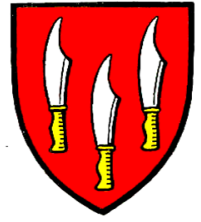


SAINT BARTHOLOMEW'S CHURCH PARISH OF BURNLEY



Trinity Sunday



Choral Mass

Sunday 15th June 2025

Mass setting by George Oldroyd

Missa Parochialis (1938)

Andrei Rublev's icon of the holy Trinity, 15th century

A note from the Acting Vicar:

This year marks 1700 years since the Council of Nicaea in 325 CE, the first ecumenical Council of the Christian Church. Here the full doctrine of the Trinity was agreed upon, over against those who denied the full divinity of Christ. Each Sunday, we say together the Creed which came from that Council. Basically Nicaea gathered together various New Testament teachings about the God revealed in Jesus and set them out in clear yet poetic form. It is an essential part of what we believe as Anglicans and we particularly focus on it today: Trinity Sunday.

Blessings, Mthr Dorothy

TODAY'S CELEBRATION

Welcome to this Liturgy. Thank you for being here.

LITURGICAL MINISTRIES TODAY

15th June 2025 – Trinity Sunday
Year C in the Three-Year Lectionary Cycle

Principal Celebrant	Revd Professor Emerita Dorothy Lee	
Homilist	Mother Dorothy	
Organist	Daniel Brace	
Cantor	Prue Borthwick	
First Reading	Proverbs 8:22-31	Evan Costello
Responsorial Psalm	Psalm 8:3-4,5-6,7-8	
Second Reading	Romans 5:1-5	Jonathan Harrison
Gospel	John 16:12-15	
Intercessions		Kim Ricketts
Eucharistic Assistants		Helen McDonald
Welcomers		Ann Czech
Hospitality		Helen McDonald Evan Costello

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



GATHERING IN GOD'S NAME

We stand when the bell is rung. The liturgy commences with the hymn whilst the priest and liturgical ministers enter. The altar, which symbolises Christ, is revered and censed.

Entrance Hymn 276 - Holy, Holy, Holy, Lord God Almighty

Blessed be God: Father, Son and Holy Spirit:

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

'Does not wisdom call, and does not understanding raise her voice? 'The Lord created me at the beginning of his work, the first of his acts long ago.'

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Choir sings the Kyrie (see separate handout)

Almighty God who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life.

Choir sings the Gloria (see separate handout)

Collect for Trinity Sunday and Prayer for the Parish:

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

We sit for the readings.

THE LITURGY OF THE WORD

FIRST READING — PROVERBS 8:1-4, 22-31

Does not wisdom call and understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: To you, O people, I call, and my cry is to all who live ... The LORD created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth, when he had not yet made earth and fields or the world's first bits of soil. When he established the heavens, I was there; when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker, and I was daily his delight, playing before him always, playing in his inhabited world and delighting in the human race

For the word of the Lord: **Thanks be to God.**

RESPONSORIAL PSALM

PSALM 8:3-4,5-6,7-8 (SUNG)

Re O Lord our God, how won - der - ful, how
won - der - ful your name in all the earth.

1 When I see the heavens, the work of your hands,
the moon and the stars which you arranged,
what is man that you should keep him in mind,
mortal man that you care for him? Re

2 Yet you have made him little less than a god;
with glory and honour you crowned him,
gave him power over the works of your hand,
put all things under his feet. Re

3 All of them, sheep and cattle,
yes, even the savage beasts,
birds of the air, and fish
that make their way through the waters. Re

SECOND READING - ROMANS 5:1-5

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION



Alleluia, Alleluia, Alleluia!

Glory to the Father, and to the Son, and to the Holy Spirit, one God, who was, and who is, and who is to come, the Almighty.

Alleluia, Alleluia, Alleluia!

THE GOSPEL - JOHN 16:12-15

The Lord be with you: **And also with you.**

The Gospel of our Lord Jesus according to St John:

Glory to you, Lord Jesus Christ.

Jesus said to his disciples: "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

For the Gospel of the Lord

Praise to you, Lord Jesus Christ.

THE HOMILY

We say The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Lord, in your mercy: hear our prayer.

[?] Rest eternal grant to them, O Lord.

And let light perpetual shine upon them.

Almighty God, you have promised to hear our prayers
**grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen.**

THE GREETING OF PEACE

The peace of the Lord be always with you. **And also with you.**

THE LITURGY OF THE EUCHARIST

Offertory Hymn 277 - I bind unto myself today

PRAYER OVER THE GIFTS

The priest says the prayer over the gifts and we respond:

Blessed be God forever.

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

The Prayer continues to the Sanctus and Benedictus.

Choir sings the Sanctus (see separate handout)

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Prayer continues, ending with the celebrant saying. . . . in songs of never-ending praise:

Choir sings the Blessing and honour (see separate handout)

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.	Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.
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THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Choir sings the Agnus Dei (see separate handout)

Behold the Lamb of God, who takes away the sin of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Draw near with faith and receive the gifts of God for the people of God!
Thanks be to God!

*Christ is the host at the altar here at Saint Bartholomew's and welcomes those who are
communicant members of all denominations.*

If today, you prefer to receive a blessing—please indicate this to the Priest.

THE POST COMMUNION PRAYER

THE SENDING OUT OF GOD'S PEOPLE

SOLEMN BLESSING AND DISMISSAL

Most loving God,

**you send us into the world you love. Give us grace to go thankfully
and with courage in the power of your Spirit.**

Go in the peace of Christ.

Thanks be to God.

**Recessional Hymn 634 - Firmly I believe and truly (*to the tune
Drakes Broughton*)**

FOR YOUR PRAYERS

FOR THE NEEDS OF THE WORLD

Peace in Pakistan, Middle East, Sudan, Congo and Ukraine and an end to all conflicts. For the Richmond Churches Food Centre and all those in need.

FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE

Sandra, Neil, Linda,, Peter, Anne, Craig, Val, Nanette, Liam, Bruce

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Jack Cummings, William 'Bill' Beagley [priest], Alice McArthur, Alice Raymer
Robert Williams, Violet Agnes-Smith, Michael Colacino, Rita Johnston
James Tarrant, Russell Davies, Keith Rayner (bishop)

PARISH NEWS

Can you spare a few hours to help at the Op Shop?

Volunteering for even a couple of hours a week would be appreciated - so if you can, do consider it. The work is varied and interesting and supports a good cause. If interested please call Adrian on 0406 380 374..

PARISH MINISTRIES

Locum Vicar	Mother Dorothy Lee	dorothy1@trinity.edu.au
BELL RINGERS	Jonathon Harrison	Captain
BOOK CLUB	Meets third Tuesday of the month Coordinators: Kathy Kozlowski and Evan Costello	
CLIMATE ACTION	Kathy Kozlowski	kathykoz45 'at' yahoo.com.au
SANCTUARY GUILD	Jonathon Harrison	Warden of the Guild and Sacristan
	M: 0490 450 974	E: jmharrison 'at' iinet.net.au

NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

22th June 2025 – Corpus Christi

Year C in the Three-Year Lectionary Cycle

First Reading	Genesis 14:22-31	Paula Howell
Responsorial Psalm	Psalm 110	
Second Reading	Corinthians 11:23-26	Laura Pumphrey
Gospel	John 9:11b-17	
Prayers of the Faithful	Jonathan Harrison	
Eucharistic Assistants	Paula Howell	

SAINT BARTHOLOMEW'S



PARISH INFORMATION

We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

To live humbly before God and with all people

To be dependent on God's comfort

To be gentle with people and all Creation

To hunger and thirst for the right ways of God

To show mercy and compassion toward others

To live with purity in motive and deed

To be passionate for peace

To persevere in the face of opposition

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Adrian Evans

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

President: Fr Nick White. St Bartholomew's Representatives: Kim Ricketts, Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am