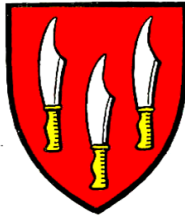


Anglican Church  
of Australia



Diocese  
of Melbourne

# SAINT BARTHOLOMEW'S CHURCH

## PARISH OF BURNLEY

# THE EPIPHANY OF THE LORD



# SUNG MASS

*Order of the Mass and Parish News*



# TODAY'S CELEBRATION

*Welcome to this celebration of the Mass. Thank you for being here.  
Today's News, Information and Mass Times – see p.3 & p.17ff*

## HOW TO USE THIS BOOK

### RUBRICS

These are instructions or descriptions of what is happening, and they are printed in *italics*.

These also provide prompts and guides for posture and gesture.

### OUR PART

The congregational (people's) parts are printed in **bold**.

## THE LITURGICAL ENVIRONMENT

The liturgical colour for Christmas through to Epiphany is white. It is the colour used for solemnities of Jesus the Christ. As these are the most joyous days of celebration in the church's year white signifies celebration and joy.

## LITURGICAL MINISTRIES TODAY

7 JANUARY 2024 – THE EPIPHANY OF THE LORD

*Year B in the Three-Year Lectionary Cycle*

Priest Celebrant	Fr Stuart Soley	
Homilist	Bishop Alison Taylor	
Organist	Stuart Connew	
Cantor	Muriel Porter	
Mass Setting	Philip Matthias – Christ Church Mass	
First Reading	Isaiah 60:1-6	Ann Brady
Responsorial Psalm	Psalm 72	
Second Reading	Ephesians 3:2-3a, 5-6	Glenis Heath
Gospel	Matthew 2:1-12	
Prayers of the Faithful		Karen Connew
Eucharistic Assistant		Glenis Heath

*Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.*



*The Order of Mass begins on page 5*

# FROM FR STUART:

## NEW YEAR BLESSINGS

We had a lovely gathering with wine and cheese in the vicarage after I celebrated Mass on New Year's Day. Thank you to those who also brought additional things to eat. At Mass, we celebrated Mary, Mother of God. May the prayers of Our Lady support and encourage us in this faith community this calendar year.

One of the lovely customs in the catholic tradition is to read the proclamation of Easter on the Feast of the Epiphany. It lays out the key feasts and celebrations of the church. It reminds us that these are not just days and celebrations that we tick off in our calendars but ground us in the mystery of faith and the mystery of our growth as lovers of Christ.

Today I am delighted that Bishop Alison is preaching, taking some time off from completing her PhD thesis.

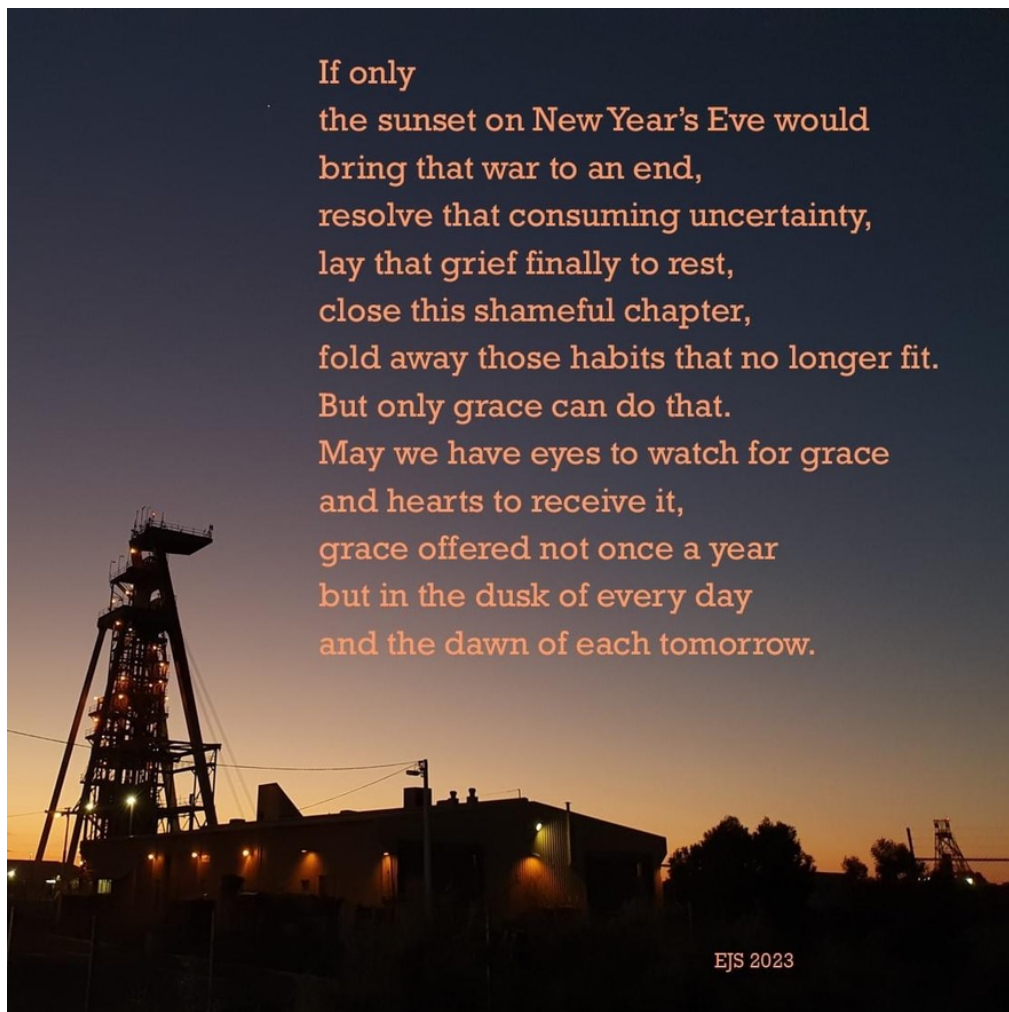


If only  
the sunset on New Year's Eve would  
bring that war to an end,  
resolve that consuming uncertainty,  
lay that grief finally to rest,  
close this shameful chapter,  
fold away those habits that no longer fit.  
But only grace can do that.  
May we have eyes to watch for grace  
and hearts to receive it,  
grace offered not once a year  
but in the dusk of every day  
and the dawn of each tomorrow.

As we ponder the start of a new year, I include this short reflection to the left here.

It is written by Mother Elizabeth Smith, one of our finest women priests, originally from Melbourne but now serving Christ in Kalgoorlie in the Diocese of Perth.

May the 'showing' of the Christ be renewed in us all each day this year.



EJS 2023

# NOW IT IS 2024

## **TODAY—THE EPIPHANY OF THE LORD**

10.00 am      Sung Mass

*At this Mass the Proclamation of the Date of Easter will be sung  
and Chalk will be Blessed for the Annual Blessing of Homes*

## **SUNDAY 4 FEBRUARY—THE PRESENTATION OF THE LORD IN THE TEMPLE**

10.00 am      Sung Mass and Candlelight Procession

*We celebrate the end of the Christmas Season, 40 days after Christmas, with a Candlelight Procession. Bring candles you use in your prayer at home for blessing on this Sunday*

## **LENT AND EASTER—THE GREAT 100 DAYS**

The Sunday Before Lent (Pondering the Transfiguration), 11 February

10.00 am – Sung Mass

Shrove Tuesday, 13 February, 6.30 pm

Ash Wednesday, 14 February, 6.30 pm

Palm Sunday, 24 March, 10.00 am

## **EASTER TRIDUUM – 28 – 31 MARCH**

Maundy Thursday: 7.30 pm

Good Friday: 3.00 pm

Holy Saturday: 8.30 pm

First Sunday of Easter: 10.00 am

Pentecost Sunday – 19 May – 10.00 am

*The Fiftieth Day of Easter and the 100<sup>th</sup> Day of the Great 100 Days*

## **SATURDAY 18 MAY**

Dame Nellie Melba Concert

*Come to this twilight concert to celebrate Richmond-born Dame Nellie Melba!*

*Look out on our website for more details soon.*

**– Check our website and Facebook page for updates and publicity –**

# GATHERING IN GOD'S NAME

*The bell is rung and the congregation stand. The hymn is sung during which the priest and liturgical ministers enter and the altar, which symbolises Christ, is revered and censed.*

## ENTRANCE HYMN

A&M 86      The first nowell  
Tune: The First Nowell

✚ In the name of God: Father, Son, and Holy Spirit.  
**Amen.**

From the One who is, and who was, and who is to come,  
grace, mercy, and peace be with you.  
**and also with you.**

*The Priest acknowledges country and then introduces the Mass.*

## THE PENITENTIAL RITE

Christ the light of the world has come  
to dispel the darkness of our hearts.  
In his light let us examine ourselves and confess our sins.

Lord Jesus, you are mighty God and prince of peace,  
Lord, have mercy.      **Lord, have mercy.**

Christ Jesus, you are Son of God and Son of Mary,  
Christ, have mercy.      **Christ, have mercy.**

Lord Jesus, you are Word made flesh and splendor of the Father,  
Lord, have mercy.      **Lord, have mercy.**

*The priest sings the absolution.*

## THE GLORIA

Glo - ry to God in the high - est, and  
 peace to God's peo - ple on earth, Lord God, heav'n - ly King, al - might - y God and  
 Fa - ther, we wor - ship you, we give you thanks, we praise you for\_ your  
 glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,  
 Lord God, Lamb of God, you take a - way the sin of the world: have  
 mer - cy on us: you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the\_ glo - ry of God the Fa - ther. A - men.

## THE OPENING PRAYER

*The priest sings the opening prayer and we respond:*

A - men.

*We sit for the readings.*



# THE LITURGY OF THE WORD

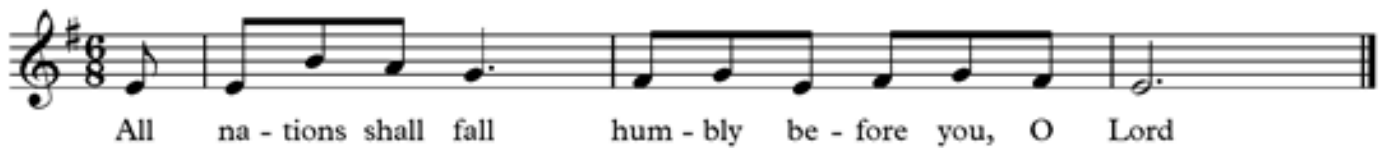
## FIRST READING

*The response at the end of the reading is:*

Hear the word of the Lord, **thanks be to God.**

## RESPONSORIAL PSALM

*The cantor sings the psalm, and the congregation repeats the response  
and then joins in the response throughout the psalm.*



O God, give your judgement to the king,  
to a king's son your justice,  
that he may judge your people in justice  
and your people in right judgement.

**R**

In his days justice shall flourish  
and peace till the moon fails.  
He shall rule from sea to sea,  
from the Great River to earth's bounds.

**R**

The kings of Tarshish and the sea coasts shall pay him tribute.  
The kings of Sheba and Seba shall bring him gifts.  
Before him all kings shall fall humbly,  
all nations shall serve him.

**R**

For he shall save the poor when they cry  
and the needy who are helpless.  
He will have pity on the weak  
and save the lives of the poor.

**R**

## SECOND READING

*The response at the end of the reading is:*

Hear the word of the Lord, **thanks be to God.**

*We stand to welcome the gospel.*

## THE GOSPEL ACCLAMATION

*We repeat the acclamation after the cantor and again after the sentence reflecting the theme of the gospel:*

We observed his star at its rising,  
and have come to pay homage to the Lord. See Matthew 2:2



## THE GOSPEL

- ✚ A Reading from the Holy Gospel according to Saint Matthew.  
**Glory to you, Lord Jesus Christ.**

*After the end of the Gospel, the reader says:*

The Gospel of the Lord,  
**praise to you, Lord Jesus Christ.**

*We sit for the homily.*

## THE HOMILY



## THE CREED

*We stand for the creed which is said by all.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

] *all may*  
] *bow*

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## THE PRAYERS OF THE PEOPLE

*We remain standing.*

*The response to the petitions are:*

Lord, in your mercy:

**hear our prayer.**

*The response after the prayers for the departed is:*

- ✚ Rest eternal grant to them, O Lord.  
**And let light perpetual shine upon them.**

*and concludes with this prayer:*

Almighty God, you have promised to hear our prayers

**grant that what we have asked in faith**

**we may by your grace receive,**

**through Jesus Christ our Lord.**

**Amen.**

## THE GREETING OF PEACE

*The priest introduces the Greeting of Peace and then says:*

The peace of the Lord be always with you.

**And also with you.**



# THE LITURGY OF THE EUCHARIST

## THE PRESENTATION OF THE GIFTS AND THE CENSING

*While the gifts of bread and wine are brought to the sanctuary  
and the altar is prepared we sing the hymn. The altar and the priest are censed.*

*The thurifer comes into the nave to cense the whole assembly*

## OFFERTORY HYMN

A&M 96      Brightest and best are the sons of the morning  
Tune: Wessex (second tune)

## PRAYER OVER THE GIFTS

*The priest recites the prayer over the gifts, and we respond:*

In your kindness, Lord,  
    look upon the gifts of your Church.  
We bring no gold now,  
    no frankincense of myrrh,  
    but we celebrate the One  
    whose risen life these gifts proclaim:  
    Christ Jesus your Son,  
    who is alive, now and for ever.

**Amen.**

# THE EUCHARISTIC PRAYER

*We stand throughout the prayer.*

*Celebrant*      *All*  
The Lord be with you. And al - so with you.

*Celebrant*      *All*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*      *All*  
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

*The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.*

*f*  
Ho - ly, Ho - ly, Ho - ly Lord,

God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho -

*mf*  
- san - na in the high - est. Bless - ed is he who

*f*  
comes in the name of the Lord. Ho - san - na in the high - est.

*The Prayer continues . . . .*

*After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:*

Let us proclaim the mystery of faith:

*mf*  
Christ has died, Christ is ri - sen, Christ will come a - gain.

*The Prayer continues . . . .*

*The Prayer continues, ending with the celebrant singing:*

*... in songs of never-ending praise:*

Bless - ing and ho - nour and glo - ry and pow'r are\_\_

yours for ev - er and e - ver. A - men.

*After the Host and Chalice are placed back on the altar,  
all may bow with the priest in adoration.*

# THE LORD'S PRAYER

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever.  
Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

*Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:*

Je - sus, Lamb of God, have  
mer - cy on us. Je - sus, bear - er of our sins, have  
mer - cy on us. Je - sus, re - deem - er of the world,  
grant us your peace, grant us your peace.

✚ Behold the Word made flesh,  
the promised Saviour of whose fullness we have all received.  
Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,  
and I shall be healed.**

*Fr Stuart administers communion to the servers and Eucharistic Assistants.*

*Feel free to sit until the following invitation to communion.*

Come!

Draw near with faith and receive the gifts of God for the people of God!

**Thanks be to God!**

*Christ is the host at the altar here at Saint Bartholomew's and welcomes all,  
especially those who are communicant members of other denominations.*

*If today, you prefer to receive a blessing—please indicate this to the Priest.*

## HYMN AFTER COMMUNION

*We remain seated to sing the hymn*

A&M 95      Bethlehem, what greater city  
Tune: Stuttgart

*Silence is kept*

## THE PRAYER AFTER COMMUNION

*We stand to pray. Fr Stuart prays and we respond:*

Most loving God,  
**you send us into the world you love.**  
**Give us grace to go thankfully and with courage**  
**in the power of your Spirit.**  
**Amen.**

## THE BLESSING OF CHALK

*Fr Stuart blesses chalk for parishioners  
to take home to pray for God's blessing on their homes.*

**Amen.**

## THE PROCLAMATION OF THE DATE OF EASTER

*At the end of the prayer – our response is:*

**Amen.**

# THE SENDING OUT OF GOD'S PEOPLE

## THE BLESSING AND DISMISSAL

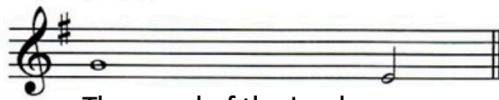
*The priest prays for God's blessing. We respond: **Amen.***

The Mass is ended.  
Rejoicing in Emmanuel, God-is-with-us, go in the peace of Christ.  
**Thanks be to God.**



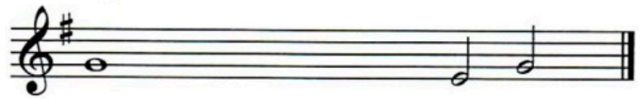
# THE ANGELUS

Priest



The angel of the Lord  
brought tidings to Ma - ry

All



And she conceived by the Holy Spir-it

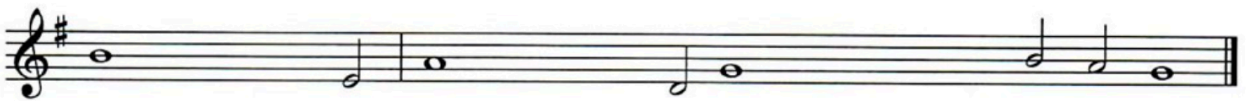
*Response*

Response - All



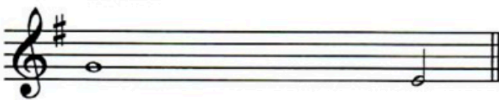
Hail Mary, full of grace,  
the Lord is with you

Blessed are you among women, and  
blessed is the fruit of your womb, Je - sus.



Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

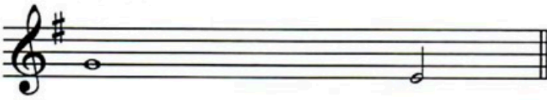
All



Be it unto me according to your word.

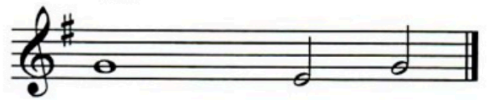
*Response*

Priest



And the Word became flesh.

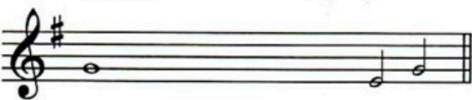
All



And dwelt a - mong us.

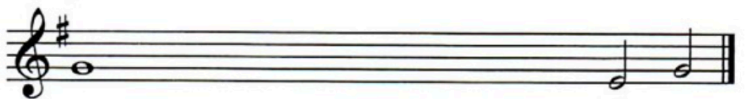
*Response*

Priest



Pray for us, O Holy Mother of God.

All



That we may be made worthy of the promises of Christ.

## THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;  
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,  
✚ so by his cross and passion,  
we may be brought to the glory of his resurrection  
who is one with you and the Holy Spirit, God, to the ages of ages.



A - men

*The priest and liturgical ministers leave the church  
during a Recessional played on the organ.*

# PARISH NEWS

## CHALKING THE DOOR

### BACKGROUND

By wisdom a house is built and through understanding it is established; by knowledge the rooms are filled with all precious and pleasant riches.

*(Proverbs 24:2)*

*On or around the Epiphany of the Lord, January 6, Christians have traditionally asked God's blessing on their homes and on all who live or visit there. You can do this alone or with family or friends, apart from those who may live with you in your place.*

It is in the home that the first experience of love occurs; it is there that love is nurtured and grows to maturity. The Christian home is also the ground for much of people's spiritual growth.

The ministry of Jesus occurs in many different homes. Therefore, to hallow the home as an environment for nurture and renewal, is a deeply felt need by many Christian households.

The blessing of a home encourages Christians to dedicate their life at home to God and to others.

*From A New Zealand Prayer Book p 762*

The prayers here include using the initials of the customary names of the Magi: Caspar, Melchior and Balthasar, dating from about the ninth century. CMB also stands for: *Christus Mansionem Benedicat*, Latin for 'May Christ Bless this House'.

*Other possible prayer:*

*Loving God, bless this household. May we be blessed with health, goodness of heart, gentleness, and abide in your will. We ask this through Jesus Christ, our Saviour. Amen.*

# PRAYERS FOR CHALKING THE DOOR AT HOME



Peace be to this house  
**And all who dwell here**

*Trace these symbols above, beside or on your front door and say:*

20

+

C – Caspar

+

M – Melchior

+

B – Balthasar

+

24

followed the star of God’s Son who became human

May Christ bless our home and remain with us throughout the new year.

**Amen.**

Gracious God,

as a shining star once guided the magi to your birthplace,  
enable all who dwell here seek you and offer themselves to you.  
Bless this house, and all who live or visit here with your presence,  
that your love may be our inspiration, your wisdom our guide,  
your truth our light, and your peace upon all,  
through Jesus Christ our Lord.

**Amen.**

May the Lord watch our going out and coming in, from this time and forever.

**Amen.**

# TO PONDER



Once upon a time there were some very wise men who were all sitting in their own countries minding their own business when a bright star lodged in the right eye of each of them. It was so bright that none of them could tell whether it was burning in the sky or in their own imagination, but they were wise enough to know that it didn't matter. The point was, something beyond them was calling them, and it was a tug they had been waiting for all their lives. (Barbara Brown Taylor)

⊕ THE CHURCH OF ENGLAND

## A Prayer at the end of 2023

**God and Father of our Lord Jesus Christ,  
whose years never fail  
and whose mercies are new each returning day:  
let the radiance of your Spirit renew our lives,  
warming our hearts and giving light to our minds;  
that we may pass the coming year  
in joyful obedience and firm faith;  
through him who is the beginning and the end,  
your Son, Christ our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
Amen.**



# FOR YOUR PRAYERS

## For the peace of the world:

Gaza and Israel, Ukraine, Myanmar, Yemen.

## For the sick, suffering, frail with age, and those who grieve:

Joy, Milenka, Mira, Robert, Craig, Nilani, Bruce, Claire, Mary, Richard and Jamie, Bishop Peter, Alison.

## For the recently departed:

Peter Lloyd Williams, Ivy Miles, Reg Harrison, Michael (Taffy) Jones.

## For those whose anniversaries of death occur in Years Mind:

William Haldane, Jack Cummings, William (Bill) Beagley (priest), Alice McArthur, Alice Raymer, Robert Williams, Violet Agnes-Smith, Michael Colacino, Rita Johnston, James Tarrant, Russell Davies, Ida Rosser, Margot Ballard.

### CHILD SAFETY COMMITMENT

*Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.*

### LITURGY ACKNOWLEDGEMENTS

*A Prayer Book for Australia © Broughton Publishing 1995. New Revised Standard Version Bible: Anglicized Edition © 1989, 1995 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Hymns are reprinted with permission under ONE LICENSE #730500-A. All rights reserved.*

### HOW CAN I GIVE?

*Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.*

**Account Name:** St Bartholomew's Anglican Church Burnley

**BSB:** 703 122

**Account Number:** 05009430

*As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.*



*Do you have any small or medium plant pots that you no longer need? Please save them and bring them to church. Our bookkeeper Renae will be potting up plants to sell at the Op Shop.*



# LAUGHTER IS THE BEST MEDICINE ....



## NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

14 JANUARY 2024 – THE SECOND SUNDAY AFTER EPIPHANY

*Year B in the Three-Year Lectionary Cycle*

First Reading	1 Samuel 3b-10, 19	Trevor Blake
Responsorial Psalm	Psalm 40	
Second Reading	1 Corinthians 6:13c-15a, 17-20	Kathy Kozlowski
Gospel	John 1:35-42	
Prayers of the Faithful		Muriel Porter
Eucharistic Assistants		Cynthia Nyholm

# FOR YOUR DIARY

## MASSES

Thursday 11 January 10.00 am – **Mass**

SUNDAYS IN JANUARY AND  
THROUGHOUT THE YEAR 10.00 am – **Sung Mass**

## MEETINGS AND OTHER

Thursday 8 February Parish Council Meeting – 7.30 pm – Guild Hall

## ST BART'S BROTHERHOOD OP SHOP

9.30 am – 5.00 pm Tuesday to Saturday

# PARISH MINISTRIES

## BELL RINGERS

Jonathon Harrison Captain

**M:** 0490 450 974 **E:** jmharrison 'at' iinet.net.au

## BOOK CLUB

Meets second Tuesday of the month

Coordinator: Ann Brady

**M:** 0423 723 009 **E:** ajbrady 'at' cobwebs.id.au

## CLIMATE ACTION

Convenor: Kathy Kozlowski

**E:** kathykoz45 'at' yahoo.com.au

## SANCTUARY GUILD

Jonathon Harrison Warden of the Guild and Sacristan

**M:** 0490 450 974 **E:** jmharrison 'at' iinet.net.au

## ST BART'S CLOSE

Cottages in Canterbury Street behind the church

**E:** stbartsburnley 'at' gmail.com





**PARISH PRIEST** The Reverend Fr Stuart Soley SMMS  
**M:** 0409 949 956 **E:** contactfrstuart 'at' gmail.com  
*Fr Stuart's Day Off : Tuesday*

**CLERGY ASSISTING** The Right Reverend Alison Taylor AM  
**M:** 0417 593 833 **E:** amtaylorms 'at' outlook.com

**LAY MINISTERS** Dr Muriel Porter OAM Honorary Lay Reader  
**M:** 0430 575 874 **E:** murielporter5 'at' gmail.com  
 Mr Stuart Connew Director of Music and Organist  
**M:** 0418 814 843  
 Warren Collins Parish Administrator  
**M:** 0408 020 446 **E:** stbartsburnley 'at' gmail.com

## PARISH GOVERNANCE AND OFFICE HOLDERS

**CHURCH WARDENS** Glenis Heath | Jonathon Harrison | Helen McDonald  
**PARISH COUNCIL** *Membership / Meets on the second Thursday of the Month*  
 Parish Priest | Wardens | Trevor Blake | Andre Lim | Muriel Porter  
**HON SECRETARY** Dr Muriel Porter OAM  
**M:** 0430 575 874 **E:** murielporter5 'at' gmail.com  
**HON TREASURER** Mr Andre Lim  
**E:** parishtreasurer3121 'at' gmail.com

## COMMUNITY COMMUNICATION

**CHILD SAFE OFFICER** Dr Muriel Porter OAM **E:** compliancestbarts 'at' gmail.com  
**O H & S** Ms Glenis Heath  
**PARISH  
NOMINATORS** *Representatives if the Incumbency of the Parish Becomes Vacant*  
 Jonathon Harrison (Wardens' Nominee) | Don Heath | Muriel Porter  
**SYNOD  
REPRESENTATIVES** *Lay Representatives at the 54<sup>th</sup> Diocesan Synod*  
 Ann Brady | Muriel Porter | Kathy Kozlowski (Alternate)



*We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.*

## HISTORY

*Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.*

## ACKNOWLEDGEMENT OF COUNTRY

*We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.*

## OUR VISION

*To live as citizens of, and invite others into, God's Kingdom*

## OUR MISSION

*The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:*

- *To live humbly before God and with all people*
- *To be dependent on God's comfort*
- *To be gentle with people and all Creation*
- *To hunger and thirst for the right ways of God*
- *To show mercy and compassion toward others*
- *To live with purity in motive and deed*
- *To be passionate for peace*
- *To persevere in the face of opposition*

*Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting*

## COMMUNITY PROGRAMS

### SAINT BART'S OP SHOP

300 Burnley Street, Burnley

*A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need*

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Chevy

### SAINT BART'S CAFÉ

300 Burnley Street, Burnley

*Our café is presently closed awaiting a new model to run this valuable social enterprise.*

## RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

## WHERE TO FIND US

[www.stbartsburnley.org.au](http://www.stbartsburnley.org.au)

**Street Address:** 300 Burnley Street Burnley

**Office Email:** [stbartsburnley@gmail.com](mailto:stbartsburnley@gmail.com)

**SUNDAY SUNG MASS – Always at 10.00 am**

**Parish Priest: Fr Stuart Soley SMMS**