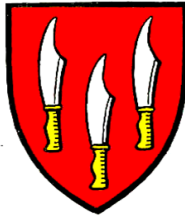


Anglican Church
of Australia



Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

THE FOURTH SUNDAY AFTER EPIPHANY



NEWS

Celebrating the
80th anniversary
of the first
Anglican
woman priest



SUNG MASS

Order of the Mass and Parish News

TODAY'S CELEBRATION

*Welcome to this celebration of the Mass. Thank you for being here.
Today's News, Information and Mass Times – see p.3 and p.19ff*

HOW TO USE THIS BOOK

RUBRICS	These are instructions or descriptions of what is happening, and they are printed in <i>italics</i> . These also provide prompts and guides for posture and gesture.
OUR PART	The congregational (people's) parts are printed in bold .

THE LITURGICAL ENVIRONMENT

The liturgical colour for Christmas through to the Presentation of the Lord is white. It is the colour used for solemnities of Jesus the Christ. As these are the most joyous days of celebration in the church's year white signifies celebration and joy.

LITURGICAL MINISTRIES TODAY

28 JANUARY 2024 – THE FOURTH SUNDAY AFTER EPIPHANY

Year B in the Three-Year Lectionary Cycle

Principal Celebrant	Bishop Alison Taylor AM	
Concelebrating Priests	Fr Stuart Soley SMMS, Professor Dorothy Lee AM, Dr Cecilia Francis TSSF, Archdeacon Colleen O'Reilly AM	
Homilist	Dr Muriel Porter OAM	
Organist	Stuart Connew	
Cantor	Jillian Smith	
Mass Setting	Philip Matthias – Christ Church Mass	
First Reading	Deuteronomy 18:15-20	Jonathon Harrison
Responsorial Psalm	Psalm 95	
Second Reading	1 Corinthians 7:17, 32-35	Karen Connew
Gospel	Mark 1:21-28	
Prayers of the Faithful	Sandra McMahon	
Eucharistic Assistant	Jonathon Harrison	

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Order of Mass begins on page 4

FROM FR STUART:



TODAY'S CELEBRATION

On the Feast of the Conversion of Saint Paul, 25 January 1944, the first woman was ordained priest in an Anglican Church, Florence Li Tim-Oi. We are celebrating that anniversary today. To do so, I have invited Bishop Alison to preside and Dr Muriel Porter to preach. Additionally, I have invited some of the women priests with whom I have had a lot to do over the years to join us for this celebration and concelebrate the Mass – Professor Dorothy Lee, Dr Cecilia Francis, and Archdeacon Colleen O'Reilly. You can read more about Florence Li Tim-Oi on pages 22 to 24 of today's Parish News. Also, today's hymns are written by women who are priests in the Anglican Church. Finally, we are delighted that Professor Dorothy Lee is to be a Member of the Order of Australia, announced in the Australia Day Awards on Friday.

CANDLEMAS – 40 DAYS ON FROM CHRISTMAS

We will be transferring the Feast of the Presentation of the Lord from Friday 2 February (the 40th Day after Christmas) to next Sunday so we can celebrate this beautiful feast when the greatest number of people are present at Mass.

As part of the liturgy next Sunday, I will bless candles we will be using in the worship of God – both in church and home. Please bring any candles you use in your private devotions, and we will ask God's blessing on them.

From next Sunday things move quite quickly in the Church's Year because the date of Easter is so early (31 March). We will enter the 100 days of Lent – Easter from Sunday 11 February (the Sunday before Lent).

The Lenten Program will be available next week. Its aim will be to assist each of us to keep a holy and blessed Lent – balanced between worship and prayer, study of the scriptures and tradition and in works or mercy.

PRAYING FOR THE SICK AND OTHERS' WELLBEING

If there is anyone you would like us to pray for at any time, please let me know and I will put their names on the parish prayer list which is used at Mass.

God bless you all always.

GATHERING IN GOD'S NAME

The bell is rung and the congregation stand. The hymn is sung during which the priest and liturgical ministers enter and the altar, which symbolises Christ, is revered and censed.

ENTRANCE HYMN

- 1** Where wide sky rolls down and touches red sand,
where sun turns to gold the grass of the land,
let spinifex, mulga and waterhole tell,
their joy in the One who made everything well.
- 2** Where rainforest calm meets reef, tide and storm,
where green things turn lush and oceans are warm,
let every sea creature and tropical bird
exult in the light of the life-giving Word.
- 3** Where red gum and creek cross hillside and plain,
where cool tree-ferns rise to welcome the rain,
let bushland, farm, mountain top, all of their days
delight in the Spirit who formed them for praise.
- 4** Now people of faith, come gather around
with songs to be shared, for blessings abound!
Australians, whatever your culture or race,
come, lift up your hearts to the Giver of grace.

WORDS: Elizabeth J Smith © 1997, *Songs for a Hopeful Church*, #62

TUNE: HANNOVER A *Supplement to the New Version of the Psalms*, 1708 (AM 308)

✚ In the name of God: Father, Son, and Holy Spirit.

Amen.

From the One who is, and who was, and who is to come,
grace, mercy, and peace be with you.

and also with you.

The Priest acknowledges country and then introduces the Mass.

THE PENITENTIAL RITE

Christ the light of the world has come
to dispel the darkness of our hearts.

In his light let us examine ourselves and confess our sins.

Lord Jesus, you are mighty God and prince of peace,
Lord, have mercy. **Lord, have mercy.**

Christ Jesus, you are Son of God and Son of Mary,
Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you are Word made flesh and splendor of the Father,
Lord, have mercy. **Lord, have mercy.**

The priest sings the absolution.

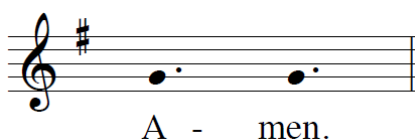
THE GLORIA



Glo - ry to God in the high - est, and
 peace to God's peo - ple on earth, Lord God, heav'n - ly King, al - might - y God and
 Fa - ther, we wor - ship you, we give you thanks, we praise you for_ your
 glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a - way the sin of the world: have
 mer - cy on us: you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

THE OPENING PRAYER

The priest sings the opening prayer and we respond:



A - men.

We sit for the readings.

THE LITURGY OF THE WORD

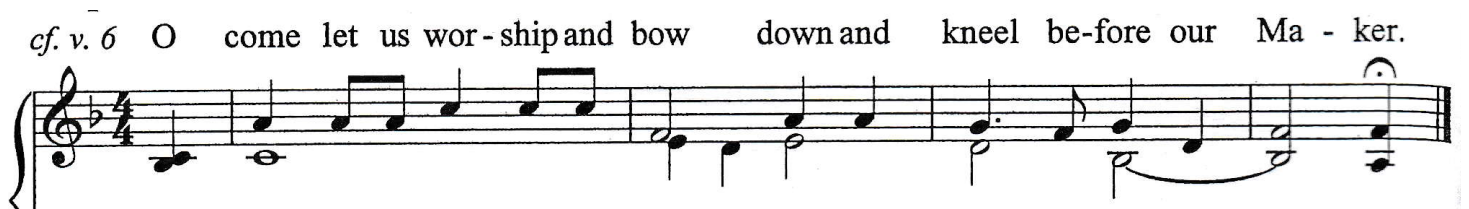
FIRST READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

*The cantor sings the psalm, and the congregation repeats the response
and then joins in the response throughout the psalm.*



O come, let us sing to the Lord;
let us heartily rejoice in the rock of our salvation.
Let us come into his presence with thanksgiving
and be glad in him with psalms.

R

Come, let us worship and bow down
and kneel before the Lord our Maker.
For he is our God;
we are the people of his pasture and the sheep of his hand.

R

O that today you would listen to his voice:
'Harden not your hearts as at Meribah,
on that day at Massah in the wilderness,
when your forebears tested me, and put me to the proof,
though they had seen my works.'

R

SECOND READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

We repeat the acclamation after the cantor and again after the sentence reflecting the theme of the gospel:

The kingdom of God is near:
repent and believe the good news! Mark 1:15



THE GOSPEL

- ✚ A Reading from the Holy Gospel according to Saint Mark
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord,
praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY

THE CREED

We stand for the creed which is said by all.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father.
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

] *all may*
] *bow*

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF THE PEOPLE

We remain standing.

The response to the petitions are:

Lord, in your mercy:

hear our prayer.

The response after the prayers for the departed is:

- ✚ Rest eternal grant to them, O Lord.
And let light perpetual shine upon them.

and concludes with this prayer:

Almighty God, you have promised to hear our prayers

grant that what we have asked in faith

we may by your grace receive,

through Jesus Christ our Lord.

Amen.

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

The peace of the Lord be always with you.

And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

*While the gifts of bread and wine are brought to the sanctuary
and the altar is prepared we sing the hymn. The altar and the priest are censed.*

The thurifer comes into the nave to cense the whole assembly

OFFERTORY HYMN

- 1** We sing a love that sets all people free,
that blows like wind, that burns like scorching flame,
enfolds the earth, springs up like water clear:
come, living love, live in our hearts today.
- 2** We sing a love that seeks another's good,
that longs to serve and not to count the cost,
a love that, yielding, finds itself made new:
come, caring love, live in our hearts today.
- 3** We sing a love, unflinching, unafraid
to be itself, despite another's wrath,
a love that stands alone and undismayed:
come, strengthening love, live in our hearts today.
- 4** We sing a love that, wandering, will not rest
until it finds its way, its home, its source,
through joy and sadness pressing on refreshed:
come, pilgrim love, live in our hearts today.
- 5** We sing the Holy Spirit, full of love,
who seeks out scars of ancient bitterness,
brings to our wounds the healing grace of Christ:
come, radiant love, live in our hearts today.

WORDS: June Barbara Boyce-Tillman b.1943

TUNE: WOODLANDS Walter Greatorex 1877-1949 (AM 394)

PRAYER OVER THE GIFTS

The bishop recites the prayer over the gifts:

God, creator of all,
we set your table with your own gifts to us.
As this bread and wine
are prepared by human hands,
so shape our lives, we pray you,
so that in all things we may glorify your name.
We ask this through Jesus Christ our Lord.
Amen.

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

Celebrant *All*

The Lord be with you. And al - so with you.

Celebrant *All*

Lift up your hearts. We lift them to the Lord.

Celebrant *All*

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.

f ✓

Ho - ly, Ho - ly, Ho - ly Lord,

God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho -

(^) ✓ *mf*

- san - na in the high - est. Bless - ed is he who

✓ *f* (^)

comes in the name of the Lord. Ho - san - na in the high - est.

The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:

Let us proclaim the mystery of faith:

mf ✓ ✓ *f*

Christ has died, Christ is ri - sen, Christ will come a - gain.

The Prayer continues

The Prayer continues, ending with the celebrant singing:

... in songs of never-ending praise:

Bless - ing and ho - nour and glo - ry and pow'r are__

yours for ev - er and e - ver. A - men.

*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power, and the glory are yours
now and for ever.

Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:

Je - sus, Lamb of God, have
mer - cy on us. Je - sus, bear - er of our sins, have
mer - cy on us. Je - sus, re-deem - er of the world,
grant us your peace, grant us your peace.

✚ Behold the Word made flesh,
the promised Saviour of whose fullness we have all received.
Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Fr Stuart administers communion to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion.

Come!

Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

*Christ is the host at the altar here at Saint Bartholomew's and welcomes all,
especially those who are communicant members of other denominations.*

If today, you prefer to receive a blessing—please indicate this to the Priest.

HYMN AFTER COMMUNION

We remain seated to sing the hymn

- 1** When one of us was called to bear
God's own child, she said "Yes",
and all the world still honours her
courage and faithfulness.
- 2** When one of us was touched and healed
by Jesus, she said "Yes"
to follow the one who gave
the gift of holiness.
- 3** When one of us poured perfume out
for Jesus, she said "Yes",
with love, to God's anointed one,
the Christ whom we confess.
- 4** When one of us can shine and grow
and flourish, she says "Yes"
to God's abundance filling her
to strengthen and to bless.
- 5** Thank God for each and every one
whose life proclaims a "Yes"
to hope and love and justice done:
God's Good News, nothing less.

WORDS: Elizabeth J Smith © 1997, *Songs for a Hopeful Church*, #58

TUNE: CAPEL English Traditional melody *coll.* Lucy Broadwood 1858-1929
harm. and *arr.* Ralph Vaughan Williams 1872-1958 (TIS 430)

Silence is kept

THE PRAYER AFTER COMMUNION

We stand to pray. Fr Stuart prays and we respond:

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.
Amen.

THE SENDING OUT OF GOD'S PEOPLE

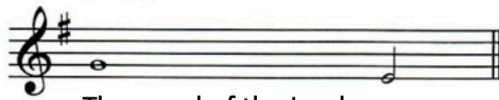
THE BLESSING AND DISMISSAL

*The priest prays for God's blessing. We respond: **Amen.***

The Mass is ended.
Rejoicing in Emmanuel, God-is-with-us, go in the peace of Christ.
Thanks be to God.

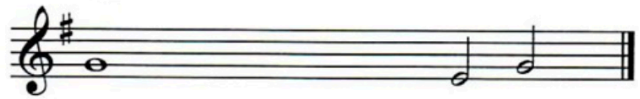
THE ANGELUS

Priest



The angel of the Lord
brought tidings to Ma - ry

All



And she conceived by the Holy Spir-it

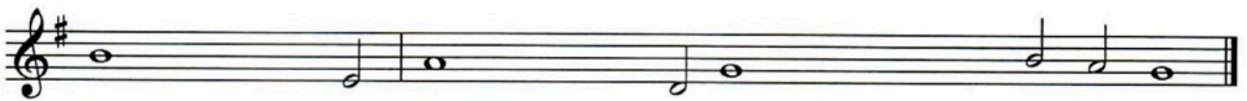
Response

Response - All



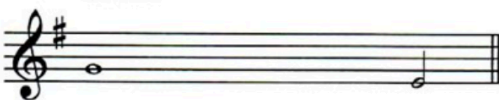
Hail Mary, full of grace,
the Lord is with you

Blessed are you among women, and
blessed is the fruit of your womb, Je - sus.



Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

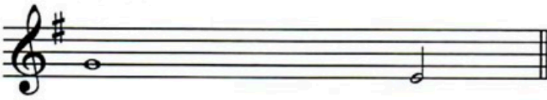
All



Be it unto me according to your word.

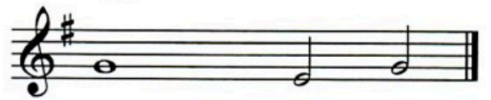
Response

Priest



And the Word became flesh.

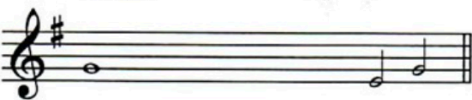
All



And dwelt a - mong us.

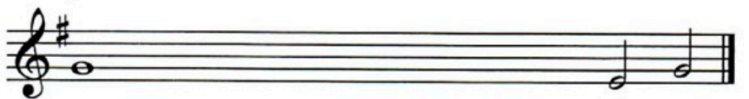
Response

Priest



Pray for us, O Holy Mother of God.

All



That we may be made worthy of the promises of Christ.

THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,
✚ so by his cross and passion,
we may be brought to the glory of his resurrection
who is one with you and the Holy Spirit, God, to the ages of ages.



A - men

*The priest and liturgical ministers leave the church
during a Recessional played on the organ.*

PARISH NEWS

DATES TO MARK IN THE DIARY

SUNDAYS AFTER THE EPIPHANY

10.00 am Sung Mass

SUNDAY 4 FEBRUARY—THE PRESENTATION OF THE LORD IN THE TEMPLE

10.00 am Sung Mass and Candlelight Procession

We celebrate the end of the Christmas Season, 40 days after Christmas, with a Candlelight Procession. Bring candles you use in your prayer at home for blessing on this Sunday

LENT AND EASTER—THE GREAT 100 DAYS

A detailed program of liturgical, devotional, and educational offerings and observances is being prepared and will be released soon.

The Sunday Before Lent (Pondering the Transfiguration), 11 February

10.00 am – Sung Mass

Shrove Tuesday, 13 February, 6.30 pm

Ash Wednesday, 14 February, 6.30 pm

Palm Sunday, 24 March, 10.00 am

EASTER TRIDUUM – 28 – 31 MARCH

Maundy Thursday: 6.30 pm

Good Friday: 3.00 pm

Holy Saturday: 8.30 pm

First Sunday of Easter: 10.00 am

Pentecost Sunday – 19 May – 10.00 am

The Fiftieth Day of Easter and the 100th Day of the Great 100 Days

SATURDAY 18 MAY

Dame Nellie Melba Concert

Come to this twilight concert to celebrate Richmond-born Dame Nellie Melba!

Look out on our website for more details soon.

– Check our website and Facebook page for updates and publicity –

ALL OF GOD IN THE GRACE OF SALVATION

While we tend to speak of God the Father as the Creator, God the Son as the Saviour, and the Holy Spirit as the Sanctifier, in the great mutuality of the community of God each of the persons of the Trinity is involved in the work of the other.

In the references in Scripture to worship, baptism, and benediction, we see the beginnings of the later Church's formulation of the doctrine of the Trinity. Clearly, here are the foundational references to God the Father, God the Son, and God the Holy Spirit.

This doctrine was never meant to be an arid formulation of mystery. Instead, it was meant to safeguard the divinity of each of the "persons" in the Godhead and to highlight the great love, mutuality, and cooperation between Father, Son, and Holy Spirit.

Julian of Norwich highlights this theme of cooperation. She writes, "The whole Trinity was involved in the passion of Christ, giving us an abundance of virtue and grace by him, though only the maiden's Son suffered."

This mutuality and cooperation, without blurring distinctions, says much about the wonderful nature of God. The members of the Trinity are wholly there for each other. What a picture of unity and diversity.

This mirrors what could be possible amongst us. The church as icon of the Trinity means a church in communion with people being there for each other in love and service. And so should our world be. Communities of cooperation and love, rather than communities and societies based on exclusion and distrust, could swim into view.

Charles R Ringma, *Hear the Ancient Wisdom: Daily Readings from the Early Church to the Reformation*, p.75

*To give dignity to those society deprives of it
covers our nakedness as well as theirs.*

Joan Chittister

MUCH BELOVED DAUGHTER

Li Tim Oi – The First Anglican Woman Priest

by Dr Muriel Porter



This past week saw the eightieth anniversary of the ordination of the first Anglican woman priest. Li Tim Oi's ordination in dangerous wartime conditions in China on 25 January 1944, though done for pressing pastoral reasons, sparked such a furious reaction in the Church of England that she was forced to cease priestly ministry for many years, though she did not renounce her Holy Orders. She remained the only woman priest until her Diocese of Hong Kong ordained two more women in 1971.

Li Tim Oi was born to a Christian family in Hong Kong; her name means 'much beloved daughter'. Later she would adopt a Western name as well – 'Florence' – in honour of Florence Nightingale, whom she greatly admired.

After initial training and work as a teacher, she qualified in theology before working as a lay worker first in the Anglican parish in Kowloon and then in Macao, where she ran the parish single-handedly. In May 1941, she was ordained a deacon, and returned to Macao to continue her ministry there. Priests would come from Hong Kong to celebrate the Eucharist for her until Hong Kong fell to the Japanese in December 1941, cutting off that supply. Consequently, although still a deacon, she was permitted to celebrate Holy Communion, rather than leave the large congregation without the sacrament.

Her ministry was, according to all reports, exceptional, and was far more than usual parish work. She worked long hours caring not only for parishioners but also for the vast crowds of refugees trying to escape the Japanese and get to free China. Under severe wartime conditions, food was so scarce that many starved to death. She used ingenious methods to find food and medicines for those in extreme need.

The English-born Bishop of Hong Kong, R.O. Hall, decided to ordain her as a priest. That involved a dangerous journey across enemy lines for both of them, until they met in an inland Chinese city where he ordained her priest in January 1944. As he repeatedly argued in the years following when his action was roundly condemned, Bishop Hall said he ordained her as a priest not to promote women's ordination but to ensure her congregation was not denied the sacrament in the midst of their terrible war-time suffering. He also believed it was less irregular to ordain a woman as priest than to continue to authorise a deacon to celebrate Holy Communion.

Li Tim Oi was largely forgotten during the harsh years of the 1950s and 60s when Christian churches were closed in China and all public ministry was denied her; she was forced into factory work. She was finally able to function as a priest again in the 1980s, when she settled with family members in Canada. Her story was a source of inspiration for Anglicans around the world in the 1970s and 80s as they struggled to see women ordained.

At the age of 84, Li Tim Oi died in Canada in 1992 – the year Australia gained its first women priests.

Ways Li Tim Oi is Honoured in the Communion

Within the Anglican Communion I have found these two extracts about Li Tim Oi and how her life has inspired the generations since. In Los Angeles there is a Li Tim Oi Centre. In the United Kingdom there is a Li Tim Oi Foundation. Here are short extracts from a brief internet search. (Fr Stuart)

THE LI TIM OI CENTER

The Li Tim Oi Center was established in 2014 to foster a culturally and linguistically appropriate program to meet the disparate needs of Chinese ministry within the Episcopal Church. The Center's church-based program is now at the forefront of providing sacramental and pastoral resources to support the fastest-growing population in the United States. Housed at Church of Our Saviour in San Gabriel, the center is affiliated with Bloy House (Episcopal Theological School Los Angeles).

THE LI TIM OI FOUNDATION

The Li Tim-Oi Foundation exists to empower Christian women as agents of change within their own cultures. The Foundation provides grants to women candidates in the Majority World to train for Christian mission and ministry, as well as for many other kinds of work, including as adult literacy advisors, community workers, health workers, finance directors and theological educators.

When Florence Li Tim-Oi, a young Chinese Christian woman, wanted to study for the ministry, her family could not afford the cost of the course at Union Theological College in Guangzhou (then Canton). Others provided the resources for her to do so. In her memory, Florence's sister Rita primed the pump of the Foundation, so that other Christian women in the Majority World could, like Florence, be trained to fulfil their vocations. They call themselves the 'Daughters of Li Tim-Oi'.

The Ordination in the Anglican Diocese of Hong Kong and South China took place in the Free China village of Shui Hing during the Sino-Japanese War. It was conducted by Bishop R O Hall in order that Anglican Christians in Tim-Oi's parish of Macao, the Portuguese island colony, could receive the sacrament of Holy Communion properly authorised.

It was not until 1971, nearly three decades later, that the Anglican Communion agreed that each Province was free to decide for itself on the matter of the ordination of women. It was not until 1994, a further 23 years, that women were allowed to be ordained as priests in the Church of England. In that same year the Li Tim-Oi Foundation was launched.

Patrons of the Li Tim Oi Foundation include The Most Reverend Dr Paul Kwong, (Archbishop of Hong Kong till 2021) the Right Reverend Libby Lane (Bishop of Derby), The Right Reverend Victoria Matthews (formerly Bishop of Christchurch in New Zealand and Edmonton), Dr Jane Williams and Lord Williams, the former Archbishop of Canterbury.

FOR YOUR PRAYERS

For the peace of the world:

Gaza and Israel, Ukraine, Myanmar, Yemen.

For the sick, suffering, frail with age, and those who grieve:

Sally, Steve, Georgie, Kate, Craig, Bruce, Mary, Bishop Peter, Alison.

For the recently departed:

Michael Robert (Taffy) Jones; George Richards.

For those whose anniversaries of death occur in Years Mind:

Alice Skinner, Ian George (bishop), Colin Harvey, John Godfrey, Danka Homenko, Domenico Sciacca, Allison David, Valerie Farme, Keith Reynolds, George Lucas (priest), Ross Livermore, Lillian Brown, Wilfred Thornton, Ronald Bosley, Patricia Bouma (deacon), Mary Elizabeth Alfred (priest), John Zizoulas (bishop), Vernon Cornish (bishop), Sr Gwendoline CHN.

CHILD SAFETY COMMITMENT

Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.

LITURGY ACKNOWLEDGEMENTS

A Prayer Book for Australia © Broughton Publishing 1995. New Revised Standard Version Bible: Anglicized Edition © 1989, 1995 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Hymns are reprinted with permission under ONE LICENSE #730500-A. All rights reserved.

HOW CAN I GIVE?

Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.

Account Name: St Bartholomew's Anglican Church Burnley

BSB: 703 122

Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

LAUGHTER IS THE BEST MEDICINE



NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

4 FEBRUARY 2024 – THE PRESENTATION OF THE LORD IN THE TEMPLE
CANDLEMASS

Year B in the Three-Year Lectionary Cycle

First Reading	Malachi 3:1-4	Paula Howell
Responsorial Psalm	Psalm 24	
Second Reading	Hebrews 2:10-11, 13b-18++	Kim Ricketts
Gospel	Luke 2:22-40	
Prayers of the Faithful		Glenis Heath
Eucharistic Assistants		Helen McDonald Glenis Heath



*Do you have any small or medium plant pots that you no longer need?
Please save them and bring them to church.
Our bookkeeper Renae will be potting up plants to sell at the Op Shop.*

FOR YOUR DIARY

MASSES

Thursday 1 February	10.00 am – Mass
Tuesday 13 February	SHROVE TUESDAY 6.30 pm Mass
Wednesday 14 February	ASH WEDNESDAY – THE BEGINNING OF LENT 6.30 pm Sung Mass
SUNDAYS IN JANUARY AND THROUGHOUT THE YEAR	10.00 am – Sung Mass

MEETINGS AND OTHER

Thursday 8 February	7.30 pm – Parish Council Meeting — Guild Hall
Tuesday 13 February	St Bart's Book Club – 7.30 pm Book for discussion this month: Richard Flanagan's <i>Question 7</i> .

ST BART'S BROTHERHOOD OP SHOP

9.30 am – 5.00 pm	Tuesday to Saturday
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PARISH MINISTRIES

BELL RINGERS

Jonathon Harrison	Captain
M: 0490 450 974	E: jmharrison 'at' iinet.net.au

BOOK CLUB

Meets second Tuesday of the month Coordinator: Ann Brady	
M: 0423 723 009	E: ajbrady 'at' cobwebs.id.au

CLIMATE ACTION

Convenor: Kathy Kozlowski	
	E: kathykoz45 'at' yahoo.com.au

SANCTUARY GUILD

Jonathon Harrison	Warden of the Guild and Sacristan
M: 0490 450 974	E: jmharrison 'at' iinet.net.au

ST BART'S CLOSE

Cottages in Canterbury Street behind the church	
	E: stbartsburnley 'at' gmail.com



PARISH PRIEST The Reverend Fr Stuart Soley SMMS
M: 0409 949 956 **E:** contactfrstuart 'at' gmail.com
Fr Stuart's Day Off : Tuesday

CLERGY ASSISTING The Right Reverend Alison Taylor AM
M: 0417 593 833 **E:** amtaylorms 'at' outlook.com

LAY MINISTERS Dr Muriel Porter OAM Honorary Lay Reader
M: 0430 575 874 **E:** murielporter5 'at' gmail.com
 Mr Stuart Connew Director of Music and Organist
M: 0418 814 843
 Warren Collins Parish Administrator
M: 0408 020 446 **E:** stbartsburnley 'at' gmail.com

PARISH GOVERNANCE AND OFFICE HOLDERS

CHURCH WARDENS Glenis Heath | Jonathon Harrison | Helen McDonald
PARISH COUNCIL *Membership / Meets on the second Thursday of the Month*
 Parish Priest | Wardens | Trevor Blake | Andre Lim | Muriel Porter
HON SECRETARY Dr Muriel Porter OAM
M: 0430 575 874 **E:** murielporter5 'at' gmail.com
HON TREASURER Mr Andre Lim
E: parishtreasurer3121 'at' gmail.com
COMMUNITY COMMUNICATION
CHILD SAFE OFFICER Dr Muriel Porter OAM **E:** compliancestbarts 'at' gmail.com
O H & S Ms Glenis Heath
PARISH NOMINATORS *Representatives if the Incumbency of the Parish Becomes Vacant*
 Jonathon Harrison (Wardens' Nominee) | Don Heath | Muriel Porter
SYNOD REPRESENTATIVES *Lay Representatives at the 54th Diocesan Synod*
 Ann Brady | Muriel Porter | Kathy Kozlowski (Alternate)



We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- *To live humbly before God and with all people*
- *To be dependent on God's comfort*
- *To be gentle with people and all Creation*
- *To hunger and thirst for the right ways of God*
- *To show mercy and compassion toward others*
- *To live with purity in motive and deed*
- *To be passionate for peace*
- *To persevere in the face of opposition*

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Chevy

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am

Parish Priest: Fr Stuart Soley SMMS