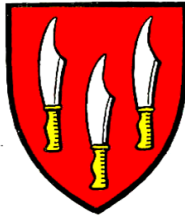


Anglican Church
of Australia



Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

THE PRESENTATION OF THE LORD

CANDLEMASS



SUNG MASS AND

CANDLELIGHT PROCESSION

Order of the Mass and Parish News

TODAY'S CELEBRATION

*Welcome to this celebration of the Mass. Thank you for being here.
Today's News, Information and Mass Times – see p.3-4 and p.21ff*

HOW TO USE THIS BOOK

RUBRICS	These are instructions or descriptions of what is happening, and they are printed in <i>italics</i> . These also provide prompts and guides for posture and gesture.
OUR PART	The congregational (people's) parts are printed in bold .

THE LITURGICAL ENVIRONMENT

The liturgical colour for Christmas through to the Presentation of the Lord is white. It is the colour used for solemnities of Jesus the Christ. As these are the most joyous days of celebration in the church's year white signifies celebration and joy.

LITURGICAL MINISTRIES TODAY

4 FEBRUARY 2024 – THE PRESENTATION OF THE LORD IN THE TEMPLE CANDLEMASS

Year B in the Three-Year Lectionary Cycle

Principal Celebrant	Fr Stuart Soley SMMS	
Homilist	Fr Stuart Soley SMMS	
Organist	Stuart Connew	
Cantor	Janette Fly	
Mass Setting	Philip Matthias – Christ Church Mass	
First Reading	Malachi 3:1-4	Paula Howell
Responsorial Psalm	Psalm 24	
Second Reading	Hebrews 2:10-11, 13b-18++	Kim Ricketts
Gospel	Luke 2:22-40	
Prayers of the Faithful		Glenis Heath
Eucharistic Assistants		Helen McDonald Glenis Heath

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Order of Mass begins on page 5

FROM FR STUART:



LAST SUNDAY'S CELEBRATION

Last Sunday, we celebrated the 80th anniversary of the first woman to be ordained priest in an Anglican Church, Florence Li Tim-Oi. Bishop Alison presided and Dr Muriel Porter delivered a powerful and inspiring homily. It was also terrific to welcome Professor Dorothy Lee AM, Dr Cecilia Francis, and Bishop Kate Prowd who concelebrated the Mass. We were also able to congratulate Professor Dorothy Lee who was named a Member of the Order of Australia in the Australia Day Awards.

CANDLEMAS – 40 DAYS ON FROM CHRISTMAS

As we celebrate the Feast of the Presentation of the Lord today we mark this turning point in the church's year from Christmas towards Easter.

I will bless candles we will be using in the worship of God – both in church and home. Wherever we use them, we are reminded of Christ the Light who pierces all darkness and calls us to be like his light in the world.

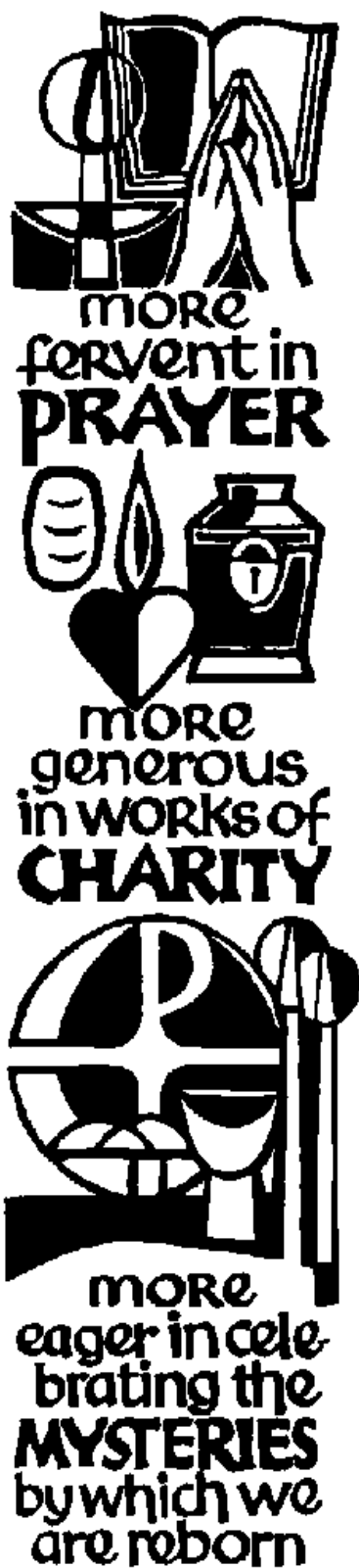
SHIFTING THE YEAR – AND SOME FURNITURE

From next Sunday things move quickly in the Church's Year because the date of Easter is so early (31 March). Next Sunday we enter the 100 days of Lent – Easter. Hearing the gospel story about the transfiguration of the Lord serves to point us towards the underlying message of the resurrection – that God brings life out of death and defeat. It is all very exciting.

We are going to continue the custom of re-orienting the furniture in the church to mark out these 100 days. The pews will be arranged in 'collegiate' style – facing inwards to the centre aisle. We will also move the Ambo – from which the scriptures are read – to being in the midst of those pews, along with the Chair – the place where the priest, assisting clergy and servers sit.

Jonathon Harrison will need willing helpers to move them after Mass next week.

Our Lenten Program aims to assist each of us to keep a holy and blessed Lent – to reset the balance in our lives between worship and prayer, study of the scriptures and tradition and in works or mercy. Do join in – and may God bless you all always.



LENT 2024

SUNDAYS IN LENT

10.00 am SUNG MASS

WEEKDAY MASSES IN LENT

Thursdays at 10.00 am

REFLECTING ON THE WORD OF GOD

Lenten Reading Circle on Thursday evenings

*We will read Bishop Peter Stuart's book for Lent –
Safety Net Discipleship*

Vicarage Library – 7.30 pm – 8.30 pm

PRAYING AND DEVOTIONS

CALVERY PRAYERS FOR PEACE

FRIDAYS AT 12 NOON from 1 March

*A short meditative 15-minute rite at the foot of the
cross praying for peace.*

VOTIVE MASS OF OUR LADY

Saturday 23 March at 12 noon

STATIONS OF THE CROSS

Friday 15 March and Friday 22 March

6.30 pm

GATHERING IN GOD'S NAME

The bell is rung and the congregation stand. The hymn is sung during which the priest and liturgical ministers enter and the altar, which symbolises Christ, is revered and censed.

ENTRANCE HYMN

- 1** In his temple now behold him,
see the long expected Lord;
ancient prophets had foretold him;
God has now fulfilled his word.
Now, to praise him, his redeemèd
shall break forth with one accord.
- 2** In the arms of her who bore him,
Virgin pure, behold him lie,
while his agèd saints adore him
e'er in faith and hope they die.
Alleluia! Alleluia!
Lo, the incarnate God most high.
- 3** Jesus, by your presentation,
when they blest you, weak and poor,
make us see our great salvation,
seal us with your promise sure,
and present us in your glory
to your Father, cleansed and pure.
- 4** Prince and author of salvation,
be your boundless love our theme!
Jesus, praise to you be given,
by the world you did redeem,
with the Father and the Spirit,
Lord of majesty supreme!

WORDS: Luke 2:22-24; vv.1-3, Henry John Pye, 1825-1903; v.4, William Cooke, 1821-1894
TUNE: PRAISE MY SOUL (LAUDA ANIMA); John Goss 1800-1880 (AM 766)

✚ In the name of God: Father, Son, and Holy Spirit.

Amen.

From the One who is, and who was, and who is to come,
grace, mercy, and peace be with you.

and also with you.

The Priest acknowledges country and then introduces the Mass.

THE PENITENTIAL RITE

Christ the light of the world has come
to dispel the darkness of our hearts.

In his light let us examine ourselves and confess our sins.

Lord Jesus, you are mighty God and prince of peace,
Lord, have mercy. **Lord, have mercy.**

Christ Jesus, you are Son of God and Son of Mary,
Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you are Word made flesh and splendor of the Father,
Lord, have mercy. **Lord, have mercy.**

The priest sings the absolution.

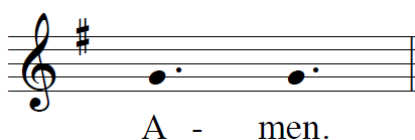
THE GLORIA



Glo - ry to God in the high - est, and
 peace to God's peo - ple on earth, Lord God, heav'n - ly King, al - might - y God and
 Fa - ther, we wor - ship you, we give you thanks, we praise you for_ your
 glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a - way the sin of the world: have
 mer - cy on us: you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

THE OPENING PRAYER

The priest sings the opening prayer and we respond:



A - men.

We sit for the readings.

THE LITURGY OF THE WORD

FIRST READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

The cantor sings the psalm, and the congregation repeats the response and then joins in the response throughout the psalm.

O - pen wide, O you gates e - ter - nal, and
G Em/G Dm Dm/F G
let the King of glo - ry en - ter.

O gates, lift high your heads;
grow higher, ancient doors.
Let him enter, the King of glory.

R

Who is the King of glory?
The Lord, the mighty, the valiant,
the Lord, the valiant in war.

R

O gates, lift high your heads;
grow higher, ancient doors.
Let him enter, the King of glory.

R

Who is the King of glory?
he, the Lord of armies,
he is the King of glory.

R

SECOND READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

We repeat the acclamation after the cantor and again after the sentence reflecting the theme of the gospel:

A light for revelation to the Gentiles,
and for glory to your people Israel See Luke 2:32



THE GOSPEL

- ✚ A Reading from the Holy Gospel according to Saint Luke
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord,
praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY

THE CREED

We stand for the creed which is said by all.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father.
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

] *all may*
] *bow*

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF THE PEOPLE

We remain standing.

The response to the petitions are:

Lord, in your mercy:

hear our prayer.

The response after the prayers for the departed is:

- ✚ Rest eternal grant to them, O Lord.
And let light perpetual shine upon them.

and concludes with this prayer:

Almighty God, you have promised to hear our prayers

grant that what we have asked in faith

we may by your grace receive,

through Jesus Christ our Lord.

Amen.

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

The peace of the Lord be always with you.

And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

*While the gifts of bread and wine are brought to the sanctuary
and the altar is prepared we sing the hymn. The altar and the priest are censed.*

The thurifer comes into the nave to cense the whole assembly

OFFERTORY HYMN

- | | |
|--|---|
| <p>1 Sing we of the blessed Mother
Who received the angel's word,
And obedient to his summons
Bore in love the infant Lord;
Sing of the joys of Mary
At whose breast that child was fed
Who is Son of God eternal
And the everlasting Bread.</p> | <p>3 Sing again the joys of Mary
When she saw the risen Lord,
And in prayer with Christ's apostles,
Waited on his promised word:
From on high the blazing glory
Of the Spirit's presence came,
Heavenly breath of God's own being,
Manifest through wind and flame.</p> |
| <p>2 Sing we, too, of Mary's sorrows,
Of the sword that pierced her through
When beneath the cross of Jesus
She his weight of suffering knew,
Looked upon her Son and Saviour
Reigning high on Calvary's tree,
Saw the price of man's redemption
Paid to set the sinner free.</p> | <p>4 Sing the chiefest joy of Mary
When on earth her work was done,
And the Lord of all creation
Brought her to his heavenly home:
Virgin Mother, Mary blessed,
Raised on high and crowned with grace,
May your Son, the world's redeemer,
Grant us all to see his face.</p> |

WORDS: George B Timms 1910-1997

TUNE: ABBOT'S LEIGH Cyril Taylor 1907-1991 (AM 315)

PRAYER OVER THE GIFTS

The priest recites the prayer over the gifts and we respond:

Amen.

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

Celebrant *All*
The Lord be with you. And al - so with you.

Celebrant *All*
Lift up your hearts. We lift them to the Lord.

Celebrant *All*
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.

f
Ho - ly, Ho - ly, Ho - ly Lord,

God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho -

mf
- san - na in the high - est. Bless - ed is he who

f
comes in the name of the Lord. Ho - san - na in the high - est.

The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:

Let us proclaim the mystery of faith:

mf
Christ has died, Christ is ri - sen, Christ will come a - gain.

The Prayer continues

The Prayer continues, ending with the celebrant singing:

... in songs of never-ending praise:

Bless - ing and ho - nour and glo - ry and pow'r are—

yours for ev - er and e - ver. A - men.

*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever.
Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:

Je - sus, Lamb of God, have
mer - cy on us. Je - sus, bear - er of our sins, have
mer - cy on us. Je - sus, re-deem - er of the world,
grant us your peace, grant us your peace.

✦ Behold the Word made flesh,
the promised Saviour of whose fullness we have all received.
Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Fr Stuart administers communion to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion.

Come!

Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

*Christ is the host at the altar here at Saint Bartholomew's and welcomes all,
especially those who are communicant members of other denominations.*

If today, you prefer to receive a blessing—please indicate this to the Priest.

During communion the choir will sing a version of Nunc Dimmittis

HYMN AFTER COMMUNION

The congregation remain seated and sings this version of the Nunc Dimmitis.

1 Lord God, you now have set your servant free
to go in peace as promised in your word;
my eyes have seen the Saviour, Christ the Lord,
prepared by you for all the world to see,
to shine on nations trapped in darkest night,
the glory of your people and their light.

WORDS: Based on *Nunc dimittis* (Luke 2:29-32); Rae E Whitney, b.1927
TUNE: SONG 1 Orlando Gibbons 1585-1623 (NEH 302)

Silence is kept

THE PRAYER AFTER COMMUNION

We stand to pray, and the Priest bids the congregation to prayer.

Amen.

THE BLESSING OF CANDLES

*Fr Stuart blesses the candles; votive candles for the procession, candles to be used in church
and candles for the people to use in their private devotions at home.*

Lord God, the springing source of everlasting light,
pour into the hearts of your faithful people
the brilliance of your eternal splendour;
that we, who by these kindling flames
light up this temple to your glory,
may have the darkness of our souls dispelled,
and so be counted worthy to stand before you
in that eternal city where you live and reign,
Father, Son and Holy Spirit,
one God, now and for ever.

Amen.

CANDLEMASS PROCESSION

We sing this hymn as the servers light the people's candles.

Then we process around the church.

- 1** When candles are lighted on Candlemas Day
the gathering shadows are pierced by their ray.
*A glory dawns in every dark place,
the light of Christ, the fullness of grace.*
- 2** The kings have departed, the shepherds have gone,
the child and his parents are left on their own.
*A glory dawns in every dark place,
the light of Christ, the fullness of grace.*
- 3** They go to the temple, obeying the law,
and offer two pigeons, the gift of the poor.
*A glory dawns in every dark place,
the light of Christ, the fullness of grace.*
- 4** But Anna and Sim-e-on recognize there
the Christ-child who came at the turn of the year.
*A glory dawns in every dark place,
the light of Christ, the fullness of grace.*
- 5** The old who have suffered and waited so long
see hope for the world as they welcome the young.
*A glory dawns in every dark place,
the light of Christ, the fullness of grace.*
- 6** They gaze at God's wonderful answer to prayer,
the joy of the Jews and the Gentile's desire.
*A glory dawns in every dark place,
the light of Christ, the fullness of grace.*

- 7** Though winter is coming, new life will be there.
Look back with thanksgiving! Look forward with awe!
*A glory dawns in every dark place,
the light of Christ, the fullness of grace.*
- 8** They see before Mary a heart-piercing grief,
but trust is complete at the end of their life.
*A glory dawns in every dark place,
the light of Christ, the fullness of grace.*
- 9** For Mary will follow, with tears in her eyes,
her Saviour and Son to the foot of the cross.
*A glory dawns in every dark place,
the light of Christ, the fullness of grace.*
- 10** O Spirit of God, with like courage inspire
your everyday saints who face up to despair.
*A glory dawns in every dark place,
the light of Christ, the fullness of grace.*
- 11** They pass through temptation, through failure, through death.
When darkness descends they plod onward in faith.
*A glory dawns in every dark place,
the light of Christ, the fullness of grace.*
- 12** Like Anna, like Simeon, may they have trust,
the eyes to see Jesus and peace at the last.
*A glory dawns in every dark place,
the light of Christ, the fullness of grace.*
- 13** The candles invite us to praise and to pray
when Christmas greets Easter on Candlemas Day.
*A glory dawns in every dark place,
the light of Christ, the fullness of grace.*

WORDS: Elizabeth Cosnett © 1992 Stainer and Bell Ltd
TUNE: LOURDES French Traditional Melody (AM 113)

FINAL RESPONSORY

Fr Stuart then leads the congregation in this responsory:

Father, we have sung your praise with shepherds angels:
may Christ be born in our hearts today.

Praise to Christ our light.

We have shared in the joy of Simeon and Anna;
help us, like them, to trust your word.

Praise to Christ our light.

We have greeted Jesus, the light of the world;
may we be filled with the light of your love.

Praise to Christ our light.

We stand near the place of new birth.

Let us shine with the light of your love.

We turn from the crib to the cross.

Let us shine with the light of your love.

We go to carry his light.

Let us shine with the light of your love.

Thanks be to God.

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING AND DISMISSAL

The Lord be with you,
And also with you.

The priest prays for God's blessing. We respond:

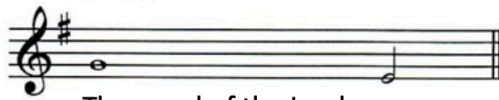
Amen.

The Mass is ended. Go in the peace of Christ.

Thanks be to God.

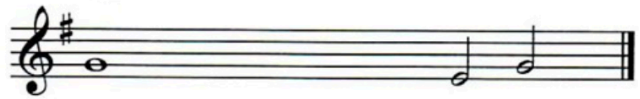
THE ANGELUS

Priest



The angel of the Lord
brought tidings to Ma - ry

All



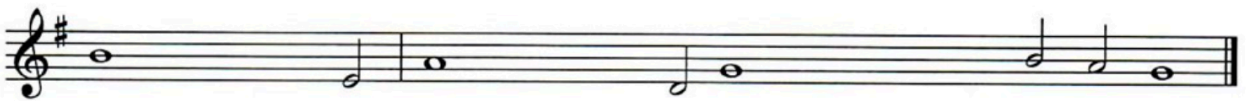
And she conceived by the Holy Spir-it

Response

Response - All

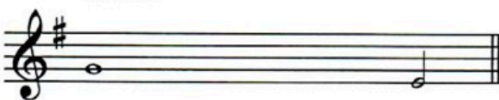


Hail Mary, full of grace, Blessed are you among women, and
the Lord is with you blessed is the fruit of your womb, Je - sus.



Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

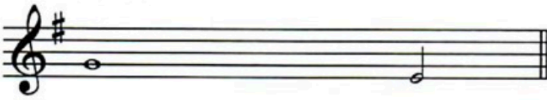
All



Be it unto me according to your word.

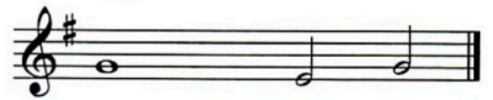
Response

Priest



And the Word became flesh.

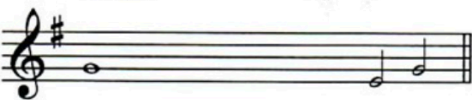
All



And dwelt a - mong us.

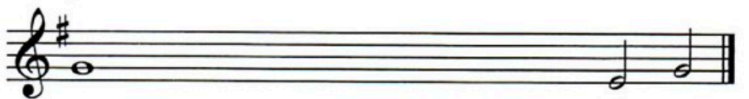
Response

Priest



Pray for us, O Holy Mother of God.

All



That we may be made worthy of the promises of Christ.

THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,
✚ so by his cross and passion,
we may be brought to the glory of his resurrection
who is one with you and the Holy Spirit, God, to the ages of ages.



A - men

*The priest and liturgical ministers leave the church
during a Recessional played on the organ.*

PARISH NEWS

DATES TO MARK IN THE DIARY

LENT AND EASTER—THE GREAT 100 DAYS

See page 4 for our program of liturgical, devotional, and educational offerings and observances.

The Sunday Before Lent (Pondering the Transfiguration), 11 February

10.00 am – Sung Mass

Shrove Tuesday, 13 February, 6.30 pm

Ash Wednesday, 14 February, 6.30 pm

Palm Sunday, 24 March, 10.00 am

EASTER TRIDUUM – 28 – 31 MARCH

Maundy Thursday: 6.30 pm

Good Friday: 3.00 pm

Holy Saturday: 8.30 pm

First Sunday of Easter: 10.00 am

Pentecost Sunday – 19 May – 10.00 am

The Fiftieth Day of Easter and the 100th Day of the Great 100 Days

SATURDAY 18 MAY

Dame Nellie Melba Concert

5.30 pm – Concert and Champagne! Meet the Artists afterwards

Come to this twilight concert to celebrate Richmond-born Dame Nellie Melba!

Look out on our website for more details soon.

– Check our website and Facebook page for updates and publicity –

*Life is at best an invitation to begin and begin
and begin – all over again. It's when we cease
to begin that we cease to be fully alive.*

Joan Chittister

OUR ICON TODAY

Today's feast celebrates the *Presentation of the Lord in the Temple*, forty days after the Nativity since that was the prescribed interval for a woman to be purified after childbirth. There are some Christian churches that call this feast, *The Purification of the Virgin*, and there was a custom that developed in the fifth century where people would hold lighted candles during the sacred liturgy (Getty2000). As such, some Christian churches today refer to this holy day as *Candlemas*. However, whatever today's feast may be called, it concludes the observances related to the Nativity of Christ.

The icon on the cover of our Mass booklet today was painted by Michael Damaskenos, in the second half of the sixteenth century, which can now be found in the Mount Sinai Monastery of St Catherine (Getty 2000). The scene in the icon takes place inside the sanctuary where Simeon greets Mary, embraces the child and prophesies: *"This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed"* (Luke 2:34-35). In other words, the crucifixion is foretold that Jesus will die on a cross. Two others take part, forming a small procession: the elderly prophet Anna, and Joseph, who gives the ritual offering of two doves. Mary holds out her hands in a gesture of offering and humility. Anna stands behind Mary pointing to Jesus, who, although he is depicted as a small child, he is not clothed in swaddling clothes. The child Jesus is clothed in a small dress and his legs are bare. He is giving a blessing. Simeon holds Jesus with both his hands which are covered. This shows the reverence Simeon has for the holy child. Simeon is bare headed but there is nothing to show his status. However, there are biblical scholars who suggest that Simeon was a priest of the Temple or a Doctor of the Law (Baggley 2000).

An interesting aspect in today's icon regards Simeon. The iconography of the embrace between Simeon and the Christ Child appears to allude to the icon of the Virgin of Tenderness (The Eleousa). The elderly figure of Simeon stands for the people discovering salvation in Christ (Getty 2000). Simeon's words form part of the Orthodox Vespers (Getty 2000):

“Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of the peoples” (Luke 2:29-31).

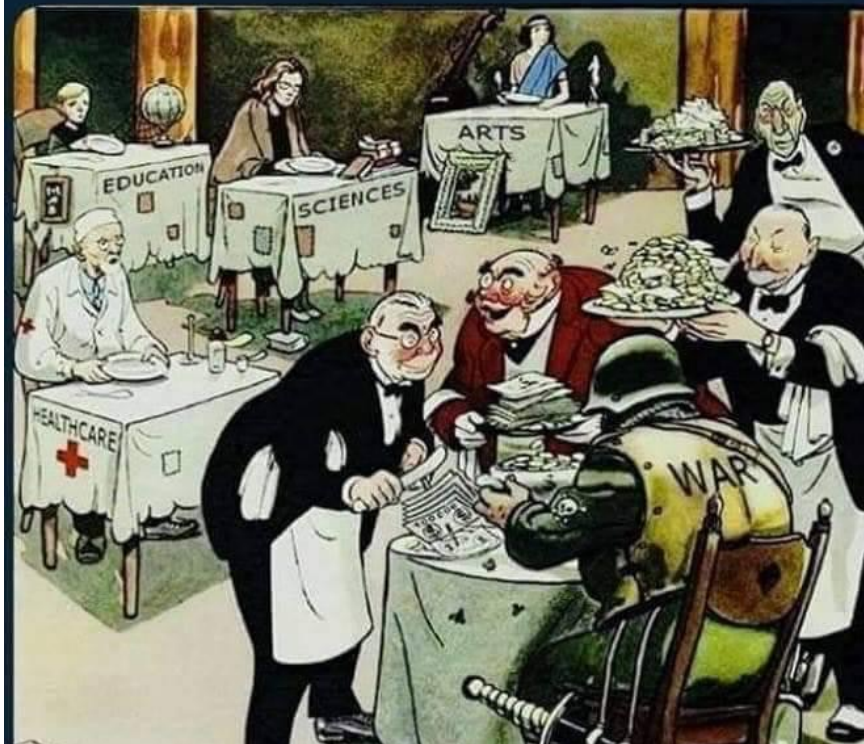
In Western Christianity, this hymn was inserted into the Compline liturgy in the fifth century under the title *Nunc Dimitis* (Getty 2000).

When we contemplate this icon, we see it is a meaningful depiction of an important occasion in the Christian calendar, one that glows with softened colours, and that has many fine nuances in its detailing. It is, indeed, a beautiful icon.

Dr Alison Asquith

References: J. Paul Getty Trust (2004) *Icons and Saints of the Eastern Orthodox Church*, translated by Stephen Sartarelli, Getty Publications, Los Angeles; John Baggley (2000), *Festival Icons for the Christian Year*, St Vladimir's Seminary Press, Crestwood NY; *New Revised Standard Version Bible* (1989), Zondervan Publishing House, Michigan

This comic is over 80 years old and yet you don't have to change a thing about it. It's every bit as relevant today as the day it was drawn.



FOR YOUR PRAYERS

For the peace of the world:

Gaza and Israel, Ukraine, Myanmar, Yemen.

For the sick, suffering, frail with age, and those who grieve:

Sally, Steve, Georgie, Kate, Bishop Peter, Craig, Bruce, Mary.

For the recently departed:

Michael Robert (Taffy) Jones; George Richards.

For those whose anniversaries of death occur in Years Mind:

Wilfred Thornton, Ronald Bosley, Victor Hurst, Miriam Griffin, Buzz (Rein) Reinwald, John Brady, Robert Bridge, Lorraine Clement, John Doherty, John Charles Vockler (bishop), Patrick Negri (Blessed Sacrament Father), Myrtle Beavis, Shane O'Connor (priest), Ellis Jones (priest).

CHILD SAFETY COMMITMENT

Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.

LITURGY ACKNOWLEDGEMENTS

A Prayer Book for Australia © Broughton Publishing 1995. New Revised Standard Version Bible: Anglicized Edition © 1989, 1995 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Hymns are reprinted with permission under ONE LICENSE #730500-A. All rights reserved.

HOW CAN I GIVE?

Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.

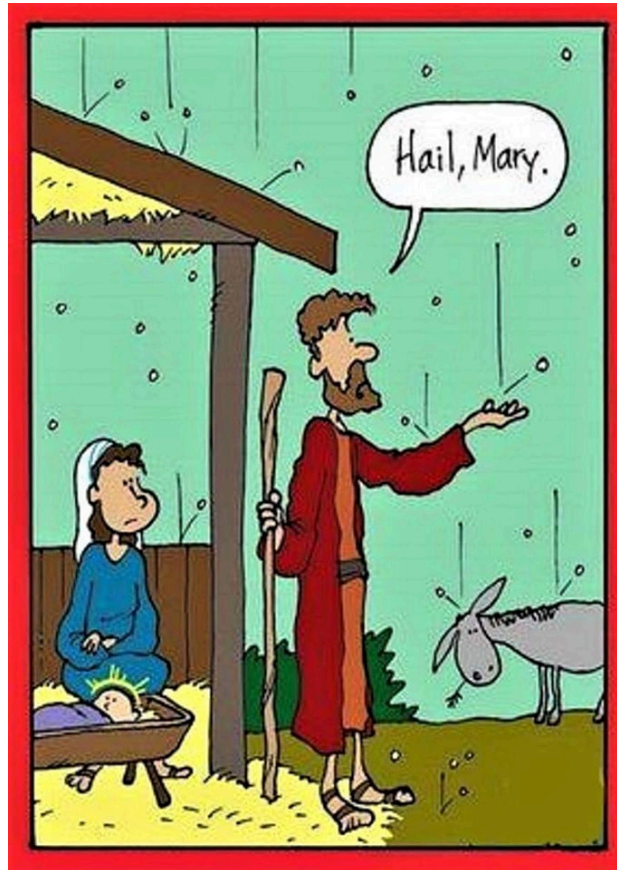
Account Name: St Bartholomew's Anglican Church Burnley

BSB: 703 122

Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

LAUGHTER IS THE BEST MEDICINE



NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

11 FEBRUARY 2024 – THE SUNDAY BEFORE LENT

Year B in the Three-Year Lectionary Cycle

First Reading	Leviticus 13:1-2, 45-46	Evan Costello
Responsorial Psalm	Psalm 32	
Second Reading	1 Corinthians 10:31-11:1	Helen McDonald
Gospel	Mark 9:2-9	
Prayers of the Faithful		Sandra McMahon
Eucharistic Assistants		Trevor Blake Jonathon Harrison



*Do you have any small or medium plant pots that you no longer need?
Please save them and bring them to church.
Our bookkeeper Renae will be potting up plants to sell at the Op Shop.*

FOR YOUR DIARY

MASSES

Thursday 1 February	10.00 am – Mass
Tuesday 13 February	SHROVE TUESDAY 6.30 pm Mass
Wednesday 14 February	ASH WEDNESDAY – THE BEGINNING OF LENT 6.30 pm Sung Mass
SUNDAYS IN JANUARY AND THROUGHOUT THE YEAR	10.00 am – Sung Mass

MEETINGS AND OTHER

Thursday 8 February	7.30 pm – Parish Council Meeting — Guild Hall
Tuesday 13 February	St Bart's Book Club – 7.30 pm Book for discussion this month: Richard Flanagan's <i>Question 7</i> .

ST BART'S BROTHERHOOD OP SHOP

9.30 am – 5.00 pm	Tuesday to Saturday
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PARISH MINISTRIES

BELL RINGERS

Jonathon Harrison	Captain
M: 0490 450 974	E: jmharrison 'at' iinet.net.au

BOOK CLUB

Meets second Tuesday of the month Coordinator: Ann Brady	
M: 0423 723 009	E: ajbrady 'at' cobwebs.id.au

CLIMATE ACTION

Convenor: Kathy Kozlowski	
	E: kathykoz45 'at' yahoo.com.au

SANCTUARY GUILD

Jonathon Harrison	Warden of the Guild and Sacristan
M: 0490 450 974	E: jmharrison 'at' iinet.net.au

ST BART'S CLOSE

Cottages in Canterbury Street behind the church	
	E: stbartsburnley 'at' gmail.com



PARISH PRIEST The Reverend Fr Stuart Soley SMMS
M: 0409 949 956 **E:** contactfrstuart 'at' gmail.com
Fr Stuart's Day Off : Tuesday

CLERGY ASSISTING The Right Reverend Alison Taylor AM
M: 0417 593 833 **E:** amtaylorms 'at' outlook.com

LAY MINISTERS Dr Muriel Porter OAM Honorary Lay Reader
M: 0430 575 874 **E:** murielporter5 'at' gmail.com
 Mr Stuart Connew Director of Music and Organist
M: 0418 814 843
 Warren Collins Parish Administrator
M: 0408 020 446 **E:** stbartsburnley 'at' gmail.com

PARISH GOVERNANCE AND OFFICE HOLDERS

CHURCH WARDENS Glenis Heath | Jonathon Harrison | Helen McDonald
PARISH COUNCIL *Membership / Meets on the second Thursday of the Month*
 Parish Priest | Wardens | Trevor Blake | Andre Lim | Muriel Porter
HON SECRETARY Dr Muriel Porter OAM
M: 0430 575 874 **E:** murielporter5 'at' gmail.com
HON TREASURER Mr Andre Lim
E: parishtreasurer3121 'at' gmail.com

COMMUNITY COMMUNICATION

CHILD SAFE OFFICER Dr Muriel Porter OAM **E:** compliancestbarts 'at' gmail.com
O H & S Ms Glenis Heath
**PARISH
NOMINATORS** *Representatives if the Incumbency of the Parish Becomes Vacant*
 Jonathon Harrison (Wardens' Nominee) | Don Heath | Muriel Porter
**SYNOD
REPRESENTATIVES** *Lay Representatives at the 54th Diocesan Synod*
 Ann Brady | Muriel Porter | Kathy Kozlowski (Alternate)



We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- *To live humbly before God and with all people*
- *To be dependent on God's comfort*
- *To be gentle with people and all Creation*
- *To hunger and thirst for the right ways of God*
- *To show mercy and compassion toward others*
- *To live with purity in motive and deed*
- *To be passionate for peace*
- *To persevere in the face of opposition*

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Chevy

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am

Parish Priest: Fr Stuart Soley SMMS