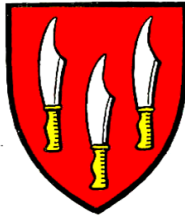


Anglican Church
of Australia



Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

THE SUNDAY BEFORE LENT



SUNG MASS

Order of the Mass and Parish News

TODAY'S CELEBRATION

*Welcome to this celebration of the Mass. Thank you for being here.
Today's News, Information and Mass Times – see p.3-4 and p.17ff*

HOW TO USE THIS BOOK

RUBRICS	These are instructions or descriptions of what is happening, and they are printed in <i>italics</i> . These also provide prompts and guides for posture and gesture.
OUR PART	The congregational (people's) parts are printed in bold .

THE LITURGICAL ENVIRONMENT

The liturgical colour for the Sundays in Ordinary Time is green. It symbolises growth and potential in the new life we have in Christ. The Sundays outside the main seasons of preparation and celebration are termed 'ordinary'. They are termed ordinary because they are counted sequentially through the entire year starting with week one following the Epiphany of the Lord.

LITURGICAL MINISTRIES TODAY

11 FEBRUARY 2024 – THE SUNDAY BEFORE LENT

Year B in the Three-Year Lectionary Cycle

Principal Celebrant	Fr Stuart Soley SMMS	
Homilist	Fr Stuart Soley SMMS	
Organist	Stuart Connew	
Cantor		
Mass Setting	Philip Matthias – Christ Church Mass	
First Reading	Leviticus 13:1-2, 45-46	Evan Costello
Responsorial Psalm	Psalm 32	
Second Reading	1 Corinthians 10:31-11:1	Helen McDonald
Gospel	Mark 9:2-9	
Prayers of the Faithful	Sandra McMahon	
Eucharistic Assistants	Trevor Blake Jonathon Harrison	

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Order of Mass begins on page 5

FROM FR STUART:



LAST SUNDAY'S CELEBRATION

Last Sunday, we celebrated Candlemas. It was a beautiful celebration. Thank you to all those who brought the candles they use in their private devotions to be blessed.

I also blessed some 40 candles as a gift to you so you can use it – either in your private prayers or at a celebration in your home to mark anniversaries or a significant milestone. There are still some left so if you missed taking one – or have someone you would like to give it to – please take it today.

100 DAYS

Today we enter the 100 days of Lent – Easter.

How do we get to this number, you might be wondering?

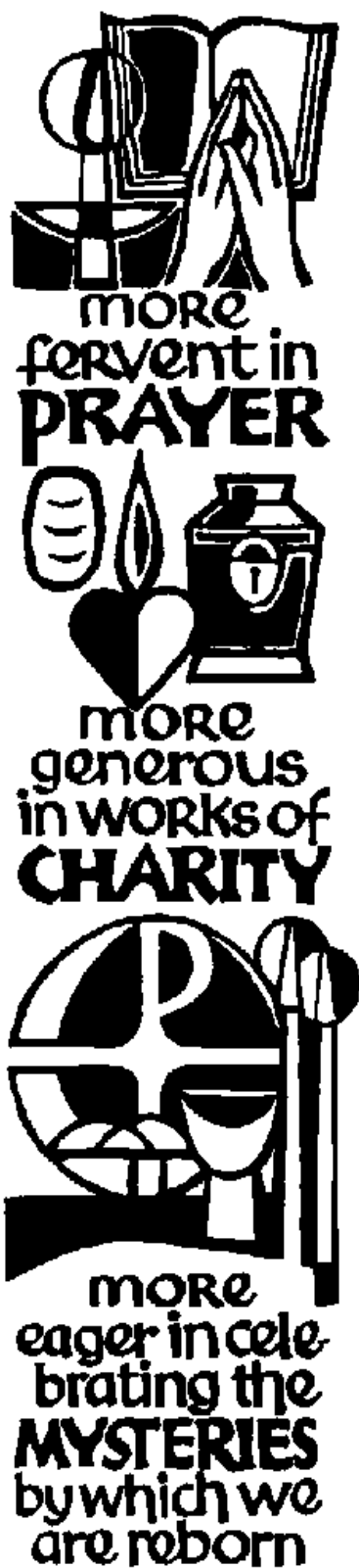
We do so by adding the days from this Sunday before Lent, plus the days of Lent and the days of Easter Time together. I like this way of seeing the seasons because it helps hold together the seasons – because together they tell a more complete version of the story of salvation history and God's love for us.

Today we hear the gospel story about the transfiguration of the Lord. Hearing this on the Sunday before Lent serves to point us towards the underlying message of the resurrection – that God brings life out of death and defeat.

We are going to continue the custom of re-orienting the furniture in the church to mark out these 100 days. The pews will be arranged in 'collegiate' style – facing inwards to the centre aisle. We will also move the Ambo – from which the scriptures are read – to being in the midst of those pews, along with the Chair – the place where the priest, any assisting clergy and servers sit. Do give me your feedback about what this is like for you.

Jonathon Harrison will need about six willing helpers to move them after Mass.

Our Lenten Program aims to assist each of us to keep a holy and blessed Lent – to reset the balance in our lives between worship and prayer, study of the scriptures and tradition and in works or mercy. Do join in – and may God bless you all always.



LENT 2024

SUNDAYS IN LENT

10.00 am SUNG MASS

WEEKDAY MASSES IN LENT

Thursdays at 10.00 am

REFLECTING ON THE WORD OF GOD

Lenten Reading Circle on Thursday evenings

*We will read Bishop Peter Stuart's book for Lent –
Safety Net Discipleship*

Vicarage Library – 7.30 pm – 8.30 pm

PRAYING AND DEVOTIONS

CALVARY PRAYERS FOR PEACE

FRIDAYS AT 12 NOON from 1 March

*A short meditative 15-minute rite at the foot of the
cross praying for peace.*

VOTIVE MASS OF OUR LADY

Saturday 23 March at 12 noon

STATIONS OF THE CROSS

Friday 15 March and Friday 22 March

6.30 pm

GATHERING IN GOD'S NAME

The bell is rung and the congregation stand. The hymn is sung during which the priest and liturgical ministers enter and the altar, which symbolises Christ, is revered and censed.

ENTRANCE HYMN

A&M 279 Jesus on the mountain peak

Tune: St Albinus

✝ In the name of God: Father, Son, and Holy Spirit.

Amen.

The Lord be with you.

and also with you.

The Priest acknowledges country and then introduces the Mass.

THE PENITENTIAL RITE

The priest introduces the penitential rite.

Lord Jesus

Lord, have mercy. **Lord, have mercy.**

Christ Jesus

Christ, have mercy. **Christ, have mercy.**

Lord Jesus

Lord, have mercy. **Lord, have mercy.**

The priest sings the absolution.

THE GLORIA

Glo - ry to God in the high - est, and

peace to God's peo - ple on earth, Lord God, heav'n - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we praise you for_ your

glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us: you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

THE OPENING PRAYER

The priest sings the opening prayer and we respond:

A - men.

We sit for the readings.

THE LITURGY OF THE WORD

FIRST READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

*The cantor sings the psalm, and the congregation repeats the response
and then joins in the response throughout the psalm.*



Blessed is the one whose fault is taken away,
whose sin is covered.

Blessed the one to whom the Lord imputes not guilt,
in whose spirit there is no guile. **R**

Then I acknowledged my sin to you,
my guilt I covered not.

I said, "I confess my faults to the Lord",
and you took away the guilt of my sin. **R**

Be glad in the Lord and rejoice, you just;
Exult, all you upright of heart. **R**

SECOND READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

We repeat the acclamation after the cantor and again after the sentence reflecting the theme of the gospel:

From the bright cloud the Father's voice is heard:

This is my Son, the Beloved, listen to him. See Luke 9:35



THE GOSPEL

- ✚ A Reading from the Holy Gospel according to Saint Mark
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord,
praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY

THE CREED

We stand for the creed which is said by all.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father.
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

] *all may*
] *bow*

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF THE PEOPLE

We remain standing.

The response to the petitions are:

Lord, in your mercy:

hear our prayer.

The response after the prayers for the departed is:

- ✚ Rest eternal grant to them, O Lord.
And let light perpetual shine upon them.

and concludes with this prayer:

Almighty God, you have promised to hear our prayers

grant that what we have asked in faith

we may by your grace receive,

through Jesus Christ our Lord.

Amen.

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

The peace of the Lord be always with you.

And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

While the gifts of bread and wine are brought to the sanctuary and the altar is prepared we sing the hymn. The altar and the priest are censed.

The thurifer comes into the nave to cense the whole assembly

OFFERTORY HYMN

- 1** O raise your eyes on high and see,
there stands our sov'reign Lord;
his glory is this day revealed,
his word a two-edged sword.
- 2** We glimpse the splendour and the pow'r
of him who conquered death,
the Christ in whom the universe
knows God's creating breath.
- 3** Of ev'ry creed and nation King,
in him all strife is stilled;
the promise made to Abraham
in him has been fulfilled.
- 4** The prophets stand and with great joy
give witness as they gaze;
the Father with a sign has sealed
our trust, our hope, our praise.
- 5** This glory that today our eyes
have glimpsed of God's own Son
will help us ever sing with love
of Three who are but One.

WORDS: Ralph Wright OSB, b.1938 © The Ampleforth Abbey Trustees

TUNE: TALLIS ORDINAL Thomas Tallis c.1505-1585 (AM 255)

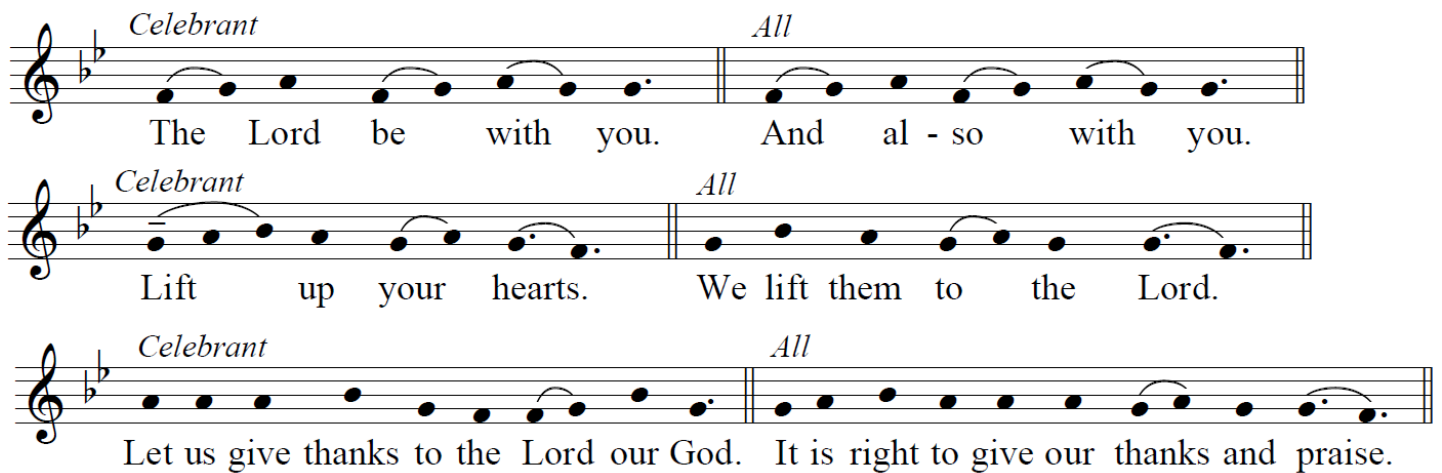
PRAYER OVER THE GIFTS

The priest recites the prayer over the gifts and we respond:

Amen.

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

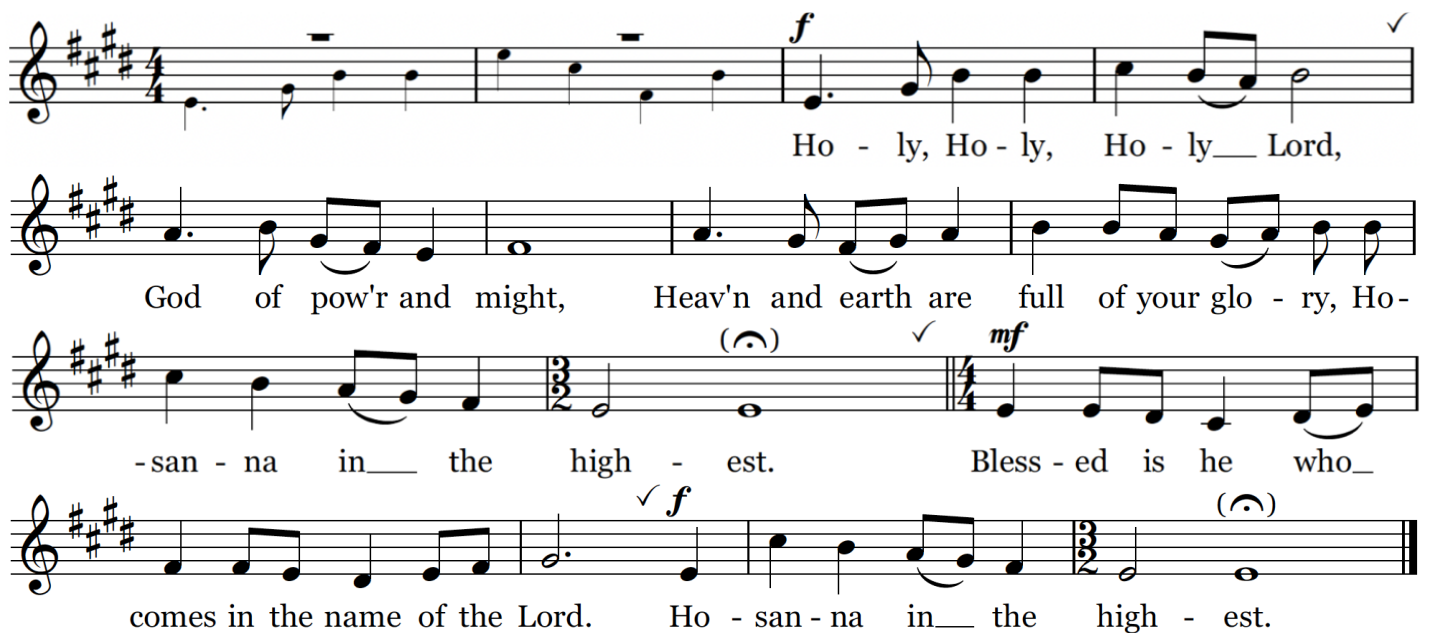


Celebrant *All*
The Lord be with you. And al - so with you.

Celebrant *All*
Lift up your hearts. We lift them to the Lord.

Celebrant *All*
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.



f Ho - ly, Ho - ly, Ho - ly Lord,

God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho -


- san - na in the high - est. *mf* Bless - ed is he who

comes in the name of the Lord. *f* Ho - san - na in the high - est.

The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:

Let us proclaim the mystery of faith:



mf Christ has died, Christ is ri - sen, Christ will come a - gain.

The Prayer continues . . .

The Prayer continues, ending with the celebrant singing:

... in songs of never-ending praise:

Bless - ing and ho - nour and glo - ry and pow'r are__

yours for ev - er and e - ver. A - men.

*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever.**

Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:

Je - sus, Lamb of God, have
mer - cy on us. Je - sus, bear - er of our sins, have
mer - cy on us. Je - sus, re-deem - er of the world,
grant us your peace, grant us your peace.

✚ Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Fr Stuart administers communion to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion.

Come!

Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

*Christ is the host at the altar here at Saint Bartholomew's and welcomes all,
especially those who are communicant members of other denominations.*

If today, you prefer to receive a blessing—please indicate this to the Priest.

HYMN AFTER COMMUNION

Silence is kept

A&M 281 'Tis good, Lord, to be here

Tune: St Albinus

THE PRAYER AFTER COMMUNION

We stand to pray, and the Priest bids the congregation to prayer.

Amen.

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING AND DISMISSAL

The Lord be with you,

And also with you.

The priest prays for God's blessing. We respond:

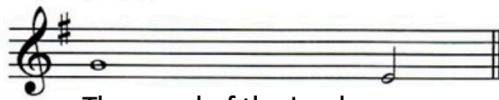
Amen.

The Mass is ended. Go in the peace of Christ.

Thanks be to God.

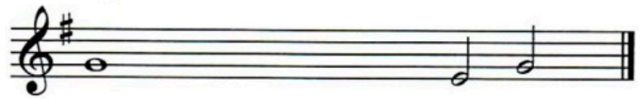
THE ANGELUS

Priest



The angel of the Lord
brought tidings to Ma - ry

All



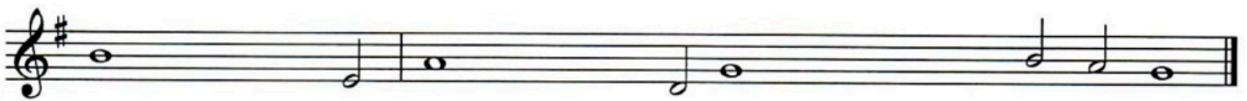
And she conceived by the Holy Spir-it

Response

Response - All

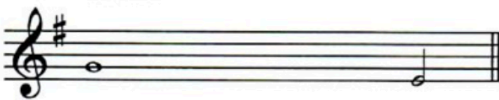


Hail Mary, full of grace, Blessed are you among women, and
the Lord is with you blessed is the fruit of your womb, Je - sus.



Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

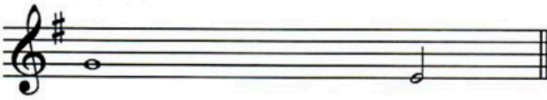
All



Be it unto me according to your word.

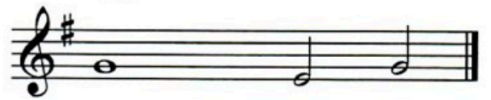
Response

Priest



And the Word became flesh.

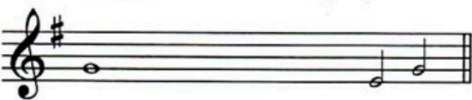
All



And dwelt a - mong us.

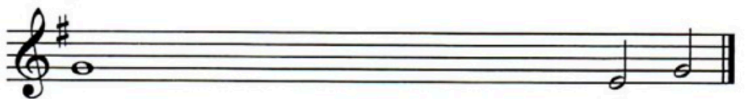
Response

Priest



Pray for us, O Holy Mother of God.

All



That we may be made worthy of the promises of Christ.

THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,
✚ so by his cross and passion,
we may be brought to the glory of his resurrection
who is one with you and the Holy Spirit, God, to the ages of ages.



A - men

*The priest and liturgical ministers leave the church
during a Recessional played on the organ.*

PARISH NEWS

DATES TO MARK IN THE DIARY

LENT AND EASTER—THE GREAT 100 DAYS

See page 4 for our program of liturgical, devotional, and educational offerings and observances.

The Sunday Before Lent (Pondering the Transfiguration) – TODAY

10.00 am – Sung Mass

Shrove Tuesday, 13 February, 6.30 pm

Ash Wednesday, 14 February, 6.30 pm

Palm Sunday, 24 March, 10.00 am

EASTER TRIDUUM – 28 – 31 MARCH

Maundy Thursday: 6.30 pm

Good Friday: 3.00 pm

Holy Saturday: 8.30 pm

First Sunday of Easter: 10.00 am

Pentecost Sunday – 19 May – 10.00 am

The Fiftieth Day of Easter and the 100th Day of the Great 100 Days

SATURDAY 18 MAY

Dame Nellie Melba Concert

5.30 pm – Concert and Champagne! Meet the Artists afterwards

Come to this twilight concert to celebrate Richmond-born Dame Nellie Melba!

Look out on our website for more details soon.

– Check our website and Facebook page for updates and publicity –

*People do not grow up to be subordinate.
They grow up to be adults.
To thwart that is a sin against creation.*

Joan Chittister

OUR ICON TODAY

Our icon for today as depicted on the cover of the Mass Booklet reflects the gospel reading that is taken from Mark 9:2-9. (The Gospels of Matthew, Luke and John also attest to this event) The *Icon of the Transfiguration* constitutes the key to Christian theology on the vision of God. The light which appeared to the Apostles was the expression of divine brilliance, the recognition of the two natures of Christ, the divine and the human. This icon is the corresponding event in the New Testament of the event in the Old Testament in which God is revealed to Moses on the mountain in Sinai (Ouspensky and Lossky 1982). In the early Church tradition, the *Transfiguration* relates to the approaching death and resurrection of Christ, and it is said to have taken place 40 days before the Crucifixion. There is historical evidence that this feast belonged to the pre-Easter season of the Church. However, in modern Anglican calendars, many churches will commemorate the *Transfiguration* today, the Sunday before Lent.

Today's icon was painted by Theophanes the Greek (ca 1340-1410), who was regarded as one of the great iconographers in Russia. It is believed that this icon was painted in the year 1403, which now hangs in the Tretyakov Gallery in Moscow (J. Paul Getty 2006). The transfigured Christ appears high up in the middle of the icon, above the middle peak of Mount Tabor of Galilee. He blesses with his right hand, while his left holds a folded scroll, whereon God's law is written. Christ is dressed in a flowing white garment and is flooded with incandescent light. The brilliance which characterizes Christ's garments are '*white like the light*' (Mark 9:2-9) which are glistening, sparkling, and reflecting flashes of divine splendor as stressed in all the descriptions of the Apostles.

The colour white as a symbol of light has the attribute of representing all that is timeless. It also denotes the innocence of the soul, purity, and sanctity of life, joy, and faith (Nes 204). Christ is depicted with a luminous crown that bears the cross and the letters which mean '*He who is, or He who is Present.*' This is a reminder that Christ is the authentic 'icon' and co-exists with the Father.

Christ offers a blessing as he turns his face towards the observer. The gesture of the blessing with the two fingers raised and the three others united refer to his two natures, the divine and the human, and to the three persons of the Holy Trinity.

In this 'three peaks composition' Christ is paneled together with the two standing figures of the Prophet Elijah on the left and of Moses on the right who holds the tablets of the law of God. These two figures are presented as prototypes of the Apostles because God appeared to both. Elijah on Mount Carmel and to Moses on Mount Sinai (Nes 2004). Both figures are presented in a more human form than Christ. The two prophets stand motionless, which contrasts with the three Apostles below the feet of Christ, who seem terrified by what has happened. They are depicted in positions of intense astonishment as Mark (9:2-9) reports in his account that: *'When the disciples heard this, they fell on their faces and were filled with fear'*

It is interesting to note that in the past every iconographer began his 'divine art' with an icon of the *Transfiguration* (Ouspensky and Lossky 1982). This tradition believed that the scene is depicted not with the colours of the artist, but with the guiding presence of the Holy Spirit. It is expressed in the dazzling luminosity of the whole composition and removes any other source of light from being involved. It is a bold, dramatic style with a keen sense of movement and an excellent example of the iconographer's expressive and mystical style of painting.

Dr Alison Asquith

References:

J. Paul Getty (2006) trans. by Stephen Sartarelli, *Icons and Saints in the Orthodox Church*, J. Paul Getty Trust, Los Angeles; *The Harper Collins Study Bible* (2006 revised edition), Harper Collins, San Francisco; Solrun Nes (2004) *The Mystical Language of Icons*, Michigan, William B. Eerdmans Publishing Company; Leonid Ouspensky & Vladimir Lossky (1982), *The Meaning of Icons*, St Vladimir's Seminary Press, New York.

FOR YOUR PRAYERS

For the peace of the world:

Gaza and Israel, Ukraine, Myanmar, Yemen.

For the sick, suffering, frail with age, and those who grieve:

Bishop Peter, Craig, Bruce, Mary.

For the recently departed:

George Richards.

For those whose anniversaries of death occur in Years Mind:

Lorraine Clement; John Doherty; Jean Hakainsson; Charles Perks (1st Parish Priest); Michael Hoare; Beverley Kennedy; Marlene Moore; Barbara Brinsley Darling (bishop); Coptic Martyrs of Libya; Sr Scholastica (Sisters of the Church).

CHILD SAFETY COMMITMENT

Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.

LITURGY ACKNOWLEDGEMENTS

A Prayer Book for Australia © Broughton Publishing 1995. New Revised Standard Version Bible: Anglicized Edition © 1989, 1995 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Hymns are reprinted with permission under ONE LICENSE #730500-A. All rights reserved.

HOW CAN I GIVE?

Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.

Account Name: St Bartholomew's Anglican Church Burnley
BSB: 703 122
Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.



*Do you have any small or medium plant pots that you no longer need?
Please save them and bring them to church.*

Our bookkeeper Renae will be potting up plants to sell at the Op Shop.

LAUGHTER IS THE BEST MEDICINE



LITURGICAL MINISTRIES FOR ASH WEDNESDAY

14 FEBRUARY – ASH WEDNESDAY – FIRST DAY OF LENT

First Reading	Joel 2:12-18	Karen Connew
Responsorial Psalm	Psalm 51	
Second Reading	2 Corinthians 5:20-6:2	Cynthia Nyholm
Gospel	Matthew 6:1-6, 16-18	
Prayers of the Faithful		Don Heath
Eucharistic Assistants		Glenis Heath Cynthia Nyholm

NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

18 FEBRUARY 2024 – THE FIRST SUNDAY IN LENT

Year B in the Three-Year Lectionary Cycle

First Reading	Genesis 9:8-15	Sandra McMahon
Responsorial Psalm	Psalm 25	
Second Reading	1 Peter 3:18-22	Karen Connew
Gospel	Mark 1:12-15	
Prayers of the Faithful		Helen McDonald
Eucharistic Assistants		Trevor Blake Cynthia Nyholm

FOR YOUR DIARY

MASSES

Thursday 15 February	10.00 am – Mass
Tuesday 13 February	SHROVE TUESDAY 6.30 pm Mass
Wednesday 14 February	ASH WEDNESDAY – THE BEGINNING OF LENT 6.30 pm Sung Mass
SUNDAYS THROUGHOUT THE YEAR	10.00 am – Sung Mass

MEETINGS AND OTHER

Tuesday 13 February	St Bart's Book Club – 7.30 pm Book for discussion this month: Richard Flanagan's <i>Question 7</i> .
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ST BART'S BROTHERHOOD OP SHOP

9.30 am – 5.00 pm	Tuesday to Saturday
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PARISH MINISTRIES

BELL RINGERS	Jonathon Harrison	Captain M: 0490 450 974 E: jmharrison 'at' iinet.net.au
BOOK CLUB	Meets second Tuesday of the month Coordinator: Ann Brady M: 0423 723 009 E: ajbrady 'at' cobwebs.id.au	
CLIMATE ACTION	Convenor: Kathy Kozlowski E: kathykoz45 'at' yahoo.com.au	
SANCTUARY GUILD	Jonathon Harrison	Warden of the Guild and Sacristan M: 0490 450 974 E: jmharrison 'at' iinet.net.au
ST BART'S CLOSE	Cottages in Canterbury Street behind the church E: stbartsburnley 'at' gmail.com	



PARISH PRIEST The Reverend Fr Stuart Soley SMMS
M: 0409 949 956 **E:** contactfrstuart 'at' gmail.com
Fr Stuart's Day Off : Tuesday

CLERGY ASSISTING The Right Reverend Alison Taylor AM
M: 0417 593 833 **E:** amtaylorms 'at' outlook.com

LAY MINISTERS Dr Muriel Porter OAM Honorary Lay Reader
M: 0430 575 874 **E:** murielporter5 'at' gmail.com
 Mr Stuart Connew Director of Music and Organist
M: 0418 814 843
 Warren Collins Parish Administrator
M: 0408 020 446 **E:** stbartsburnley 'at' gmail.com

PARISH GOVERNANCE AND OFFICE HOLDERS

CHURCH WARDENS Glenis Heath | Jonathon Harrison | Helen McDonald
PARISH COUNCIL *Membership / Meets on the second Thursday of the Month*
 Parish Priest | Wardens | Trevor Blake | Andre Lim | Muriel Porter
HON SECRETARY Dr Muriel Porter OAM
M: 0430 575 874 **E:** murielporter5 'at' gmail.com
HON TREASURER Mr Andre Lim
E: parishtreasurer3121 'at' gmail.com

COMMUNITY COMMUNICATION

CHILD SAFE OFFICER Dr Muriel Porter OAM **E:** compliancestbarts 'at' gmail.com
O H & S Ms Glenis Heath
**PARISH
NOMINATORS** *Representatives if the Incumbency of the Parish Becomes Vacant*
 Jonathon Harrison (Wardens' Nominee) | Don Heath | Muriel Porter
**SYNOD
REPRESENTATIVES** *Lay Representatives at the 54th Diocesan Synod*
 Ann Brady | Muriel Porter | Kathy Kozlowski (Alternate)



We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- *To live humbly before God and with all people*
- *To be dependent on God's comfort*
- *To be gentle with people and all Creation*
- *To hunger and thirst for the right ways of God*
- *To show mercy and compassion toward others*
- *To live with purity in motive and deed*
- *To be passionate for peace*
- *To persevere in the face of opposition*

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Chevy

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am

Parish Priest: Fr Stuart Soley SMMS