Anglican Church of Australia



Diocese of Melbourne

SAINT BARTHOLOMEW'S CHURCH PARISH OF BURNLEY



SUNG MASS THE THIRD SUNDAY OF ADVENT

15 December 2024 – 10:00 am Order of the Mass and Parish News

TODAY'S CELEBRATION

Welcome to this celebration of the Mass. Thank you for being here. Today's News, Annual Meeting Information and Mass Times – see p.20ff

HOW TO USE THIS BOOK

RUBRICS	These are instructions or descriptions of what is happening, and they are printed in <i>italics</i> . These also provide prompts and guides for posture and gesture.
OUR PART	The congregational (people's) parts are printed in bold .

THE LITURGICAL ENVIRONMENT

The liturgical colour for the Sundays of Advent is blue. There are four Sundays of Advent. It affords time to prepare to celebrate the 'first' coming of Jesus the Christ – the incarnation – at Christmas. Blue has its origins in the Sarum tradition of the Anglican tradition (Sarum is the Roman name for Salisbury). Blue is a colour of hope. It mirrors the bright blue skies of the approaching summer, and our hearts ponder, with Mary, God's love in our midst.

LITURGICAL MINISTRIES TODAY

15 DECEMBER 2024 - THE THIRD SUNDAY OF ADVENT

Year C in the Three-Year Lectionary Cycle

Priest Celebrant	Fr Stuart Soley SMMS		
Homilist	Fr Stuart Soley SMMS		
Organist	Daniel Brace		
Cantor			
Mass Setting	<i>Missa Emmanuel "Veni Emmanuel"</i> – Richard Proulx		
First Reading	Zephaniah 3:14-18a	Paula Howell	
Responsorial Psalm	Isaiah 12:2-3, 5-6		
Second Reading	Philippians 4:4-7	Helen McDonald	
Gospel	Luke 3:10-18		
Prayers of the Faithful		Jonathon Harrison	
Eucharistic Assistant		Helen McDonald	

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Order of Mass begins on page 4

FROM FR STUART:

KEEPING OUR HEARTS OPEN

Last weekend, in my letter and homily, I shared some of my reflections and passion about the restoration of the Cathedral of Notre Dame de Paris.



On Saturday and Sunday there were some striking and moving liturgies as the church celebrated the remarkable restoration of one of the holy places of the world. At the same time a place of prayer in Melbourne was set alight and burnt causing distress and great sadness. The Adass Israel Synagogue in Ripponlea was deliberately attacked and late this past week the police revealed that they were treating the burning of the synagogue as a terrorist act.

We only have to recall our own feelings when we see a place in which we have been drawn closer to God desecrated, by whatever means, to have a deep concern and empathy for those who affected to their core by such things.

At this time, there is a need to understand more deeply what it means to be human and the innate human desire to seek the divine – whether we be Jew, Christian, Muslim, Hindu, Buddhist or another religious tradition.

It is often the case that all this gets mixed up with politics as we have seen in the unseemly attempt to politicise such a tragedy. There is a political dimension to all this as we see in the Middle East now. But those considerations are an issue in themselves – and cannot displace a genuine sorrow we can share with those who have seen their holy place desecrated. So, I am sad to read of this and share concern about the rise in intolerance and hatred shown to any group that is targeted for who they are and who they pray to.

My heart also aches for the over 800 holy places in Gaza that have been destroyed in the past fourteen months. These were holy places destroyed in the midst – not of a religious battle – but a political one. It needs a political and diplomatic solution and let us keep praying for that.

We can do no other thing as we rapidly approach Christmas. Details of our liturgies are on page 18. Please invite your friends. God bless you all.

GATHERING IN GOD'S NAME

As the entrance hymn is sung as the priest and liturgical ministers enter. The altar, which symbolises Christ, is reverenced and censed.

ENTRANCE HYMN

AM 39 Hills of the north rejoice Tune: Little Cornard

In the name of God: Father, Son and Holy Spirit.
Amen.

From the One who is, and who was, and who is to come, grace, mercy, and peace be with you. **and also with you.**

THE PENITENTIAL RITE AND LIGHTING THE ADVENT WREATH THE THIRD SUNDAY

LIGHTING THE CANDLE FOR JOHN THE BAPTIST

A member of the congregation lights the third candle, the candle for John the Baptist—who proclaimed the Saviour.

Heavenly Father,

you call us to prepare for the coming of your Son:

forgive us our unreadiness to receive him.

Maranatha. Come, Lord Jesus.

Lord Jesus,

you were proclaimed by John the Baptist:

help us also to prepare your way.

Maranatha. Come, Lord Jesus.

Holy Spirit,

you speak through the prophets:

Make us attentive to hear your word.

Maranatha. Come, Lord Jesus.

The priest pronounces the absolution.

People of God: return!

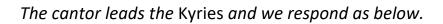
You are called to be God's own.

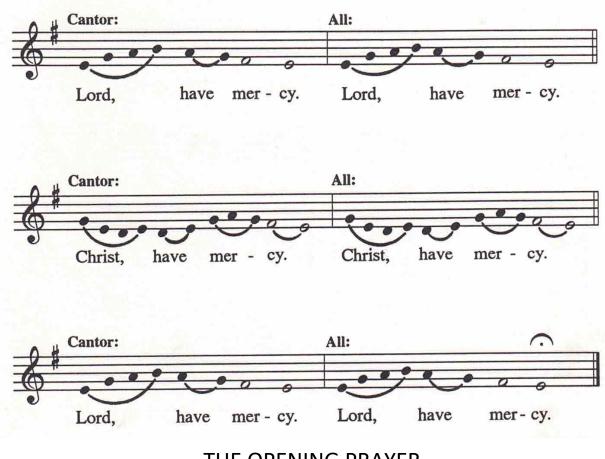
From the mountains announce the good news.

God comes in justice and peace, to all who follow his ways.

You are God's children!

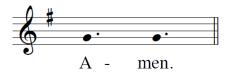
Lord, make us one as we walk with Christ today and for ever. Amen.





THE OPENING PRAYER

The priest sings the opening prayer and we respond:



We sit for the readings.

THE LITURGY OF THE WORD

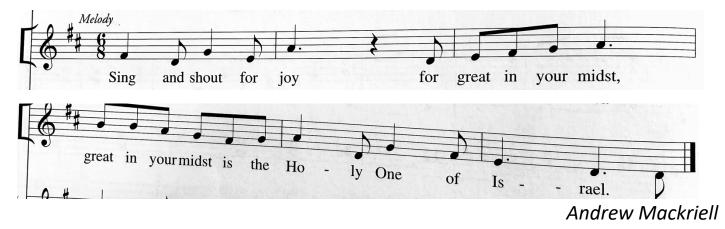
FIRST READING

The response at the end of the reading is:

Hear the word of the Lord, thanks be to God.

RESPONSORIAL PSALM

The cantor sings the psalm, and the congregation repeats the response and then joins in the response throughout the psalm.



God is thy salvation, I trust, I shall not fear. For the Lord is my strength and my song, he became my saviour.	R
Give thanks to the Lord, give praise to his name! Tell the peoples of his great deeds and declare his greatness.	R
Sing a psalm to the Lord for the Lord has done glorious deeds, make them known to all the earth! Zion, praise your God!	R

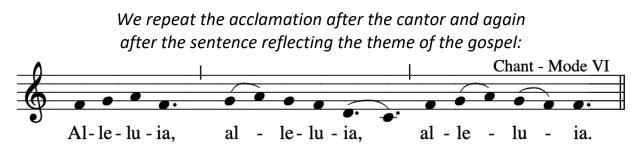
SECOND READING

The response at the end of the reading is:

Hear the word of the Lord, thanks be to God.

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION



The Spirit of the Lord is upon me; he has sent me to bring good news to the poor.

THE GOSPEL

A Reading from the Holy Gospel according to Saint Luke.
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord, praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY

THE CREED

We stand for the creed which is said by all.

We believe in one God. the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary,] all may and became truly human. lbow For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

We remain standing. The response to the petitions are:

Lord, in your mercy: **hear our prayer.**

The response after the prayers for the departed is:

Rest eternal grant to them, O Lord.
And let light perpetual shine upon them.

and concludes with this prayer:

Almighty God, you have promised to hear our prayers

grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

The peace of the Lord be always with you. And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

During the offertory hymn, the gifts of bread and wine are brought to the sanctuary and the altar is prepared. The altar and the priest are censed.

The thurifer comes into the nave to cense the whole assembly.

OFFERTORY HYMN

AM 497 Lord of the church, we pray for our renewing Tune: Londonderry Air

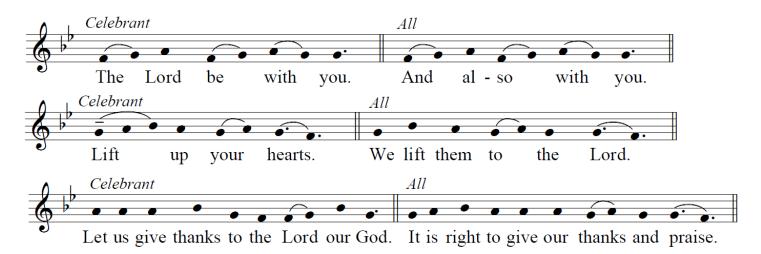
PRAYER OVER THE GIFTS

The priest recites the prayer over the gifts, and we respond:

Amen.

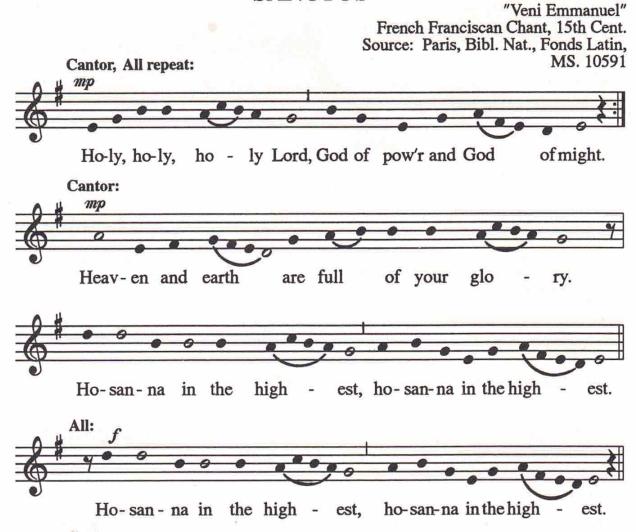
THE EUCHARISTIC PRAYER

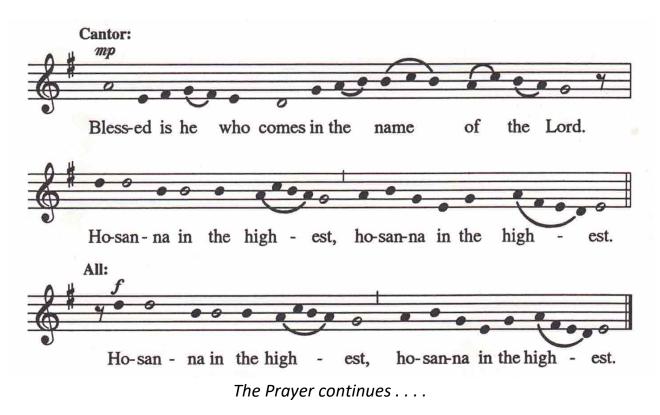
We stand throughout the prayer.



The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.

SANCTUS





After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:

Let us proclaim the mystery of faith:

MEMORIAL ACCLAMATION



The Prayer continues . . .

AMEN



THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever.

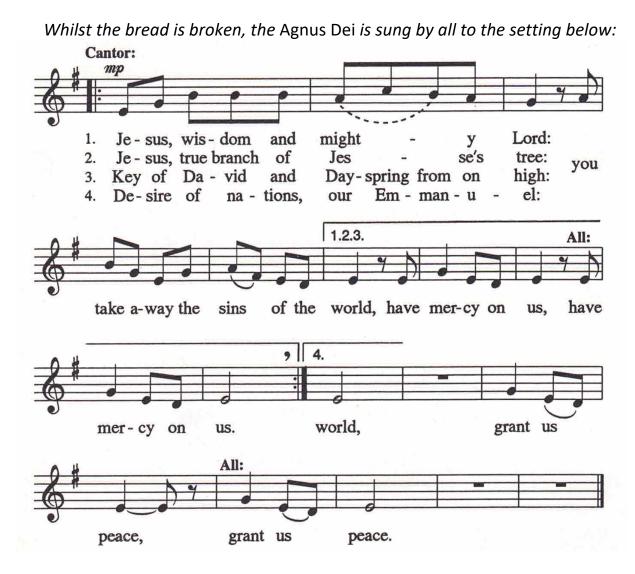
Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.



 Behold the One who comes to gather God's people and to feed the Lord's flock.
Blessed are those who are called to the banquet of the Lamb.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Fr Stuart administers communion to the servers and Eucharistic Assistants. Feel free to sit until the following invitation to communion.

Come! Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

Christ is the host at the altar here at Saint Bartholomew's and welcomes all, especially those who are communicant members of other denominations. If today, you prefer to receive a blessing—please indicate this to the Priest.

HYMN AFTER COMMUNION

We remain seated as the following hymn is sung.

AM 38 Hark, a thrilling voice is sounding Tune: Merton

THE PRAYER AFTER COMMUNION

We stand to pray. The priests prays and we respond:

Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit. Amen.

THE SENDING OUT OF GOD'S PEOPLE

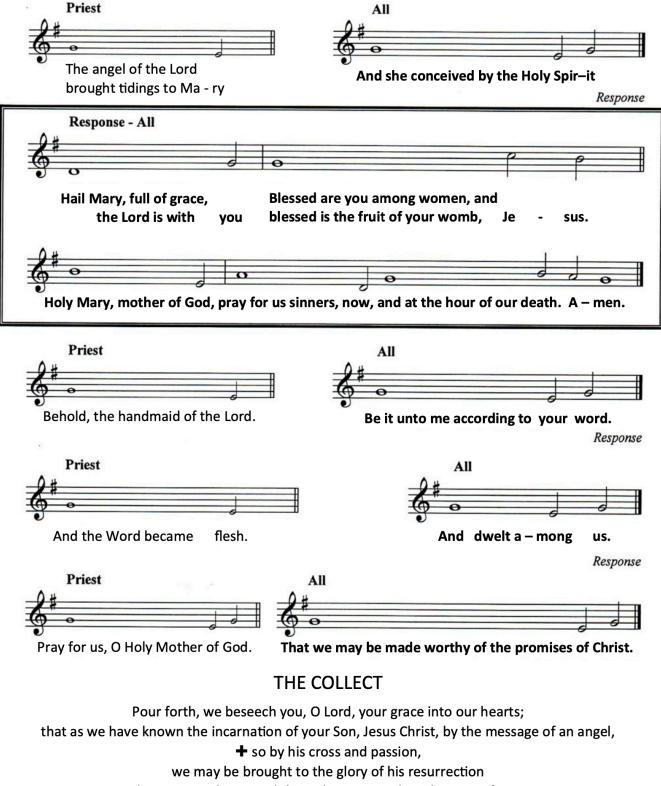
THE BLESSING AND DISMISSAL

The priest prays for God's blessing. We respond:

Amen.

The Mass is ended. Go in peace to prepare the way of the Lord. In the name of Christ. Amen.

THE ANGELUS



who is one with you and the Holy Spirit, God, to the ages of ages.



The priest and liturgical ministers leave the church during a Recessional played on the organ.

PARISH NEWS NOTES AND NEWS

SAINT BART'S BOOK CLUB



The next meeting of the Saint Bart's Book Club will take place on Tuesday 17 December in the Guild Hall.

The book discussion will focus on a murder mystery, *The Christmas Appeal* by Janice Hallett.

Come along for a stimulating discussion and you will receive a warm welcome to the Book Club, if you haven't already attended it.

For more information: Evan Costello or Kathy Kozlowski.

RICHMOND FOOD CENTRE DONATIONS

Many thanks to all those who have generously been making donations to the Food Centre. The needs are great at present, and all donations are gratefully received. Non-perishable foodstuffs and items that can be easily opened are the best to choose when you are shopping.

But at this time items for Christmas will also be helpful: such as tinned hams and tinned tuna.

The centre closes for two weeks after 23 December, so we need to help to give a real boost of foodstuffs to help fill that gap. Those who come at Christmas will be given extra to assist in some way of tiding them over till the centre re-opens in January.

ROSTER CHANGES

When you make swaps and changes to the roster, could you please let Fr Stuart know as well, so any changes that are included in the Parish News?

TMA

Copies of *The Melbourne Anglican* are at the back of the church. Please take one.

2024 Advent and Christmas

Advent Sundays at 10 am 1, 8, 15 and 22 December

Choral mass with special guests, followed by morning tea in the Guild Hall.

The Mysteries of Christmas, Sunday 22 December at 9 pm

Organist Daniel Brace plays music based on ancient Latin chants by Dietrich Buxtehude and contemporary minimalist composer Nico Muhly.

Christmas Eve, Tue 24 December

7.30 pm Community Carols in the garden8 pm Carols in the Church8.30 pm The Nativity of Christ – TwilightSung Mass9.30 pm Refreshments

Christmas Day, Wed 25 December

Choral mass at 9.30 am, followed by morning tea in the Guild Hall.



All welcome, including prams and pets (and pets in prams!).

Open seven days from around 10 am.



SAINT BARTHOLOMEW'S ANGLICAN CHURCH 300 Burnley Street, Burnley Enquiries: 0409 949 956



JOIN US FOR THE RICHMOND CHURCHES FOOD CENTRE

CHRISTMAS DAY WEDNESDAY 25TH DECEMBER, 2024 FROM 12 UNTIL 3

BARBEQUE

ST IGNATIUS HALL 326 CHURCH ST RICHMOND 3121

FOR MORE INFORMATION EMAIL RFOODCENTRE@GMAIL.COM OR CALL 0493 104 144

FOR YOUR PRAYERS

FOR THE NEEDS OF THE WORLD

Peace in the Middle East, Sudan and Ukraine and an end to all conflicts For all those who sleep rough at night, those who are struggling to make ends meet, the Richmond Churches Food Centre – Francis and all the volunteers

For the Board of Nominators meeting to discern candidates to be the next Archbishop of Melbourne

FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE

Fr Jim, Vasu, Bruce, Alice, Karen, Craig, Bp Garry, Carol Levens, Neil, Peter, Liam, Craig Williams, Chris, Gary, Val, Finlay and Geena Coulter, Fiona McKenzie, Alison Asquith

FOR THE RECENTLY DEPARTED

Ann Brady, Theo Coulter, Loretta Hill, Janine Stewart

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Tilley Czech, Glen Clement, Cynthia Garner, Timothy Conboy, Alfred Kober, Thomas Savige, Robert Heatley, Bryan Pattern, Rose Wall, Thomas Griffin, Ivan Hii, Bevan Meredith (bishop), Kenneth Bruce Mason (bishop), David Scott, Hazel Dawn Flight

NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

22 DECEMBER 2024 – THE FOURTH SUNDAY OF ADVENT

Year B in the Three-Year Lectionary Cycle

First Reading	Micah 5:2-5a	Kathy Kozlowski
Responsorial Canticle	Psalm 80	
Second Reading	Hebrews 10:5-10	Neil Nyholm
Gospel	Luke 1:39-45	
Prayers of the Faithful		Cynthia Nyholm
Eucharistic Assistants		Jonathon Harrison

ONE LAST THING ... OR TWO ...

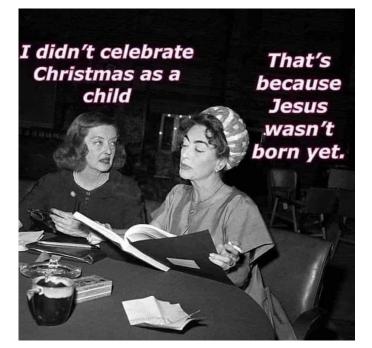
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mindfulchristianity

Some people need to be told they are worthy, and that they are loved, not because no one told them before, but because someone told them they weren't.

ontemplativeMonk.com



FOR YOUR DIARY

MASSES

Thursday 19 December	10.00 am Mass
NEXT SUNDAY – 22 DECEMBER	10.00 am – Sung Mass Homily: Fr Stuart
SUNDAYS ALL YEAR	10.00 am – Sung Mass

MEETINGS AND OTHER

Monday 16 December	Parish Council Meeting – 7.30 pm in the Guild Hall
Tuesday 17 December	St Bart's Book Club Meets at 7.30 pm in the Guild Hall
CHRISTMAS SERVICES	See brochure on noticeboard outside and in this booklet

ST BART'S BROTHERHOOD OP SHOP

9.30 am – 5.00 pm

Tuesday to Saturday

PARISH MINISTRIES

BELL RINGERS	Jona	thon Harrison	Capt	ain
	M:	0490 450 974	E:	jmharrison 'at' iinet.net.au
BOOK CLUB	Meets third Tuesday of the month Coordinators: Kathy Kozlowski and Evan Costello			
	M:		E:	
CLIMATE ACTION	Convenor: Kathy Kozlowski			
			E:	kathykoz45 'at' yahoo.com.au
SANCTUARY GUILD	Jona	thon Harrison	War	den of the Guild and Sacristan
	M:	0490 450 974	E:	jmharrison 'at' iinet.net.au
ST BART'S CLOSE	Cottages in Canterbury Street behind the church			
			E:	stbartsburnley 'at' gmail.com

HOW CAN I GIVE?

Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.

Account Name:St Bartholomew's Anglican Church BurnleyBSB:703 122Account Number:05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

CHILD SAFETY COMMITMENT

Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.

LITURGY ACKNOWLEDGEMENTS

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PARISH DIRECTORY

PARISH PRIESTThe Reverend Fr Stuart Soley SMMSM:0409 949 956E:contactfrstuart 'at' gmail.com

Fr Stuart's Day Off : Tuesday

LAY MINISTERS	Mr Daniel Brace	Director of Music and Organist
	M:	
	Mr Warren Collins	Parish Office Assistant
	M: 0408 020 446	E: stbartsburnley 'at' gmail.com

PARISH GOVERNANCE AND OFFICE HOLDERS

CHURCH WARDENS	Jan Sheldrick Jonathon Harrison Kim Ricketts			
PARISH COUNCIL	Membership Meets on the second Thursday of the Month			
	Parish Priest Wardens Vicar's Nomination TBC Andre Lim Kathy Kozlowski			
HON SECRETARY	Ms Kathy Kozlowski			
	M:	E:		
HON TREASURER	Mr Andre Lim			
		Е:	parishtreasurer3121 'at' gmail.com	
COMMUNITY COMMUNICATION	ТВА			
CHILD SAFE OFFICER	ТВА	E:	compliancestbarts 'at' gmail.com	
ОН& S	ТВА			
PARISH	Representatives if the Incumbency of the Parish Becomes Vacant			
NOMINATORS	(Wardens' Nominee) Kathy Kozlowski Kim Ricketts			
SYNOD	Lay Representatives at the 54 th Diocesan Synod			
REPRESENTATIVES	Kathy Kozlowski Vacant Glenis Heath (Alternate)			

SAINT BARTHOLOMEW'S



PARISH INFORMATION

We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- To live humbly before God and with all people
- To be dependent on God's comfort
- To be gentle with people and all Creation
- To hunger and thirst for the right ways of God To persevere in the face of opposition Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

To show mercy and compassion toward others

To live with purity in motive and deed

To be passionate for peace

SAINT BART'S CAFÉ

300 Burnley Street, Burnley A partnership with the Brotherhood of St Laurence to Our café is presently closed awaiting a new model to provide quality recycled goods to those in need HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm MANAGER: Chevy

300 Burnley Street, Burnley run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am - 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley Office Email: stbartsburnley@gmail.com SUNDAY SUNG MASS – Always at 10.00 am

Parish Priest: Fr Stuart Soley SMMS

M: 0409 949 956 E: contactfrstuart@gmail.com

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