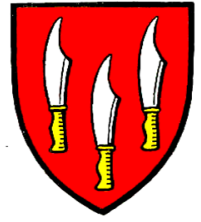


SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY



Fifth Sunday After Pentecost



SUNG MASS

*Sunday 13th
July 2025*

A note from the Acting Vicar:

Our readings today offer comfort and consolation, as well as challenge. The Book of Deuteronomy is the farewell speech of Moses before his death, where he encourages the people of Israel to follow God's holy law which lies deep within their hearts. The opening words of Colossians are a powerful encouragement to a Christian community in Asia Minor, in modern Türkiye, commending their faithfulness and commitment to doing good, and reminding them of God's constant presence with them. Our Gospel reading narrates one of the most widely known and best loved stories of Jesus: the Parable of the Good Samaritan. It challenges us to re-think our definition of the 'neighbour' whom we're called to love: whether insider or outsider, friend or enemy, near or far away.

Blessings, Mthr Dorothy

TODAY'S CELEBRATION

Welcome to this Liturgy. Thank you for being here.

LITURGICAL MINISTRIES TODAY

13th July 2025 – Fourth Sunday after Pentecost

Year C in the Three-Year Lectionary Cycle

Principal Celebrant	Revd Professor Emerita Dorothy Lee	
Homilist	Mother Dorothy	
Organist	Daniel Brace	
Cantor	Jillian Smith	
First Reading	Deuteronomy 30:9-14	Jillian Smith
Responsorial Psalm	Psalm 82	Jilian Smith
Second Reading	Colossians 1:1-14	Sandra McMahon
Gospel	Luke 10:25-37	
Intercessions		Daniel Brace
Eucharistic Assistants		Jan Sheldrick
Welcomers		Ann Czech
Hospitality		Kaula and Martyn

Image thanks to Margaret Swan

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



We stand when the bell is rung.

The liturgy commences with the hymn whilst the priest and liturgical ministers enter.

The altar, which symbolises Christ, is revered and censed.

INTROIT HYMN

Entrance Hymn - AM648ii God of grace and God of glory (Westminster Abbey)

Blessed be God: Father, Son and Holy Spirit:

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Do to others as you would have them do to you. Love your enemies, do good, and lend, expecting nothing in return.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.

Silence may be kept.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Andante ♩ = 80 **Kyrie**

(Organ) Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

7 Christ, have mer - cy, Christ have mer - cy, Christ have mer - cy.

11 Lord, have mer - cy, Lord, have mer - cy, Lord have mer - cy.

The priest says the absolution.

Almighty God who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life. **Amen.**

THE GLORIA

Allegro ♩ = 69 **Gloria**

(Organ) Glo-ry to God in the high-est, and peace to God's peo-ple on

6 earth. Lord God, hea-ven-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we

12 give you thanks, we praise you for your glo - ry. Lord Je - sus Christ,

17 on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the

22

sin of the world: have mer - cy on us; you are seat - ed_ at the right hand of the

27

Fa - ther: re - ceive_ our_ prayer. For you a - lone are the Ho - ly One,

32

you a - lone are the Lord, you a - lone are the Most High Je - sus Christ,

37

with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Collect

Eternal God, you have taught us through Christ that love is the fulfilment of the law: help us to love you with all our heart, with all our soul, with all our mind, and with all our strength, and our neighbour as ourself; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

A prayer for the parish

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake.

Amen.

We sit for the readings.

THE LITURGY OF THE WORD

FIRST READING - DEUTERONOMY 30:9-14

The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul. Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe.

For the word of the Lord:

Thanks be to God.

RESPONSORIAL PSALM 80 (SUNG)

PSALM 80

42

Psalm 80: 1-3, 7, 14-15, 17-18

Kathleen Boschetti
1936- alt.

Response

Lord, make us turn to you, let us see your face... and we shall be saved...

SECOND READING - COLOSSIANS 1:1-14

A reading from the Epistle to the Colossians:

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on our behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may walk worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

For the word of the Lord. **Thanks be to God.**

We stand to welcome the Gospel.

THE GOSPEL ACCLAMATION - SUNG

Alleluia, Alleluia, Alleluia!

The word is very near to you: in your mouth and in your heart.

Alleluia, Alleluia, Alleluia!

THE GOSPEL - LUKE 10:25-37

A Reading from the Holy Gospel according to Saint Luke.

Glory to you, Lord Jesus Christ.

An expert in the law stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" Jesus said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind and your neighbour as yourself." And Jesus said to him, "You have given the right answer; do this, and you will live." But wanting to vindicate himself, he asked Jesus, "And who is my neighbour?" Jesus replied, "A man was going down from Jerusalem to Jericho and fell into the hands of robbers, who stripped him, beat him, and took off, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came upon him, and when he saw him he was moved with compassion. He went to him and bandaged his wounds, treating them with oil and wine. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him, and when I come back I will repay you whatever more you spend.' Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?" The lawyer said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

For the Gospel of the Lord

Praise to you, Lord Jesus Christ.

THE HOMILY

We say The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

☞ Rest eternal grant to them, O Lord.

And let light perpetual shine upon them.

Almighty God, you have promised to hear our prayers:

Grant that what we ask in faith we may by your grace receive through Jesus Christ our Lord. Amen.

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE

We are the body of Christ: **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

THE LITURGY OF THE EUCHARIST

Offertory Hymn - AM669 I heard the voice of Jesus say (Kingsfold)

PRAYER OVER THE GIFTS

*The priest says the prayer over the gifts and we respond: **Blessed be God forever.***

THE EUCHARISTIC PRAYER

*The Lord be with you: **And also with you.***

*Lift up your hearts: **We lift them to the Lord.***

*Let us give thanks to the Lord our God: **It is right to give our thanks and praise.***

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.

Allegretto ♩ = 100 Sanctus & Benedictus

The musical score is written for a single melodic line in treble clef, key of D major (indicated by two sharps), and 4/4 time. It consists of four staves of music. The first staff begins with a '(Organ)' marking. The lyrics are written below the notes. The score includes measure numbers 5, 9, and 13 at the start of their respective staves. The final measure of the fourth staff ends with a double bar line.

(Organ) Ho - ly, ho - ly, ho - ly Lord,

5 God of po-wer and might, Heav'n and earth are full of your glo - ry.

9 Ho - san - na in the high-est. Bless-èd is he who comes in the name of the

13 Lord. Ho - san - na in the high - est.

The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of the real presence of Christ. . . . and all join in singing the Acclamation:

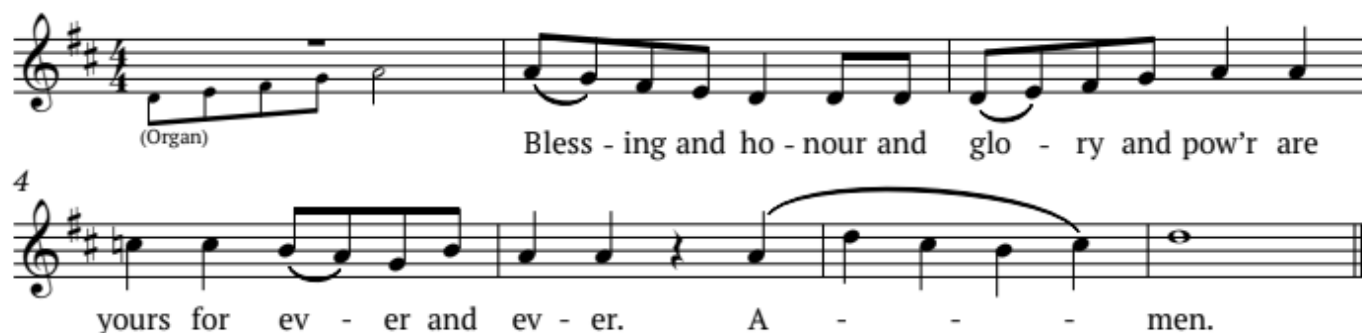
Let us proclaim the mystery of faith:

Christ has died



The Prayer continues, ending with the celebrant saying. . . . in songs of never-ending praise:

Blessing and honour



THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the
glory are yours now and forever. Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Andante ♩ = 80 **Agnus Dei**

(Organ) Je - sus, Lamb of God, have mer-cy_ on us.

7 Je - sus, bear-er of our_sins, have mer-cy_ on_ us. Je-sus re-deem-er

12 of the_ world, grant us your peace, grant us your peace.

☐ Behold the Lamb of God, who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Draw near with faith and receive the gifts of God for the people of God!
Thanks be to God!

Christ is the host at the altar here at Saint Bartholomew's and welcomes all.

THE POST COMMUNION PRAYER

THE SENDING OUT OF GOD'S PEOPLE

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Blessing

Go in the peace of Christ,

Thanks be to God.

Recessional Hymn - Put all your trust in God (Ich Halte Treulich)

Put all your trust in God, in duty's path go on;
walk in God's strength with faith and hope, so shall your work be done.
Commit your ways to Him, your work into His hands,
and rest on his unchanging word, who heaven and earth commands.

Though years on years roll on, God's covenant shall endure;
Though clouds and darkness hide his path, the promised grace is sure.
Give to the winds your fears; hope, and be undismayed;
God hears your sighs and counts your tears; God shall lift up your head.

Through waves and clouds and storms his power will clear your way:
await his time: so shall this night soon end in joyous day.
Leave to God's sovereign sway to choose and to command:
so shall you wondering own, his way how wise, how strong his hand.

FOR YOUR PRAYERS

FOR THE NEEDS OF THE WORLD

Peace in Pakistan, Middle East, Sudan, Congo and Ukraine and an end to all conflicts.
For the Richmond Churches Food Centre and all those in need.

FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE

Sandra, Neil, Linda, Peter, Anne, Craig, Gary, Val, Nanette, Liam, Bruce, Marie

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

George McFadyen, Patricia Durdin OBE, Vernon Cooper, Larry Patterson,
Madge Roberts, James Alexander Grant [bishop], Vivienne Stuart Ritchie,
Gerald Edward Beaumont (bishop), Lachlan Crombie Redd

FOR MEMBERS OF THE NOMINATING COMMITTEE

Kim Ricketts, Jonathan Harrison, Kathy Kozlowski

Parish News

Evensong for Oxford Movement

There is a special celebration of the Eucharist at St Peter's Eastern Hill today (Sunday 13 July) at 5 pm. If you'd like to join a small group of us attending, please see Daniel or Kathy for details.

Open House - Holy Trinity Balaclava

Part of Open House Melbourne, our friends at Holy Trinity Balaclava are opening their doors on Saturday 29 July with special guided tours of the church at 1 pm.

Bruce, whose story was featured in the insert for Inclusion Sunday, will be providing fabulous background piano music each day at 2pm.

Open House Melbourne is free and if you'd like to join a small group of us for the afternoon, please see Daniel at morning tea.

A drought relief Concert



Come and hear talented Melbourne Musicians giving their time for free.

Moneys raised through donations will go to **BlazeAid**, to support families in rural areas who are facing drought and needing assistance in a variety of ways.

We hope you can join us for an afternoon of wonderful music, featuring, a well known violinist, pianist, singers and an emerging talent.

**Entry by donation \$30.
Cash and Card accepted.**



**SUNDAY 20 JULY 3PM
ST BARTHOLOMEW'S CHURCH
300 BURNLEY STREET,
RICHMOND**



PARISH MINISTRIES

Locum Vicar	Mother Dorothy Lee dorothyl@trinity.edu.au
Holy Eucharist	Thursday 10 am
BOOK CLUB	Meets third Tuesday of the month Coordinators: Kathy Kozlowski and Evan Costello
CLIMATE ACTION	Convenor: Kathy Kozlowski E: kathykoz45 'at' yahoo.com.au
SANCTUARY GUILD	Jonathon Harrison Warden of the Guild and Sacristan M: 0490 450 974 E: jmharrison 'at' iinet.net.au
ST BART'S CLOSE	stbartsburnley "at" gmail.com

NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

20th July 2025 – Sixth Sunday after Pentecost

Year C in the Three-Year Lectionary Cycle

First Reading	Amos 8:1-12	Jonathan Harrison
Responsorial Psalm	Psalm 52	
Second Reading	Colossians 1:15-29	Daniel Brace
Gospel	Luke 10:36-42	
Prayers of the Faithful		Martyn Smith
Welcomers		Kathy Kozlowski Kim Ricketts
Hospitality		Andre and Lee

SAINT BARTHOLOMEW'S



PARISH INFORMATION

We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

To live humbly before God and with all people

To show mercy and compassion toward others

To be dependent on God's comfort

To live with purity in motive and deed

To be gentle with people and all Creation

To be passionate for peace

To hunger and thirst for the right ways of God

To persevere in the face of opposition

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Adrian Evans

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

President: Fr Nick White. St Bartholomew's Representatives: Kim Ricketts, Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am