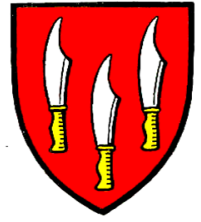


SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY



Fourth Sunday After Pentecost



SUNG MASS

Sunday 6th July 2025

A note from the Acting Vicar:

Today's readings give us two rather dramatic stories. The first is the story of Naaman the Syrian who has to learn humility in order to receive healing at the hands of Elijah, the Israelite prophet of God. The second is the mission of the 72 disciples from Luke's Gospel who, both men and women, are sent out to continue Jesus' work of healing and preaching, living a simple life and humbly accepting hospitality as they go. Between them, in our second reading, Paul reminds us of the importance of avoiding outward signs of faith that are not connected to our actions of love and service. We are to do good to all people, with a special focus on those 'of the family of faith.'

Blessings, Mthr Dorothy

TODAY'S CELEBRATION

Welcome to this Liturgy. Thank you for being here.

LITURGICAL MINISTRIES TODAY

6th July 2025 – Fourth Sunday after Pentecost
Year C in the Three-Year Lectionary Cycle

Principal Celebrant	Revd Professor Emerita Dorothy Lee	
Homilist	Mother Dorothy	
Organist	Daniel Brace	
Cantor	Jillian Smith	
First Reading	Ezekiel 34:11-16	Kathy Kozlowski
Responsorial Psalm	Psalm 18	Jilian Smith
Second Reading	2 Timothy 4:6-8, 17-18	Kim Ricketts
Gospel	John 21:15-22	
Intercessions		Jonathan Harrison
Eucharistic Assistants		Megan Harrison
Welcomers		Ann and Megan
Hospitality		Kim Ricketts

Image thanks to Margaret Swan

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



We stand when the bell is rung.

The liturgy commences with the hymn whilst the priest and liturgical ministers enter.

The altar, which symbolises Christ, is revered and censed.

INTROIT HYMN

Entrance Hymn - AM766 Praise my soul, the King of heaven

Blessed be God: Father, Son and Holy Spirit:

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The harvest is plentiful, but the labourers are few; ask therefore the Lord of the harvest to send out labourers into his harvest.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.

Silence may be kept.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Andante ♩ = 80 Kyrie

(Organ) Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

7 Christ, have mer - cy, Christ have mer - cy, Christ have mer - cy.

11 Lord, have mer - cy, Lord, have mer - cy, Lord have mer - cy.

The priest says the absolution.

Almighty God who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life. **Amen.**

THE GLORIA

Allegro ♩ = 69 Gloria

(Organ) Glo-ry to God in the high-est, and peace to God's peo-ple on

6
earth. Lord God, hea-ven-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we

12
give you thanks, we praise you for your glo-ry. Lord Je-sus Christ,

17
on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the

22
sin of the world: have mer-cy on us; you are seat-ed at the right hand of the

27
Fa-ther: re-ceive our prayer. For you a-lone are the Ho-ly One,

32
you a-lone are the Lord, you a-lone are the Most High Je-sus Christ,

37
with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men.

Collect for the day of Pentecost

God of the covenant, in our baptism you called us to proclaim the coming of your kingdom: give us courage, as you gave it to the apostles, that we may faithfully witness to your love and peace in every circumstance of life; in the name of Jesus Christ our Redeemer, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

We sit for the readings.

THE LITURGY OF THE WORD

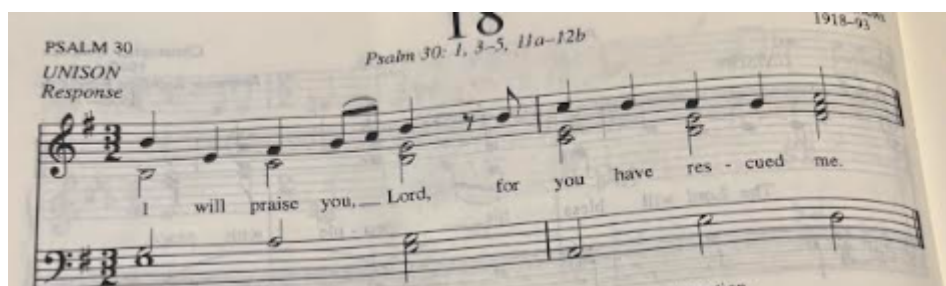
FIRST READING - 2 KINGS 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease. So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, Go, then, and I will send along a letter to the king of Israel. He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his skin disease. When the king of Israel read the letter, he tore his clothes and said, Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me. But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel. So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean. But Naaman became angry and went away, saying, I thought that for me he would surely come out and stand and call on the name of the LORD his God and would wave his hand over the spot and cure the skin disease! Are not Abana and Pharpar, the rivers of Damascus, better

than all the waters of Israel? Could I not wash in them and be clean? He turned and went away in a rage. But his servants approached and said to him, Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, Wash, and be clean? So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

For the word of the Lord: **Thanks be to God.**

RESPONSORIAL PSALM 30 (SUNG)



SECOND READING - 2 TIMOTHY 4:6-8, 17-18

A reading from the Epistle to the Galatians

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh, but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh who try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me and I to the world. For neither circumcision nor uncircumcision is

anything, but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God. From now on, let no one make trouble for me, for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

For the word of the Lord. **Thanks be to God.**

We stand to welcome the Gospel.

THE GOSPEL ACCLAMATION - SUNG

Alleluia, Alleluia, Alleluia!

Blessed are the eyes that see what you see!

Alleluia, Alleluia, Alleluia!

THE GOSPEL - LUKE 10:1-12, 17-24

A Reading from the Holy Gospel according to Saint Luke.

Glory to you, Lord Jesus Christ.

After this the Lord appointed seventy-two others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way; I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals, and greet no one on the road. Whatever house you enter, first say, Peace to this house! And if a person of peace is there, your peace will rest on that person, but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, The kingdom of God has come near to you. But whenever you enter a town and they do not welcome you, go out into its streets and say, Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come

near. I tell you, on that day it will be more tolerable for Sodom than for that town. The seventy-two returned with joy, saying, Lord, in your name even the demons submit to us! He said to them, I watched Satan fall from heaven like a flash of lightning. Indeed, I have given you authority to tread on snakes and scorpions and over all the power of the enemy, and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven. At that very hour Jesus rejoiced in the Holy Spirit and said, I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father, and no one knows who the Son is except the Father or who the Father is except the Son and anyone to whom the Son chooses to reveal him. Then turning to the disciples, Jesus said to them privately, Blessed are the eyes that see what you see! For I tell you that many prophets and kings desired to see what you see but did not see it and to hear what you hear but did not hear it.

For the Gospel of the Lord

Praise to you, Lord Jesus Christ.

THE HOMILY

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### **We say The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the**



Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Lord, in your mercy:  
**hear our prayer.**

☞ Rest eternal grant to them, O Lord.

**And let light perpetual shine upon them.**

**Almighty God, you have promised to hear our prayers:**

**Grant that what we ask in faith we may by your grace receive through Jesus Christ our Lord. Amen.**

### THE GREETING OF PEACE

We are the body of Christ: **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

## THE LITURGY OF THE EUCHARIST

**Offertory Hymn - AM284 For the fruits of all creation**

**PRAYER OVER THE GIFTS**

*The priest says the prayer over the gifts and we respond:* **Blessed be God forever.**

## THE EUCHARISTIC PRAYER

*The Lord be with you: **And also with you.***

*Lift up your hearts: **We lift them to the Lord.***

*Let us give thanks to the Lord our God: **It is right to give our thanks and praise.***

*The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.*

**Allegretto** ♩ = 100      Sanctus & Benedictus

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of four lines of music. The first line starts with a measure marked '(Organ)' and is followed by three measures of melody. The second line starts at measure 5 and continues the melody. The third line starts at measure 9 and continues the melody. The fourth line starts at measure 13 and concludes the piece. The lyrics are written below the staff, aligned with the notes.

(Organ)      Ho - ly, ho - ly, ho - ly Lord,  
5      God of po-wer and might,      Heav'n and earth are full of your glo - ry.  
9      Ho - san - na in the high-est.      Bless-èd is he who comes in the name of the  
13      Lord.      Ho - san - na in the high - est.

*The Prayer continues . . . .*

*After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of the real presence of Christ. . . . and all join in singing the Acclamation:*

Let us proclaim the mystery of faith:

**Christ has died**

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of one line of music. The first measure is marked '(Organ)'. The lyrics are written below the staff, aligned with the notes.

(Organ)      Christ has died.      Christ is ri-sen. Christ will come a - gain.

*The Prayer continues, ending with the celebrant saying. . . . in songs of never-ending praise:*

### Blessing and honour

4

(Organ) Bless - ing and ho - nour and glo - ry and pow'r are  
yours for ev - er and ev - er. A - - - men.

The musical notation is for a piece in G major (one sharp) and 4/4 time. It consists of two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains a whole rest followed by a half note G, then a half note A, and a half note B. The second staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains a half note G, a half note A, a half note B, and a half note C. The lyrics are written below the notes.

#### THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.

#### Forgive us our sins

as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the  
glory are yours now and forever. Amen.

### THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

**Andante** ♩ = 80

#### Agnus Dei

(Organ) Je - sus, Lamb of God, have mer-cy\_ on us.  
Je - sus, bear-er of our\_sins, have mer-cy\_ on\_ us. Je-sus re-deem-er  
of the\_ world, grant us your peace, grant us your peace.

The musical notation is for a piece in G major (one sharp) and 4/4 time. It consists of three staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains a whole rest followed by a half note G, then a half note A, and a half note B. The second staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains a half note G, a half note A, a half note B, and a half note C. The third staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains a half note G, a half note A, a half note B, and a half note C. The lyrics are written below the notes.

☐ Behold the Lamb of God, who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word,  
and I shall be healed.**

Draw near with faith and receive the gifts of God for the people of God!  
**Thanks be to God!**

*Christ is the host at the altar here at Saint Bartholomew's and welcomes all.*

### THE POST COMMUNION PRAYER

## THE SENDING OUT OF GOD'S PEOPLE

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ  
our Lord. Send us out in the power of your Spirit to live and work to your  
praise and glory.**

Go in the peace of Christ,  
**Thanks be to God.**

**Recessional Hymn - AM476 Forth in thy name, O Lord**  
**\* Verses 1, 2, 5 and 6 only**

## FOR YOUR PRAYERS

### FOR THE NEEDS OF THE WORLD

Peace in Pakistan, Middle East, Sudan, Congo and Ukraine and an end to all conflicts.  
For the Richmond Churches Food Centre and all those in need.

### FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE

Sandra, Neil, Linda,, Peter, Anne, Craig, Gary, Val, Nanette, Liam, Bruce

### FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Hilda Clarke, John Sinnatt, Norah Pattern, Robert Leopold Butterss  
(bishop), Dalreen Haller, Gertrude Fuller

## Parish News

### 1700th anniversary of Council of Nicaea

Choral Evensong will be held today (Sunday 6 July) at All Saints Anglican Church in East St Kilda at 5:00 pm. The service will commemorate the 1700th anniversary of the Council of Nicaea and the Nicene Creed. Reverend Doctor Mike Bird will preach, and the music will include the "Credo" from Joseph Haydn's "Nelson Mass."

### Evensong for Oxford Movement

There is a special celebration of the Eucharist at St Peter's Eastern Hill on Sunday 13 July at 5 pm. If you'd like to join a small group of us attending, please see Daniel or Kathy for details.

### Open House - Holy Trinity Balaclava

Part of Open House Melbourne, our friends at Holy Trinity Balaclava are opening their doors on Saturday 29 July with special guided tours of the church at 1 pm.

Bruce, whose story was featured in the insert for Inclusion Sunday, will be providing fabulous background piano music each day at 2pm.

Open House Melbourne is free and if you'd like to join a small group of us for the afternoon, please see Daniel at morning tea.

### Volunteers for our concert

If you can provide any assistance for our fundraising concert on 20 July - collecting money on the day, hospitality, or even distribute some fliers to nearby cafes and churches - please talk to Jillian or Daniel. We'd love your help!

# A drought relief Concert



Come and hear talented Melbourne Musicians giving their time for free.

Moneys raised through donations will go to **BlazeAid**, to support families in rural areas who are facing drought and needing assistance in a variety of ways.

We hope you can join us for an afternoon of wonderful music, featuring , a well known violinist, pianist, singers and an emerging talent.

**Entry by donation \$30.  
Cash and Card accepted.**



SUNDAY 20 JULY 3PM

ST BARTHOLOMEW'S CHURCH

300 BURNLEY STREET,

RICHMOND



# PARISH MINISTRIES

|                        |                                                                                                                           |
|------------------------|---------------------------------------------------------------------------------------------------------------------------|
| <b>Locum Vicar</b>     | Mother Dorothy Lee <a href="mailto:dorothyl@trinity.edu.au">dorothyl@trinity.edu.au</a>                                   |
| <b>Holy Eucharist</b>  | Thursday 10 am                                                                                                            |
| <b>BOOK CLUB</b>       | Meets third Tuesday of the month<br>Coordinators: Kathy Kozlowski and Evan Costello                                       |
| <b>CLIMATE ACTION</b>  | Convenor: Kathy Kozlowski<br><b>E:</b> kathykoz45 'at' yahoo.com.au                                                       |
| <b>SANCTUARY GUILD</b> | Jonathon Harrison      Warden of the Guild and Sacristan<br><b>M:</b> 0490 450 974 <b>E:</b> jmharrison 'at' iinet.net.au |
| <b>ST BART'S CLOSE</b> | stbartsburnley "at" <a href="mailto:stbartsburnley@gmail.com">gmail.com</a>                                               |

## NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

13th July 2025 – Fifth Sunday after Pentecost

*Year C in the Three-Year Lectionary Cycle*

|                         |                     |                              |
|-------------------------|---------------------|------------------------------|
| First Reading           | Amos 7:7-17         |                              |
| Responsorial Psalm      | Psalm 82            |                              |
| Second Reading          | Colossians 11-14    | Sandra McMahon               |
| Gospel                  | Luke 10:1-12, 17-24 |                              |
| Prayers of the Faithful |                     | Daniel Brace                 |
| Welcomers               |                     | Jan Sheldrick<br>Ann Czech   |
| Hospitality             |                     | Paula Howell<br>Martyn Smith |



# SAINT BARTHOLOMEW'S



# PARISH INFORMATION

*We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.*

## HISTORY

*Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.*

## ACKNOWLEDGEMENT OF COUNTRY

*We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.*

## OUR VISION

*To live as citizens of, and invite others into, God's Kingdom*

## OUR MISSION

*The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:*

*To live humbly before God and with all people*

*To show mercy and compassion toward others*

*To be dependent on God's comfort*

*To live with purity in motive and deed*

*To be gentle with people and all Creation*

*To be passionate for peace*

*To hunger and thirst for the right ways of God*

*To persevere in the face of opposition*

*Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting*

## COMMUNITY PROGRAMS

### SAINT BART'S OP SHOP

300 Burnley Street, Burnley

*A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need*

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Adrian Evans

### SAINT BART'S CAFÉ

300 Burnley Street, Burnley

*Our café is presently closed awaiting a new model to run this valuable social enterprise.*

## RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

President: Fr Nick White. St Bartholomew's Representatives: Kim Ricketts, Paula Howell

## WHERE TO FIND US

[www.stbartsburnley.org.au](http://www.stbartsburnley.org.au)

**Street Address:** 300 Burnley Street Burnley

**Office Email:** [stbartsburnley@gmail.com](mailto:stbartsburnley@gmail.com)

**SUNDAY SUNG MASS – Always at 10.00 am**