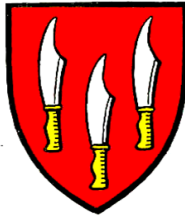


Anglican Church
of Australia

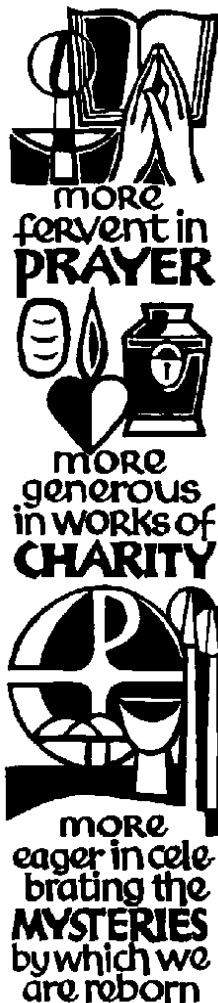


Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

THE THIRD SUNDAY IN LENT



SUNG MASS

23 March 2025 – 10.00 am

Order of the Mass and Parish News

TODAY'S CELEBRATION

*Welcome to this celebration of the Mass. Thank you for being here.
Today's News, Information and Mass Times – see p.2 and p.16ff*

HOW TO USE THIS BOOK

RUBRICS	These are instructions or descriptions of what is happening, and they are printed in <i>italics</i> . These also provide prompts and guides for posture and gesture.
OUR PART	The congregational (people's) parts are printed in bold .

THE LITURGICAL ENVIRONMENT

The liturgical colour today for Lent is purple.
It symbolises preparation, sorrow, and penitence. During the forty days of Lent the decorations in the church are subdued – there are no flowers – and the music more restrained – holding expressions of joy for the Easter festival.

LITURGICAL MINISTRIES TODAY

23 MARCH 2025 – THE THIRD SUNDAY IN LENT

It is Year C in the Three-Year Lectionary Cycle

Principal Celebrant	Fr Graeme Brennan	
Homilist	Fr Graeme Brennan	
Organist	Craig Douglass	
Cantor		
Mass Setting	Paul Taylor – Mass of Saint Francis	
First Reading	Exodus 3:1-8a, 13-15	Prue Borthwick
Responsorial Psalm	Psalm 103	
Second Reading	1 Corinthians 10:1-6, 10-12	Jan Sheldrick
Gospel	Luke 13:1-9	
Prayers of the Faithful		Jonathon Harrison
Eucharistic Assistants		Helen McDonald

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Order of Mass begins on page 5

GATHERING IN GOD'S NAME

We stand when the bell is rung.

The liturgy commences with the hymn whilst the priest and liturgical ministers enter.

The altar, which symbolises Christ, is revered and censed.

ENTRANCE HYMN

AM 664 How sweet the name of Jesus sounds

Tune: St Peter

✚ In the name of God: the Father, the Son and the Holy Spirit.

Amen.

Bless the Lord who forgives all our sins,

whose mercy endures for ever.

The Lord be with you,

and also with you.

THE CONFESSION

The confession is introduced.

Merciful God,

our maker and our judge,

we have sinned against you

in thought, word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Almighty God,

who has promised forgiveness to all who turn to him in faith:

✚ pardon you and set you free from all your sins,

strengthen you in all goodness and keep you in eternal life,

through Jesus Christ our Lord.

Amen.

THE KYRIES

The musical score for 'THE KYRIES' is presented in three systems. Each system has two parts: 'Cantor' and 'All'. The music is written on a single staff with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first system's lyrics are: 'Lord, have mer - cy. Ky - ri - e, e - lei - son. Lord, have mer - cy. Ky - ri - e, e - lei - son.' The second system's lyrics are: 'Christ, have mer - cy. Chri - ste, e - lei - son. Christ, have mer - cy. Chri - ste, e - lei - son.' The third system's lyrics are: 'Lord, have mer - cy. Ky - ri - e, e - lei - son. Lord, have mer - cy. Ky - ri - e, e - lei - son.' The third system also includes a 'rall.' (rallentando) marking above the final notes.

THE OPENING PRAYER

The priest sings the opening prayer, and we respond: **Amen.**

We sit for the readings.

THE LITURGY OF THE WORD

FIRST READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

*The cantor sings the psalm, and the congregation repeats the response
and then joins in the response throughout the psalm.*



My soul, give thanks to the Lord,
all my being, bless his holy name.
My soul give thanks to the Lord
and never forget all his blessings.

R

It is he who forgives all your guilt,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with love and compassion.

R

The Lord does deeds of justice,
gives judgement for all who are oppressed.
He made known his ways to Moses
and his deeds to Israel's sons.

R

The Lord is compassion and love,
slow to anger and rich in mercy.
For as the heavens are high above the earth
so strong is his love for those who fear him.

R

SECOND READING

The response at the end of the reading is:

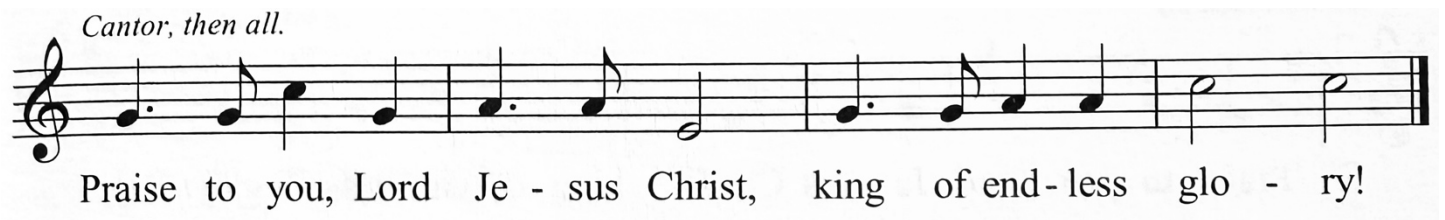
Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

We repeat the acclamation after the cantor and again after the sentence reflecting the theme of the gospel:

Cantor, then all.



Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

Repent, says the Lord;
the kingdom of heaven is at hand.

Matthew 4:17

THE GOSPEL

- ✚ A Reading from the Holy Gospel according to Saint Luke
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord,
praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY

THE APOSTLES' CREED

We stand for the creed which is said by all.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

THE PRAYERS OF THE PEOPLE

We remain standing.

The response to the petitions are:

Lord, in your mercy:

hear our prayer.

The response after the prayers for the departed is:

**✙ Rest eternal grant to them, O Lord.
And let light perpetual shine upon them.**

and concludes with this prayer:

Almighty God, you have promised to hear our prayers

**grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.
Amen.**

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

While the gifts of bread and wine are brought to the sanctuary and the altar is prepared. The altar and the priest are censed. The thurifer comes into the nave to cense the whole assembly

OFFERTORY HYMN

AM 149 O love, how deep, how broad, how high
Tune: Eisenach

PRAYER OVER THE GIFTS

The priest recites the prayer over the gifts and we respond:

Amen.

*O God,
who in this wonderful Sacrament
have left us a memorial of your Passion,
grant us, we pray,
so to revere the sacred mysteries of your Body and Blood
that we may always experience in ourselves
the fruits of your redemption,
who live and reign with the Father
in the unity of the Holy Spirit,
one God,
for ever and ever.
Amen.*

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

Celebrant *All*
The Lord be with you. And al - so with you.

Celebrant *All*
Lift up your hearts. We lift them to the Lord.

Celebrant *All*
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est.

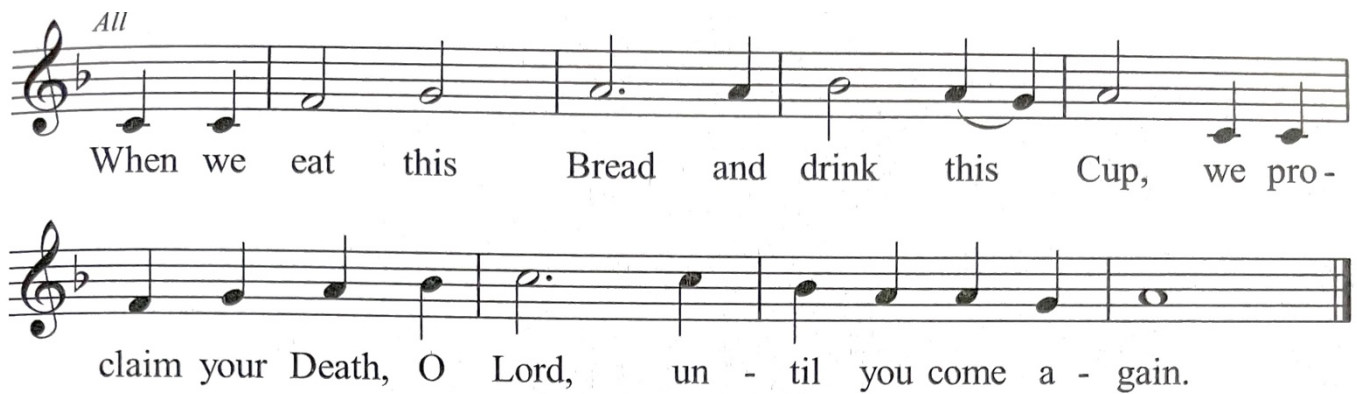
Bless-ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:

Let us proclaim the mystery of faith:



The Prayer continues

The Prayer continues, ending with the celebrant singing:

. . . . in songs of never-ending praise:



*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever.**

Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:

Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, grant us peace.

- ✦ Behold the Lamb of God who takes away the sins of the world:
Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Communion is administered to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion.

Come!

Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

Christ is the host at the altar here at Saint Bartholomew's and welcomes all, especially those who are communicant members of other denominations.

If today, you prefer to receive a blessing—please indicate this to the Priest.

HYMN AFTER COMMUNION

The congregation remain seated and sings this hymn

AM 116 Be thou my guardian and my guide

Tune: Abridge

Silence is kept

THE PRAYER AFTER COMMUNION

We stand to pray. Fr Stuart prays and we respond:

Most loving God,

you send us into the world you love.

**Give us grace to go thankfully and with courage
in the power of your Spirit.**

Amen.

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING AND DISMISSAL

The priest prays for God's blessing. We respond:

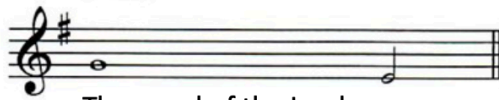
Amen.

The Mass is ended. Go in the peace of Christ.

Thanks be to God.

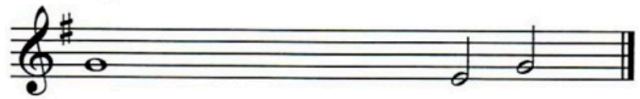
THE ANGELUS

Priest



The angel of the Lord
brought tidings to Ma - ry

All



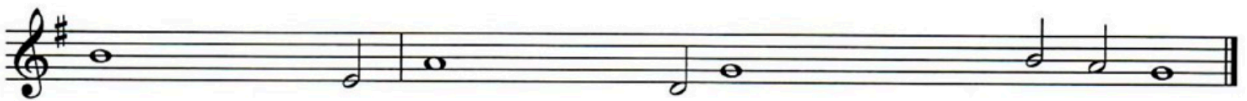
And she conceived by the Holy Spir-it

Response

Response - All

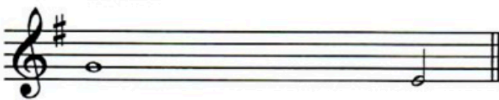


Hail Mary, full of grace, Blessed are you among women, and
the Lord is with you blessed is the fruit of your womb, Je - sus.



Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

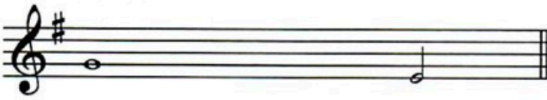
All



Be it unto me according to your word.

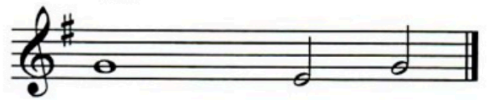
Response

Priest



And the Word became flesh.

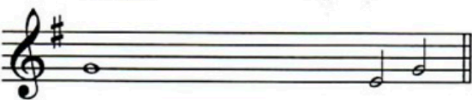
All



And dwelt a - mong us.

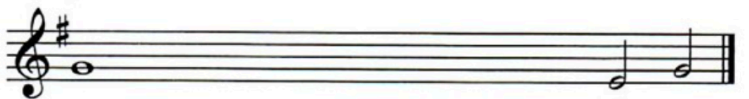
Response

Priest



Pray for us, O Holy Mother of God.

All



That we may be made worthy of the promises of Christ.

THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,
✚ so by his cross and passion,
we may be brought to the glory of his resurrection
who is one with you and the Holy Spirit, God, to the ages of ages.



A - men

*The priest and liturgical ministers leave the church
during a Recessional played on the organ.*

PARISH NEWS

LENT 2025



more
fervent in
PRAYER



more
generous
in works of
CHARITY



more
eager in cele-
brating the
MYSTERIES
by which we
are reborn

SUNDAYS IN LENT

10.00 am SUNG MASS

WEEKDAY MASSES IN LENT

Thursdays at 10.00 am

REFLECTING ON THE WORD OF GOD

Lenten Reading Circle

We will read "Many Paths Lead To Easter"

by Andy Hamilton SJ

Wednesday 26 March; Wednesday 2, 9, 16 April

Vicarage Library – 7.30 pm – 8.30 pm

PRAYING AND DEVOTIONS

CALVARY PRAYERS FOR PEACE

FRIDAYS AT 12 NOON

Friday 7 March

Friday 28 March

*A short meditative 15-minute rite at the foot of the cross
praying for peace.*

STATIONS OF THE CROSS

Friday 11 April

6.30 pm

FOR YOUR PRAYERS

FOR THE NEEDS OF THE WORLD

Peace in the Middle East, Sudan, Congo and Ukraine and an end to all conflicts

For the Richmond Churches Food Centre – Francis and all the volunteers

For the Board of Nominators meeting to discern candidates as the next Archbishop

For all people affected by Cyclone Alfred – for their care and resilience in the face of trials

FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE

Sandra McMahon, Pope Francis, Neil, Bp Garry, Linda, Vasu,

Carol Levens, Peter, Anne, Craig, Gary, Fiona McKenzie,

Val, Marie, Fr Jim, Bill Bowtell, Nanette, Liam, Bruce,

FOR THE RECENTLY DEPARTED

Cath Edmondson

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Florence Frost, Stephen Miles (priest), Carol Friday, Greig Friday, Alan Lugg,

Stylianios Harkianakis (Greek archbishop), Mary Adamic, Christine Denton,

Maurice Lord, Esmund Leaver (priest, past Vicar), Charlotte Lim Choo Lian,

Sue Brennan, Damian Christie, Richard Cherry (priest)

NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

30 MARCH 2025 – THE FOURTH SUNDAY IN LENT

Year C in the Three-Year Lectionary Cycle

First Reading	Joshua 5:9a, 10-12	Kathy Kozlowski
Responsorial Psalm	Psalm 34	
Second Reading	2 Corinthians 5:17-21	Jan Sheldrick
Gospel	Luke 15:1-3, 11-32	
Prayers of the Faithful		Prue Borthwick
Eucharistic Assistants		Neil Nyholm

ONE LAST THING ... OR TWO ...



Beware of any Christian movement that acts as though the world is full of enemies to be destroyed rather than full of neighbors to be loved.

Beware of any Christian movement that demands the government be an instrument of God's wrath but never a source of God's mercy, generosity, or compassion.

—Rev. Benjamin R. Cremer

FOR YOUR DIARY

MASSES THIS WEEK

Tuesday 25 March 6.30 pm **Mass** *The Annunciation of the Lord*

Thursday 27 March 10.00 am **Mass**

NEXT SUNDAY –
30 MARCH

THE FOURTH SUNDAY IN LENT

10.00 am – **Sung Mass**

Presider: Fr Stuart Soley. Preacher: Fr Jim Brady

SUNDAYS ALL YEAR

10.00 am – **Sung Mass**

MEETINGS AND OTHER

Tuesday 8 April

Parish Council Meets – 7.30 pm in the Guild Hall

Tuesday 18 March

St Bart's Book Club Meets at 7.30 pm in the Guild Hall

ST BART'S BROTHERHOOD OP SHOP

10.00 am – 4.00 pm

Tuesday to Saturday

PARISH MINISTRIES

BELL RINGERS

Jonathon Harrison Captain

M: 0490 450 974 **E:** [jmharrison 'at' inet.net.au](mailto:jmharrison@inet.net.au)

BOOK CLUB

Meets third Tuesday of the month

Coordinators: Kathy Kozlowski and Evan Costello

M: **E:**

CLIMATE ACTION

Convenor: Kathy Kozlowski

E: kathykoz45 'at' yahoo.com.au

SANCTUARY GUILD

Jonathon Harrison

Warden of the Guild and Sacristan

M: 0490 450 974 **E:** [jmharrison 'at' iinet.net.au](mailto:jmharrison@iinet.net.au)

ST BART'S CLOSE

Cottages in Canterbury Street behind the church

E: stbartsburnley 'at' gmail.com

HOW CAN I GIVE?

Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.

Account Name: St Bartholomew's Anglican Church Burnley

BSB: 703 122

Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

CHILD SAFETY COMMITMENT

Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.

LITURGY ACKNOWLEDGEMENTS

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PARISH PRIEST

The Reverend Fr Stuart Soley SMMS

M: 0409 949 956

E: contactfrstuart 'at' gmail.com

Fr Stuart's Day Off : Tuesday

LAY MINISTERS

Mr Daniel Brace

Director of Music and Organist

M:

Mr Warren Collins

Parish Office Assistant

M: 0408 020 446

E: stbartsburnley 'at' gmail.com

PARISH GOVERNANCE AND OFFICE HOLDERS

CHURCH WARDENS

Jan Sheldrick | Jonathon Harrison | Kim Ricketts

PARISH COUNCIL

Membership / Meets on the second Thursday of the Month

Parish Priest | Wardens | Craig Douglass | Andre Lim | Kathy Kozlowski | Martyn Smith (co-opted member)

HON SECRETARY

Ms Kathy Kozlowski

M:

E: kathykoz45 'at' yahoo.com.au

HON TREASURER

Mr Andre Lim

E: parishtreasurer3121 'at' gmail.com

COMMUNITY COMMUNICATION

Daniel Brace

Sarah Harrison

CHILD SAFE OFFICER

TBA

E: compliancestbarts 'at' gmail.com

O H & S

TBA

PARISH NOMINATORS

Representatives if the Incumbency of the Parish Becomes Vacant

Jonathon Harrison (wardens' nominee) | Kathy Kozlowski | Kim Ricketts

SYNOD

Lay Representatives at the 54th Diocesan Synod

REPRESENTATIVES

Kathy Kozlowski | Vacant | Vacant (Alternate)



We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- *To live humbly before God and with all people*
- *To be dependent on God's comfort*
- *To be gentle with people and all Creation*
- *To hunger and thirst for the right ways of God*
- *To show mercy and compassion toward others*
- *To live with purity in motive and deed*
- *To be passionate for peace*
- *To persevere in the face of opposition*

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Adrian Evans

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

President: Fr Nick White. St Bartholomew's Representatives: Kim Ricketts, Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am

Parish Priest: Fr Stuart Soley SMMS