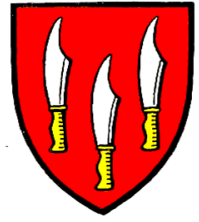


SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY



Feast of Pentecost

SUNG MASS

Sunday 8th June 2025

A note from the Acting Vicar:

It's a great pleasure for me to be with you for the weeks that Fr Ray is absent and to share with you the great feasts of Pentecost, the Trinity, and the Body and Blood of Christ, and beyond.

Our readings today tell the story of Pentecost according to Luke, along with its background in the Genesis story of the Tower of Babel, where old divisions becomes unity under the Holy Spirit. Our Gospel reading speaks of the Spirit as the 'Paraclete' — the title which John the Evangelist uses — which means advocate, comforter or guide.

The Spirit in John's Gospel is the personal presence of Jesus within the believing community and in the hearts and minds of believers, so that we are not left orphaned. Through the Spirit we can continue Christ's mission of love and justice in the world, in both word and deed.

Blessings, Mthr Dorothy

TODAY'S CELEBRATION

Welcome to this Liturgy. Thank you for being here.

HOW TO USE THIS BOOK

RUBRICS

These are instructions or descriptions of what is happening, and they are printed in *italics*.

OUR PART

These also provide prompts and guides for posture and gesture. The congregational (people's) parts are printed in **bold**.

THE LITURGICAL ENVIRONMENT

The liturgical colour for Pentecost red

LITURGICAL MINISTRIES TODAY

8th June 2025 – Pentecost

Year C in the Three-Year Lectionary Cycle

Principal Celebrant

Revd Professor Emerita Dorothy Lee

Homilist

Mother Dorothy

Organist

Daniel Brace

Cantor

Prue Borthwick

First Reading

Genesis 11.1-9

Prue Borthwick

Responsorial Psalm

Psalm 104.26-36

ALL

Second Reading

Acts 2.1-21

Laura Pumphrey

Gospel

John 14.8-17

Intercessions

Daniel Brace

Eucharistic Assistants

Megan Harrison

Welcomers

Kim Ricketts

Hospitality

Paula Howel and Martyn Smith

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



GATHERING IN GOD'S NAME

We stand when the bell is rung.

The liturgy commences with the hymn whilst the priest and liturgical ministers enter.

The altar, which symbolises Christ, is revered and censed.

INTROIT HYMN

Entrance Hymn 257 - O Spirit of the living God (*Gonfalon Royal*)

Christ is risen, Alleluia!

He is risen indeed, alleluia!

The Lord be with you.

And also with you.

God's love has been poured into our hearts by the Holy Spirit who has been given to us.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Jesus Christ, risen and triumphant, we come to you in sorrow for our sins, and confess to you our weakness and unbelief.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Andante ♩ = 80

Kyrie



7



11



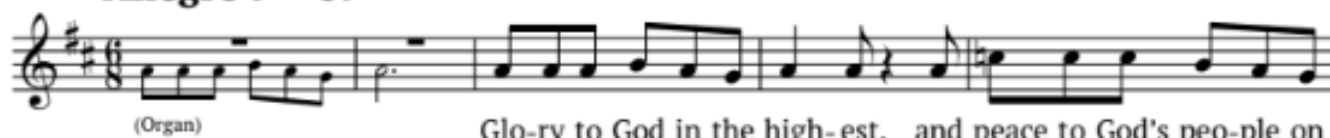
The priest says the absolution.

Almighty God who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life.

THE GLORIA

Allegro ♩ = 69

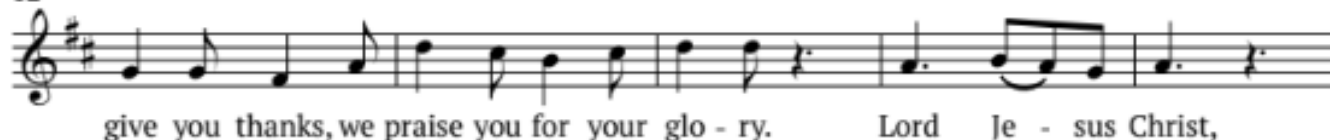
Gloria



6




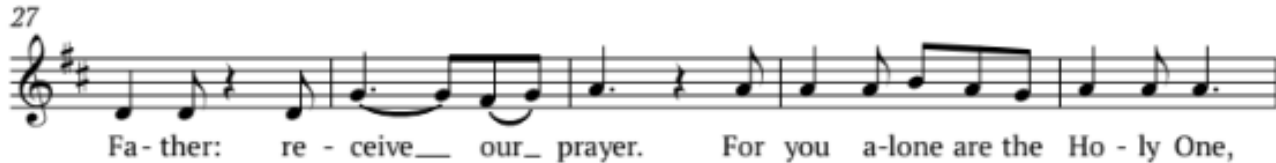
12





17



22

 sin of the world: have mer - cy on us; you are seat - ed_ at the right hand of the

27

 Fa - ther: re - ceive_ our_ prayer. For you a - lone are the Ho - ly One,

32

 you a - lone are the Lord, you a - lone are the Most High Je - sus Christ,

37

 with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Collect for the day of Pentecost

O God, who in smoke and fire upon Mount Sinai gave the law to Moses, and who revealed the new covenant in the fire of the Spirit: grant, we pray, that, kindled by that same Spirit which you poured forth upon your apostles, we may fulfil with joy your commandment of love. We ask this through Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

We sit for the readings.

THE LITURGY OF THE WORD

FIRST READING - GENESIS 11.1-9

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, 'Come, let us make bricks and fire them thoroughly.' And they had brick for stone and bitumen for mortar. Then they said, 'Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.' The LORD came down to see the city and the tower, which mortals had built. And the LORD said, 'Look, they are one people, and they have all one language, and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down and confuse their language there, so that they will not understand one another's speech.' So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the LORD confused the language of all the earth, and from there the LORD scattered them abroad over the face of all the earth.

RESPONSORIAL PSALM

PSALM 104: 1, 24, 27-31, 33 (SUNG)

- R:** Send forth your Spirit, O Lord, and renew the face of the earth.
- C:** Praise the Lord, O my soul, O Lord God, your glory is great.
How many are your works, O Lord! The earth is full of your handiwork. **R.**
- C:** All creatures look to you to give them their food to eat.
When you open your hand, they are filled with good,
when you hide your face they pine away. **R.**
- C:** When you take away their breath, they die,
and return to the earth whence they came.
When you send forth your Spirit, all things spring to life,
and the face of the earth is renewed. **R.**

C: The glory of the Lord shall never cease, the Lord shall rejoice in his works.
I will sing to the Lord as long as I live,
I will praise my God while my breath remains. **R.**

SECOND READING - ACTS 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them, 'Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness

and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION



Alleluia, Alleluia, Alleluia!

Come, Holy Spirit, fill the hearts of your faithful people
and kindle in them the fire of your love.

Alleluia, Alleluia, Alleluia!

THE GOSPEL - JOHN 14:8-17

A Reading from the Holy Gospel according to Saint John.

Glory to you, Lord Jesus Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied."
Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you

ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Paraclete, to be with you forever. This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

For the Gospel of the Lord

Praise to you, Lord Jesus Christ.

THE HOMILY

We say The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Lord, in your mercy:
hear our prayer.

☒ Rest eternal grant to them, O Lord.
And let light perpetual shine upon them.

Almighty God, you have promised to hear our prayers
**grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

THE GREETING OF PEACE

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Hymn 238 - Come down O love divine (Down Ampney)

PRAYER OVER THE GIFTS

The priest says the prayer over the gifts and we respond:

Blessed be God forever.

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.

Allegretto ♩ = 100 Sanctus & Benedictus

(Organ) Ho - ly, ho - ly, ho - ly Lord,

5 God of po-wer and might, Heav'n and earth are full of your glo - ry.

9 Ho - san - na in the high-est. Bless-èd is he who comes in the name of the

13 Lord. Ho - san - na in the high - est.

The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:

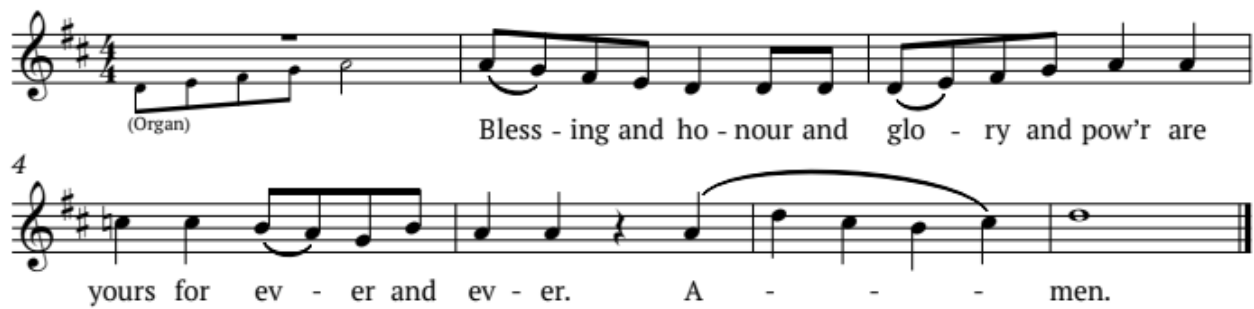
Let us proclaim the mystery of faith:

Christ has died

(Organ) Christ has died. Christ is ri-sen. Christ will come a - gain.

The Prayer continues, ending with the celebrant saying. . . . in songs of never-ending praise:

Blessing and honour



(Organ) Bless - ing and ho - nour and glo - ry and pow'r are
4 yours for ev - er and ev - er. A - - - men.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against
us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the
glory are yours now and for ever.
Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Andante ♩ = 80 **Agnus Dei**



(Organ) Je - sus, Lamb of God, have mer-cy_ on us.
7 Je - sus, bear-er of our_sins, have mer-cy_ on_ us. Je-sus re-deem-er
12 of the_world, grant us your peace, grant us your peace.

☐ Behold the Lamb of God, who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Draw near with faith and receive the gifts of God for the people of God!
Thanks be to God!

*Christ is the host at the altar here at Saint Bartholomew's and welcomes those who are
communicant members of all denominations.*

If today, you prefer to receive a blessing—please indicate this to the Priest.

THE POST COMMUNION PRAYER

THE SENDING OUT OF GOD'S PEOPLE

SOLEMN BLESSING AND DISMISSAL

Christ is risen! Alleluia!

He is risen indeed! Alleluia!

Go in the peace of Christ, Alleluia.

Thanks be to God, Alleluia.

Recessional Hymn 265 - There's a Spirit in the air (*Lauds*)

FOR YOUR PRAYERS

FOR THE NEEDS OF THE WORLD

Peace in Pakistan, Middle East, Sudan, Congo and Ukraine and an end to all conflicts.

For the Richmond Churches Food Centre and all those in need.

FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE

Sandra, Neil, Linda,, Peter, Anne, Craig, Gary, Val, Nanette, Liam, Bruce

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Sandy McDonagh, Jillian Prickett, Leslie Plain, Florence Holmes, Maggie Baxtrem

John Charles McIntyre (bishop), Margaret Priestley, Peter Bainbridge

PARISH NEWS

Can you spare a few hours to help at the Op Shop?

Volunteering for even a couple of hours a week would be appreciated - so if you can, do consider it. The work is varied and interesting and supports a good cause. If interested please call Adrian on 0406 380 374.

RICHMOND CHURCHES FOOD CENTRE

Dear Bartians, Frances Flood the manager of the food centre has compiled a list of much needed products. Here is a partial list of those much needed products:

- Pasta (all types including noodles)
- Rice (all type – dried and pouches of cooked rice.
- Beans and Lentils – canned or dried
- Vegetables – canned (peas and sweetcorn are especially welcome)
- Soup – Tins, Packets and cup-a-soup all flavours
- Pasta sauce – all types in jars, cans of meat based pasta sauce especially welcome
- Canned tomatoes and passata (tomato paste)
- Milk -UHT – all types and sizes
- Breakfast cereal – all types (sachets of flavoured instant porridge especially welcome)
- Biscuits – sweet or savoury
- Canned beans/spaghetti in tomato sauce
- Canned tuna/salmon/spam all types and sizes
- Instant coffee, hot chocolate and milo (jars and sachets all sizes)
- Meals in a can – cans of meat stew/casserole etc. There is a high demand for this especially for those with limited cooking facilities or those that are homeless.
- Jam, Honey, Marmalade – all types.
- Shampoo and Toilet Paper
- Size 6 nappies.
- Recycled shopping bags
- Beanies and Scarves

If you would like to hear further about the RCFC please speak to the parishes representative Kim Ricketts.

PARISH MINISTRIES

Locum Vicar	Mother Dorothy Lee	dorothy@trinity.edu.au
BELL RINGERS	Jonathon Harrison	Captain
	M: 0490 450 974	E: jmharrison 'at' iinet.net.au
BOOK CLUB	Meets third Tuesday of the month	
	Coordinators: Kathy Kozlowski and Evan Costello	
	M:	E:
CLIMATE ACTION	Convenor: Kathy Kozlowski	
		E: kathykoz45 'at' yahoo.com.au
SANCTUARY GUILD	Jonathon Harrison	Warden of the Guild and Sacristan
	M: 0490 450 974	E: jmharrison 'at' iinet.net.au
ST BART'S CLOSE	Cottages in Canterbury Street behind the church	
		E: stbartsburnley 'at' gmail.com

NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

15th June 2025 – Trinity Sunday

Year C in the Three-Year Lectionary Cycle

First Reading	Proverbs 8.1-4,22-31	Evan Costello
Responsorial Psalm	Psalm 8	
Second Reading	Roman 5.1-5	Jonathan Harrison
Gospel	John 16:12-15	
Prayers of the Faithful	Kim Ricketts	
Eucharistic Assistants	Helen Mc Donald	

HOW CAN I GIVE?

Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.

Account Name: St Bartholomew's Anglican Church Burnley
BSB: 703 122
Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

SAINT BARTHOLOMEW'S



PARISH INFORMATION

We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

To live humbly before God and with all people

To show mercy and compassion toward others

To be dependent on God's comfort

To live with purity in motive and deed

To be gentle with people and all Creation

To be passionate for peace

To hunger and thirst for the right ways of God

To persevere in the face of opposition

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Adrian Evans

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

President: Fr Nick White. St Bartholomew's Representatives: Kim Ricketts, Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am