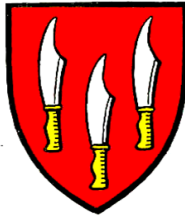


Anglican Church
of Australia



Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

THE FIRST SUNDAY IN LENT



more
fervent in
PRAYER



more
generous
in works of
CHARITY



more
eager in cele-
brating the
MYSTERIES
by which we
are reborn

SUNG MASS

Order of the Mass and Parish News

TODAY'S CELEBRATION

Welcome to this celebration of the Mass. Thank you for being here.

Today's News, Information and Mass Times – see p.3-7 and p.22ff

HOW TO USE THIS BOOK

RUBRICS

These are instructions or descriptions of what is happening, and they are printed in *italics*.

These also provide prompts and guides for posture and gesture.

OUR PART

The congregational (people's) parts are printed in **bold**.

THE LITURGICAL ENVIRONMENT

The liturgical colour today for Lent is purple.

It symbolises preparation, sorrow, and penitence. During the forty days of Lent the decorations in the church are subdued – there are no flowers – and the music more restrained – holding expressions of joy for the Easter festival.

LITURGICAL MINISTRIES TODAY

18 FEBRUARY 2024 – THE FIRST SUNDAY IN LENT

Year B in the Three-Year Lectionary Cycle

Principal Celebrant	Fr Stuart Soley SMMS	
Homilist	Dr Muriel Porter OAM	
Organist	Stuart Connew	
Cantor	Jillian Smith	
Mass Setting	Richard Proulx – Corpus Christi Mass	
First Reading	Genesis 9:8-15	Sandra McMahon
Responsorial Psalm	Psalm 25	
Second Reading	1 Peter 3:18-22	Karen Connew
Gospel	Mark 1:12-15	
Prayers of the Faithful	Helen McDonald	
Eucharistic Assistants	Trevor Blake Cynthia Nyholm	

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Order of Mass begins on page 8

FROM FR STUART:

PANCAKES AND ASHES

We had over twenty people feast on the delicious sweet and savoury pancakes made by Glenis Heath. Parishioners and others who attend the Book Club were fortunate to taste these amazing pancakes. On behalf of you all, I thank Glenis for all the time she put into planning, testing, and preparing them for our enjoyment. She could not have done it all without Don who assisted her all along the way. Thank you to you both.

Prior to the pancakes a goodly number attended a Shrove Tuesday Mass.

On Ash Wednesday we gathered for this holy day which marks the beginning of Lent. We prayed the Litany of Penitence and received the blessed ashes, sprinkled on our heads, as a sign of our mortality **and** the promise of glory.



You will have heard me use these words: 'Remember you are but dust but destined for glory.' I have used these words for many years now ever since one of my mentors and dear friend, Fr Brian Porter, told me how he had adapted the customary words to embrace a greater truth and not only the journey of Lent but its purpose which is to celebrate the passion, death, and resurrection of Jesus – Easter in other words.

We are destined for glory. But it is also from ashes that new growth arises.

I wish you a very good and holy Lent. Lent is both personal and communal. To underscore this – we gathered around the altar for the Eucharistic Prayer on both Shrove Tuesday and Ash Wednesday. We will do this on occasion in these two seasons – such liturgical movement and gathering underscores our oneness in Christ.

OUR LITURGICAL SPACE FOR LENT AND EASTER

I have continued the custom of the parish to reorient the liturgical furnishings for these two seasons. The main change is that the seating is reoriented so that it is in 'collegiate' style – with pews facing each other. This is the pattern of seating in many monasteries also.



One difference this year is that the different placement of the Ambo (the place where the scriptures are proclaimed) and the Chair for the principal celebrant of the Mass. These are placed 'in the midst of the people'. The priest sits amongst the people with the congregation to their left and to their right.

These photos show the liturgical space from behind the altar looking to the font (on the left). And the other photo (on the right) from the font (see the cross of the lid on the font) looking towards the altar. You can see the Chair and Ambo about halfway.



Why? I thought we could highlight that there are four key items of furniture in the church: Font, Altar, Ambo, and Chair. These are arranged this year in a cross formation. There are two axes, if you like, that of the Altar / Font and that of the Ambo / Chair. They form a cross. The cross is the centre of our lives as Christians and a particular focal point of the Lent / Easter journey as well as the ceremonies, particularly on Good Friday.

We are very fortunate to have not only a beautiful church in which to celebrate the prayers and sacraments together but also that it affords the opportunity for us to experience different arrangements of the liturgical furnishings.

Do let me know what insights you gain from this – and how those change over the weeks!

LITURGICAL TEXTS IN LENT

You will notice several differences in the texts in the liturgy for Lent. Some of these may take you by surprise so here are a few of them to watch out for.

At the beginning of the Mass, we use the Invocation of the Trinity which is what is used in Orthodox churches followed by an acclamation of the God who forgives all our sins.

There is no 'Gloria' will Maundy Thursday.

There is no 'Alleluia' verse for the gospel acclamation. We refrain from using this till the joy of Easter. Instead, we use an acclamation that proclaims Jesus Christ as Word of God and his glory.

Then there are some of the introductions to the Greeting of Peace, the introduction to the Lord's Prayer, and the dismissal which have different texts to highlight some of the themes of Lent.

The Mass Setting we are using is set by Richard Proulx. Proulx was an Episcopalian and composed a number of Mass settings as well some set to well-known hymn tunes. This setting is set to the tune *Adoro te devote*, the tune used for the hymn 'Thee we adore, O hidden Saviour, thee'. It is easy to pick up as the choir will sing parts which we then repeat. This antiphonal way of singing – with choir and people singing in succession or response – adds to the beauty of our celebration.

I know you will pick this up very easily and I hope it enriches your prayerfulness at Mass during this holy season.

LENTEN READING CIRCLE

I am looking forward to the commencement of this year's Lenten Reading Circle. I will host this in the Vicarage Library at the front of the house on Thursday evenings, commencing **this Thursday, 22 February, at 7.30 pm.**

Each year a bishop in the Australian Anglican Church writes a book for Lent.

This year it is by Bishop Peter Stuart, the Bishop of Newcastle.

It is called *Safetynet Discipleship* and we will commence our program beginning with reflections on Ash Wednesday and Lent 1 (pp 9-18) I look forward to our conversations. Sessions will generally go for about 60-90 minutes.

THE MELBA CONCERT

You will have seen various ‘save the date’ notices in the Parish News and Calendar for a Melba Concert in May – on the eve of her birth date.

A committee has been formed: Stuart Connew, Glenis Heath, Helen McDonald, Sandra McMahon, and Kim Ricketts to undertake detailed planning. They are coming up with terrific ideas and to make this a memorable and joyful event. The singers and their accompanist have been identified by the Melba Trust and there will be an opportunity to meet and chat with them over a glass of champagne after the concert. It will take place in the church at 5.30 pm on the Eve also of Pentecost – the last day of the Easter season.

Publicity materials will be available shortly.

ON A PERSONAL NOTE

I am conscious that it is still very early days for us as priest and people so I thought I would share with you two personal milestones with you. On 5 February, the Feast of Saint Agatha, it was the twenty-ninth anniversary of my ordination as a deacon in the church of God. And around this time twenty-five years ago, in 1999, I took up my first appointment as a parish priest. That was in a parish in the north-east of Tasmania where I served three centres for about six months in a very beautiful part of that state.

God is very much with us in every time and season.

A PRAYER

Finally, I want to share this prayer of Bishop Deon Johnson of the Episcopal Diocese of Missouri, who wrote it for Ash Wednesday. May God bless you all always.



Ash Wednesday 2024

Remember you are dust,
the substance of the stars,
animated with the Breath of Life.
Uniquely formed in the image and
likeness of Divine Love.
Authored in hope, forged in joy,
very good of very good,
no accident we,
this beloved quickened dust,
knit to love and be loved.
Remember you are dust.
Amen.

Bishop Deon K. Johnson

LENT 2024

SUNDAYS IN LENT

10.00 am SUNG MASS

WEEKDAY MASSES IN LENT

Thursdays at 10.00 am

REFLECTING ON THE WORD OF GOD

Lenten Reading Circle on Thursday evenings

*We will read Bishop Peter Stuart's book for Lent –
Safety Net Discipleship*

Vicarage Library – 7.30 pm – 8.30 pm

PRAYING AND DEVOTIONS

CALVARY PRAYERS FOR PEACE

FRIDAYS AT 12 NOON from 1 March

*A short meditative 15-minute rite at the foot of the
cross praying for peace.*

VOTIVE MASS OF OUR LADY

Saturday 23 March at 12 noon

STATIONS OF THE CROSS

Friday 15 March and Friday 22 March – 6.30 pm

EASTER TRIDUUM – 28 – 31 MARCH

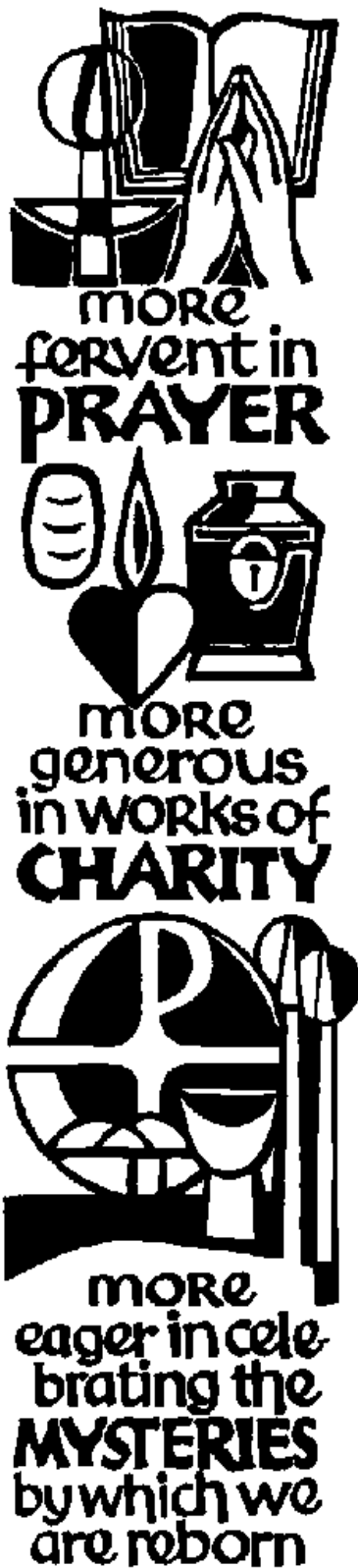
Maundy Thursday: 6.30 pm

Good Friday: 3.00 pm

Holy Saturday: 8.30 pm

First Sunday of Easter: 10.00 am

Pentecost Sunday – 19 May – 10.00 am



GATHERING IN GOD'S NAME

The bell is rung and the congregation stand.

*The hymn is sung during which the priest and liturgical ministers enter
and the altar, which symbolises Christ, is revered and censed.*

ENTRANCE HYMN

A&M 149 O love, how deep, how broad, how high!

Tune: Deus tuorum militum

✚ Blessed be God: Father, Son, and Holy Spirit.
Blessed be God's kingdom, now and for ever. Amen.

Bless the Lord who forgives all our sins.

whose mercy endures for ever.

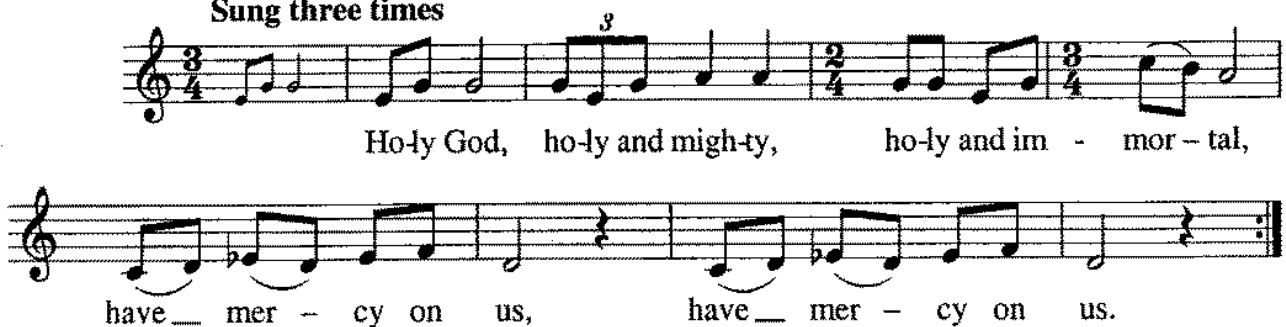
The Lord be with you.

and also with you.

The Priest acknowledges country and then introduces the Mass.

TRISAGION

Sung three times



Christopher Willcock SJ, *Camberwell Mass*, 2012

THE CONFESSION

Compassion and forgiveness belong to the Lord our God,
though we have rebelled and wandered far off.
Let us confess our sins in penitence and faith,
confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Almighty God,
who has promised forgiveness to all who turn to him in faith:
+ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

Amen

THE KYRIE ELEISON

The priest introduces the penitential rite.

Kyrie XVI
Setting by Richard Proulx

CANTOR: Lord, have mer - cy. ALL: Lord, have mer - cy.

CANTOR: Christ, have mer - cy. ALL: Christ, have mer - cy.

CANTOR: Lord, have mer - cy. ALL: Lord, have mer - cy.

THE OPENING PRAYER

The priest sings the opening prayer and we respond:

A - men.

We sit for the readings.

THE LITURGY OF THE WORD

FIRST READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

The cantor sings the psalm, and the congregation repeats the response and then joins in the response throughout the psalm.

Response

To you, O Lord, I lift my

soul; to you, O Lord, I lift my soul.

O Lord, make me know your ways.
O Lord, teach me your paths.
Make me walk in your truth and teach me:
for you are God my saviour.

R

The Lord is good and upright,
and shows the path to those who stray.
The Lord guides the humble in the right path,
and teaches God's way to the poor.

R

The Lord's ways are faithfulness and love
for those who keep God's will.
The Lord's friendship is for those who are faithful,
to them God's love has been revealed.

R

SECOND READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

We repeat the acclamation after the cantor and again after the sentence reflecting the theme of the gospel:

One does not live on bread alone,
but by every word that comes from the mouth of God. Matthew 4:4



THE GOSPEL

- ✚ A Reading from the Holy Gospel according to Saint Mark
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord,
praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY

THE APOSTLES' CREED

We stand for the creed which is said by all.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

THE PRAYERS OF THE PEOPLE

We remain standing.

The response to the petitions are:

Lord, in your mercy:
hear our prayer.

The response after the prayers for the departed is:

✚ Rest eternal grant to them, O Lord.
And let light perpetual shine upon them.

and concludes with this prayer:

Almighty God, you have promised to hear our prayers
**grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.
Amen.**

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

The peace of the Lord be always with you.
And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

While the gifts of bread and wine are brought to the sanctuary and the altar is prepared we sing the hymn. The altar and the priest are censed.

The thurifer comes into the nave to cense the whole assembly

OFFERTORY HYMN

A&M 460 O thou, who at thy first Eucharist, didst pray
Tune: Song 1

PRAYER OVER THE GIFTS

The priest recites the prayer over the gifts and we respond:

Amen.

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

The musical score consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is divided into two parts: the first part is labeled 'Celebrant' and the second part is labeled 'All'. The lyrics are: 'The Lord be with you. And al - so with you.' The second staff is also divided into two parts: 'Celebrant' and 'All'. The lyrics are: 'Lift up your hearts. We lift them to the Lord.' The third staff is divided into two parts: 'Celebrant' and 'All'. The lyrics are: 'Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

Celebrant *All*
The Lord be with you. And al - so with you.

Celebrant *All*
Lift up your hearts. We lift them to the Lord.

Celebrant *All*
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.

The musical score is titled '"Adoro te devote" Setting by Richard Proulx'. It consists of five staves, each with a treble clef and a key signature of one sharp (F-sharp). The first staff is labeled 'CANTOR:' and the lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.' The second staff is labeled 'ALL:' and the lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.' The third staff is labeled 'CANTOR:' and the lyrics are: 'Heav'n and earth are full of your glo - ry, Ho -'. The fourth staff is labeled 'ALL:' and the lyrics are: 'san - na in the high - est, in the high - est, Ho -'. The fifth staff is labeled 'ALL:' and the lyrics are: 'san - na in the high - est, in the high - est.'

"Adoro te devote"
Setting by Richard Proulx

CANTOR:
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

ALL:
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

CANTOR:
Heav'n and earth are full of your glo - ry, Ho -

ALL:
san - na in the high - est, in the high - est, Ho -

ALL:
san - na in the high - est, in the high - est.



The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:

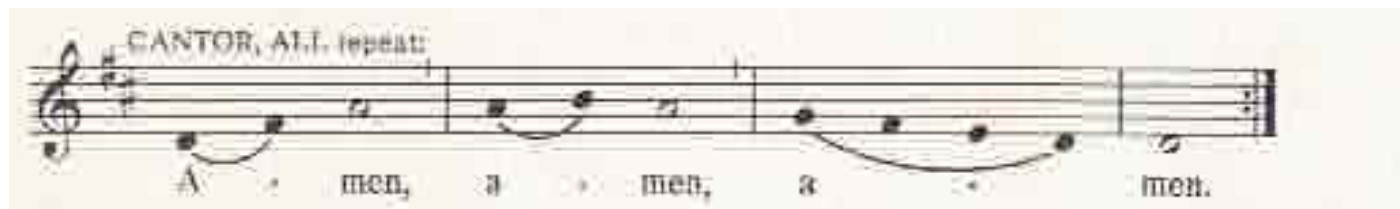
Let us proclaim the mystery of faith:



The Prayer continues

The Prayer continues, ending with the celebrant singing:

. . . . in songs of never-ending praise:



*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours now and for ever.
Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

"Adoro te devote"
Setting by Richard Proulx

CANTOR:



1. Je - sus, Lamb of God, Bear - er of our sins,
2. Je - sus, Lamb of God, Sav - ior of the world,
3. Je - sus, Lamb of God, Bread come down from heav'n,
4. Je - sus, Lamb of God, Shep - herd of our souls, } have

ALL: *repeat as needed*



mer - cy on us, have mer - cy on us.

CANTOR:



5. Je - sus, Lamb of God, gen - tle Prince of peace,

Slower



grant us peace, grant us peace.

ALL:



Grant us peace, grant us peace.

✚ Behold the Christ, in whom we have become a new creation,
in whom God is reconciling the world.

Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Fr Stuart administers communion to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion.

Come!

Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

*Christ is the host at the altar here at Saint Bartholomew's and welcomes all,
especially those who are communicant members of other denominations.*

If today, you prefer to receive a blessing—please indicate this to the Priest.

HYMN AFTER COMMUNION

We remain seated for the singing of the hymn:

A&M 123 From ashes to the living font

Tune: Bangor

Silence is kept

THE PRAYER AFTER COMMUNION

We stand to pray, and the Priest bids the congregation to prayer.

Amen.

Father,

**we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.**

**Send us out in the power of your Spirit
to live and work to your praise and glory.**

Amen.

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING AND DISMISSAL

The Lord be with you,

And also with you.

The priest prays for God's blessing. We respond:

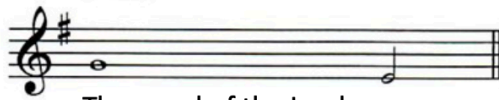
Amen.

The Mass is ended. Go in the peace of Christ.

Thanks be to God.

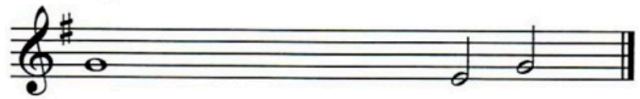
THE ANGELUS

Priest



The angel of the Lord
brought tidings to Ma - ry

All



And she conceived by the Holy Spir-it

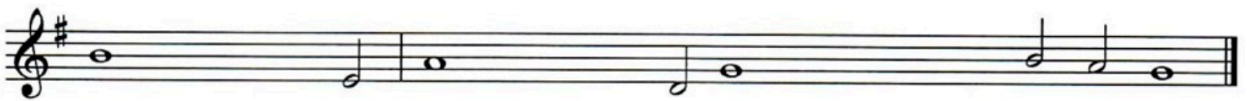
Response

Response - All



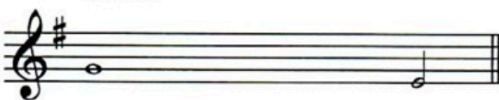
Hail Mary, full of grace,
the Lord is with you

Blessed are you among women, and
blessed is the fruit of your womb, Je - sus.



Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

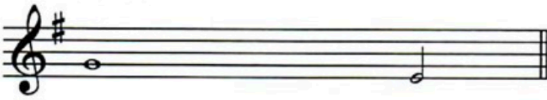
All



Be it unto me according to your word.

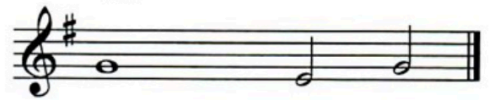
Response

Priest



And the Word became flesh.

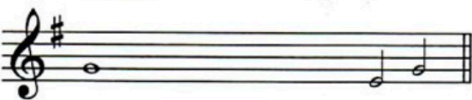
All



And dwelt a - mong us.

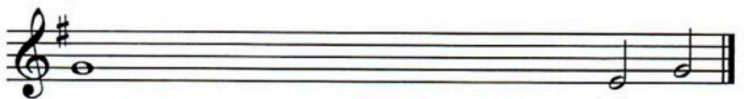
Response

Priest



Pray for us, O Holy Mother of God.

All



That we may be made worthy of the promises of Christ.

THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,
✚ so by his cross and passion,
we may be brought to the glory of his resurrection
who is one with you and the Holy Spirit, God, to the ages of ages.



A - men

*The priest and liturgical ministers leave the church
during a Recessional played on the organ.*

PARISH NEWS

Parish Council report to the parish: February 2024

As it was our first meeting since Christmas, the February meeting was our first opportunity to note how well the changed time for the Christmas Eve liturgy – ‘twilight mass’ instead of ‘midnight mass’ – was received. There was a significant increase in attendance, and all worshippers stayed on to enjoy the hospitality following the service. The Christmas Day service had also recorded a growth in numbers, and was well received.

An important item of business was the tabling of the Audit opinion. It will be brought to the resumed Annual Meeting after Mass next Sunday, 25 February, for adoption.

The Parish Council is grateful to Ms Christina Longmire, who has acted as our auditor on a pro bono basis for several years. As she has now moved to Queensland, she will no longer be acting in this role. A new auditor will need to be elected at the resumed meeting, when the Parish Council will bring the name of a suitably qualified person.

Plans for Lent and Easter were discussed, including arrangements for the Holy Saturday working bee, when we hope all parishioners will as usual join in preparing the church and grounds for the wonderful liturgical ceremonies of the Easter Vigil and the Easter Day mass.

We also received a report on the forthcoming Dame Nellie Melba concert, to be held at 5.30pm on Saturday 18 May. Parish Council confirmed the names of parishioners who have agreed to serve as the working group planning the concert. Together with Fr Stuart, the members are Sandra McMahon (chair), Glenis Heath, Kim Ricketts, and Stuart Connew. This twilight concert is always a special event, and we encourage parishioners to make it widely known to their family and friends.

Parishioners are reminded that a copy of confirmed Parish Council minutes are available to read at the back of the church.

Muriel Porter, hon. parish secretary

DO YOU WANT TO FAST THIS LENT?

In the words of Pope Francis

- Fast from hurting words and say kind words.
- Fast from sadness and be filled with gratitude.
- Fast from anger and be filled with patience.
- Fast from pessimism and be filled with hope.
- Fast from worries and have trust in God.
- Fast from complaints and contemplate simplicity.
- Fast from pressures and be prayerful.
- Fast from bitterness and fill your hearts with joy.
- Fast from selfishness and be compassionate to others.
- Fast from grudges and be reconciled.
- Fast from words and be silent so you can listen.

pietrafitness.com



FOR YOUR PRAYERS

For the peace of the world:

Gaza and Israel, Ukraine, Myanmar, Yemen.

For the sick, suffering, frail with age, and those who grieve:

Bishop Peter, Craig, Bruce, Faye, Val, Vasu, Mary, Tony.

For the recently departed:

George Richards.

For those whose anniversaries of death occur in Years Mind:

Barbara Brinsley Darling (bishop); Sr Scholastica (Sisters of the Church); Elizabeth Harman; Hildegard Biste; Valerie Vernon; John Fraser; Sandra Hiller; Perrie Turner; Trevor Foggie; Philip Salvin (priest); Lawrence Hirt; Peter Willers; Alexander Davies-Lazaridis; Paul Hubber; Estelle Bray; Helene Collier; Friedel Kober; Ilma McLeod; Elaine Warne; Edna Wright; Charles Buick (priest); Mother Florence Li Tim-Oi (priest).

CHILD SAFETY COMMITMENT

Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.

LITURGY ACKNOWLEDGEMENTS

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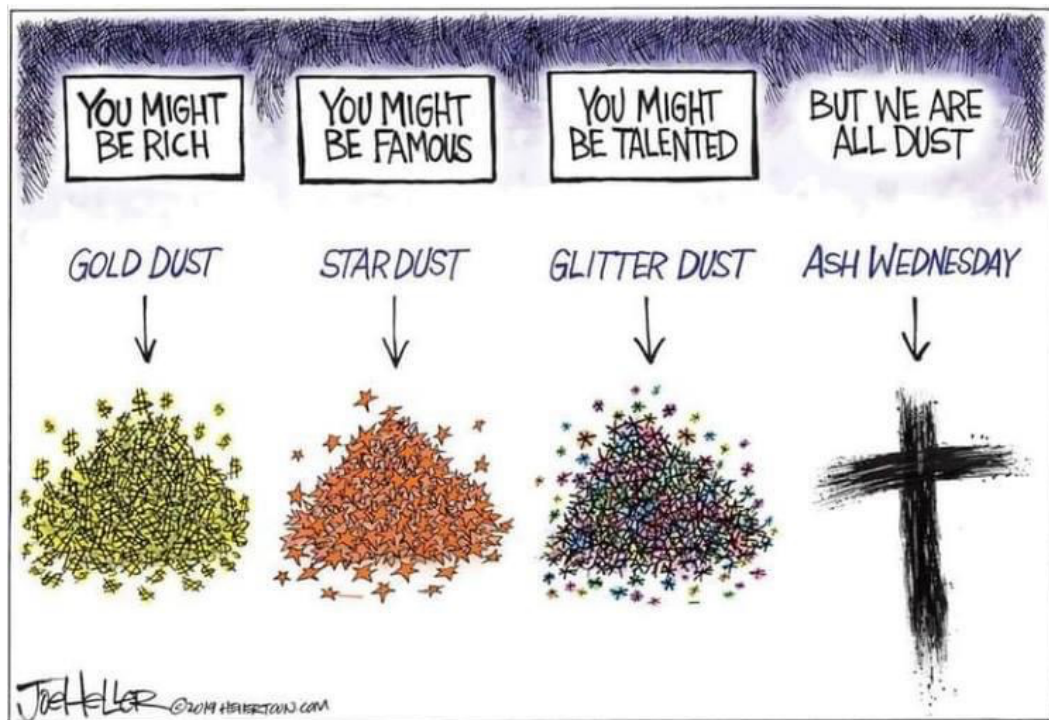
HOW CAN I GIVE?

Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.

Account Name: St Bartholomew's Anglican Church Burnley
BSB: 703 122
Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

LAUGHTER IS THE BEST MEDICINE



NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

25 FEBRUARY 2024 – THE SECOND SUNDAY IN LENT

Year B in the Three-Year Lectionary Cycle

First Reading	Genesis 22:1-2, 9-13, 15-18	Helen McDonald
Responsorial Psalm	Psalm 116	
Second Reading	Romans 8:31b-35, 37	Laura Pumphrey
Gospel	Mark 8:31-38	
Prayers of the Faithful		Dr Muriel Porter
Eucharistic Assistants		Helen McDonald Neil Nyholm



*Do you have any small or medium plant pots that you no longer need?
Please save them and bring them to church.
Our bookkeeper Renae will be potting up plants to sell at the Op Shop.*



We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- *To live humbly before God and with all people*
- *To be dependent on God's comfort*
- *To be gentle with people and all Creation*
- *To hunger and thirst for the right ways of God*
- *To show mercy and compassion toward others*
- *To live with purity in motive and deed*
- *To be passionate for peace*
- *To persevere in the face of opposition*

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Chevy

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am

Parish Priest: Fr Stuart Soley SMMS