

Anglican Church
of Australia

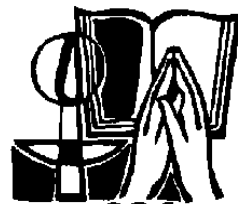


Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

THE SECOND SUNDAY IN LENT



more
fervent in
PRAYER



more
generous
in works of
CHARITY



more
eager in cele-
brating the
MYSTERIES
by which we
are reborn

SUNG MASS

Order of the Mass and Parish News

TODAY'S CELEBRATION

Welcome to this celebration of the Mass. Thank you for being here.

Today's News, Information and Mass Times – see p.3-4 and p.19ff

HOW TO USE THIS BOOK

RUBRICS

These are instructions or descriptions of what is happening, and they are printed in *italics*.

These also provide prompts and guides for posture and gesture.

OUR PART

The congregational (people's) parts are printed in **bold**.

THE LITURGICAL ENVIRONMENT

The liturgical colour today for Lent is purple.

It symbolises preparation, sorrow, and penitence. During the forty days of Lent the decorations in the church are subdued – there are no flowers – and the music more restrained – holding expressions of joy for the Easter festival.

LITURGICAL MINISTRIES TODAY

25 FEBRUARY 2024 – THE SECOND SUNDAY IN LENT

Year B in the Three-Year Lectionary Cycle

Principal Celebrant	Fr Stuart Soley SMMS	
Homilist	Fr Roger Featherston	
Organist	Stuart Connew	
Cantor	Janette Fly	
Mass Setting	Richard Proulx – Corpus Christi Mass	
First Reading	Genesis 22:1-2, 9-13, 15-18	Helen McDonald
Responsorial Psalm	Psalm 116	
Second Reading	Romans 8:31b-35, 37	Laura Pumphrey
Gospel	Mark 8:31-38	
Prayers of the Faithful	Dr Muriel Porter	
Eucharistic Assistants	Helen McDonald Neil Nyholm	

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Order of Mass begins on page 5

FROM FR STUART:

PRAYING FOR PEACE

As we witness the continuing carnage in Gaza each day on our television screens the need to pray for an immediate ceasefire and a lasting peace is more urgent than ever. This Friday coming, 1 March, I will be at our Calvary Cross outside our church to recite prayers for peace at 12 noon. This short rite – about 10 to 15 minutes – is to be faithful to the calling of all Christians to pray for peace in the land of the Holy One.



ALEXEI NALVANY

This week I learnt that the Russian leader, Alexei Navalny, was a Christian. It is widely regarded that he was murdered by his political opponents. At the same time, I came across this piece he wrote about the Christian life in 2021.

If you want, I'll talk to you about God and salvation. I'll turn up the volume of heartbreak to the maximum, so to speak. The fact is that I am a Christian, which usually rather sets me up as an example for constant ridicule in the Anti-Corruption Foundation, because mostly our people are atheists, and I was once quite a militant atheist myself. But now I am a believer, and that helps me a lot in my activities, because everything becomes much, much easier. I think about things less. There are fewer dilemmas in my life, because there is a book in which, in general, it is more or less clearly written what action to take in every situation. It's not always easy to follow this book, of course, but I am actually trying. And so, as I said, it's easier for me, probably, than for many others, to engage in politics. ... *"Blessed are those who hunger and thirst for righteousness, for they will be satisfied."* I've always thought that this particular commandment is more or less an instruction to activity. And so, while certainly not really enjoying the place where I am, I have no regrets about coming back, or about what I'm doing. It's fine, because I did the right thing. On the contrary, I feel a real kind of satisfaction. Because at some difficult moment I did as required by the instructions, and did not betray the commandment.

Alexei Navalny, 2021

Pray with me for peace and justice in all parts of God's earth.

May God bless you all always.

LENT 2024

SUNDAYS IN LENT

10.00 am SUNG MASS

WEEKDAY MASSES IN LENT

Thursdays at 10.00 am

REFLECTING ON THE WORD OF GOD

Lenten Reading Circle on Thursday evenings

*We will read Bishop Peter Stuart's book for Lent –
Safety Net Discipleship*

Vicarage Library – 7.30 pm – 8.30 pm

PRAYING AND DEVOTIONS

CALVARY PRAYERS FOR PEACE

FRIDAYS AT 12 NOON from 1 March

*A short meditative 15-minute rite at the foot of the
cross praying for peace.*

VOTIVE MASS OF OUR LADY

Saturday 23 March at 12 noon

STATIONS OF THE CROSS

Friday 15 March and Friday 22 March – 6.30 pm

EASTER TRIDUUM – 28 – 31 MARCH

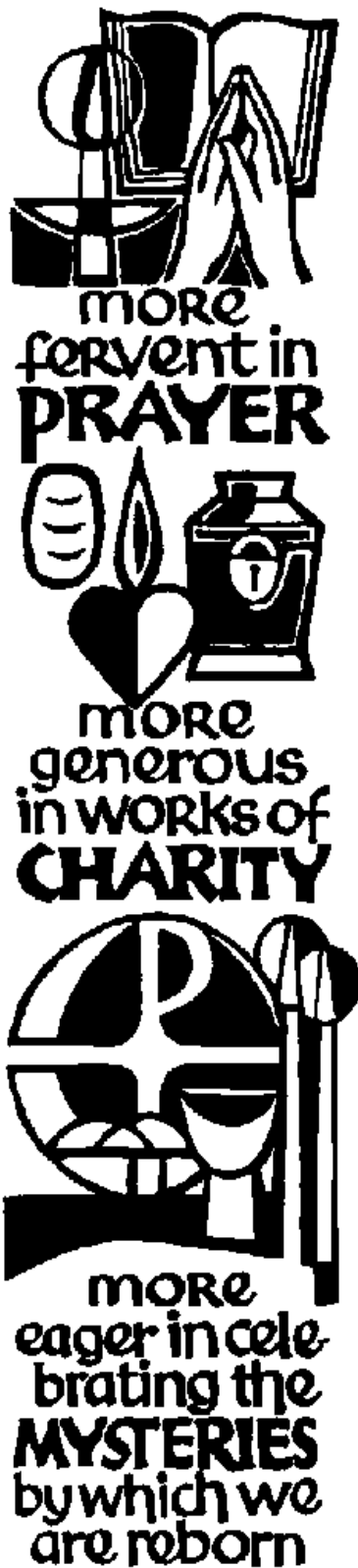
Maundy Thursday: 6.30 pm

Good Friday: 3.00 pm

Holy Saturday: 8.30 pm

First Sunday of Easter: 10.00 am

Pentecost Sunday – 19 May – 10.00 am



GATHERING IN GOD'S NAME

The bell is rung and the congregation stand.

*The hymn is sung during which the priest and liturgical ministers enter
and the altar, which symbolises Christ, is revered and censed.*

ENTRANCE HYMN

A&M 791 The God of Abraham praise vv.1, 8-10 (omit vv.2-7)
Tune: Leoni

✚ Blessed be God: Father, Son, and Holy Spirit.
Blessed be God's kingdom, now and for ever. Amen.

Bless the Lord who forgives all our sins.
whose mercy endures for ever.

The Lord be with you.
and also with you.

The Priest acknowledges country and then introduces the Mass.

THE CONFESSION

Compassion and forgiveness belong to the Lord our God,
though we have rebelled and wandered far off.
Let us confess our sins in penitence and faith,
confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Almighty God,
who has promised forgiveness to all who turn to him in faith:
+ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

Amen

THE TRISAGION

Sung three times

Ho-ly God, ho-ly and migh-ty, ho-ly and im - mor - tal,
have — mer - cy on us, have — mer - cy on us.

The musical notation is written on two staves. The first staff begins with a treble clef and a 3/4 time signature. It contains the melody for 'Ho-ly God, ho-ly and migh-ty, ho-ly and im - mor - tal,'. There is a triplet of eighth notes marked with a '3' above them. The time signature changes to 2/4 for 'have — mer - cy on us,' and then back to 3/4 for the final phrase. The second staff continues the melody for 'have — mer - cy on us,' and ends with a double bar line and repeat dots. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

Christopher Willcock SJ, Camberwell Mass, 2012

THE OPENING PRAYER

The priest sings the opening prayer and we respond:

A - men.

The musical notation is written on a single staff with a treble clef and a key signature of one sharp (F#). It consists of two dotted half notes, 'A' and 'men', followed by a double bar line. The lyrics 'A - men.' are written below the notes.

We sit for the readings.

THE LITURGY OF THE WORD

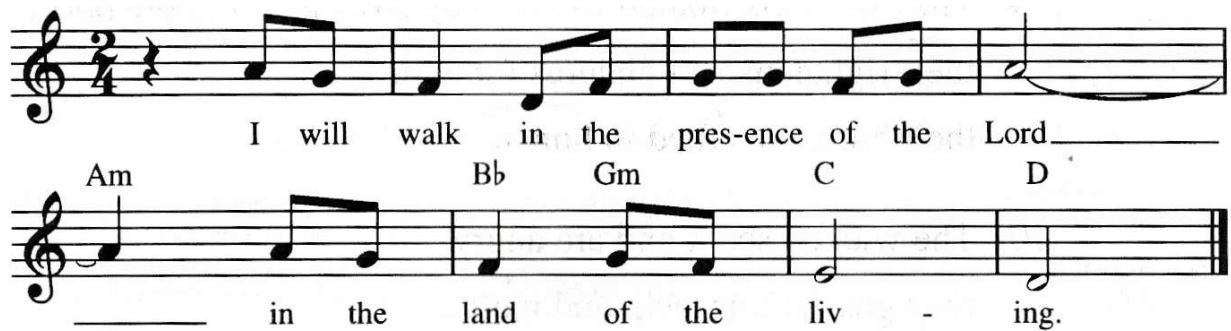
FIRST READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

The cantor sings the psalm, and the congregation repeats the response and then joins in the response throughout the psalm.



I love the Lord who has heard my prayer,
who bends down to hear my call.

The cords of death entangle me:
the grip of the grave took hold of me. **R**

Then I called on the name of the Lord,
"I beg you, save my soul!"

Our Lord is gracious and just,
our God is merciful. **R**

Lord God, I am your slave,
the child of a faithful mother.
You have loosed my bonds,
you have set me free. **R**

A sacrifice of thanks I bring
and call on your name.
To the Lord I will pay my vows
before all the people. **R**

I will pay my vows to the Lord
in the courts of God.
In the midst of Jerusalem.
Alleluia!

R

SECOND READING

The response at the end of the reading is:

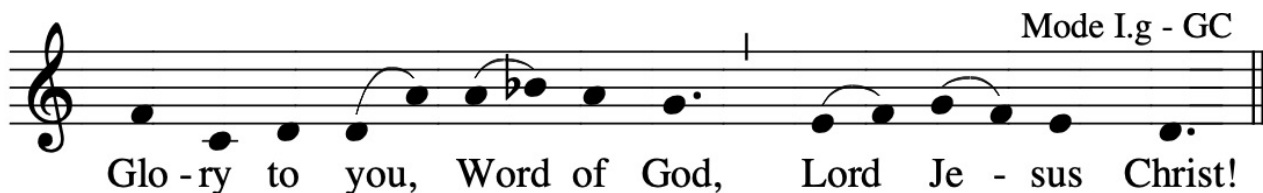
Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

*We repeat the acclamation after the cantor and again
after the sentence reflecting the theme of the gospel:*

May I never boast of anything except the Cross of the Lord,
by which the world has been crucified to me, and I to the world. Galatians 6:14



THE GOSPEL

- ✚ A Reading from the Holy Gospel according to Saint Mark
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord,
praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY

THE APOSTLES' CREED

We stand for the creed which is said by all.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

THE PRAYERS OF THE PEOPLE

We remain standing.

The response to the petitions are:

Lord, in your mercy:
hear our prayer.

The response after the prayers for the departed is:

✚ Rest eternal grant to them, O Lord.
And let light perpetual shine upon them.

and concludes with this prayer:

Almighty God, you have promised to hear our prayers
grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.
Amen.

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

The peace of the Lord be always with you.
And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

While the gifts of bread and wine are brought to the sanctuary and the altar is prepared we sing the hymn. The altar and the priest are censed.

The thurifer comes into the nave to cense the whole assembly

OFFERTORY HYMN

A&M 135 Take up thy cross, the Saviour said
Tune: Breslau

PRAYER OVER THE GIFTS

The priest recites the prayer over the gifts and we respond:

Amen.

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

Celebrant *All*

The Lord be with you. And al - so with you.

Celebrant *All*

Lift up your hearts. We lift them to the Lord.

Celebrant *All*

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.

"Adoro te devote"
Setting by Richard Proulx

CANTOR:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

ALL:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

CANTOR:

Heav'n and earth are full of your glo - ry, Ho -

ALL:

san - na in the high - est, in the high - est. Ho -

san - na in the high - est, in the high - est.



The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:

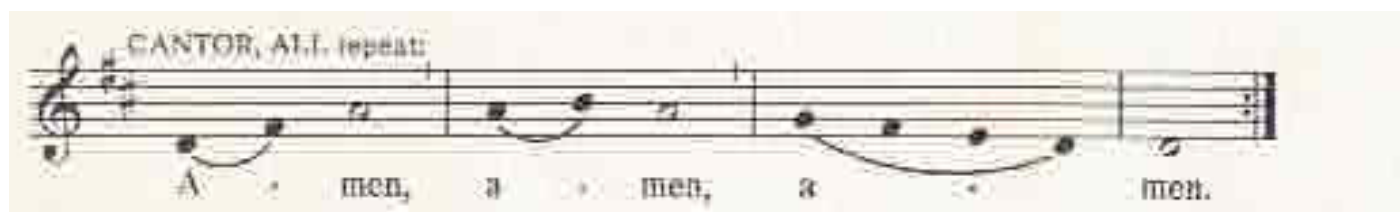
Let us proclaim the mystery of faith:



The Prayer continues

The Prayer continues, ending with the celebrant singing:

. . . . in songs of never-ending praise:



*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours now and for ever.
Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

"Adoro te devote"
Setting by Richard Proulx

CANTOR:



1. Je - sus, Lamb of God, — Bear - er of our sins,
2. Je - sus, Lamb of God, — Sav - ior of the world,
3. Je - sus, Lamb of God, — Bread come down from heav'n,
4. Je - sus, Lamb of God, — Shep - herd of our souls, } have

ALL: *repeat as needed*



mer - cy on — us, have mer - cy on — us.

CANTOR:



5. Je - sus, Lamb of God, — gen - tle Prince of peace, —

Slower



grant — us — peace, — grant — us — peace.

ALL:



Grant — us — peace, — grant — us — peace.

✚ Behold the Christ, in whom we have become a new creation,
in whom God is reconciling the world.

Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Fr Stuart administers communion to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion.

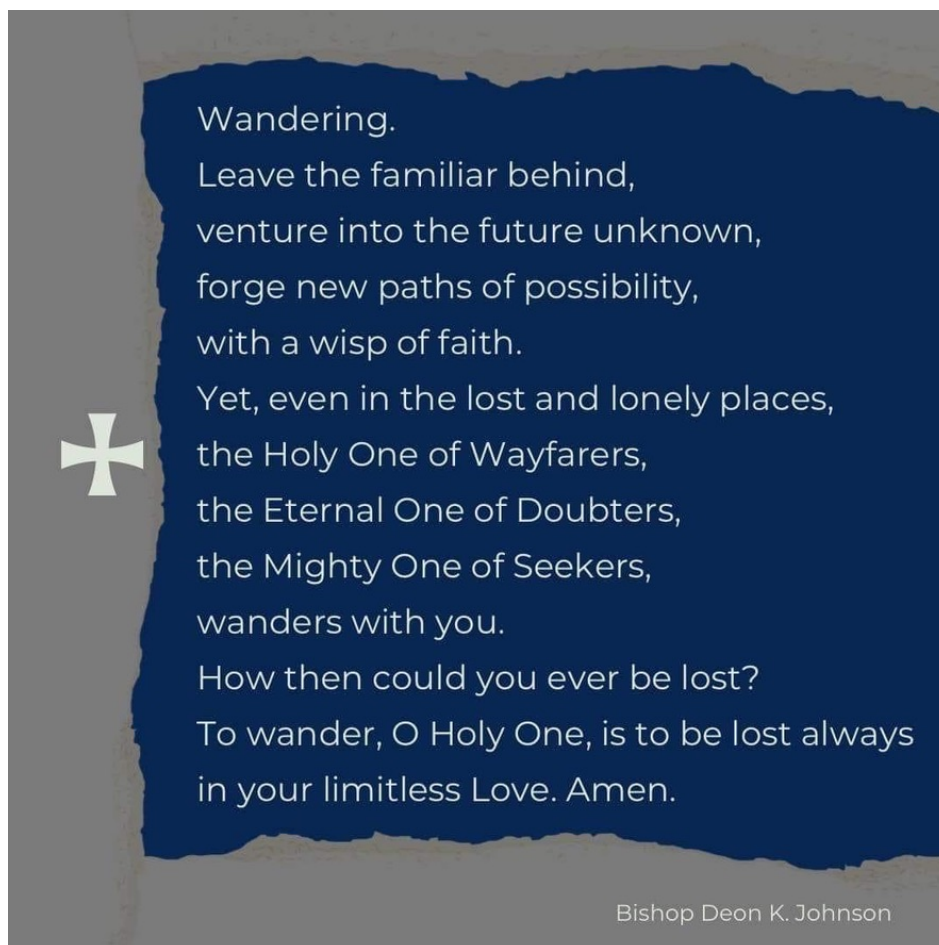
Come!

Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

*Christ is the host at the altar here at Saint Bartholomew's and welcomes all,
especially those who are communicant members of other denominations.*

If today, you prefer to receive a blessing—please indicate this to the Priest.



HYMN AFTER COMMUNION

We remain seated for the singing of the hymn:

A&M 566 Put peace into each other's hands

Tune: St Columba

Silence is kept

THE PRAYER AFTER COMMUNION

We stand to pray, and the Priest bids the congregation to prayer.

Amen.

Father,

we offer ourselves to you as a living sacrifice

through Jesus Christ our Lord.

Send us out in the power of your Spirit

to live and work to your praise and glory.

Amen.

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING AND DISMISSAL

The Lord be with you,

And also with you.

The priest prays for God's blessing. We respond:

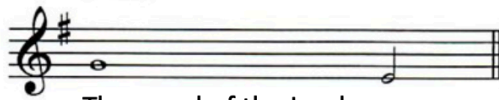
Amen.

The Mass is ended. Go in the peace of Christ.

Thanks be to God.

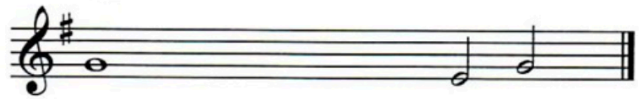
THE ANGELUS

Priest



The angel of the Lord
brought tidings to Ma - ry

All



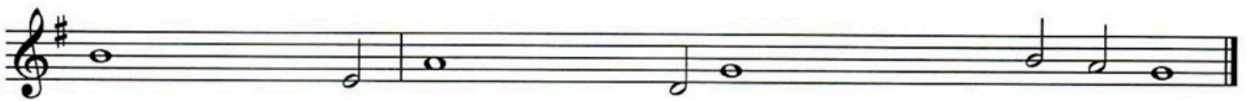
And she conceived by the Holy Spir-it

Response

Response - All

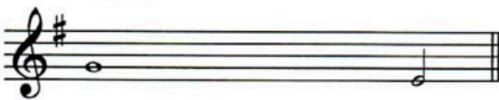


Hail Mary, full of grace, Blessed are you among women, and
the Lord is with you blessed is the fruit of your womb, Je - sus.



Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

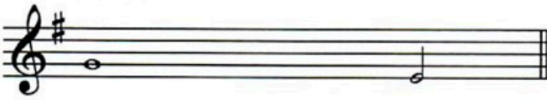
All



Be it unto me according to your word.

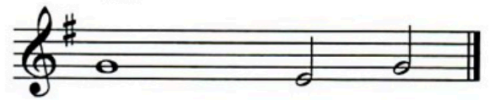
Response

Priest



And the Word became flesh.

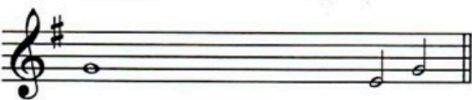
All



And dwelt a - mong us.

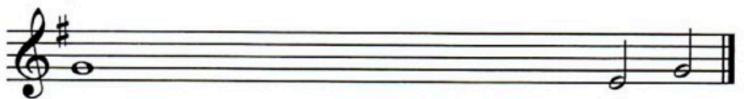
Response

Priest



Pray for us, O Holy Mother of God.

All



That we may be made worthy of the promises of Christ.

THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,
✚ so by his cross and passion,
we may be brought to the glory of his resurrection
who is one with you and the Holy Spirit, God, to the ages of ages.



A - men

*The priest and liturgical ministers leave the church
during a Recessional played on the organ.*

PARISH NEWS

THE MELBA CONCERT

We are looking forward to this concert on 18 May at 5.30 pm – the eve of her birth date.

A committee (Stuart Connew, Glenis Heath, Helen McDonald, Sandra McMahon, and Kim Ricketts) are working assiduously on detailed planning. It will be a happy and memorable event. Three talented young singers and their accompanist will perform at 5.30 pm and there will be an opportunity to meet and chat with them over a glass of champagne after the concert.

More news soon.



St. Oswald's
ANGELICAN CHURCH
GLEN IRIS

100 High St, Glen Iris



Songs of praise, songs of victory: music for the ordination of women.

A concert of music by the Choir of St Oswald's and friends, with
Dr Muriel Porter OAM and the Reverend Kathryn Bellhouse.

Special thanks to Elizabeth J Smith AM.
Director of Music, Daniel Brace.

Date: Saturday, 16 March 2024, 2-3pm followed by afternoon tea in the hall.

Cost: Tickets \$15/\$10, unwaged, kids and anyone else is free. Monies go to the St Oswald's Music Fund.

Venue: St Oswald's Anglican Church,
100 High Street, Glen Iris



FOR YOUR PRAYERS

For the needs of the world:

Peace in Gaza and Israel, Ukraine, Myanmar, Yemen. Safety for those at risk of harm in bush fires

For the sick, suffering, frail with age, and those who grieve:

Bruce, Bishop Peter Stuart, Bishop Peter Hollingworth, Bishop Garry Weatherill, Craig Faye, King Charles, Neil, Val, Vasu, Mary, Tony.

For the recently departed:

Alexei Navalny, Lorna Weatherill.

For those whose anniversaries of death occur in Years Mind:

Peter Willers; Alexander Davies-Lazaridis; Paul Hubber; Estelle Bray; Helene Collier; Friedel Kober; Ilma McLeod; Elaine Warne; Edna Wright; Charles Buick (priest); Mother Florence Li Tim-Oi (priest).

CHILD SAFETY COMMITMENT

Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.

LITURGY ACKNOWLEDGEMENTS

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HOW CAN I GIVE?

Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.

Account Name: St Bartholomew's Anglican Church Burnley

BSB: 703 122

Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.



Do you have any small or medium plant pots that you no longer need? Please save them and bring them to church.

Our bookkeeper Renae will be potting up plants to sell at the Op Shop.

LAUGHTER IS THE BEST MEDICINE



NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

3 MARCH 2024 – THE THIRD SUNDAY IN LENT

Year B in the Three-Year Lectionary Cycle

First Reading	Exodus 20:1-17	Paula Howell
Responsorial Psalm	Psalm 19	
Second Reading	1 Corinthians 1:18, 22-25++	Helen McDonald
Gospel	John 2:13-25	
Prayers of the Faithful		Stuart Connew
Eucharistic Assistants		Megan Harrison Helen McDonald

FOR YOUR DIARY

MASSES

Thursday 29 February 10.00 am – **Mass**

SUNDAYS ALL YEAR 10.00 am – **Sung Mass**

MEETINGS AND OTHER

Thursday 7 March **Lenten Reading Circle** – 7.30 pm in Vicarage Library
Chapters to be discussed: Lent Two and Lent Three

Monday 18 March Parish Council Meets – 7.30 pm

Saturday 18 May
Dame Nellie Melba Concert
5.30 pm – Concert and Champagne!
Meet the Artists afterwards!
Come to this twilight concert to celebrate Richmond-born
Dame Nellie Melba!
Look out on our website for more details soon.

ST BART'S BROTHERHOOD OP SHOP

9.30 am – 5.00 pm Tuesday to Saturday

PARISH MINISTRIES

BELL RINGERS

Jonathon Harrison Captain

M: 0490 450 974 **E:** jmharrison 'at' iinet.net.au

BOOK CLUB

Meets second Tuesday of the month
Coordinators: Kathy Kozlowski and Evan Costello

M: **E:**

CLIMATE ACTION

Convenor: Kathy Kozlowski

E: kathykoz45 'at' yahoo.com.au

SANCTUARY GUILD

Jonathon Harrison Warden of the Guild and Sacristan

M: 0490 450 974 **E:** jmharrison 'at' iinet.net.au

ST BART'S CLOSE

Cottages in Canterbury Street behind the church

E: stbartsburnley 'at' gmail.com



PARISH PRIEST The Reverend Fr Stuart Soley SMMS
M: 0409 949 956 **E:** contactfrstuart 'at' gmail.com
Fr Stuart's Day Off : Tuesday

CLERGY ASSISTING The Right Reverend Alison Taylor AM
M: 0417 593 833 **E:** amtaylorms 'at' outlook.com

LAY MINISTERS Dr Muriel Porter OAM Honorary Lay Reader
M: 0430 575 874 **E:** murielporter5 'at' gmail.com
 Mr Stuart Connew Director of Music and Organist
M: 0418 814 843
 Warren Collins Parish Administrator
M: 0408 020 446 **E:** stbartsburnley 'at' gmail.com

PARISH GOVERNANCE AND OFFICE HOLDERS

CHURCH WARDENS Glenis Heath | Jonathon Harrison | Helen McDonald
PARISH COUNCIL *Membership / Meets on the second Thursday of the Month*
 Parish Priest | Wardens | Trevor Blake | Andre Lim | Muriel Porter
HON SECRETARY Dr Muriel Porter OAM
M: 0430 575 874 **E:** murielporter5 'at' gmail.com
HON TREASURER Mr Andre Lim
E: parishtreasurer3121 'at' gmail.com

COMMUNITY COMMUNICATION

CHILD SAFE OFFICER Dr Muriel Porter OAM **E:** compliancestbarts 'at' gmail.com
O H & S Ms Glenis Heath
**PARISH
NOMINATORS** *Representatives if the Incumbency of the Parish Becomes Vacant*
 Jonathon Harrison (Wardens' Nominee) | Don Heath | Muriel Porter
**SYNOD
REPRESENTATIVES** *Lay Representatives at the 54th Diocesan Synod*
 Ann Brady | Muriel Porter | Kathy Kozlowski (Alternate)



We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- *To live humbly before God and with all people*
- *To be dependent on God's comfort*
- *To be gentle with people and all Creation*
- *To hunger and thirst for the right ways of God*
- *To show mercy and compassion toward others*
- *To live with purity in motive and deed*
- *To be passionate for peace*
- *To persevere in the face of opposition*

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Chevy

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

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