

Anglican Church
of Australia



Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

THE SECOND SUNDAY OF EASTER

The Octave of Easter



SUNG MASS

Order of the Mass and Parish News

TODAY'S CELEBRATION

Welcome to this Liturgy. Thank you for being here.

Today's News, Information and Mass Times – see p.3-5 and p.21ff.

HOW TO USE THIS BOOK

RUBRICS

These are instructions or descriptions of what is happening, and they are printed in *italics*.

These also provide prompts and guides for posture and gesture.

OUR PART

The congregational (people's) parts are printed in **bold**.

THE LITURGICAL ENVIRONMENT

The liturgical colour for Easter is white. It is a solemn Feast of the Lord as it celebrates the Lord's Passover from his passion and death to resurrected life. Easter Sunday is the greatest day of the Christian year as we celebrate the Lord's resurrection. It begins a season of 50 days and 8 Sundays leading up to Pentecost – the 50th Day.

LITURGICAL MINISTRIES TODAY

27 APRIL 2025 – THE SECOND SUNDAY OF EASTER

Year ABC in the Three-Year Lectionary Cycle

Principal Celebrant

Fr Stuart Soley SMMS

Homilist

Fr Stuart

Organist

Craig Douglass

Cantor

Jillian Smith

First Reading

Acts 5:12-16

Helen McDonald

Responsorial Psalm

Psalm 118

Second Reading

Revelation 1:9-19

Evan Costello

Gospel

John 20:19-31

Intercessions

Kim Ricketts

Eucharistic Assistants

Helen McDonald

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Liturgy begins on page 6

FROM FR STUART:

POPE FRANCIS

My heart was heavy on Easter Monday when I heard that Papa Francesco had died. May the angels sing him to his rest and he rest in peace. I will share some thoughts in a moment.



EASTER THANKFULNESS AND JOY

But first, what a beautiful and memorable Easter Triduum we enjoyed!

As always, the community of faith gathered in faith and trust to celebrate the passion, death and resurrection of the Lord. In all that was done, we gave praise to the God who brings life and meaning out of confusion, betrayal, defeat, and death.

It was memorable and poignant for me largely because it is the last Holy Week and Easter I will celebrate with you as your parish priest. But it also took on added memories of battling a viral infection all week, reviving enough to last until Good Friday before needing to stop and rest and allow healing from that infection and laryngitis to take place.

I am very grateful to Fr Graeme Brennan who stood in at the last moment. His presiding at the liturgy for Holy Saturday and Easter Sunday enabled the praise of God to continue and a rightful and beautiful celebration of the resurrection to take place. He is a faithful priest with great wisdom and love of the liturgy and this parish. Thanks be to God for him.

MANY THANKS TO MENTION

Thank you also to all who assisted in so many ways to make our celebration of the Easter Triduum so beautiful. Many people help make the liturgies work: readers and servers (particularly Jonathon who was here throughout), those who assist in distributing communion, Craig Douglass standing in for our Director of Music who has been on leave – and choristers Jillian, Prue and Anish. Thanks also to those who came on Holy Saturday morning to clean and prepare the church, Helen who arranged flowers, and all those who organised the catering and hospitality. All these acts and commitments helped enrich the three days. These holy days are an offering of the entire community of faith. Thank you one, and all!

THE SHAPE OF EASTER'S FIFTY DAYS

This Season of Easter is the longest season of the Church's Year lasting for 50 days. Eight days ago, we celebrated the Lord's rising from the dead. Today is the eighth day of Easter. The eighth day symbolises new life. It is the day of resurrection and the new era which unfolds with the resurrection of Jesus from the dead. Many of you will remember Desmond Tutu's exhortation that we are 'people of the resurrection'. That means we live in the promise of the eighth day.

All is made new. With God, nothing is impossible. New life unfolds for us all – both in this life and for eternity – marked by abundance and joy.

What bold claims! To live in that era, that context, lifts us from the dreadful mire of things that might hold us back or trap us into the spirals of political machination recrimination and cruelty. It seems to be increasingly the way of the world as we experience it right now.

FRANCIS' LIVING THE EASTER STORY

Pope Francis crafted an alternative way of seeing God's earth and God's peoples in so many ways – in words and in gestures. He called for a 'revolution of tenderness' in the world. Think of the visit to the island of Lampedusa – where hundreds of refugees land on its shores. It would be like him visiting the detention facilities our country has used over time on Christmas Island or Nauru or Manus Island. The shameful treatment of these vulnerable people – and of immigrants in the United States right now – shows that the world dismisses the poor. It is a culture of indifference, he said. In his final message to the faithful on Easter Sunday last week he said this:

How much contempt is stirred up at times towards the vulnerable, the marginalised, and migrants! On this day I would like all of us to hope anew and to revive our trust in others, including those who are different than ourselves, or who come from distant lands, bringing unfamiliar customs, ways of life and ideas! For all of us are children of God!"

At the core of his time as pontiff he emphasised the mercy and goodness of God and a call to a non-judging character of the Christian. His encyclical *Laudato Si* on the environment will continue to be a strong articulation of our care for the earth.

Our news has been dominated for so many weeks by those who see themselves as ‘strong men’. They are also portrayed in the media in this way, thus reinforcing their self-image. But they are no more than bullies. They practice cruelty. They encourage us to be fighting against each other. It is exhausting.

How refreshing it is to see in the news during Easter Week reflections on a man who embodied different values – a faithful priest and bishop of the Church who modelled for us a good way to be a Christian in this life; well done good and faithful Christian, priest, father in God, Francis. May he rest in peace.

A WORD ON PARTINGS

Today is my last Sunday in the parish. I am taking long service leave and accrued leave before I move to Saint Mary’s, and I go with a deep thankfulness.

I also leave with a range of emotions. We have had some difficult times in the past short while. Many of you have been hurt and knocked about. We trust that the kindness and goodness of God is stronger than any difficulties and trouble we have faced. Life is stronger than death, to quote Desmond Tutu once again.

Your faithfulness has inspired me. Your welcome and hospitality, your wide interests and kindness to all, whatever they are going through, has energised me and given me hope. These are just some of the things I carry forward as a gift from you and God.

This parish embodies the core values of the Christian community. I well remember one of you telling me how the parish enfolded them into its life during a time of big change in their life. This is the ethos of a good Christian community; not judgement and obsessive ‘correctness’, but compassion and welcome. You will be in my prayers in the coming months as you discern God’s will for the parish.

THE ICON ON THE FRONT OF THE BOOK TODAY

The icon on the front today is one that I am honoured to own. It was an ordination gift from a retired social worker friend of mine. She was a wonderful person who was deeply committed to God and social justice and took up icon writing in her retirement. I love how it captures Jesus inviting Thomas to place his hand in his side. Why? Because Thomas wants to believe. Jesus wants Thomas to believe and to draw him into resurrection confidence and life. So may it be for us. God bless.

GATHERING IN GOD'S NAME

We stand when the bell is rung.

The liturgy commences with the hymn whilst the priest and liturgical ministers enter.

The altar, which symbolises Christ, is revered and censed.

The Entrance Hymn is sung antiphonally to evoke the sense that we are sharing the story of the Lord's resurrection with our neighbours.

Cantor: Alleluia. Alleluia. Alleluia.

All: **Alleluia. Alleluia. Alleluia.**

All then sing:

- 1** O sons and daughters, let us sing!
The King of heaven, the glorious King,
o'er death today rose triumphing:
Alleluia!
- 2** That Easter morn, at break of day,
the faithful women went their way
to seek the tomb where Jesus lay.
Alleluia!
- 3** An angel clad in white they see,
who sat, and spake unto the three,
'Your Lord doth go to Galilee'.
Alleluia!
- 4** That night the apostles met in fear;
amidst them came their Lord most dear,
and said, 'My peace be on all here.'
Alleluia!
- 5** When Thomas first the tidings heard,
how they had seen the risen Lord,
he doubted the disciples' word.
Alleluia!

- 6 'My piercèd side, O Thomas, see;
my hands, my feet I show to thee;
not faithless, but believing be.'
Alleluia!
- 7 No longer Thomas then denied;
he saw the feet, the hands, the side;
'Thou art my Lord and God,' he cried.
Alleluia!
- 8 How blest are they who have not seen,
and yet whose faith hath constant been,
for they eternal life shall win.
Alleluia!
- 9 On this most holy day of days,
to God your hearts and voices raise
in laud and jubilee and praise,
Alleluia!

WORDS: Jean Tisserand d.1494
translated John Mason Neale 1818-1866
TUNE: O FILII ET FILIAE (AM 213)

✝ In the Name of God: the Father, the Son and the Holy Spirit.

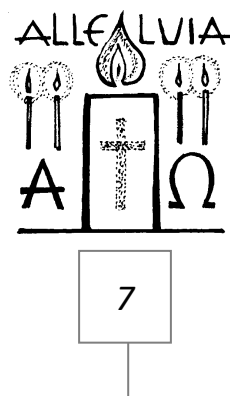
Amen.

Christ is risen, alleluia!

He is risen indeed, alleluia!

Peace be with you.

And also with you.



The Priest introduces the Mass and the penitential rite follows.

THE PENITENTIAL RITE

God the Father, maker of heaven and earth, have mercy on us,
have mercy on us.

God the Son, redeemer of the world, have mercy on us,
have mercy on us.

God the Holy Spirit, giver of light and life, have mercy on us,
have mercy on us.

Holy God, holy and mighty, holy and immortal,
may we hold, in all things, to your will and purpose,
through Christ our Lord.

Amen.

The priest sings the absolution.

THE GLORIA

Organ



Glo-ry to God in the high-est,___ and on earth peace to peo-ple of good
will.___ We praise you,___ we bless you,___ we a-dore you___ we glo-ri-fy
you, we give you thanks for your great glo-ry,___ Lord God, hea-ven-ly King,___

— O God al - migh - ty Fa - ther. — Lord Je - sus Christ, On - ly Be - got - ten

Son, — Lord God, Lamb of God Son of the Fa - ther, — you

take a - way the sins of the world, have mer - cy on us; you take a - way the

sins of the world, re - ceive our prayer; you are sea - ted at the right hand of the

Fa - ther, have mer - cy on us. — For you a - lone are the Ho - ly One, —

you a - lone are the Lord, — you a - lone are the Most High, Je - sus Christ,

— with the Ho - ly Spi - rit, — in the glo - ry of God the —

Fa - ther. — A - men, A - men, — A - men, A - men. —

CJW

THE OPENING PRAYER

The priest sings the opening prayer and we respond:

A - men.

We sit for the readings.

THE LITURGY OF THE WORD

FIRST READING

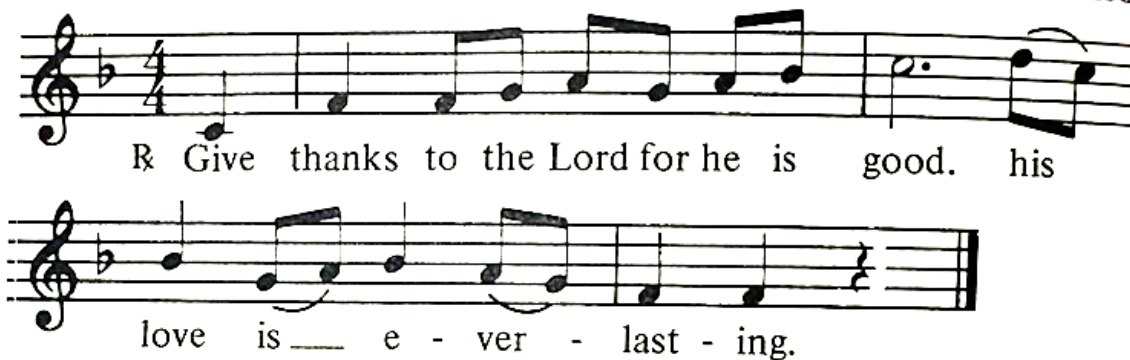
The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

*The cantor sings the psalm, and the congregation repeats the response
and then joins in the response throughout the psalm.*

Kathleen Boschetti MSC



Let the sons of Israel say:

“God’s love has no end.”

Let the sons of Aaron say:

“His love has no end,”

Let those who fear the Lord say:

“His love has no end.”

R

The stone which the builders rejected

Has become the corner stone.

This is the work of the Lord,

A marvel in our eyes.

This day was made by the Lord;

God's right hand is exalted,

We rejoice and are glad.

R

O Lord, grant us salvation;
O Lord grant success.
Blessed in the name of the Lord
Is he who comes.
We bless you from the house of the Lord;
The Lord God is our light. **R**

SECOND READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

*We repeat the acclamation after the cantor and again
after the sentence reflecting the theme of the gospel:*



You believed, Thomas, because you have seen me;
blessed are those who have not seen yet believe. See John 20:29

THE GOSPEL

- ✚ A Reading from the Holy Gospel according to Saint John
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord,
praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY

THE APOSTLES' CREED

We stand for the creed which is said by all.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

THE PRAYERS OF THE PEOPLE

We remain standing.

The response to the petitions are:

Lord, in your mercy:
hear our prayer.

The response after the prayers for the departed is:

✚ Rest eternal grant to them, O Lord.
And let light perpetual shine upon them.

and concludes with this prayer:

Almighty God, you have promised to hear our prayers
**grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.
Amen.**

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

The peace of the Lord be always with you.
And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION AND CENSING OF THE GIFTS AND CONGREGATION

The congregation sings the hymn whilst the gifts on the altar are prepared.

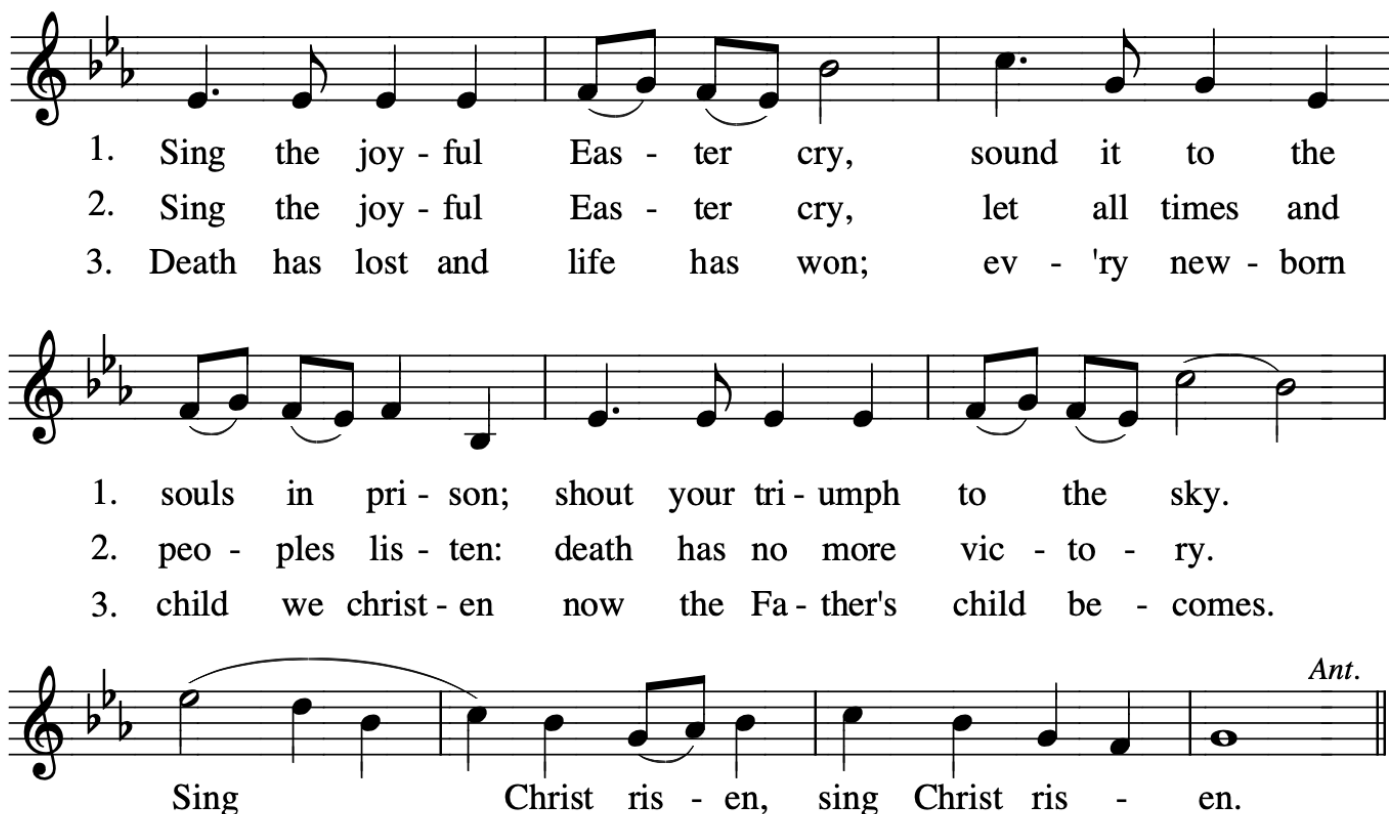
Then the altar and the priest celebrant are censed followed by the whole congregation.

Antiphon



By your king - ly power, O ris - en Lord, all that A - dam
lost is now re - stored. In your re - sur - rec - tion be a - dored.

Verses



1. Sing the joy - ful Eas - ter cry, sound it to the
2. Sing the joy - ful Eas - ter cry, let all times and
3. Death has lost and life has won; ev - 'ry new - born
1. souls in pri - son; shout your tri - umph to the sky.
2. peo - ples lis - ten: death has no more vic - to - ry.
3. child we christ - en now the Fa - ther's child be - comes.
Sing Christ ris - en, sing Christ ris - en. *Ant.*

WORDS: James Phillip McAuley 1917-1976, alt.
TUNE: RUGGIERO Richard Connolly b.1927

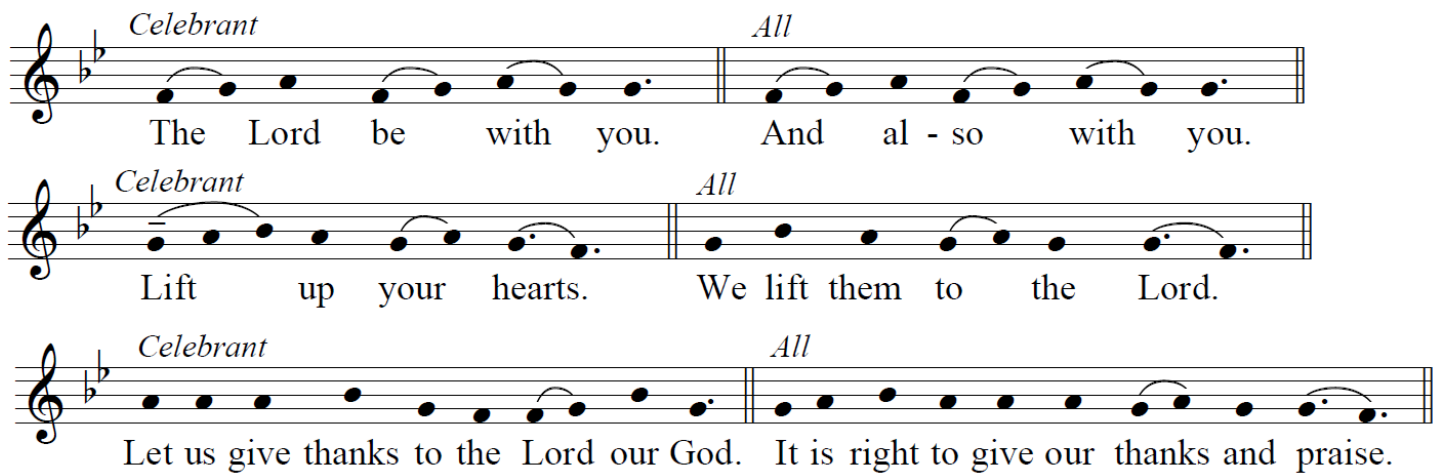
PRAYER OVER THE GIFTS

The priest sings the prayer over the gifts and we respond:

Amen.

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

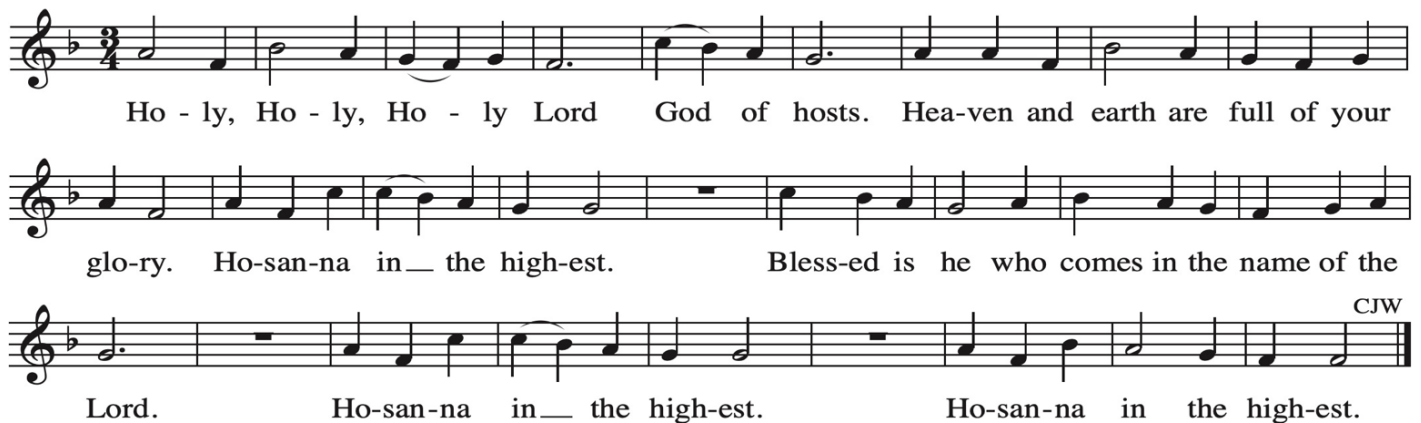


Celebrant *All*
The Lord be with you. And al - so with you.

Celebrant *All*
Lift up your hearts. We lift them to the Lord.

Celebrant *All*
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Hea-ven and earth are full of your
glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the
Lord. Ho-san-na in the high-est. Ho-san-na in the high-est. CJW

The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:

Let us proclaim the mystery of faith:

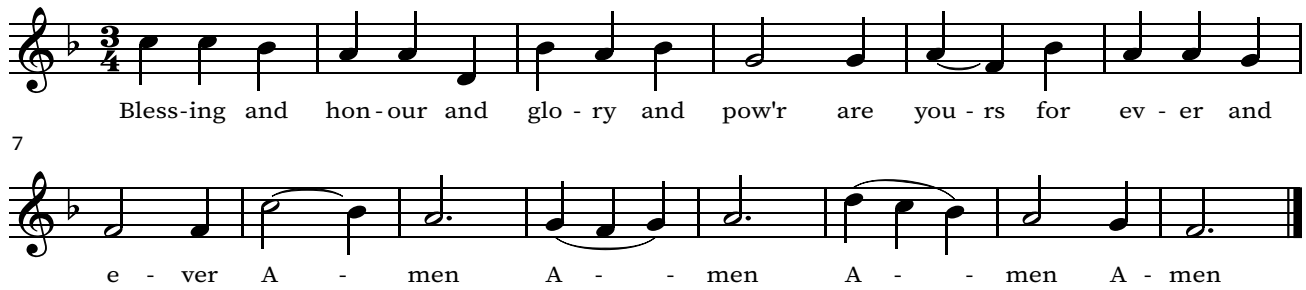


Christ has di - ed, Chri-st is ri - sen Chri-st will come a - gain

The Prayer continues

The Prayer continues, ending with the celebrant singing:

. . . . in songs of never-ending praise:



*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever.
Amen.**

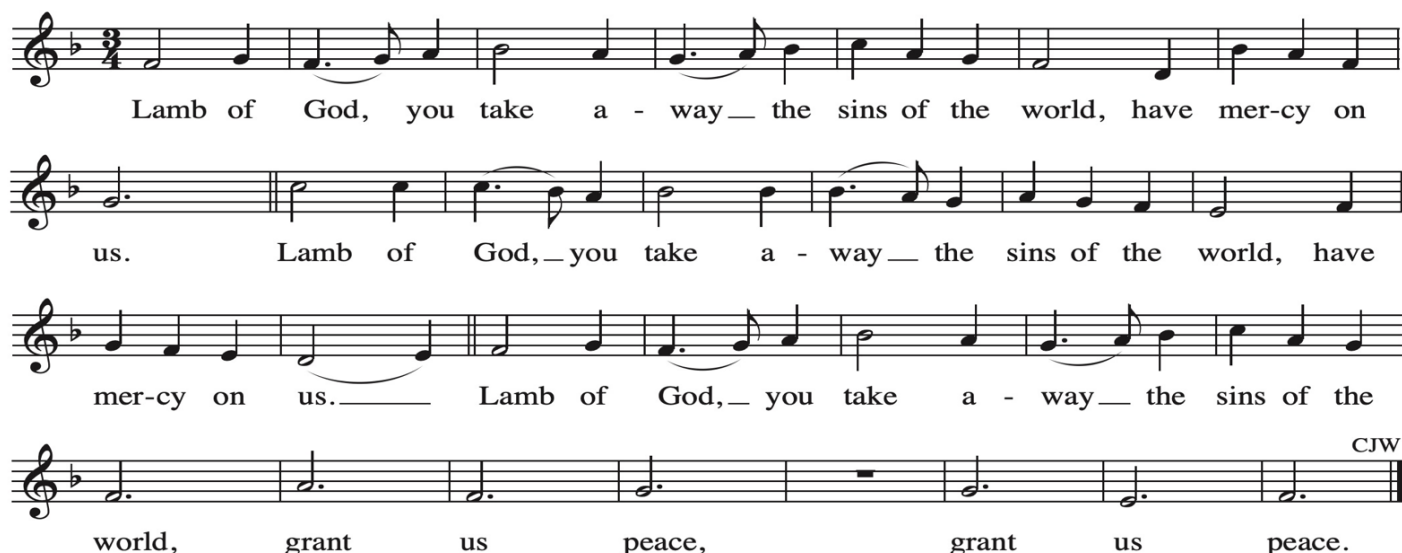
THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:



Lamb of God, you take a - way — the sins of the world, have mer-cy on
us. Lamb of God, — you take a - way — the sins of the world, have
mer-cy on us. — Lamb of God, — you take a - way — the sins of the
world, grant us peace, grant us peace. CJW

✚ Alleluia! Christ our Paschal Lamb has been sacrificed.

Therefore, let us keep the festival.

Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Fr Stuart administers communion to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion.

Come!

Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

*Christ is the host at the altar here at Saint Bartholomew's and welcomes all,
especially those who are communicant members of other denominations.*

If today, you prefer to receive a blessing—please indicate this to the Priest.

HYMN AFTER COMMUNION

We remain seated as the following hymn is sung.

- 1** Now the green blade rises from the buried grain,
wheat that in the dark earth many days has lain;
love lives again, that with the dead has been:
Love is come again, like wheat that springs up green.
- 2** In the grave they laid him, Love whom men has slain,
thinking that he never would wake again,
laid in the earth like grain that sleeps unseen:
Love is come again, like wheat that springs up green.
- 3** Forth he comes at Easter, like the risen grain,
he that for the three days in the grave had lain,
back from the dead my risen Lord is seen:
Love is come again, like wheat that springs up green.
- 4** When our hearts are wintry, grieving, or in pain,
then your touch can call us back to life again,
field of our hearts that dead and bare have been:
Love is come again, like wheat that springs up green.

WORDS: John Macleod Campbell Crum 1872-1958
MUSIC: NOEL NOUVELET
French carol, 15th century (AM 212)

THE POST COMMUNION PRAYER

The congregation stands to pray and a moment of silence follows the bidding to prayer.

The Priest sings the prayer, and we respond:

Amen.

THE SENDING OUT OF GOD'S PEOPLE

SOLEMN BLESSING AND DISMISSAL

Christ is risen! Alleluia!

He is risen indeed! Alleluia!

The Priest prays for God's blessing and sing

Amen.

after each prayer.

The dismissal is given:

The Mass is ended.

Priest or Deacon

Go in the peace of Christ, al-le-lu - ia, al-le - lu - ia.

All

Thanks be to God, al-le-lu - ia, al-le - lu - ia.

FINAL HYMN

- 1** Go to the world! Go into all the earth.
Go preach the cross where Christ renews life's worth,
Baptising as the sign of our rebirth.
Alleluia!
- 2** Go to the world! Go into every place.
Go live the Word of Christ's redeeming grace.
God seek God's presence in each time and space.
Alleluia!
- 3** Go to the world! Go struggle, bless and pray;
the nights of tears give way to joyous day.
As servants Church, you follow Christ's own way.
Alleluia!
- 4** Go to the world! Go as the ones I send,
for I am with you till the age shall end,
when all the hosts of glory cry "Amen!"
Alleluia!

WORDS: Sylvia G Dunstan 1955-1993

MUSIC: ENGELBERG Charles Villiers Stanford 1852-1824 (AM 491)

PARISH NEWS

MELBA
OPERA
TRUST



Marvellous Melba!

Celebrating Melba's 164th Birthday!



2025 DAME NELLIE MELBA
BIRTHDAY CONCERT

5.30 pm, Saturday 3 May 2025

St. Bartholomew's Anglican Church
300 Burnley Street, Richmond

Stunning programme by arrangement with the Melba Opera Trust, featuring:
:

**Soprano Sophie Hamer, Mezzo Soprano Caitlin Forrest, Baritone Aidan Hodder
Accompanist Ms Sharolyn Kimmorley AM**

Enjoy a glass of Bubbles and meet the artists after the concert!

For bookings go to <https://www.trybooking.com/CYRLF>
General Admission: \$50 Concessions: \$40
Students \$25 (must show card) Under 16 no charge.

All proceeds in aid of the Richmond Churches Food Centre
There is limited parking in Burnley Street and surrounds.
Public transport: Burnley Station, Trams 48, 70 & 75
For further information: stbartsburnley.org.au
Contact us on 9943 8442 or stbartsburnley@gmail.com



JESUS IS RISEN!

Why do I believe in the risen Lord? Not because I have seen him, but because others have told me of him. My parents, teachers, friends, as well as preachers, speakers and writers. Because of them, I believe.

How important it is to proclaim the resurrection of Jesus! We talk about church conflicts and problems, but a simply direct announcement of the resurrection of Jesus is seldom heard, except on pulpits and other such “safe” places. But just as our love for others grows cold when we no longer declare this love to them, so our faith in the risen Jesus gradually fades if we remain silent about him.

We have to keep saying to each other, “The Lord is risen, risen indeed.”

It is not enough to say that once or twice. We need to say it to each other constantly so that our faith in the risen Christ can be kept alive and we can live that faith always more deeply.

Henri Nouwen, *Returning: God's Love Calls Us Home: Reflections for the days of Lent*



SEVEN WORD PRAYER TAUGHT
TO POPE FRANCIS BY HIS GRANDMOTHER

FOR YOUR PRAYERS

FOR THE NEEDS OF THE WORLD

Peace in the Middle East, Sudan, Congo and Ukraine and an end to all conflicts
For the Richmond Churches Food Centre – Francis and all the volunteers
For the Board of Nominators meeting to discern candidates as the next Archbishop
For all seeking election to the Federal Parliament – for commitment to the
common good

FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE

Sandra McMahon, Neil, Bp Garry, Linda, Vasu,
Peter, Anne, Craig, Gary, Val, Nanette, Liam, Bruce

FOR THE RECENTLY DEPARTED

Francis (bishop of Rome), Gordon Reid (priest)

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Zadie Harrison, Alfred Duffy, Kent Small (priest), Nicholas Heywood,
Roger Farquhar Kelly (priest), David Wells SSM (priest), Gertrude Chan,
Sylvia Thornton, Natalie Leckie, William Wall, Max Oliver Riebel,
Leonard Chambers, Antonio Chiappalone, Greig Brooks, Richard Connolly,
Phillip Keith Newell (bishop), John Fraser Scott (priest), Gerald Kestrell Cornish,
John Stroop, Jeanie Finlay,

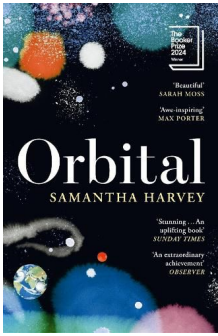
NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

4 MAY 2025 – THE THIRD SUNDAY OF EASTER

Year C in the Three-Year Lectionary Cycle

First Reading	Acts 5:28-32, 40b-41	Kathy Kozlowski
Responsorial Psalm	Psalm 30	
Second Reading	Revelation 5:11-14	Kim Ricketts
Gospel	John 21:1-19	
Prayers of the Faithful		Jonathon Harrison
Eucharistic Assistants		Megan Harrison

SAINT BART'S BOOK CLUB



The April meeting of the Book Club will be on Tuesday 20 May at 7.30 pm focussing on *Orbital* by Samantha Harvey.

Come along for a stimulating discussion and you will receive a warm welcome to the Book Club, if you haven't already attended it. For more information: Evan Costello or Kathy Kozlowski.

PLAY TAG IN YARRA

From the Climate Group

TAG (The Climate Action Game) is a playful workshop game that simulates how our community might respond to the next ten years of climate change in Yarra. It blends creativity, strategy and innovation in a game learning about resilience and the power of community connections. Join friends of the Earth on Saturday May 17th 1-4pm at the Jack Dyer Pavilion in Highett Street. It's Free!

Come with the Climate Group (book via Kathy) Or tell your friends (especially young ones) and book through Eventbrite.

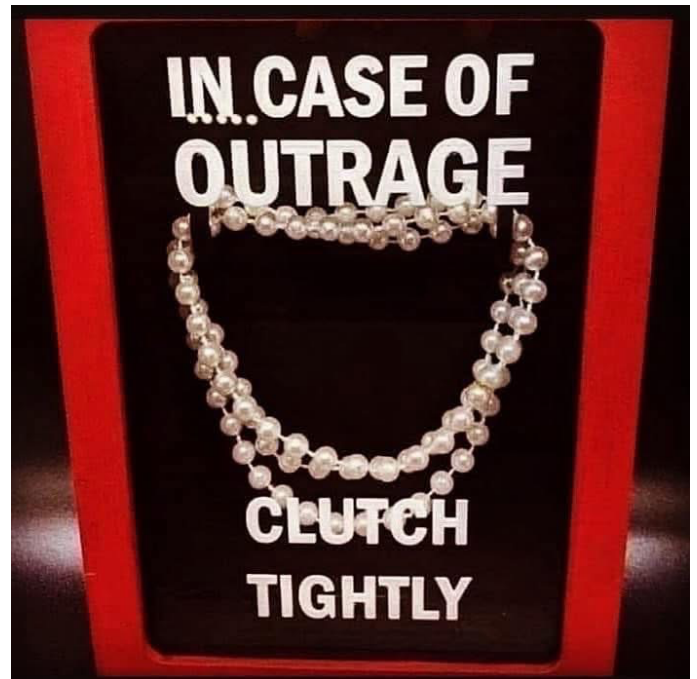
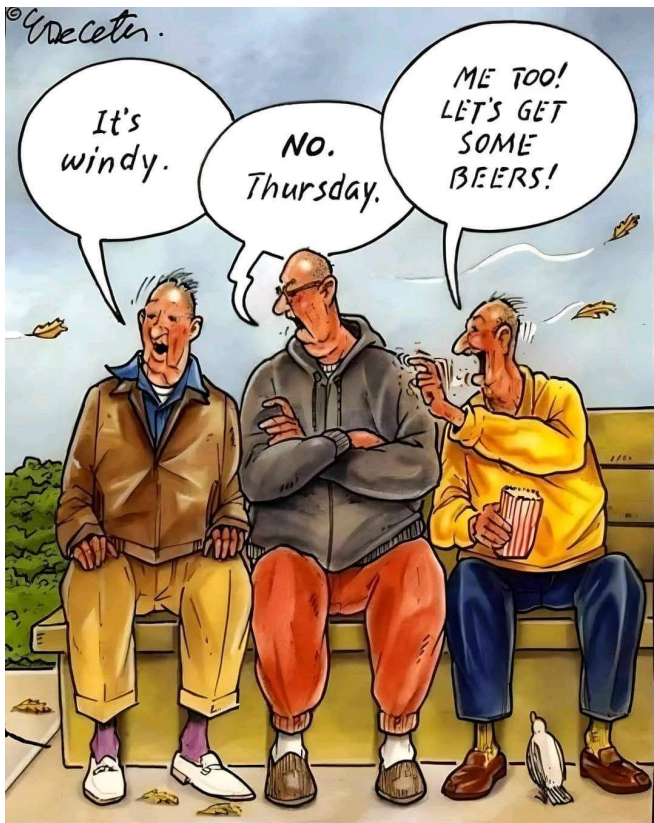


Pope Francis to children in Singapore: "All religions are paths to reach God. They are—to make a comparison—like different languages, different dialects, to get there. But God is God for everyone. If you start to fight saying 'my religion is more important than yours, mine is true and yours isn't', where will this lead us? There is only one God, and each of us has a language to arrive at God. Some are Sheik, Muslim, Hindu, Christians; they are different ways to God."

"We have created new idols. The worship of the ancient golden calf has returned in a new and ruthless guise in the idolatry of money and the dictatorship of an impersonal economy lacking a truly human purpose."

- Pope Francis

ONE LAST THING ... OR TWO ...



FOR YOUR DIARY

MASSES THIS WEEK

Thursday 1 May

10.00 am **Mass**

NEXT SUNDAY –
4 MAY

THE THIRD SUNDAY OF EASTER

10.00 am – **Sung Mass**

Presider and Preacher:

Fr Ray Cleary

SUNDAYS ALL YEAR

10.00 am – **Sung Mass**

MEETINGS AND OTHER

Tuesday 13 May

Parish Council Meets – 7.30 pm in the Guild Hall

Tuesday 20 May

St Bart's Book Club Meets at 7.30 pm in the Guild Hall

ST BART'S BROTHERHOOD OP SHOP

10.00 am – 4.00 pm

Tuesday to Saturday

PARISH MINISTRIES

BELL RINGERS

Jonathon Harrison Captain

M: 0490 450 974 **E:** jmharrison 'at' iinet.net.au

BOOK CLUB

Meets third Tuesday of the month

Coordinators: Kathy Kozlowski and Evan Costello

M: **E:**

CLIMATE ACTION

Convenor: Kathy Kozlowski

E: kathykoz45 'at' yahoo.com.au

SANCTUARY GUILD

Jonathon Harrison

Warden of the Guild and Sacristan

M: 0490 450 974 **E:** jmharrison 'at' iinet.net.au

ST BART'S CLOSE

Cottages in Canterbury Street behind the church

E: stbartsburnley 'at' gmail.com

HOW CAN I GIVE?

Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.

Account Name: St Bartholomew's Anglican Church Burnley

BSB: 703 122

Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

CHILD SAFETY COMMITMENT

Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.

LITURGY ACKNOWLEDGEMENTS

A Prayer Book for Australia © Broughton Publishing 1995. New Revised Standard Version Bible: Anglicized Edition © 1989, 1995 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Hymns are reprinted with permission under ONE LICENSE #730500-A. All rights reserved.



PARISH PRIEST The Reverend Fr Stuart Soley SMMS
M: 0409 949 956 **E:** contactfrstuart 'at' gmail.com
Fr Stuart's Day Off : Tuesday

LAY MINISTERS Mr Daniel Brace Director of Music and Organist
M:
 Mr Warren Collins Parish Office Assistant
M: 0408 020 446 **E:** stbartsburnley 'at' gmail.com

PARISH GOVERNANCE AND OFFICE HOLDERS

CHURCH WARDENS Jan Sheldrick | Jonathon Harrison | Kim Ricketts

PARISH COUNCIL *Membership / Meets on the second Thursday of the Month*
 Parish Priest | Wardens | Craig Douglass | Andre Lim | Kathy Kozlowski | Martyn Smith (co-opted member)

HON SECRETARY Ms Kathy Kozlowski
M: **E:** kathykoz45 'at' yahoo.com.au

HON TREASURER Mr Andre Lim
E: parishtreasurer3121 'at' gmail.com

COMMUNITY COMMUNICATION Daniel Brace Sarah Harrison

CHILD SAFE OFFICER TBA **E:** compliancestbarts 'at' gmail.com

O H & S TBA

PARISH NOMINATORS *Representatives if the Incumbency of the Parish Becomes Vacant*
 Jonathon Harrison (*wardens' nominee*) | Kathy Kozlowski | Kim Ricketts

SYNOD REPRESENTATIVES *Lay Representatives at the 54th Diocesan Synod*
 Kathy Kozlowski | Vacant | Vacant (Alternate)



We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- *To live humbly before God and with all people*
- *To be dependent on God's comfort*
- *To be gentle with people and all Creation*
- *To hunger and thirst for the right ways of God*
- *To show mercy and compassion toward others*
- *To live with purity in motive and deed*
- *To be passionate for peace*
- *To persevere in the face of opposition*

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Adrian Evans

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

President: Fr Nick White. St Bartholomew's Representatives: Kim Ricketts, Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley **Office Email:** stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am

Parish Priest: Fr Stuart Soley SMMS