

Anglican Church
of Australia



Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

Feast of the Ascension Transferred



SUNG MASS

Sunday 1st June 2025

Order of the Mass and Parish News

TODAY'S CELEBRATION

Welcome to this Liturgy. Thank you for being here.

Today's News, Information and Mass Times – see p.3-5 and p.21ff.

HOW TO USE THIS BOOK

RUBRICS

These are instructions or descriptions of what is happening, and they are printed in *italics*.

OUR PART

These also provide prompts and guides for posture and gesture.

The congregational (people's) parts are printed in **bold**.

THE LITURGICAL ENVIRONMENT

The liturgical colour for Easter is white. It is a solemn Feast of the Lord as it celebrates the Lord's Passover from his passion and death to resurrected life. Easter Sunday is the greatest day of the Christian year as we celebrate the Lord's resurrection. It begins a season of 50 days and 8 Sundays leading up to Pentecost – the 50th Day.

LITURGICAL MINISTRIES TODAY

1 June 2025 – Feast of the Ascension Transferred
Year C in the Three-Year Lectionary Cycle

Principal Celebrant Canon Dr Ray Cleary AM

Homilist Fr Ray

Organist Daniel Brace

Cantor

First Reading Acts 1.1-11

Kim Ricketts

Responsorial Psalm Psalm 110

Second Reading Ephesians 1.15-23

Daniel Brace

Gospel Luke 24.44-53

Intercessions

Martyn Smith

Eucharistic Assistants

Megan Harrison

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



FROM FR. RAY:

Dear People of St Bartholomew's,

I am pleased to be with you as your Locum Vicar until the 5 June following Fr. Stuart's appointment to St Mary's North Melbourne. Mother Dorothy Lee will follow me for the time I am away. She is a widely acclaimed academic with a special interest in John's Gospel, former Dean of Trinity Theological College, Canon of St Paul's Cathedral Melbourne, published widely, and recently completed a Locum period at St Mary's North Melbourne.

I expect to return in late July until a new appointment to the parish. It was good to hear that the Incumbency committee has met with the bishop and the process of identifying a new vicar for the parish is underway. Please pray for the members of the incumbency committee.

If you need to speak with me at any time, please either ring on 0419371613, text to the same number or send me an email at ray@cleary.au

Thank you to everyone who attended our parish discussion last Sunday. I believe it was a very positive gathering with the sharing of ideas, hopes, and expectations for the future life of our parish. I have put together a short summary at the end of this bulletin.

Today we are observing the Feast of the Ascension. Luke has two versions of the Ascension. We read both today. In Acts we are told to wait for the spirit to come after which we are called to continue the mission set by Jesus. The emphasis in the Gospel is the final blessing of Christ. Here is both the beginning and completion of the mission of Jesus. The challenge is there for Christ to be allowed to play his role through us.

Shalom Fr. Ray



GATHERING IN GOD'S NAME

We stand when the bell is rung.

The liturgy commences with the hymn whilst the priest and liturgical ministers enter.

The altar, which symbolises Christ, is revered and censed.

The Introit Hymn is sung antiphonally to evoke the sense that we are sharing the story of the Lord's resurrection with our neighbours.

INTROIT HYMN

AM 227 - Crown him with many crowns

Christ is risen, Alleleuia!

He is risen indeed, alleluia!

Peace be with you.

And also with you.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Jesus Christ, risen and triumphant, we come to you in sorrow for our sins, and confess to you our weakness and unbelief.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Andante ♩ = 80 **Kyrie**

(Organ) Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

7 Christ, have mer - cy, Christ have mer - cy, Christ have mer - cy.

11 Lord, have mer - cy, Lord, have mer - cy, Lord have mer - cy.

The priest says the absolution.

Standing, the Presider says:

Almighty God who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life.

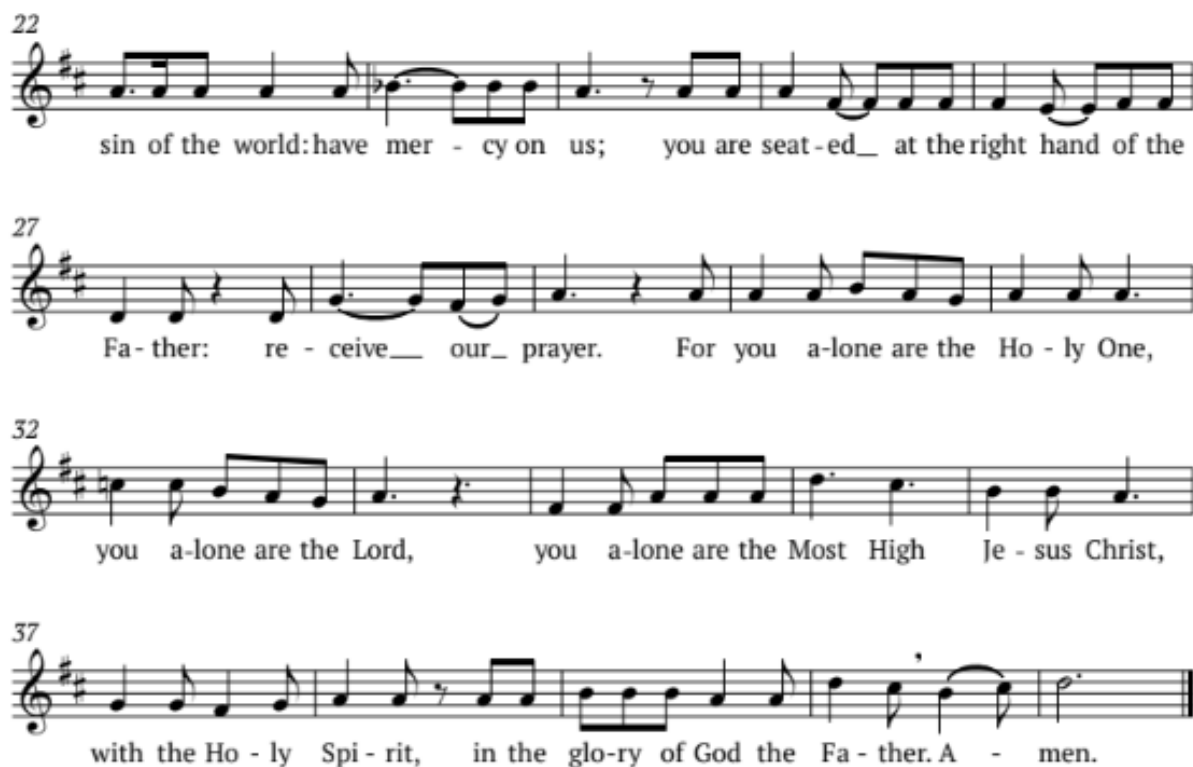
Allegro ♩ = 69 **Gloria**

(Organ) Glo-ry to God in the high-est, and peace to God's peo-ple on

6 earth. Lord God, hea-ven-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we

12 give you thanks, we praise you for your glo - ry. Lord Je - sus Christ,

17 on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the



Collect for Ascension Day

God of majesty,
 you led the messiah through suffering into the risen life,
 and took him up into the glory of heaven:
 clothe us with the power promised from on high,
 and send us forth to the ends of the earth
 as heralds of repentance and witnesses of Jesus Christ,
 the firstborn from the dead,
 who lives with you now and always
 in the unity of the Holy Spirit
 God forever and ever. Amen

A prayer for the parish, **Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. Amen.**

We sit for the readings.

THE LITURGY OF THE WORD

FIRST READING - ACTS 1:1-11

The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

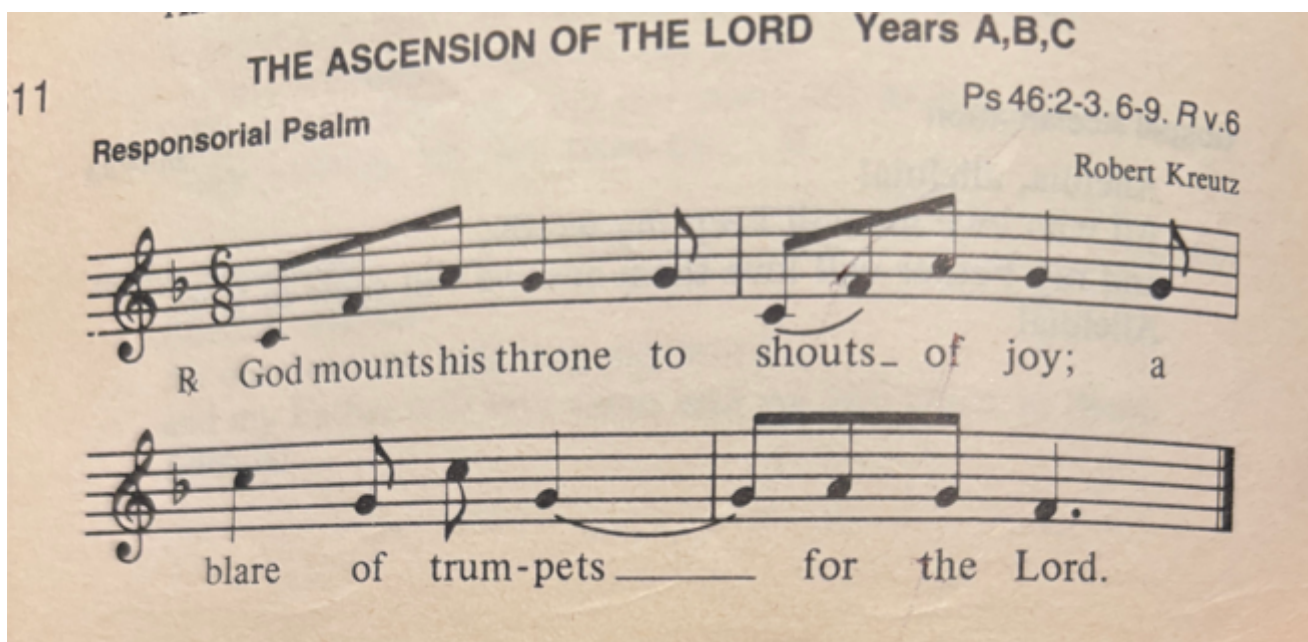
And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel;

Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Hear the word of the Lord, thanks be to God.

RESPONSORIAL PSALM

The cantor sings the psalm, and the congregation repeats the response and then joins in the response throughout the psalm.



1. All people, clap your hands,
cry to God with shouts of joy!
For the Lord, the Most High, we must fear,
great king over all the earth. R
2. God goes up with shouts of joy;
and Lord goes up with trumpet blast.
Sing praise for God, sing praise,
sing praise to our king, sing praise.
3. God is king of all the earth.
Sing praise with all your skill.
God is king over the national
God reigns on his holy throne.

Second Reading - Ephesians 1.15-23

Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

Cease not to give thanks for you, making mention of you in my prayers;

That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

And hath put all things under his feet, and gave him to be the head over all things to the church,

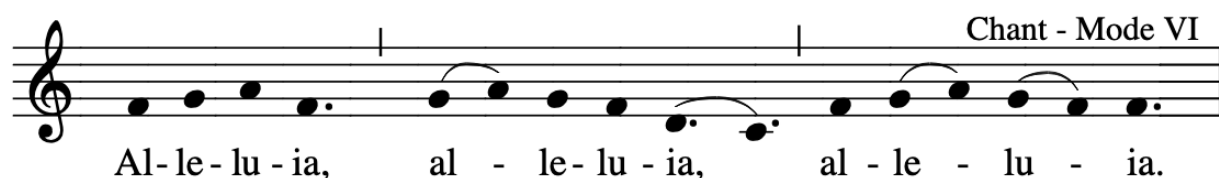
Which is his body, the fulness of him that filleth all in all.

Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

*We repeat the acclamation after the cantor and again
after the sentence reflecting the theme of the gospel:*



Alleluia, Alleluia, Alleluia!

Go and teach all people my Gospel

I am with you always, until the end of the world.

Alleluia, Alleluia, Alleluia!

THE GOSPEL

Luke 24.44-53

A Reading from the Holy Gospel according to Saint Luke.

Glory to you, Lord Jesus Christ.

⁴⁴Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” ⁴⁵Then he opened their minds to understand the scriptures, ⁴⁶and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And see, I am sending upon you

what my Father promised; so stay here in the city until you have been clothed with power from on high.”

⁵⁰Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. ⁵¹While he was blessing them; he withdrew from them and was carried up into heaven. ⁵²And they worshiped him, and returned to Jerusalem with great joy; ⁵³and they were continually in the temple blessing God.

After the end of the Gospel:

This is the Gospel of the Lord **Praise to you, Lord Jesus Christ.**

We sit for the homily.

THE HOMILY



THE NICENE CREED

Let us stand and together affirm the faith of the Church:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Stand or sit as you are comfortable

The response to the petitions are:

Lord, in your mercy:

hear our prayer.

The response after the prayers for the departed is:

☒ Rest eternal grant to them, O Lord.

And let light perpetual shine upon them.

and concludes with this prayer:

Almighty God, you have promised to hear our prayers

grant that what we have asked in faith

we may by your grace receive,

through Jesus Christ our Lord.

Amen.

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

THE PRESENTATION AND CENSING OF THE GIFTS AND CONGREGATION

The congregation sings the hymn whilst the gifts on the altar are prepared.

Then the altar and the priest celebrant are censed followed by the whole congregation.

Offertory Hymn

AM 228 - Hail the day that sees him rise

PRAYER OVER THE GIFTS

The priest says the prayer over the gifts and we respond:

Amen.

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

Celebrant *All*
The Lord be with you. And al - so with you.

Celebrant *All*
Lift up your hearts. We lift them to the Lord.

Celebrant *All*
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.

Allegretto ♩ = 100 Sanctus & Benedictus

(Organ) Ho - ly, — ho - ly, ho - ly — Lord,

5
God of po-wer and might, Heav'n and earth are full of your glo - ry.

9
Ho - san - na in the high-est. Bless-èd is he who comes in the name of the

13
Lord. ——— Ho - san - na in the high - est.

The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:

Let us proclaim the mystery of faith:

Christ has died

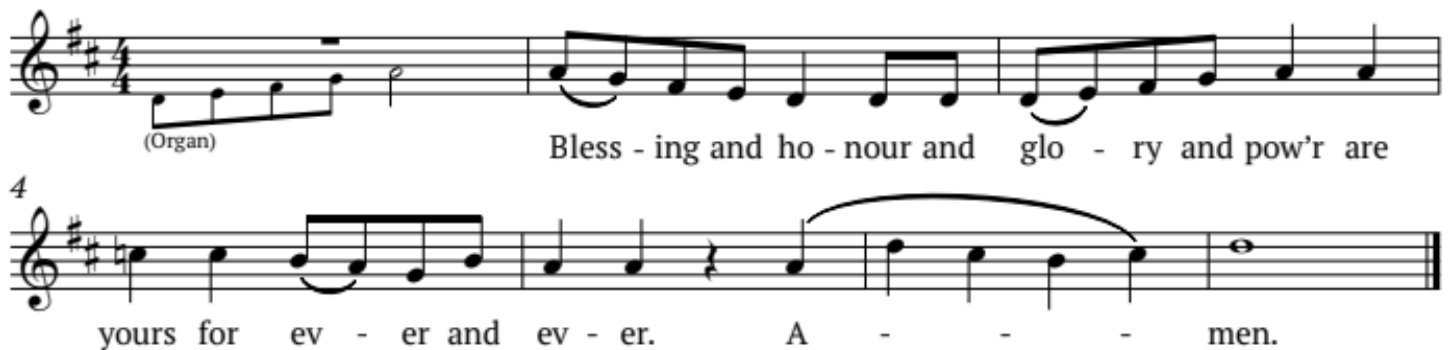


The Prayer continues

The Prayer continues, ending with the celebrant singing:

. . . . in songs of never-ending praise:

Blessing and honour



*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever.
Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
 We who are many are one body,
for we all share in the one bread.

Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:

Andante ♩ = 80 **Agnus Dei**

(Organ) Je - sus, Lamb of God, have mer-cy_ on us.

7 Je - sus, bear-er of our_sins, have mer-cy_ on_ us. Je-sus re-deem-er

12 of the_ world, grant us your peace, grant us your peace.

- ? Alleluia! Christ our Paschal Lamb has been sacrificed.
 Therefore, let us keep the festival.
 Blessed are those who are called to the banquet of the Lamb.
Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.

Fr Ray administers communion to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion.

Come! Draw near with faith and receive the gifts of God for the people of God! Thanks be to God!

Christ is the host at the altar here at Saint Bartholomew's and welcomes all, especially those who are communicant members of other denominations.

If today, you prefer to receive a blessing—please indicate this to the Priest.

THE POST COMMUNION PRAYER

The congregation stands to pray and a moment of silence follows the bidding to prayer.

The Priest sings the prayer, and we respond:

Amen.

THE SENDING OUT OF GOD'S PEOPLE

SOLEMN BLESSING AND DISMISSAL

Christ is risen! Alleluia!

He is risen indeed! Alleluia!

The Mass is ended.

Go in the peace of Christ, Alleluia.

Thanks be to God, Alleluia.

FINAL HYMN

(on next page)

Hail Redeemer, King divine!

Hail Redeemer, King divine!
Priest and Lamb, the throne is thine,
King, whose reign shall never cease,
Prince of everlasting peace.

*Angels, saints and nations sing,
'Praised be Jesus Christ, our King!
Lord of life, earth, sky and sea,
King of love on Calvary.'*

King, whose name creation thrills,
rule our minds, our hearts, our wills,
till in peace each nation rings
with their praises, King of kings.

Angels, saints and nations sing...

King, most holy, King of truth,
guide the lowly, guide the youth,
Christ the King of glory bright,
be to us eternal light.

Angels, saints and nations sing....

Shepherd-king, from mountains steep,
homeward bring the wandering sheep;
shelter in one royal fold
states and kingdoms, new and old.

Angels, saints and nations sing...



PARISH NEWS

Summary Notes from Parish Meeting 25th May 2025

Twenty-three people were present including Fr. Ray. Thank you to everyone who came and to you all for your contribution

The following matters were noted.

1. Parish is committed to its current format of sacramental ministry with the Sunday Eucharistic gathering affirmed by all.
2. Openness to other worship times during the week and a Sunday evening mass for those unable to attend in the morning.
3. Current music style and choir affirmed by all.
4. Community outreach essential including the Richmond Food Bank, the BSL shop, the forthcoming coffee shop. All recognized as opportunity to connect with community.
5. As well as currently being a de facto dog park, another possibility could be an Uber bike drop-in centre. Is there a possibility for a play group?
6. The parish is viewed as welcoming, friendly, inclusive and open to new comers.
7. Book club, Climate action, annual Melba Concert all important to be maintained and expanded.
8. Key elements for next appointment of a parish priest to include,
 - a. Outward approach to building community
 - b. Catholic in theology and liturgy
 - c. Inclusive of gender and sexuality
 - d. Safe for all
 - e. Present and future perspectives
 - f. Hospitable
 - g. Relate to young professionals
 - h. Good admin. skills
9. Regular parish lunches
10. More special occasions and services such as, Creation Sunday with blessing of pets, and Harvest festival, inviting local singing groups to come and sing with us at Christmas and Easter ~~~ Fr Ray

PARISH NEWS



Spiritual Cafe Tuesday 10 June St Georges Malvern

Our guest speaker is Yvonne Panagacos OAM. Yvonne is a talented iconographer following the traditional Byzantine style. Examples of her work can be found in Anglican churches and private collections both here and abroad.

Yvonne held senior positions in secondary education, significant roles in the Greek community in Melbourne and Australia and is a past President of the Lyceum Club.

Her topic is "Icons- a window to the spiritual world". We will also be joined by Sally Ann Fraser, another icon writer. They are bringing a display of their icons for us to enjoy.

Join us for dinner at Giorgio's, 1235 High St Armadale (enter Glenferrie Rd) at 6.30 p.m.
For bookings, please email: office@stgeorgesmalvern.org or call 9822 3030.



The Tudor Choristers

Two great opportunities for hearing 9 Sacred Songs from one marvellous composer.

Tchaikovsky's Sacred Music - Wesley Uniting Church 7pm
Wednesday 18th June - CBD

Tchaikovsky's Sacred Music - St John's, Camberwell 7pm
Friday 20th June - **Camberwell Chorale**

with Music Director Carlos Del Cueto

A small group of us regularly attend The Tudor Choristers and if you'd like to come along, please see Daniel.

Serving spiritual nourishment to warm your soul this Winter.

Sundays you won't want to miss...

1 June - Ascension

8 June - Day of Pentecost

15 June - Trinity Sunday

22 June - Feast of the Body and Blood of Jesus

6 August - The Transfiguration of Our Lord

15 August - Mary, Mother of Our Lord

24 August - Patronal Festival, the Feast of Saint Bartholomew, Apostle and Martyr

... every other Sunday at 10 am is special too.

Help choose our new Vicar

Revd Yvonne Poon will be leading an information session on Sunday 6 July at 11:30am. Locals are especially welcome. Soup will be served!

Thinking of joining a group?

Do you read? We have a **book club**.

Do you sing? We have a **choir**.

Do you worry about climate change? We have a **Climate Action Group**.

Do you want to do good? We need **volunteers**.

Do you cook? We're a church....

of course we ♥ morning tea!

To join our community go to stbartsburnley.org.au or find us on facebook.com/bartholomew.burnley

Pop it in your diary: Sunday 21 September 2 pm

Come and sing for community, unity, and peace

on the UN's International Day of Peace.

Part of our Season of Creation events.



SEASON OF CREATION



St Bartholomew's Church, Burnley

**300 Burnley Street,
Richmond**

**All welcome, including
prams and pets
(and pets in prams!).**



FOR YOUR PRAYERS

FOR THE NEEDS OF THE WORLD

Peace in Pakistan, Middle East, Sudan, Congo and Ukraine and an end to all conflicts. For the Richmond Churches Food Centre – Francis and all the volunteers
For the Board of Nominators meeting to discern candidates as the next Archbishop

FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE

Sandra McMahon, Neil, Bp Garry, Linda, Vasu,
Peter, Anne, Craig, Gary, Val, Nanette, Liam, Bruce

FOR THE RECENTLY DEPARTED

Francis (bishop of Rome), Gordon Reid (priest)

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Lorna Joan Baros, John Dalton, Lorraine Rose Kershaw, Susan Lord,
Owen Douglas Dowling (bishop), Barbara Robarts, Ann Grenley,
Sidney Prentice, Eileen Heden, Bill Hood

PARISH MINISTRIES

Locum Vicar	Fr. Ray Cleary till the 5 th June 0419371613	Captain
BELL RINGERS	Jonathon Harrison	
	M: 0490 450 974	E: jmharrison 'at' iinet.net.au
BOOK CLUB	Meets third Tuesday of the month Coordinators: Kathy Kozlowski and Evan Costello	
	M:	E:
CLIMATE ACTION	Convenor: Kathy Kozlowski	
		E: kathykoz45 'at' yahoo.com.au
SANCTUARY GUILD	Jonathon Harrison	Warden of the Guild and Sacristan
	M: 0490 450 974	E: jmharrison 'at' iinet.net.au
ST BART'S CLOSE	Cottages in Canterbury Street behind the church	
		E: stbartsburnley 'at' gmail.com

NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

8st June 2025 – Trinity Sunday

Year C in the Three-Year Lectionary Cycle

First Reading	Acts 2.1-11	Prue Borthwick
Responsorial Psalm	Psalm 104	
Second Reading	Corinthians 12.3b-7,12-13	K. Kozlowski
Gospel	John 20. 19-23	

Prayers of the Faithful Daniel Brice

Eucharistic Assistants Megan Harrison

LITURGY ACKNOWLEDGEMENTS

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CHILD SAFETY COMMITMENT

Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.

HOW CAN I GIVE?

Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.

Account Name:	St Bartholomew's Anglican Church Burnley
BSB:	703 122
Account Number:	05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

SAINT BARTHOLOMEW'S



PARISH INFORMATION

We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

To live humbly before God and with all people

To be dependent on God's comfort

To be gentle with people and all Creation

To hunger and thirst for the right ways of God

To show mercy and compassion toward others

To live with purity in motive and deed

To be passionate for peace

To persevere in the face of opposition

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Adrian Evans

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

President: Fr Nick White. St Bartholomew's Representatives: Kim Ricketts, Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am