATHERING IN GOD'S NAME

The bell is rung and the congregation stand. The hymn is sung during which the priest and liturgical ministers enter and the altar, which symbolises Christ, is revered and censed.

ENTRANCE HYMN

A&M 499 Lord, you give the great commission
Tune: Abbots Leigh

✚ In the name of God: Father, Son, and Holy Spirit.
Amen.

From the One who is, and who was, and who is to come,
grace, mercy, and peace be with you.
and also with you.

The Priest acknowledges country and then introduces the Mass.

THE PENITENTIAL RITE

Christ the light of the world has come
to dispel the darkness of our hearts.
In his light let us examine ourselves and confess our sins.

Lord Jesus, you are mighty God and prince of peace,
Lord, have mercy. **Lord, have mercy.**

Christ Jesus, you are Son of God and Son of Mary,
Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you are Word made flesh and splendor of the Father,
Lord, have mercy. **Lord, have mercy.**

The priest sings the absolution.

THE GLORIA

Glo - ry to God in the high-est, and
 peace to God's peo-ple on earth, Lord God, heav'n-ly King, al- might - y God and
 Fa-ther, we wor-ship you, we give you thanks, we praise you for_ your
 glo - ry. Lord Je-sus Christ, on - ly Son of the Fa-ther,
 Lord God, Lamb of God, you take a-way the sin of the world: have
 mer - cy on us: you are seat-ed at the right hand of the Fa-ther: re -
 ceive our prayer. For you a-lone are the Ho - ly One,
 you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi-rit, in the_ glo - ry of God the Fa-ther. A - men.

Dynamics: *f*, *mf*, *cresc.*, *f*, *mp*, *p*, *f*, *cresc.*, *ff*.
 Time signatures: 4/4, 3/2, 4/4, 3/2, 4/4, 4/4, 4/4, 4/4, 4/4, 4/4.

THE OPENING PRAYER

The priest sings the opening prayer and we respond:

A - men.

We sit for the readings.

THE LITURGY OF THE WORD

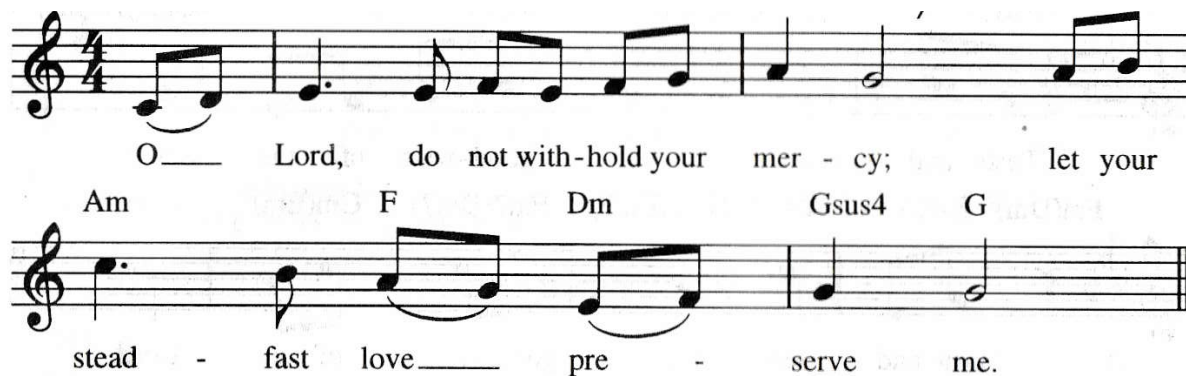
FIRST READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

The cantor sings the psalm, and the congregation repeats the response and then joins in the response throughout the psalm.



I waited patiently for the Lord,
who inclined to me and heard my cry.
The Lord drew me up from the desolate pit,
out of the miry bog,

R

set my feet upon a rock,
making my steps secure.

The Lord put a new song into my mouth,
a song of praise to our God.

R

O Lord my God, you have multiplied your wondrous deeds
and your thoughts toward us;
none can compare with you!

Were I to proclaim and tell of them,
they would be more than can be numbered.

R

Sacrifice and offering you do not desire;
but you have given me an open ear.

Burn offering and sin offering
you have not required.

R

Then I said, "Lo, I come;
in the roll of the book it is written of me;
I delight to do your will, O my God;
your law is within my heart."

R

SECOND READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

*We repeat the acclamation after the cantor and again
after the sentence reflecting the theme of the gospel:*

We have found the Messiah:
Jesus Christ, who brings us grace and truth. cf John 1:41,17



THE GOSPEL

- ✚ A Reading from the Holy Gospel according to Saint John.
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord,
praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY

THE CREED

We stand for the creed which is said by all.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father.
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

] *all may*
] *bow*

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF THE PEOPLE

We remain standing.

The response to the petitions are:

Lord, in your mercy:

hear our prayer.

The response after the prayers for the departed is:

- ✚ Rest eternal grant to them, O Lord.
And let light perpetual shine upon them.

and concludes with this prayer:

Almighty God, you have promised to hear our prayers

grant that what we have asked in faith

we may by your grace receive,

through Jesus Christ our Lord.

Amen.

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

The peace of the Lord be always with you.

And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

*While the gifts of bread and wine are brought to the sanctuary
and the altar is prepared we sing the hymn. The altar and the priest are censed.*

The thurifer comes into the nave to cense the whole assembly

OFFERTORY HYMN

A&M 451 Just as I am, without one plea
Tune: Saffron Walden

PRAYER OVER THE GIFTS

The priest recites the prayer over the gifts, and we respond:

Lord,
make us worthy to celebrate
the Supper of the Lord,
for as often as we do this
to celebrate his sacrifice,
the work of our redemption is made present.
We ask this through Jesus Christ our Lord.
Amen.

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

Celebrant *All*
The Lord be with you. And al - so with you.

Celebrant *All*
Lift up your hearts. We lift them to the Lord.

Celebrant *All*
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.

f
Ho - ly, Ho - ly, Ho - ly Lord,

God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho -

mf
- san - na in the high - est. Bless - ed is he who

f
comes in the name of the Lord. Ho - san - na in the high - est.

The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:

Let us proclaim the mystery of faith:

mf
Christ has died, Christ is ri - sen, Christ will come a - gain.

The Prayer continues

The Prayer continues, ending with the celebrant singing:

... in songs of never-ending praise:

Bless - ing and ho - nour and glo - ry and pow'r are__

yours for ev - er and e - ver. A - men.

*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever.**

Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:

Je - sus, Lamb of God, have
mer - cy on us. Je - sus, bear - er of our sins, have
mer - cy on us. Je - sus, re-deem - er of the world,
grant us your peace, grant us your peace.

✦ Behold the Word made flesh,
the promised Saviour of whose fullness we have all received.
Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Fr Stuart administers communion to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion.

Come!

Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

*Christ is the host at the altar here at Saint Bartholomew's and welcomes all,
especially those who are communicant members of other denominations.*

If today, you prefer to receive a blessing—please indicate this to the Priest.

HYMN AFTER COMMUNION

We remain seated to sing the hymn

A&M 602 Blest are the pure in heart

Tune: Franconia

Silence is kept

THE PRAYER AFTER COMMUNION

We stand to pray. Fr Stuart prays and we respond:

Most loving God,

you send us into the world you love.

Give us grace to go thankfully and with courage

in the power of your Spirit.

Amen.

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING AND DISMISSAL

*The priest prays for God's blessing. We respond: **Amen.***

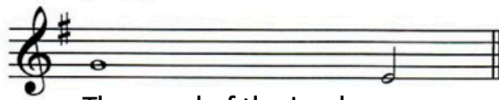
The Mass is ended.

Rejoicing in Emmanuel, God-is-with-us, go in the peace of Christ.

Thanks be to God.

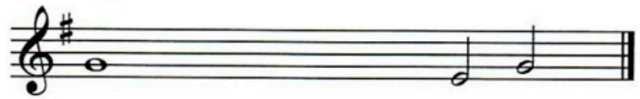
THE ANGELUS

Priest



The angel of the Lord
brought tidings to Ma - ry

All



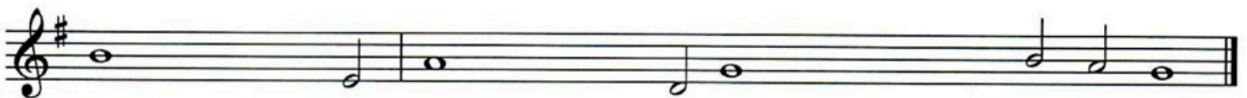
And she conceived by the Holy Spir-it

Response

Response - All

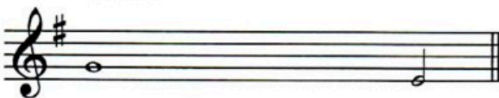


Hail Mary, full of grace, Blessed are you among women, and
the Lord is with you blessed is the fruit of your womb, Je - sus.



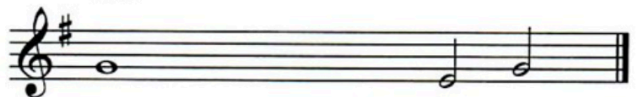
Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

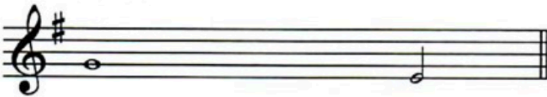
All



Be it unto me according to your word.

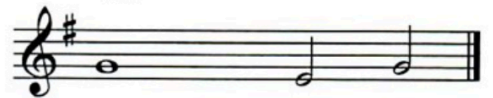
Response

Priest



And the Word became flesh.

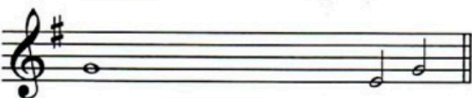
All



And dwelt a - mong us.

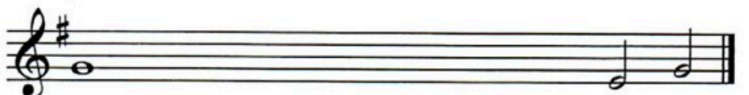
Response

Priest



Pray for us, O Holy Mother of God.

All



That we may be made worthy of the promises of Christ.

THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,
✚ so by his cross and passion,
we may be brought to the glory of his resurrection
who is one with you and the Holy Spirit, God, to the ages of ages.



A - men

*The priest and liturgical ministers leave the church
during a Recessional played on the organ.*

PARISH NEWS

DATES TO MARK IN THE DIARY

SUNDAYS AFTER THE EPIPHANY

10.00 am Sung Mass

SUNDAY 4 FEBRUARY—THE PRESENTATION OF THE LORD IN THE TEMPLE

10.00 am Sung Mass and Candlelight Procession

We celebrate the end of the Christmas Season, 40 days after Christmas, with a Candlelight Procession. Bring candles you use in your prayer at home for blessing on this Sunday

LENT AND EASTER—THE GREAT 100 DAYS

A detailed program of liturgical, devotional, and educational offerings and observances is being prepared and will be released soon.

The Sunday Before Lent (Pondering the Transfiguration), 11 February

10.00 am – Sung Mass

Shrove Tuesday, 13 February, 6.30 pm

Ash Wednesday, 14 February, 6.30 pm

Palm Sunday, 24 March, 10.00 am

EASTER TRIDUUM – 28 – 31 MARCH

Maundy Thursday: 6.30 pm

Good Friday: 3.00 pm

Holy Saturday: 8.30 pm

First Sunday of Easter: 10.00 am

Pentecost Sunday – 19 May – 10.00 am

The Fiftieth Day of Easter and the 100th Day of the Great 100 Days

SATURDAY 18 MAY

Dame Nellie Melba Concert

Come to this twilight concert to celebrate Richmond-born Dame Nellie Melba!

Look out on our website for more details soon.

– Check our website and Facebook page for updates and publicity –

FOR YOUR PRAYERS

For the peace of the world:

Gaza and Israel, Ukraine, Myanmar, Yemen.

For the sick, suffering, frail with age, and those who grieve:

Joy, Milenka, Mira, Robert, Craig, Nilani, Bruce, Claire, Mary, Richard and Jamie, Bishop Peter, Alison.

For the recently departed:

Ivy Miles, Reg Harrison, Michael Robert (Taffy) Jones.

For those whose anniversaries of death occur in Years Mind:

Margot Ballard, Bruce McIntosh, Lindsay Guy, Kim Roberts, Richard Kurle, Jennifer Anne Murphy, Michael Papapantos, Colin Peterson, Andy Blair, Simon McKenzie Coulter, Hugh Bond, Ronald Brown.

CHILD SAFETY COMMITMENT

Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.

LITURGY ACKNOWLEDGEMENTS

A Prayer Book for Australia © Broughton Publishing 1995. New Revised Standard Version Bible: Anglicized Edition © 1989, 1995 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Hymns are reprinted with permission under ONE LICENSE #730500-A. All rights reserved.

HOW CAN I GIVE?

Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.

Account Name: St Bartholomew's Anglican Church Burnley

BSB: 703 122

Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

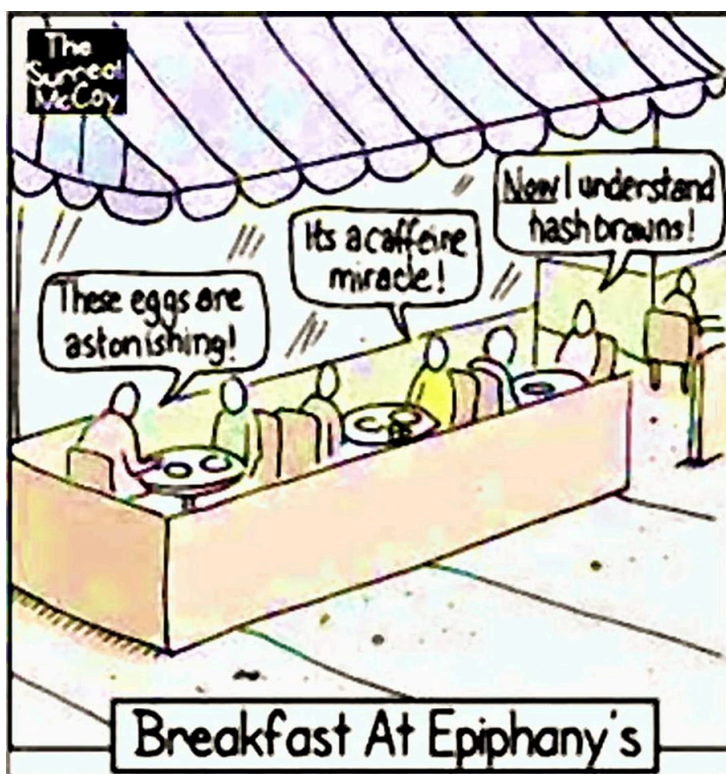


Do you have any small or medium plant pots that you no longer need? Please save them and bring them to church. Our bookkeeper Renae will be potting up plants to sell at the Op Shop.

A NOTE OF THANKS

Alison Asquith, our much-loved resident researcher, and commentator on icons wrote this week: “I wish to express my sincere thanks for the prayers, cards and gifts during my recent sojourn in hospital. This meant so much to me.”

LAUGHTER IS THE BEST MEDICINE



NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

21 JANUARY 2024 – THE THIRD SUNDAY AFTER EPIPHANY

Year B in the Three-Year Lectionary Cycle

First Reading	Jonah 3:1-5, 10	Don Heath
Responsorial Psalm	Psalm 25	
Second Reading	1 Corinthians 7:29-31	Glenis Heath
Gospel	Mark 1:14-20	
Prayers of the Faithful		Trevor Blake
Eucharistic Assistants		Glenis Heath

FOR YOUR DIARY

MASSES

Thursday 18 January	10.00 am – Mass
Tuesday 13 February	SHROVE TUESDAY 6.30 pm Mass
Wednesday 14 February	ASH WEDNESDAY – THE BEGINNING OF LENT 6.30 pm Sung Mass
SUNDAYS IN JANUARY AND THROUGHOUT THE YEAR	10.00 am – Sung Mass

MEETINGS AND OTHER

Thursday 8 February	7.30 pm – Parish Council Meeting — Guild Hall
Tuesday 13 February	St Bart's Book Club – 7.30 pm Book for discussion this month: Richard Flanagan's <i>Question 7</i> .

ST BART'S BROTHERHOOD OP SHOP

9.30 am – 5.00 pm	Tuesday to Saturday
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PARISH MINISTRIES

BELL RINGERS

Jonathon Harrison	Captain
M: 0490 450 974	E: jmharrison 'at' iinet.net.au

BOOK CLUB

Meets second Tuesday of the month Coordinator: Ann Brady	
M: 0423 723 009	E: ajbrady 'at' cobwebs.id.au

CLIMATE ACTION

Convenor: Kathy Kozlowski	
	E: kathykoz45 'at' yahoo.com.au

SANCTUARY GUILD

Jonathon Harrison	Warden of the Guild and Sacristan
M: 0490 450 974	E: jmharrison 'at' iinet.net.au

ST BART'S CLOSE

Cottages in Canterbury Street behind the church	
	E: stbartsburnley 'at' gmail.com



PARISH PRIEST The Reverend Fr Stuart Soley SMMS
M: 0409 949 956 **E:** contactfrstuart 'at' gmail.com
Fr Stuart's Day Off : Tuesday

CLERGY ASSISTING The Right Reverend Alison Taylor AM
M: 0417 593 833 **E:** amtaylorms 'at' outlook.com

LAY MINISTERS Dr Muriel Porter OAM Honorary Lay Reader
M: 0430 575 874 **E:** murielporter5 'at' gmail.com
 Mr Stuart Connew Director of Music and Organist
M: 0418 814 843
 Warren Collins Parish Administrator
M: 0408 020 446 **E:** stbartsburnley 'at' gmail.com

PARISH GOVERNANCE AND OFFICE HOLDERS

CHURCH WARDENS Glenis Heath | Jonathon Harrison | Helen McDonald
PARISH COUNCIL *Membership / Meets on the second Thursday of the Month*
 Parish Priest | Wardens | Trevor Blake | Andre Lim | Muriel Porter
HON SECRETARY Dr Muriel Porter OAM
M: 0430 575 874 **E:** murielporter5 'at' gmail.com
HON TREASURER Mr Andre Lim
E: parishtreasurer3121 'at' gmail.com

COMMUNITY COMMUNICATION

CHILD SAFE OFFICER Dr Muriel Porter OAM **E:** compliancestbarts 'at' gmail.com
O H & S Ms Glenis Heath
**PARISH
NOMINATORS** *Representatives if the Incumbency of the Parish Becomes Vacant*
 Jonathon Harrison (Wardens' Nominee) | Don Heath | Muriel Porter
**SYNOD
REPRESENTATIVES** *Lay Representatives at the 54th Diocesan Synod*
 Ann Brady | Muriel Porter | Kathy Kozlowski (Alternate)



We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- *To live humbly before God and with all people*
- *To be dependent on God's comfort*
- *To be gentle with people and all Creation*
- *To hunger and thirst for the right ways of God*
- *To show mercy and compassion toward others*
- *To live with purity in motive and deed*
- *To be passionate for peace*
- *To persevere in the face of opposition*

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Chevy

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am

Parish Priest: Fr Stuart Soley SMMS