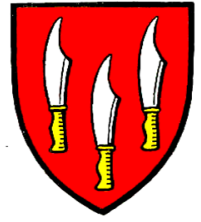


SAINT BARTHOLOMEW'S CHURCH PARISH OF BURNLEY



Feast of the Body & Blood of Christ



Bohdan Piasecki, The Last Supper.

SUNG MASS

Sunday 22th June 2025

A note from the Acting Vicar:

*Following on from Trinity Sunday and the climax we reach in the revelation of who God is, we now turn to celebrate the central ritual of the Church: the holy Eucharist. Here is where we meet God in intimate communion, through the giving of Christ's body and blood for us on the cross. We celebrate here the passion, death and resurrection of Jesus and our relationship with God through him. The Eucharist is not only a celebration of the past, however; it is also a foretaste of the future, the final banquet of the kingdom of God, where we will gather with all God's people in a renewed creation. **Blessings, Mthr Dorothy***

TODAY'S CELEBRATION

Welcome to this Liturgy. Thank you for being here.

HOW TO USE THIS BOOK

RUBRICS

These are instructions or descriptions of what is happening, and they are printed in *italics*.

OUR PART

These also provide prompts and guides for posture and gesture. The congregational (people's) parts are printed in **bold**.

THE LITURGICAL ENVIRONMENT

The liturgical colour for today is white.

LITURGICAL MINISTRIES TODAY

22th June 2025 – Feast of the Body and Blood of Christ
Year C in the Three-Year Lectionary Cycle

Principal Celebrant

Revd Professor Emerita Dorothy Lee

Homilist

Mother Dorothy

Organist

Daniel Brace

Cantor

First Reading

Exodus 24:3-8

Paula Howell

Responsorial Psalm

Psalm 116

Cantor

Second Reading

1 Corinthians 10:14-21

Laura Pumphrey

Gospel

Mark 14:12-16, 22-26

Intercessions

J. Harison

Eucharistic Assistants

M. Harrison

Welcomers

Paula Howell

Hospitality

Andre/Lee

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



GATHERING IN GOD'S NAME

We stand when the bell is rung.

The liturgy commences with the hymn whilst the priest and liturgical ministers enter.

The altar, which symbolises Christ, is revered and censed.

INTROIT HYMN

Entrance Hymn 468i - Thee we adore, O hidden Saviour, thee (Adoro Te Devote)

Blessed be God: Father, Son and Holy Spirit:

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

As often as you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Kyrie

Andante ♩ = 80

(Organ) Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

7 Christ, have mer - cy, Christ have mer - cy, Christ have mer - cy.

11 Lord, have mer - cy, Lord, have mer - cy, Lord have mer - cy.

The priest says the absolution.

Almighty God who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life.

THE GLORIA

Gloria

Allegro ♩ = 69

(Organ) Glo-ry to God in the high-est, and peace to God's peo-ple on

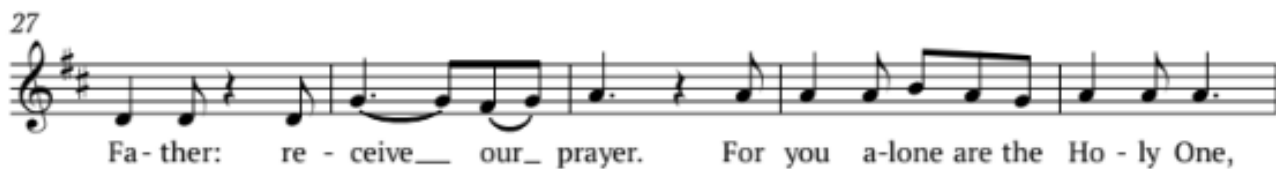
6 earth. Lord God, hea-ven-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we


12 give you thanks, we praise you for your glo - ry. Lord Je - sus Christ,


17 on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a-way the

22

 sin of the world: have mer - cy on us; you are seat - ed_ at the right hand of the

27

 Fa - ther: re - ceive_ our_ prayer. For you a-lone are the Ho - ly One,

32

 you a-lone are the Lord, you a-lone are the Most High Je - sus Christ,

37

 with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Collect for the day of Pentecost

O God, in a wonderful sacrament you have given us a memorial of the passion of your dear Son: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves the fruits of his redemption; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

We sit for the readings.

THE LITURGY OF THE WORD

FIRST READING - Exodus 24:3-8

A reading from the Book of Exodus

Moses went and told the people all the words of the LORD and all the ordinances, and all the people answered with one voice and said, 'All the words that the LORD has spoken we will do.' And Moses wrote down all the words of the LORD. He rose early in the morning, built an altar at the foot of the mountain, and set up twelve pillars, corresponding to the twelve tribes of Israel. He sent young men of the Israelites, who offered burnt offerings and sacrificed oxen as offerings of well-being to the LORD. Moses took half of the blood and put it in basins, and half of the blood he dashed against the altar. Then he took the book of the covenant and read it in the hearing of the people, and they said, 'All that the LORD has spoken we will do, and we will be obedient.' Moses took the blood and dashed it on the people, and said, 'Here is the blood of the covenant that the LORD has made with you in accordance with all these words.'

For the word of the Lord: **Thanks be to God.**

RESPONSORIAL PSALM

PSALM 115 (SUNG)

R: How can I repay the Lord, for all his benefits to me?

C: I love the Lord who has heard my prayer, who bends down to hear my call
The cords of death entangled me; the grip of the grave took hold of me. **R.**

C: How can I repay the Lord for the goodness done for me?
The cup of salvation I raise, and call on the name of the Lord. **R.**

C: To the Lord I will pay my vows before all the people.
How precious the death of the saints, those who remain faithful to God. **R.**

C: Lord, I am your slave, the child of a faithful mother.
You have loosed my bonds, you have set me free. **R.**

C: I will pay my vows to the Lord in the courts of God.
In the midst of Jerusalem. Alleluia. **R.**

SECOND READING - 1 CORINTHIANS 10:14-2

A reading from Paul's first Letter to the Corinthians:

Therefore, my beloved, flee from the worship of idols. I speak as to sensible people; judge for yourselves what I say. The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread. Consider the people of Israel: Are not those who eat the sacrifices partners in the altar? What do I imply, then? That food sacrificed to idols is anything or that an idol is anything? No, I imply that what they sacrifice, they sacrifice to demons and not to God. I do not want you to be partners with demons. You cannot drink the cup of the Lord and the cup of demons. You cannot partake of the table of the Lord and the table of demons.

For the word of the Lord. **Thanks be to God.**

We stand to welcome the Gospel.

THE GOSPEL ACCLAMATION



Alleluia, Alleluia, Alleluia!

I am the living bread from heaven, says the Lord;
whoever eats this bread will live for ever.

Alleluia, Alleluia, Alleluia!

THE GOSPEL - MARK 14:12-16, 22-26

A Reading from the Holy Gospel according to Saint Mark.

Glory to you, Lord Jesus Christ.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the Passover?' So he sent two of his disciples, saying to them, 'Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, "The Teacher asks: Where is my guest room where I may eat the Passover with my disciples?" He will show you a large room upstairs, furnished and ready. Make preparations for us there.' So the disciples set out and went to the city and found everything as he had told them, and they prepared the Passover meal.... While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to them, and said, 'Take; this is my body.' Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, 'This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.' When they had sung the hymn, they went out to the Mount of Olives.

For the Gospel of the Lord

Praise to you, Lord Jesus Christ.

THE HOMILY

We say The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten
of the Father, God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father; through him all things
were made. For us and for our salvation he came down from heaven, was**

incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Lord, in your mercy:
hear our prayer.

☒ Rest eternal grant to them, O Lord.
And let light perpetual shine upon them.

THE GREETING OF PEACE

We are the body of Christ: **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

THE LITURGY OF THE EUCHARIST

Offertory Hymn 464 - Sweet Sacrament Divine (Divine Mysteries)

PRAYER OVER THE GIFTS

*The priest says the prayer over the gifts and we respond: **Blessed be God forever.***

THE EUCHARISTIC PRAYER

*The Lord be with you: **And also with you.***

*Lift up your hearts: **We lift them to the Lord.***

*Let us give thanks to the Lord our God: **It is right to give our thanks and praise.***

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.

Allegretto ♩ = 100 Sanctus & Benedictus

(Organ) Ho - ly, ho - ly, ho - ly Lord,

5 God of po-wer and might, Heav'n and earth are full of your glo - ry.

9 Ho - san - na in the high-est. Bless-èd is he who comes in the name of the

13 Lord. Ho - san - na in the high - est.

The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of the real presence of Christ. . . . and all join in singing the Acclamation:

Let us proclaim the mystery of faith:

Christ has died

(Organ) Christ has died. Christ is ri-sen. Christ will come a - gain.

The Prayer continues, ending with the celebrant saying. . . . in songs of never-ending praise:

Blessing and honour

4

(Organ) Bless - ing and ho - nour and glo - ry and pow'r are
yours for ev - er and ev - er. A - - - men.

The musical notation is for a piece in D major (two sharps) and 4/4 time. It consists of two staves. The first staff begins with a treble clef, a key signature of two sharps, and a 4/4 time signature. It contains a melodic line with a half rest in the first measure, followed by eighth and quarter notes. The second staff begins with a bass clef and contains a melodic line with quarter and eighth notes, ending with a half note. The lyrics are written below the staves, with hyphens indicating syllables that span across measures.

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins
as we forgive those who sin against
us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the
glory are yours now and for ever.
Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Andante ♩ = 80 Agnus Dei

(Organ) Je - sus, Lamb of God, have mer-cy_ on us.
Je - sus, bear-er of our_sins, have mer-cy_ on_ us. Je - sus re-deem-er
of the_ world, grant us your peace, grant us your peace.

The musical notation is for a piece in D major (two sharps) and 4/4 time, marked 'Andante' with a tempo of 80 beats per minute. It consists of three staves. The first staff begins with a treble clef and contains a melodic line with quarter and eighth notes. The second staff begins with a treble clef and contains a melodic line with quarter and eighth notes. The third staff begins with a treble clef and contains a melodic line with quarter and eighth notes. The lyrics are written below the staves, with hyphens indicating syllables that span across measures.

☐ Behold the Lamb of God, who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Draw near with faith and receive the gifts of God for the people of God!
Thanks be to God!

*Christ is the host at the altar here at Saint Bartholomew's and welcomes those who are
communicant members of all denominations.*

If today, you prefer to receive a blessing—please indicate this to the Priest.

THE POST COMMUNION PRAYER

THE SENDING OUT OF GOD'S PEOPLE

Blessing

Go in the peace of Christ, Alleluia.
Thanks be to God, Alleluia.

Recessional Hymn 462 - Soul of my Saviour (Anima Christi)

FOR YOUR PRAYERS

FOR THE NEEDS OF THE WORLD

Peace in Pakistan, Middle East, Sudan, Congo and Ukraine and an end to all conflicts.
For the Richmond Churches Food Centre and all those in need.

FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE

Sandra, Neil, Linda,, Peter, Anne, Craig, Gary, Val, Nanette, Liam, Bruce

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Beverley Collier, Edith Carter, Phyllis Ashworth, Louis Fouvy, Edith Vernon,
Elizabeth Ann Bayton, Tom Lawn, Ken Orren, Ruth Warner-Bishop, Chris Ellard,
Ronald Dowling [priest], Esther Stump, Linton Skinner

Parish News

Come and support The Parish Consultation

Don't forget that after mass in a fortnight on 6 July there is The Parish Consultation with Archdeacon Yvonne Poon which will take place after morning tea at 11:30 am.

Yvonne will guide us as we share our thoughts for the future and funding our new priest. Everyone's input is valuable and will be included. Invite your friends and neighbours. Soup will be served! See any member of Parish Council for more details.

Update on the state of the Guild Hall

Parish Council has engaged heritage consultancy firm Conservation Studio to make an assessment and recommendations on the state of the Guild Hall.

Two proposals were received, the first outlining an extensive scope of works to fully remediate the foundations of the Guild Hall and the second is an interim scope of works that addresses the most urgent requirements, which will give us time to examine the structural work in more detail.

The interim scope of works includes a full assessment of the existing external propping and the remediation of the roof leaks causing the deterioration of the internal roof lining. The cost is approximately \$14,000 plus the cost of the roofing repairs and other provisional expenses. Parish Council will provide regular updates as work progresses.

A concert for drought relief

Don't forget to tell friends, neighbours and family to support A concert for drought relief on Sunday, 20 July 2025 at 3 pm, being organised by Jillian. Tickets are \$30 at the door.

Artists include Philip Carrington - much loved violinist and orchestra leader, the Westgarth Ensemble - four amazingly talented vocalists, and Samuel Lee - an emerging talent on the guitar.

Tune in to 3MBS on Friday 11 July between 4-6pm to hear our Director of Music Daniel interviewed by presenter Julie Houghton to talk about the concert.

A drought relief Concert



Come and hear talented Melbourne Musicians giving their time for free.

Money raised will go directly towards supporting a community in Nhill, one of the Victorian areas badly affected by drought.

We hope you can join us for an afternoon of wonderful music, featuring , a well known violinist, pianist, singers and some emerging talent.

**Entry by donation \$30.
Cash and Card accepted.**



SUNDAY 20 JULY 3PM

ST BARTHOLOMEW'S CHURCH

300 BURNLEY STREET,

RICHMOND



PARISH MINISTRIES

Locum Vicar	Mother Dorothy Lee dorothyl@trinity.edu.au
Holy Eucharist	Thursday 10 am
BOOK CLUB	Meets third Tuesday of the month Coordinators: Kathy Kozlowski and Evan Costello
CLIMATE ACTION	Convenor: Kathy Kozlowski E: kathykoz45 'at' yahoo.com.au
SANCTUARY GUILD	Jonathon Harrison Warden of the Guild and Sacristan M: 0490 450 974 E: jmharrison 'at' iinet.net.au
ST BART'S CLOSE	stbartsburnley "at" gmail.com

NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

29th June 2025 – Feast of Sts Peter and Paul

Year C in the Three-Year Lectionary Cycle

First Reading	Ezekiel 34:11-16	Jan Sheldrick
Responsorial Psalm	Psalm 87 or 34:1-10	
Second Reading	Roman 2 Timothy 4:6-8, 17-18	Sandra McMahon
Gospel	John 21:15-22	
Prayers of the Faithful		Sandra McMahon

SAINT BARTHOLOMEW'S



PARISH INFORMATION

We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

To live humbly before God and with all people

To show mercy and compassion toward others

To be dependent on God's comfort

To live with purity in motive and deed

To be gentle with people and all Creation

To be passionate for peace

To hunger and thirst for the right ways of God

To persevere in the face of opposition

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Adrian Evans

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

President: Fr Nick White. St Bartholomew's Representatives: Kim Ricketts, Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am