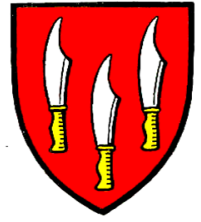


SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY



Feast of Saints Peter and Paul

SUNG MASS

Sunday 29th June 2025

A note from the Acting Vicar:

*Today we celebrate two key leaders and apostles in the early Church, St Peter and St Paul. Both had troubled pasts yet both received forgiveness and an unforgettable experience of the grace of Christ. In celebrating them we celebrate the Church they did much to found: Peter's ministry to the Jewish people, and Paul's to the Gentiles. Their lives and fruitful leadership ended in martyrdom in Rome. We are indebted to them for the shape of a community grounded in love and grace, not hierarchy and power. They are models for us of devotion to Jesus Christ in our discipleship and ministry. **Blessings, Mthr Dorothy***



TODAY'S CELEBRATION

Welcome to this Liturgy. Thank you for being here.

LITURGICAL MINISTRIES TODAY

29th June 2025 – Feast of Sts Peter and Paul
Year C in the Three-Year Lectionary Cycle

Principal Celebrant	Revd Professor Emerita Dorothy Lee	
Homilist	Mother Dorothy	
Organist	Daniel Brace	
Cantor	Prue Borthwick	
First Reading	Ezekiel 34:11-16	Jan Sheldrick
Responsorial Psalm	Psalm 18	Prue Borthwick
Second Reading	2 Timothy 4:6-8, 17-18	Sandra McMahon
Gospel	John 21:15-22	
Intercessions		Sandra McMahon
Eucharistic Assistants		Jonathon Harrison
Welcomers		Helen McDonald
Hospitality		Jan/Kathy

Image thanks to Margaret Swan

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



GATHERING IN GOD'S NAME

We stand when the bell is rung.

The liturgy commences with the hymn whilst the priest and liturgical ministers enter.

The altar, which symbolises Christ, is revered and censed.

INTROIT HYMN

Entrance Hymn - By all your saints still striving (Aurelia)

By all your saints still striving, for all your saints at rest,
your holy Name, O Jesus, for evermore be blessed.
You rose, our King victorious, that they might wear the crown
and ever shine in splendour reflected from your throne.

Praise for the light from heaven and for the voice of awe:
praise for the glorious vision the persecutor saw.
O Lord, for Paul's conversion, we bless your name today.
Come shine within our darkness and guide us in the Way.

We praise you, Lord, for Peter, so eager and so bold:
thrice falling, yet repentant, thrice charged to feed your fold.
Lord, make your pastors faithful to guard your flock from harm
and hold them when they waver with your mighty arm.

Then let us praise the Father and worship God the Son
and sing to God the Spirit, eternal Three in One,
till all the ransomed number who stand before the throne,
Ascribe all pow'r and glory and praise to God alone.

Blessed be God: Father, Son and Holy Spirit:

Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

‘My grace is sufficient for you’, says the Lord. ‘For my power is made perfect in weakness.’

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Jesus said to his apostles, ‘You are my friends if you obey my commands.’

Let us now confess our disobedience to him:

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Andante ♩ = 80 **Kyrie**

(Organ) Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

7 Christ, have mer - cy, Christ have mer - cy, Christ have mer - cy.

11 Lord, have mer - cy, Lord, have mer - cy, Lord have mer - cy.

The priest says the absolution.

Almighty God who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life.

THE GLORIA

Gloria

Allegro ♩ = 69

(Organ)

Glo-ry to God in the high-est, and peace to God's peo-ple on

6 earth. Lord God, hea-ven-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we

12 give you thanks, we praise you for your glo - ry. Lord Je - sus Christ,

17 on - ly Son of the Fa- ther, Lord God, Lamb of God, you take a-way the

22 sin of the world: have mer - cy on us; you are seat - ed_ at the right hand of the

27 Fa- ther: re - ceive_ our_ prayer. For you a-lone are the Ho - ly One,

32 you a-lone are the Lord, you a-lone are the Most High Je - sus Christ,

37 with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A - men.

Collect for the day of Pentecost

Almighty God, whose blessed apostles Peter and Paul glorified you in their deaths as in their lives: grant that your Church, inspired by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, your Son Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

We sit for the readings.

THE LITURGY OF THE WORD

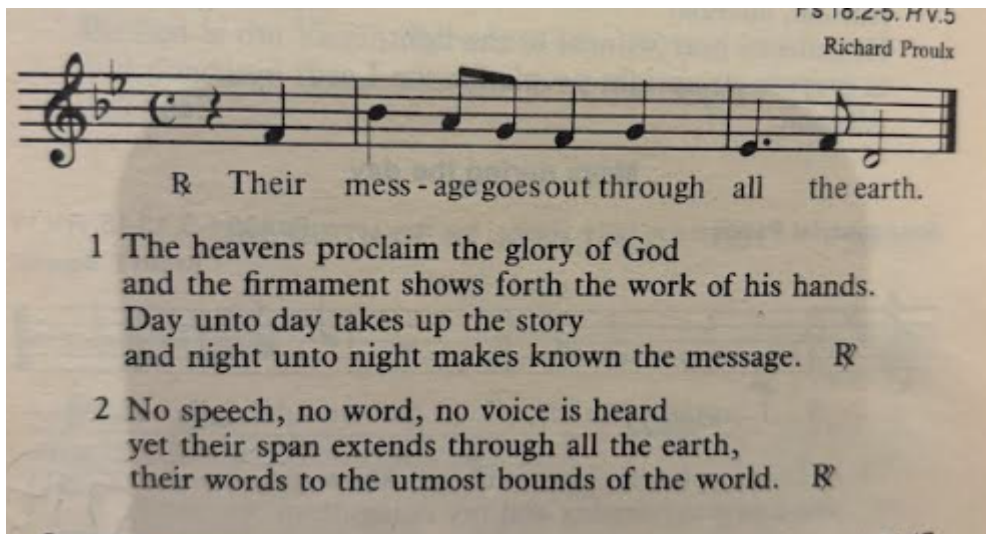
FIRST READING - EZEKIEL 34:11-16

A reading from the Prophet Ezekiel:

For thus says the Lord GOD: I myself will search for my sheep and will sort them out. As shepherds sort out their flocks when they are among scattered sheep, so I will sort out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries and bring them into their own land, and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strays, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

For the word of the Lord: **Thanks be to God.**

RESPONSORIAL PSALM 18 (SUNG)



Ps 18:2-5. HV.5
Richard Proulx

R Their mess-age goes out through all the earth.

1 The heavens proclaim the glory of God
and the firmament shows forth the work of his hands.
Day unto day takes up the story
and night unto night makes known the message. R

2 No speech, no word, no voice is heard
yet their span extends through all the earth,
their words to the utmost bounds of the world. R

SECOND READING - 2 TIMOTHY 4:6-8, 17-18

A reading from the Second Letter to Timothy:

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight; I have finished the race; I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. ... But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

For the word of the Lord. **Thanks be to God.**

We stand to welcome the Gospel.

THE GOSPEL ACCLAMATION - SUNG

Alleluia, Alleluia, Alleluia! I do not call you servants but friends, because I have made known to you everything that I have heard from my Father.

Alleluia, Alleluia, Alleluia!

THE GOSPEL - JOHN 21:15-22

A Reading from the Holy Gospel according to Saint John.

Glory to you, Lord Jesus Christ.

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' He said this to indicate the kind of death by which he would glorify God. After this he said to him, 'Follow me.' Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, 'Lord, who is it that is going to betray you?' When Peter saw him, he said to Jesus, 'Lord, what about him?' Jesus said to him, 'If it is my will that he remain until I come, what is that to you? Follow me!'

For the Gospel of the Lord

Praise to you, Lord Jesus Christ.

THE HOMILY

~~~~~

**We say The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**



**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **THE PRAYERS OF THE PEOPLE**

Let us pray for the world and for the church.

Lord, in your mercy:  
**hear our prayer.**

☒ Rest eternal grant to them, O Lord.

**And let light perpetual shine upon them.**

**Almighty God, you have promised to hear our prayers:**

**Grant that what we ask in faith we may by your grace receive through Jesus Christ our Lord. Amen.**

### **THE GREETING OF PEACE**

We are the body of Christ: **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

# THE LITURGY OF THE EUCHARIST

## Offertory Hymn - Lead, kindly light (Alberta)

Lead, kindly light, amid the encircling gloom, lead thou me on;  
the night is dark, and I am far from home; lead thou me on.  
Keep thou my feet I do not ask to see the distant scene; one step enough for me.

I was not ever thus, nor prayed that thou shouldn't lead me on;  
I loved to choose and see my path; but now lead thou me on;  
I loved the garish day, and, spite of fears, pride ruled my will: remember not past years.

So long thy power hath blest me, sure it still will lead me on,  
o'er moor and fen, o'er crag and torrent, till the night is gone,  
and will the morn those angel faces smile, which I have loved long since, and lost awhile.

## PRAYER OVER THE GIFTS

*The priest says the prayer over the gifts and we respond: **Blessed be God forever.***

## THE EUCHARISTIC PRAYER

*The Lord be with you: **And also with you.***

*Lift up your hearts: **We lift them to the Lord.***

*Let us give thanks to the Lord our God: **It is right to give our thanks and praise.***

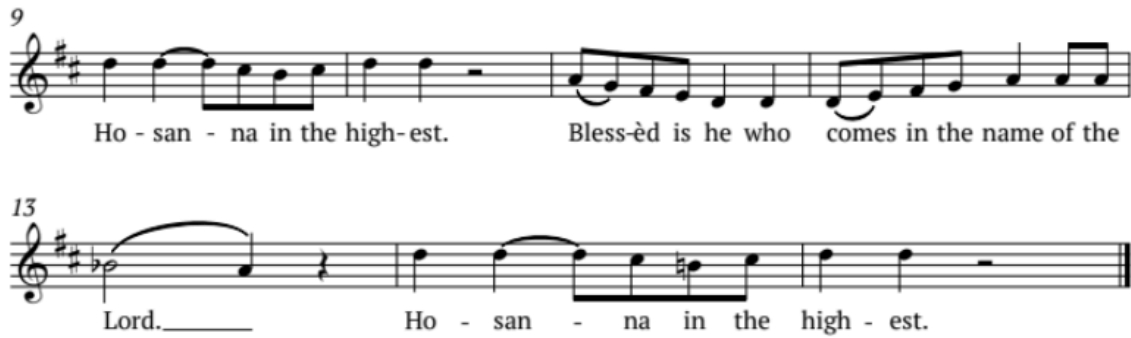
*The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.*

**Allegretto** ♩ = 100      Sanctus & Benedictus

The musical notation is written on two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains the melody for the first line of the hymn. Below the staff, the lyrics "Ho - ly, ho - ly, ho - ly Lord," are written. The second staff begins with a treble clef, a key signature of one sharp, and a 4/4 time signature. It contains the melody for the second line of the hymn. Below the staff, the lyrics "God of po-wer and might, Heav'n and earth are full of your glo - ry." are written. The tempo marking "Allegretto" and the metronome marking "♩ = 100" are at the top left. The title "Sanctus & Benedictus" is at the top right. The word "(Organ)" is written below the first staff. The number "5" is written above the second staff.

(Organ)      Ho - ly, ho - ly, ho - ly Lord,

5      God of po-wer and might, Heav'n and earth are full of your glo - ry.

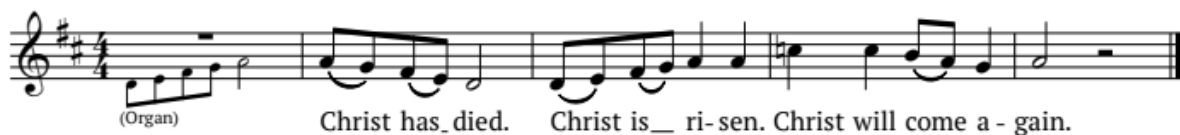


*The Prayer continues . . . .*

*After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of the real presence of Christ. . . . and all join in singing the Acclamation:*

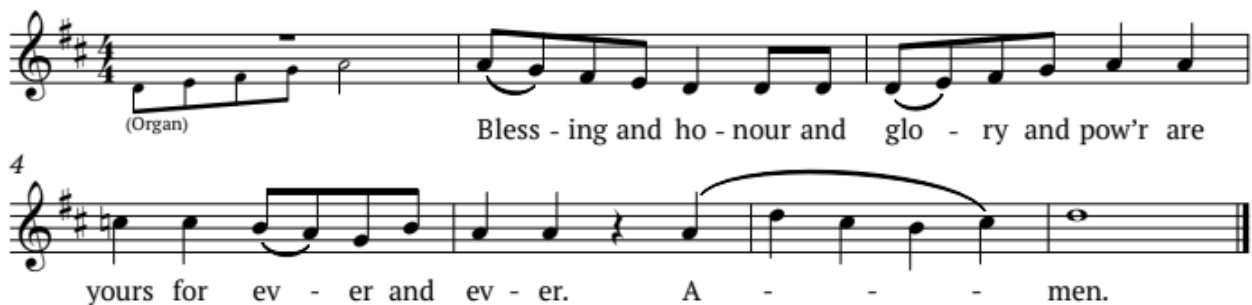
Let us proclaim the mystery of faith:

Christ has died



*The Prayer continues, ending with the celebrant saying. . . . in songs of never-ending praise:*

Blessing and honour



#### THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.

#### Forgive us our sins

as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the  
glory are yours now and forever. Amen.

## THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

**Andante** ♩ = 80      **Agnus Dei**

(Organ)      Je - sus, Lamb of God, have mer-cy\_ on us.

7      Je - sus, bear-er of our\_sins, have mer-cy\_ on\_ us. Je-sus re-deem-er

12      of the\_ world, grant us your peace, grant us your peace.

☐ Behold the Lamb of God, who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word,  
and I shall be healed.**

Draw near with faith and receive the gifts of God for the people of God!  
**Thanks be to God!**

*Christ is the host at the altar here at Saint Bartholomew's and welcomes all.*

### THE POST COMMUNION PRAYER

## THE SENDING OUT OF GOD'S PEOPLE

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ  
our Lord. Send us out in the power of your Spirit to live and work to your  
praise and glory.**

Go in the peace of Christ: **Thanks be to God.**

Go in the peace of Christ, Alleluia. **Thanks be to God, Alleluia.**

## **Recessional Hymn - Sing a New World into Being (Nettleton)**

Sing a new world into being. Sound a bold and hopeful theme  
Find a tune for silent yearnings. Lend your voice and dare to dream:  
dream a church where all who worship find their lives and loves belong.  
Sing a new world into being. Sing as Christ inspires your song!

Sing a new world into being, where each gender, class and race  
brings its rainbow gifts and colours to God's limitless embrace;  
where the lines that once divided form instead the ties that bind.  
Sing a new world into being: risk transforming heart and mind.

Sing a new world into being where the homeless find a home,  
where no children ever hunger but are filled with God's shalom,  
where all people work for justice, where all hate and vengeance cease.  
Sing a new world into being, raise the harmonies of peace.

Sing a new world into being. Join the ancient prophets' cry  
for a time of health and plenty when all tears have been wiped dry;  
when compassion flows like waters, pouring balm for all who grieve.  
Sing a new world into being: live the promise you believe.

## **FOR YOUR PRAYERS**

### **FOR THE NEEDS OF THE WORLD**

Peace in Pakistan, Middle East, Sudan, Congo and Ukraine and an end to all conflicts.  
For the Richmond Churches Food Centre and all those in need.

### **FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE**

Sandra, Neil, Linda,, Peter, Anne, Craig, Gary, Val, Nanette, Liam, Bruce

### **FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK**

May Holding, Peter Steele SJ [priest], Vera Hanrahan, Vinko Skoblar, Edwina Bride  
Murray Peter Little, Hilda Clarke, John Sinnatt

# Parish News

## NEXT WEEK: The Parish Consultation!

Don't forget that after mass in a fortnight on 6 July there is The Parish Consultation with Archdeacon Yvonne Poon which will take place after morning tea at 11:30 am.

Yvonne will guide us as we share our thoughts for the future and funding our new priest. Everyone's input is valuable and will be included. Invite your friends and neighbours. Soup will be served! See any member of the Parish Council for more details.

## A concert for drought relief

Don't forget to tell friends, neighbours and family to support A concert for drought relief on Sunday, 20 July 2025 at 3 pm, being organised by Jillian. Tickets are \$30 at the door.

Tune in to 3MBS on Friday 11 July between 4-6pm to hear our Director of Music Daniel interviewed by presenter Julie Houghton to talk about the concert.

**Evensong for Oxford Movement** There is a special celebration of the Eucharist at St Peter's Eastern Hill on Sunday 13 July at 5 pm. If you'd like to join a small group of us attending, please see Daniel or Kathy for details.



**Prue and Pride** Prue - pictured here - along with other parishioners, attended an interfaith and LGBTQIA+ event at Collingwood Town Hall and engaged attendees from diverse faith backgrounds with a handout about Anglo-Catholic worship and our beautiful and mystical worship style.

**Georgie Palmer updates** Georgie has just won the RSCM 2024 Harold Smart Composition Prize for sacred music. Hear the choir sing Georgie's awarding winning work An Upper Room at Choral Mass on Sunday 20 July. You can subscribe to Georgie's updates at <https://www.georginapalmer.com/>.

**Photos by Margaret Swan** A big thanks to Prue and photographer Margaret Swan for the photos which will feature over the coming months. Thank you for capturing the dignity and mystery of our worship.

## PARISH MINISTRIES

|                        |                                                                                                                  |
|------------------------|------------------------------------------------------------------------------------------------------------------|
| <b>Locum Vicar</b>     | Mother Dorothy Lee <a href="mailto:dorothy@trinity.edu.au">dorothy@trinity.edu.au</a>                            |
| <b>Holy Eucharist</b>  | Thursday 10 am                                                                                                   |
| <b>BOOK CLUB</b>       | Meets third Tuesday of the month<br>Coordinators: Kathy Kozlowski and Evan Costello                              |
| <b>CLIMATE ACTION</b>  | Convenor: Kathy Kozlowski<br>E: kathykoz45 'at' yahoo.com.au                                                     |
| <b>SANCTUARY GUILD</b> | Jonathon Harrison      Warden of the Guild and Sacristan<br>M: 0490 450 974      E: jmharrison 'at' iinet.net.au |
| <b>ST BART'S CLOSE</b> | stbartsburnley "at" <a href="mailto:stbartsburnley@gmail.com">gmail.com</a>                                      |

## NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

6th July 2025 – Fourth Sunday after Pentecost

*Year C in the Three-Year Lectionary Cycle*

|                    |                     |
|--------------------|---------------------|
| First Reading      | 2 Kings 5:1-14      |
| Responsorial Psalm | Psalm 30            |
| Second Reading     | Galatians 6:7-18    |
| Gospel             | Luke 10:1-12, 17-24 |

Prayers of the Faithful

# SAINT BARTHOLOMEW'S



# PARISH INFORMATION

*We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.*

## HISTORY

*Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.*

## ACKNOWLEDGEMENT OF COUNTRY

*We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.*

## OUR VISION

*To live as citizens of, and invite others into, God's Kingdom*

## OUR MISSION

*The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:*

*To live humbly before God and with all people*

*To show mercy and compassion toward others*

*To be dependent on God's comfort*

*To live with purity in motive and deed*

*To be gentle with people and all Creation*

*To be passionate for peace*

*To hunger and thirst for the right ways of God*

*To persevere in the face of opposition*

*Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting*

## COMMUNITY PROGRAMS

### SAINT BART'S OP SHOP

300 Burnley Street, Burnley

*A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need*

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Adrian Evans

### SAINT BART'S CAFÉ

300 Burnley Street, Burnley

*Our café is presently closed awaiting a new model to run this valuable social enterprise.*

## RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

President: Fr Nick White. St Bartholomew's Representatives: Kim Ricketts, Paula Howell

## WHERE TO FIND US

[www.stbartsburnley.org.au](http://www.stbartsburnley.org.au)

**Street Address:** 300 Burnley Street Burnley

**Office Email:** [stbartsburnley@gmail.com](mailto:stbartsburnley@gmail.com)

**SUNDAY SUNG MASS – Always at 10.00 am**