

Anglican Church
of Australia

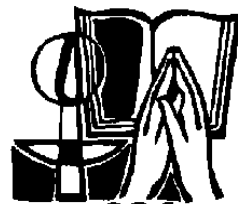


Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

THE FOURTH SUNDAY IN LENT



more
fervent in
PRAYER



more
generous
in works of
CHARITY



more
eager in cele-
brating the
MYSTERIES
by which we
are reborn

SUNG MASS

Order of the Mass and Parish News

TODAY'S CELEBRATION

Welcome to this celebration of the Mass. Thank you for being here.

Today's News, Information and Mass Times – see p.3-5 and p.20ff

HOW TO USE THIS BOOK

RUBRICS	These are instructions or descriptions of what is happening, and they are printed in <i>italics</i> . These also provide prompts and guides for posture and gesture.
OUR PART	The congregational (people's) parts are printed in bold .

THE LITURGICAL ENVIRONMENT

The liturgical colour for the Third Sunday of Lent is rose. The colour rose indicates joy amid a time marked by prayer and penitence. Today is sometimes known as *Laetare* Sunday – *Laetare* is one of the Latin words for rejoice. It comes from the entrance antiphon for today's Mass 'Rejoice, Jerusalem! Come together, you who love her.'

LITURGICAL MINISTRIES TODAY

10 MARCH 2024 – THE FOURTH SUNDAY IN LENT

Year B in the Three-Year Lectionary Cycle

Principal Celebrant	Fr Stuart Soley SMMS	
Homilist	Fr Stuart Soley SMMS	
Organist	Stuart Connew	
Cantor	Janette Fly	
Mass Setting	Richard Proulx – Corpus Christi Mass	
First Reading	2 Chronicles 36:14-17a, 19-23	Don Heath
Responsorial Psalm	Psalm 137	
Second Reading	Ephesians 2:4-10	Glenis Heath
Gospel	John 3:14-21	
Prayers of the Faithful		Jonathon Harrison
Eucharistic Assistants		Glenis Heath Don Heath

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Order of Mass begins on page 6

FROM FR STUART:



JUST OVER HALFWAY TO EASTER

Even though many talk of the Fourth Sunday in Lent as the halfway point to Easter – it isn't really – it is more like just over halfway!

Regardless of the exactness of the count of days, it is worth taking stock of our destination. This season of grace in which we seek to become better at the three things on the front of this Mass Book – it has a purpose – to live our baptismal life more fully which is something we renew at Easter.

What does living our baptismal life more fully mean?

I think it is embodied in the questions and answers that make up the renewal of baptismal vows at the Easter Vigil. They 'flesh out' what it means to live as a follower of Jesus Christ – in shorthand – to live the Christian life.

So, I have printed these promises which we will make around the font at the Easter Vigil and on Easter Sunday, on page 21 of this booklet. I commend them to your prayers and reflection in the three weeks between now and the Paschal Triduum.

GETTING READY FOR EASTER

There is always a lot to do to prepare for the celebration of the Lord's passion, death, and resurrection. There are a list of a few ways in which you can assist listed on page 20.

DR MURIEL PORTER, LAY READER

Our Honorary Lay Reader, Dr Muriel Porter, is licensed by the archbishop on the nomination of the Parish Priest and with the support and concurrence of the Parish Council. Muriel was so licensed in 2020 by Fr Matthew and now I am nominating her for a new term of five years. My nomination goes to the next meeting of the Parish Council next Monday, but I wanted you to know how glad I am to so nominate her. Muriel shares many gifts generously with the parish and this role also enables her to exercise her gifts of preaching and assisting in the sanctuary amongst other ministries.

STATIONS OF THE CROSS

One of the great devotions of the Christian church is the Stations of the Cross. I will be leading a simple form of this devotion in the church this coming Friday evening, 15 March, at 6.30 pm.

On Good Friday there will be an ecumenical celebration of the Stations of the Cross. It has been the custom of the churches in Richmond to pray these through the streets on Good Friday. These ecumenical stations of the cross will begin at 10.30 am – more details soon. If you would like to join us – please let me know so we can make sure you have a booklet ready for the devotional walk.

PROMPT TO PRAYER ON THE GO

Many of you have commented about how you liked my inclusion of Pope Francis' list of ways to 'fast' in Lent. These fasts were not of food but other ways to change behaviour as a Lenten discipline.

Recently I heard how Pope Francis teaches people to pray.

This '5 Finger Prayer' is a simple way to make sure we pray for all people and not just ourselves.

It is worth using this method.

REST IN PEACE FR TONY

This week I learnt of the death of one of my teachers of theology. Fr Tony Kelly is an Australian Catholic priest in the Redemptorist religious order. A prolific author, composer of hymns and imaginative and creative thinker, Tony had a profound effect on my learning. May he rest in peace.

God bless you all.



LENT 2024

SUNDAYS IN LENT

10.00 am SUNG MASS

WEEKDAY MASSES IN LENT

Thursdays at 10.00 am

REFLECTING ON THE WORD OF GOD

Lenten Reading Circle on Thursday evenings

*We will read Bishop Peter Stuart's book for Lent –
Safety Net Discipleship*

Vicarage Library – 7.30 pm – 8.30 pm

PRAYING AND DEVOTIONS

CALVARY PRAYERS FOR PEACE

FRIDAYS AT 12 NOON from 1 March

*A short meditative 15-minute rite at the foot of the
cross praying for peace.*

VOTIVE MASS OF OUR LADY

Saturday 23 March at 12 noon

STATIONS OF THE CROSS

Friday 15 March – 6.30 pm

EASTER TRIDUUM – 28 – 31 MARCH

Maundy Thursday: 6.30 pm

Good Friday: 3.00 pm

Holy Saturday: 8.30 pm

First Sunday of Easter: 10.00 am

Pentecost Sunday – 19 May – 10.00 am



GATHERING IN GOD'S NAME

The bell is rung and the congregation stand.

*The hymn is sung during which the priest and liturgical ministers enter
and the altar, which symbolises Christ, is revered and censed.*

ENTRANCE HYMN

A&M 671 I will sing the wondrous story

Tune: Hyfrodol

✚ Blessed be God: Father, Son, and Holy Spirit.
Blessed be God's kingdom, now and for ever.

Bless the Lord who forgives all our sins.

whose mercy endures for ever.

The Lord be with you.

and also with you.

The Priest acknowledges country and then introduces the Mass.

THE CONFESSION

Compassion and forgiveness belong to the Lord our God,
though we have rebelled and wandered far off.
Let us confess our sins in penitence and faith,
confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

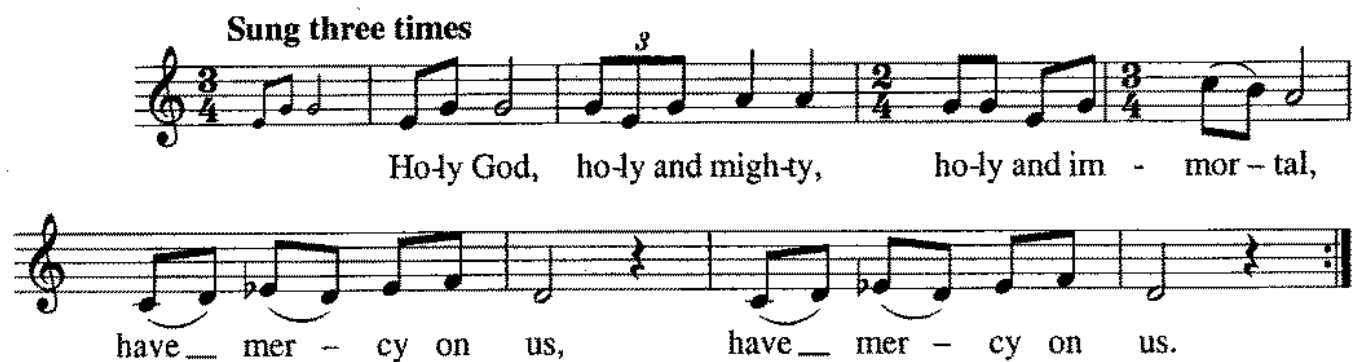
THE ABSOLUTION

Almighty God,
who has promised forgiveness to all who turn to him in faith:
+ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

Amen

THE TRISAGION

Sung three times

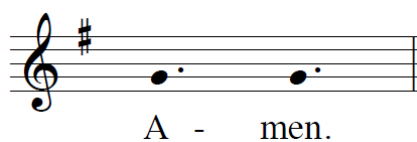


Ho-ly God, ho-ly and migh-ty, ho-ly and im - mor - tal,
have — mer - cy on us, have — mer - cy on us.

Christopher Willcock SJ, Camberwell *Mass*, 2012

THE OPENING PRAYER

The priest sings the opening prayer and we respond:



A - men.

We sit for the readings.

THE LITURGY OF THE WORD

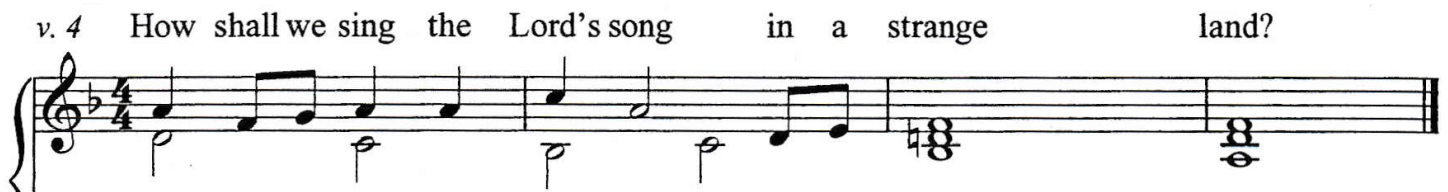
FIRST READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

*The cantor sings the psalm, and the congregation repeats the response
and then joins in the response throughout the psalm.*



By the waters of Babylon we sat down and wept,
when we remembered Zion.

As for our lyres, we hung them up
on the willows that grow in that land. **R**

For there our captors asked for a song,
our tormentors called for mirth:
'Sing us one of the songs of Zion'. **R**

How shall we sing the Lord's song
in a strange land?
If I forget you, O Jerusalem,
let my right hand forget its skill.

Let my tongue cleave to the roof of my mouth
if I do not remember you,
if I set not Jerusalem above my highest joy. **R**

SECOND READING

The response at the end of the reading is:

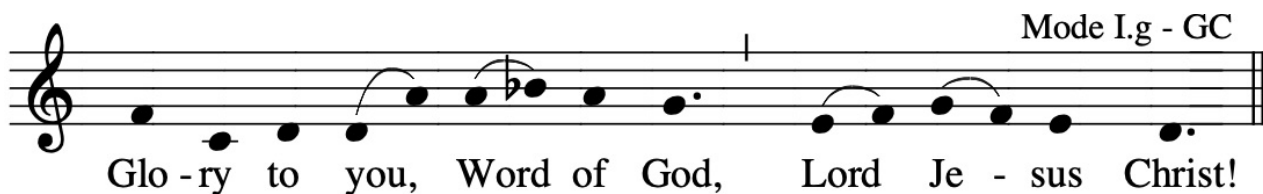
Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

We repeat the acclamation after the cantor and again after the sentence reflecting the theme of the gospel:

God loved the world so much, he gave us his only Son,
that all who believe in him might have eternal life. John 3:16



THE GOSPEL

- ✚ A Reading from the Holy Gospel according to Saint John
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord,
praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY

THE APOSTLES' CREED

We stand for the creed which is said by all.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

THE PRAYERS OF THE PEOPLE

We remain standing.

The response to the petitions are:

Lord, in your mercy:
hear our prayer.

The response after the prayers for the departed is:

✚ Rest eternal grant to them, O Lord.
And let light perpetual shine upon them.

and concludes with this prayer:

Almighty God, you have promised to hear our prayers
grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.
Amen.

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

The peace of the Lord be always with you.
And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

While the gifts of bread and wine are brought to the sanctuary and the altar is prepared we sing the hymn. The altar and the priest are censed.

The thurifer comes into the nave to cense the whole assembly

OFFERTORY HYMN

A&M 762 Praise the One who breaks the darkness
Tune: Nettleton

PRAYER OVER THE GIFTS

The priest recites the prayer over the gifts and we respond:

Amen.

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

The musical score consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is labeled 'Celebrant' and 'All'. The lyrics are 'The Lord be with you. And al - so with you.' The second staff is also labeled 'Celebrant' and 'All'. The lyrics are 'Lift up your hearts. We lift them to the Lord.' The third staff is labeled 'Celebrant' and 'All'. The lyrics are 'Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

Celebrant *All*
The Lord be with you. And al - so with you.

Celebrant *All*
Lift up your hearts. We lift them to the Lord.

Celebrant *All*
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.

The musical score is titled '"Adoro te devote" Setting by Richard Proulx'. It consists of five staves with a treble clef and a key signature of one sharp (F-sharp). The first staff is labeled 'CANTOR:' and the lyrics are 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.' The second staff is labeled 'ALL:' and the lyrics are 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.' The third staff is labeled 'CANTOR:' and the lyrics are 'Heav'n and earth are full of your glo - ry, Ho -'. The fourth staff is labeled 'ALL:' and the lyrics are 'san - na in the high - est, in the high - est, Ho -'. The fifth staff is labeled 'ALL:' and the lyrics are 'san - na in the high - est, in the high - est.'

"Adoro te devote"
Setting by Richard Proulx

CANTOR:
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

ALL:
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

CANTOR:
Heav'n and earth are full of your glo - ry, Ho -

ALL:
san - na in the high - est, in the high - est, Ho -

ALL:
san - na in the high - est, in the high - est.



The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:

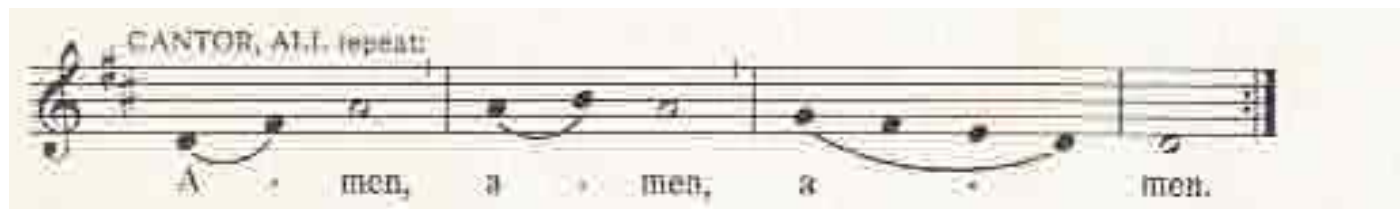
Let us proclaim the mystery of faith:



The Prayer continues

The Prayer continues, ending with the celebrant singing:

. . . . in songs of never-ending praise:



*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours now and for ever.
Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

"Adoro te devote"
Setting by Richard Proulx

CANTOR:



1. Je - sus, Lamb of God, — Bear - er of our sins,
2. Je - sus, Lamb of God, — Sav - ior of the world,
3. Je - sus, Lamb of God, — Bread come down from heav'n,
4. Je - sus, Lamb of God, — Shep - herd of our souls, } have

ALL: *repeat as needed*



mer - cy on — us, have mer - cy on — us.

CANTOR:



5. Je - sus, Lamb of God, — gen - tle Prince of peace, —

Slower



grant — us — peace, — grant — us — peace.

ALL:



Grant — us — peace, — grant — us — peace.

✚ Behold the Christ, in whom we have become a new creation,
in whom God is reconciling the world.

Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Fr Stuart administers communion to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion.

Come!

Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

*Christ is the host at the altar here at Saint Bartholomew's and welcomes all,
especially those who are communicant members of other denominations.*

If today, you prefer to receive a blessing—please indicate this to the Priest.

HYMN AFTER COMMUNION

We remain seated for the singing of the hymn:

A&M 730 My God, I love thee; not because
Tune: Solomon

Silence is kept

THE PRAYER AFTER COMMUNION

We stand to pray, and the Priest bids the congregation to prayer.

Amen.

Father,

**we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.**

**Send us out in the power of your Spirit
to live and work to your praise and glory.**

Amen.

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING AND DISMISSAL

The Lord be with you,
And also with you.

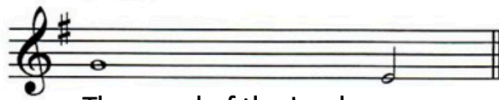
The priest prays for God's blessing. We respond:

Amen.

The Mass is ended. Go in the peace of Christ.
Thanks be to God.

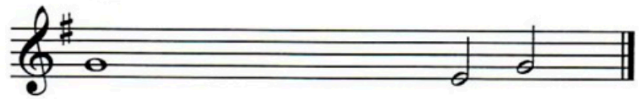
THE ANGELUS

Priest



The angel of the Lord
brought tidings to Ma - ry

All



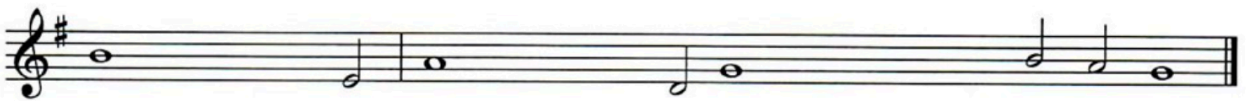
And she conceived by the Holy Spir-it

Response

Response - All

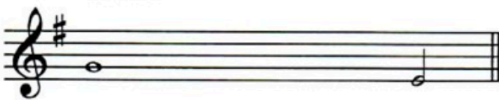


Hail Mary, full of grace, Blessed are you among women, and
the Lord is with you blessed is the fruit of your womb, Je - sus.



Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

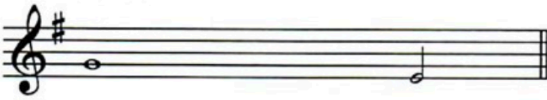
All



Be it unto me according to your word.

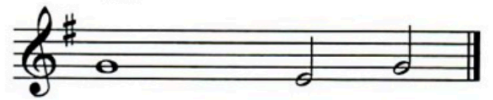
Response

Priest



And the Word became flesh.

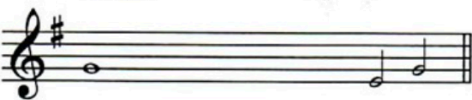
All



And dwelt a - mong us.

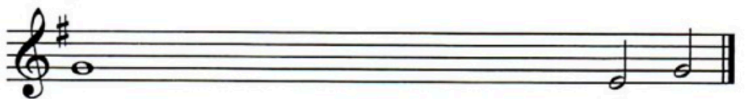
Response

Priest



Pray for us, O Holy Mother of God.

All



That we may be made worthy of the promises of Christ.

THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,
✚ so by his cross and passion,
we may be brought to the glory of his resurrection
who is one with you and the Holy Spirit, God, to the ages of ages.



A - men

*The priest and liturgical ministers leave the church
during a Recessional played on the organ.*

PARISH NEWS

GETTING READY FOR THE PASCHAL VIGIL

WAYS YOU CAN HELP

HOLY WEEK BANNER

Many thanks to Helen McDonald who designed and ordered the banner advertising the Holy Week liturgies. Thanks also to Jonathon Harrison who organised hanging it outside the entrance to the church this week.

PALM CROSSES

We will make these during morning tea next Sunday, 17 March.

Instructions will be provided and if there is anyone who knows how to make them and can assist, please speak to Jonathon Harrison.

HOLY SATURDAY WORKING BEE

As is custom of the parish – if you are free to assist in getting the church ready for the Easter Vigil please come to our working bee on Holy Saturday morning. We will pray Morning Prayer at 10 am and then work on getting the church ready for the Vigil.

LENT AND GOOD FRIDAY APPEAL

ABM (Australian Board of Mission) is running an appeal to assist women and children in the Holy Land. Many need 'life-changing healthcare and by supporting this appeal your gift will provide care for malnourished children, children with hearing difficulties and also enable mothers to gain new skills. Envelopes at the back of the church are available – or a QR code through which you can make a donation.

RENEWING OUR BAPTISMAL VOWS

These are the baptismal vows we will make at Easter:

Do you believe in God the Father, who made the world?

I believe and trust in him.

Do you believe and trust in his Son, Jesus Christ,
who redeemed our human race?

I believe and trust in him.

Do you believe and trust in his Holy Spirit, who gives life to the people of God?

I believe and trust in him.

This is the faith of the Church.

This is our faith.

We believe and trust in one God, Father, Son and Holy Spirit.

Do you reaffirm your renunciation of evil
and renew your commitment to Jesus Christ?

I do.

Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil,
and, whenever you fail, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?

I will, with God's help.

Will you seek to serve Christ by loving your neighbour as yourself?

I will, with God's help.

Will you work and pray for justice and peace among all people,
and respect the dignity of every human being?

I will, with God's help.

Marvellous Melba!

Celebrating Melba's 163rd Birthday!



2024 DAME NELLIE MELBA BIRTHDAY CONCERT

5.30 pm Saturday 18 May 2024

St. Bartholomew's Anglican Church, 300 Burnley Street, Richmond.

Stunning programme by arrangement with the Melba Opera Trust

Soprano **Jesse Linke**

Mezzo Soprano **Syrah Torii**

Baritone **Stephen Marsh**

Accompanist **Ms Sharolyn Kimmorley AM**

Enjoy a glass of Bubbles and meet the artists after the concert!

General Admission: \$50 Students: \$35 Under 16 no charge

All proceeds in aid of the Richmond Churches Food Centre

There is limited parking in Burnley Street and surrounds.

For further information:



stbartsburnley.org.au



burnleyinstitution@gmail.com

For bookings:



<https://www.trybooking.com/CPKIJ>



St. Oswald's
ANGLICAN CHURCH
GLEN IRIS

100 High St, Glen Iris



Songs of praise, songs of victory: music for the ordination of women.

A concert of music by the Choir of St Oswald's and friends, with
Dr Muriel Porter OAM and the Reverend Kathryn Bellhouse.

Special thanks to Elizabeth J Smith AM.
Director of Music, Daniel Brace.

Date: Saturday, 16 March 2024, 2-3pm followed by afternoon tea in
the hall.

Cost: Tickets \$15/\$10, unwaged, kids and anyone else is free. Monies
go to the St Oswald's Music Fund.

Venue: St Oswald's Anglican Church,
100 High Street, Glen Iris



FOR YOUR PRAYERS

For the needs of the world:

Peace in Gaza and Israel, Ukraine, Myanmar, Yemen. Safety for those at risk of harm in bush fires

For the sick, suffering, frail with age, and those who grieve:

Bruce, Neil, Vasu, Faye, King Charles, Mary, Philip, Bishop Peter Stuart, Bishop Peter Hollingworth, Bishop Garry Weatherill, Craig, Val, Mary, Tony.

For the recently departed:

Anthony James Kelly (Redemptorist priest), Alexei Navalny, Lorna Weatherill.

For those whose anniversaries of death occur in Years Mind:

Bekiaris Constinos, Lorna Joyce Smith, Victoria Baroud, Bonnie Falconbridge, Natasha Maher, Roy Ross, Frank Tracy Griswold (bishop), Ronald Smith (priest), Lyall Alexander Turley (priest), Barbara Harris (bishop).

CHILD SAFETY COMMITMENT

Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.

LITURGY ACKNOWLEDGEMENTS

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HOW CAN I GIVE?

Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.

Account Name: St Bartholomew's Anglican Church Burnley

BSB: 703 122

Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

LAUGHTER IS THE BEST MEDICINE



"Lord, I lay before you the prayer concerns voiced this morning . . . even though most of 'em sound like whining to me."

NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

17 MARCH 2024 – THE FIFTH SUNDAY IN LENT

Year B in the Three-Year Lectionary Cycle

First Reading	Jeremiah 31:31-34	Neil Nyholm
Responsorial Psalm	Psalm 51	
Second Reading	Hebrews 5:7-9	Karen Connew
Gospel	John 12:20-33	
Prayers of the Faithful		Helen McDonald
Eucharistic Assistants		Mehran Roozbahani Helen McDonald



*Do you have any small or medium plant pots that you no longer need?
Please save them and bring them to church.*

Our bookkeeper Renae will be potting up plants to sell at the Op Shop.

FOR YOUR DIARY

MASSES

Thursday 14 March	10.00 am – Mass
Friday 15 March	12.00 pm – Prayers for Peace at the Calvary Cross 6.30 pm – Stations of the Cross
SUNDAYS ALL YEAR	10.00 am – Sung Mass

MEETINGS AND OTHER

Thursday 14 March	Lenten Reading Circle – 7.30 pm in Vicarage Library Chapter to be discussed: Lent Four
Monday 18 March	Parish Council Meets – 7.30 pm
Saturday 18 May	Dame Nellie Melba Concert 5.30 pm – Concert and Champagne! <i>Meet the Artists afterwards!</i> <i>Come to this twilight concert to celebrate Richmond-born Dame Nellie Melba!</i> <i>Look out on our website for more details soon.</i>

ST BART'S BROTHERHOOD OP SHOP

9.30 am – 5.00 pm	Tuesday to Saturday
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PARISH MINISTRIES

BELL RINGERS

Jonathon Harrison	Captain
M: 0490 450 974	E: jmharrison 'at' iinet.net.au

BOOK CLUB

Meets second Tuesday of the month Coordinators: Kathy Kozlowski and Evan Costello	
M:	E:

CLIMATE ACTION

Convenor: Kathy Kozlowski	
	E: kathykoz45 'at' yahoo.com.au

SANCTUARY GUILD

Jonathon Harrison	Warden of the Guild and Sacristan
M: 0490 450 974	E: jmharrison 'at' iinet.net.au

ST BART'S CLOSE

Cottages in Canterbury Street behind the church	
	E: stbartsburnley 'at' gmail.com



PARISH PRIEST	The Reverend Fr Stuart Soley SMMS M: 0409 949 956 E: contactfrstuart 'at' gmail.com <i>Fr Stuart's Day Off : Tuesday</i>
CLERGY ASSISTING	The Right Reverend Alison Taylor AM M: 0417 593 833 E: amtaylorms 'at' outlook.com
LAY MINISTERS	Dr Muriel Porter OAM Honorary Lay Reader M: 0430 575 874 E: murielporter5 'at' gmail.com Mr Stuart Connew Director of Music and Organist M: 0418 814 843 Warren Collins Parish Administrator M: 0408 020 446 E: stbartsburnley 'at' gmail.com

PARISH GOVERNANCE AND OFFICE HOLDERS

CHURCH WARDENS	Glenis Heath Jonathon Harrison Helen McDonald
PARISH COUNCIL	<i>Membership / Meets on the second Thursday of the Month</i> Parish Priest Wardens Trevor Blake Andre Lim Muriel Porter
HON SECRETARY	Dr Muriel Porter OAM M: 0430 575 874 E: murielporter5 'at' gmail.com
HON TREASURER	Mr Andre Lim E: parishtreasurer3121 'at' gmail.com
COMMUNITY COMMUNICATION	
CHILD SAFE OFFICER	Dr Muriel Porter OAM E: compliancestbarts 'at' gmail.com
O H & S	Ms Glenis Heath
PARISH NOMINATORS	<i>Representatives if the Incumbency of the Parish Becomes Vacant</i> Jonathon Harrison (Wardens' Nominee) Don Heath Muriel Porter
SYNOD REPRESENTATIVES	<i>Lay Representatives at the 54th Diocesan Synod</i> Ann Brady Muriel Porter Kathy Kozlowski (Alternate)



We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- *To live humbly before God and with all people*
- *To be dependent on God's comfort*
- *To be gentle with people and all Creation*
- *To hunger and thirst for the right ways of God*
- *To show mercy and compassion toward others*
- *To live with purity in motive and deed*
- *To be passionate for peace*
- *To persevere in the face of opposition*

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Chevy

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am

Parish Priest: Fr Stuart Soley SMMS

M: 0409 949 956

E: contactfrstuart@gmail.com