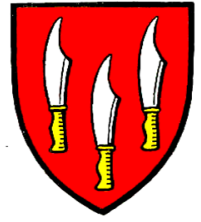


SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY



Seventh Sunday After Pentecost



SUNG MASS

*Sunday 27th
July 2025*

A note from the Acting Vicar:

Our readings for today are full of hope. Though the reading from Hosea seems strange to us, it promises God's mercy and goodness beyond judgement; indeed, the purpose of judgement is to restore the covenant and bring the people back to God and justice. Colossians emphasises the centrality of Christ, both human and divine, who conquers all the evil forces and structures in our world. And our Gospel reading gives us Luke's shorter form of the Lord's Prayer, assuring us that God hears and graciously responds to all our needs.

Fr Ray Cleary

TODAY'S CELEBRATION

Welcome to this Liturgy. Thank you for being here.

LITURGICAL MINISTRIES TODAY

27th July 2025 – Seventh Sunday after Pentecost
Year C in the Three-Year Lectionary Cycle

Principal Celebrant	Fr Ray Cleary AM
Homilist	Fr Ray
Organist	
Cantor	Kristelle Jaimes

First Reading	Hosea 1:2-10	Martyn Smith
Responsorial Psalm	Psalm 85	Kristelle Jaimes
Second Reading	Colossians 2:6-16	Helen McDonald
Gospel	Luke 11:1-13	
Intercessions		Prue Borthwick
Eucharistic Assistants		Sandra McMahon

Welcomers	Megan and Ann
Hospitality	Helen McDonald/ Kim Ricketts

Image thanks to Margaret Swan

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



We stand when the bell is rung.

The liturgy commences with the hymn whilst the priest and liturgical ministers enter.

The altar, which symbolises Christ, is revered and censed.

INTROIT HYMN

Entrance Hymn - AM682 In the cross of Christ I glory (Cross of Jesus)

Blessed be God: Father, Son and Holy Spirit:

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Ask, and it will be given you; seek, and you will find; knock, and the door will be opened for you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Andante ♩ = 80 **Kyrie**

(Organ) Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

7 Christ, have mer - cy, Christ have mer - cy, Christ have mer - cy.

11 Lord, have mer - cy, Lord, have mer - cy, Lord have mer - cy.

The priest says the absolution.

Almighty God who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life. **Amen.**

THE GLORIA


Allegro ♩ = 69 **Gloria**

(Organ) Glo-ry to God in the high-est, and peace to God's peo-ple on

6 earth. Lord God, hea-ven-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we


12 give you thanks, we praise you for your glo - ry. Lord Je - sus Christ,

17 on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the

22

 sin of the world: have mer - cy on us; you are seat - ed_ at the right hand of the

27

 Fa - ther: re - ceive_ our_ prayer. For you a-lone are the Ho - ly One,

32

 you a-lone are the Lord, you a-lone are the Most High Je - sus Christ,

37

 with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A - men.

Collect

Provident Father, with the prayer your Son taught us always on our lips, we ask, we seek, we knock at your door: help us so to seek that we may truly find, so to ask that we may joyfully receive, and so to knock that the door of mercy may be opened for us; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake.

Amen.

We sit for the readings.

THE LITURGY OF THE WORD

FIRST READING - HOSEA 1:2-10

A reading from the Prophet Hosea

When the LORD first spoke through Hosea, the LORD said to Hosea, “Go, take for yourself a wife of prostitution and have children of prostitution, for the land commits great prostitution by forsaking the LORD.” So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son. And the LORD said to him, “Name him Jezreel, for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the Valley of Jezreel.” She conceived again and bore a daughter. Then the LORD said to him, “Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the LORD their God; I will not save them by bow or by sword or by war or by horses or by horsemen.” When she had weaned Lo-ruhamah, she conceived and bore a son. Then the LORD said, “Name him Lo-ammi, for you are not my people, and I am not your God.” Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered, and in the place where it was said to them, “You are not my people,” it shall be said to them, “Children of the living God.”

For the word of the Lord:

Thanks be to God.

RESPONSORIAL PSALM 85 (SUNG)

SIXTEENTH SUNDAY IN ORDINARY TIME Year A

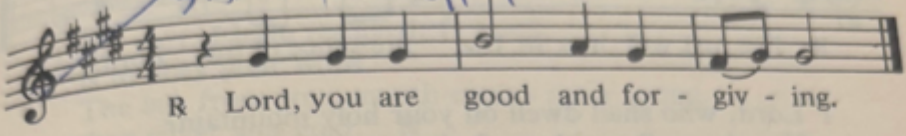
Responsorial Psalm

Ps 85:5-6, 9-10, 15-16. R v.5

Kathleen Boschetti MSC

394

Am



R Lord, you are good and for - giv - ing.

- 1 O Lord, you are good and forgiving,
full of love to all who call.
Give heed, O Lord, to my prayer
and attend to the sound of my voice. R
- 2 All the nations shall come to adore you
and glorify your name, O Lord:
for you are great and do marvellous deeds,
you who alone are God. R
- 3 But you, God of mercy and compassion,
slow to anger, O Lord,
abounding in love and truth,
turn and take pity on me. R

SECOND READING - COLOSSIANS 2:6-15

A reading from the Letter to the Colossians:

As you therefore have received Christ Jesus the Lord, continue to walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. Watch out that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental principles of the world, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by the removal of the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the

cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

For the word of the Lord. **Thanks be to God.**

We stand to welcome the Gospel.

THE GOSPEL ACCLAMATION - SUNG

Alleluia, Alleluia, Alleluia!

In Christ the fullness of God dwells bodily.

Alleluia, Alleluia, Alleluia!

The Lord be with you:

And also with you.

A reading from the holy Gospel according to Luke:

Glory to you, Lord Jesus Christ.

THE GOSPEL - LUKE 11:1-13

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." So he said to them, "When you pray, say: Father, may your name be revered as holy. May your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread, for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything out of friendship, at least because of his persistence he will get up and give him whatever he needs. So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches

finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asked for a fish, would give a snake instead of a fish? Or if the child asked for an egg, would give a scorpion? If you, then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

For the Gospel of the Lord:

Praise to you, Lord Jesus Christ.

THE HOMILY

We say The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

☞ Rest eternal grant to them, O Lord: **and let light perpetual shine upon them.** Almighty God, you have promised to hear our prayers. **Grant that what we have asked in faith we may by your grace receive, though Jesus Christ our Lord. Amen.**

THE GREETING OF PEACE

We are the body of Christ: **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Offertory Hymn - *Beauty for brokenness (TIS 690)*

The refrain is sung after the 2nd, 4th and 5th verses.

<p>1. Beauty for brokenness, hope for despair, Lord, in the suffering, this is our prayer. Bread for the children, justice, joy, peace, sunrise to sunset your kingdom increase.</p> <p>2. Shelter for fragile lives, cures for all ills, work for the craftsmen, trade for their skills; land for the disposed, rights for the weak; voices to please the cause of those who can't speak.</p> <p><i>God of the poor, friend of the weak, give us compassion we pray; melt our cold hearts, let tears fall like rain. Come change our love from a spark to a flame.</i></p>	<p>3. Refuge from cruel wars, havens from fear, cities for sanctuary, freedoms to share, peace to the killing fields, scorched earth to green; Christ for the bitterness his cross for the pain.</p> <p>4. Rest for the ravaged earth, oceans and streams, plundered and poisoned, our future, our dreams. Lord, end our madness carelessness, greed; make us content with the things that we need.</p> <p><i>God of the poor...</i></p> <p>5. Lighten our darkness, breathe on this flame, until your justice burns brightly again; until the nations learn of your ways, seek your salvation and bring you their praise.</p> <p><i>God of the poor...</i></p>
--	---

THE LITURGY OF THE EUCHARIST

PRAYER OVER THE GIFTS

*The priest says the prayer over the gifts and we respond: **Blessed be God forever.***

THE EUCHARISTIC PRAYER

The Lord be with you:

And also with you.

Lift up your hearts:

We lift them to the Lord.

Let us give thanks to the Lord our God:

It is right to give our thanks and praise.

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.

Allegretto ♩ = 100 **Sanctus & Benedictus**

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of four lines of music. The first line starts with a measure marked '(Organ)' and is followed by three measures of melody. The second line starts at measure 5 and continues the melody. The third line starts at measure 9 and continues the melody. The fourth line starts at measure 13 and concludes the piece. The lyrics are written below the staff, aligned with the notes.

(Organ) Ho - ly, — ho - ly, ho - ly — Lord,

5 God of po-wer and might, Heav'n and earth are full of your glo - ry.

9 Ho - san - na in the high-est. Bless-èd is he who comes in the name of the

13 Lord. — Ho - san - na in the high - est.

The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of the real presence of Christ. . . . and all join in singing the Acclamation:

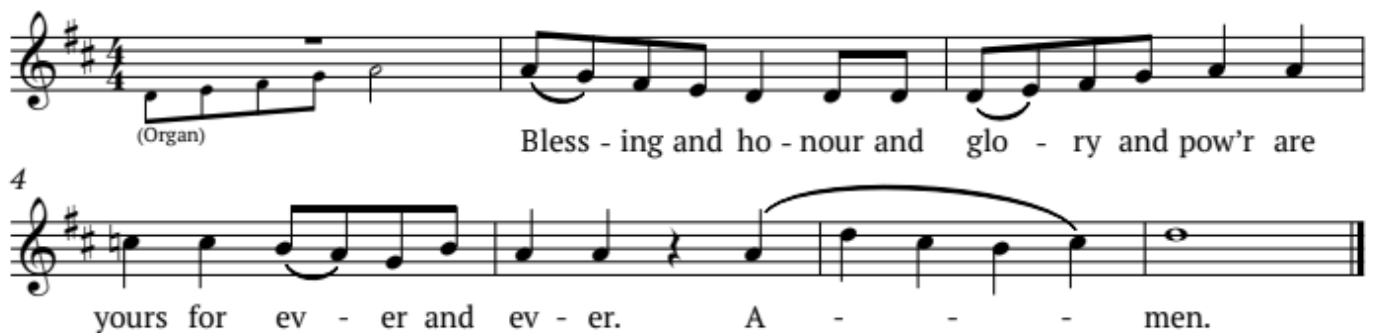
Let us proclaim the mystery of faith:

Christ has died



The Prayer continues, ending with the celebrant saying. . . . in songs of never-ending praise:

Blessing and honour



THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the
glory are yours now and forever. Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Andante ♩ = 80

Agnus Dei

(Organ)

Je - sus, Lamb of God, have mer-cy_ on us.

7

Je - sus, bear-er of our_sins, have mer-cy_ on_ us. Je-sus re-deem-er

12

of the_ world, grant us your peace, grant us your peace.

☐ Behold the Lamb of God, who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

Christ is the host at the altar here at Saint Bartholomew's and welcomes all.

THE POST COMMUNION PRAYER

THE SENDING OUT OF GOD'S PEOPLE

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Go in the peace of Christ: **Thanks be to God.**

Recessional Hymn - AM 769 Rejoice! The Lord is King (tune: Darwell)

FOR YOUR PRAYERS

FOR THE NEEDS OF THE WORLD

Peace in the Middle East, Sudan, Congo and Ukraine and an end to all conflicts.

For the Richmond Churches Food Centre and all those in need.

FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE

Sandra, Neil, Linda, Peter, Anne, Craig, Gary, Val, Nanette, Liam, Bruce, Marie,
John Ross and Frank Moloney (priest)

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Jack Smith, Letty Christopherson, Melville Mason, Eric Dickmann, June Plaine, Arthur Foggie,
Janet Smith, Thomas Herbert O'Driscoll (priest), Edith Bartholomew, John David Rickard
(priest), Hazel Knott, Margaret Newman, Geoffrey Taylor (priest)

FOR MEMBERS OF THE NOMINATING COMMITTEE

Kim Ricketts, Jonathan Harrison, Kathy Kozlowski

Parish News

Welcome back Fr Ray

A warm welcome to Fr Ray who has returned from his holiday today.

A huge congratulations to everyone

Just over \$2,000 raised for BlazeAid by everyone in the Parish at our concert on Sunday! Regardless if you were there on the day, cooked, welcomed, promoted the concert to friends, family and colleagues, or prayed for us from afar, we really did good. Thank you, especially Jillian for the genesis of the event.

The Patronal Feast of St Bart - 24 August

Planning for the celebration of the Eucharist on our Patronal Feast Day on 24 August is well underway. Please tell your friends and neighbours that there will be a full choral mass with guest musicians. All are welcome. We are planning to go across to The Grand for lunch so please add your name to the list at the back of the church to secure your place in our booking.

PARISH MINISTRIES

Locum Vicar	Fr Ray Cleary AM
Holy Eucharist	Thursday 10 am
BOOK CLUB	Meets third Tuesday of the month Coordinators: Kathy Kozlowski and Evan Costello
CLIMATE ACTION	Convenor: Kathy Kozlowski E: kathykoz45 'at' yahoo.com.au
SANCTUARY GUILD	Jonathon Harrison Warden of the Guild and Sacristan M: 0490 450 974 E: jmharrison 'at' iinet.net.au
ST BART'S CLOSE	stbartsburnley "at" gmail.com

NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

3rd August 2025 – Eighth Sunday after Pentecost

Year C in the Three-Year Lectionary Cycle

First Reading	Ecclesiastes 1:2; 2:21-23
Responsorial Psalm	Psalm 90
Second Reading	Colossians 3:1-5,9-11
Gospel	Luke 12:13-21
Intercessions	
Welcomers	
Hospitality	

SAINT BARTHOLOMEW'S



PARISH INFORMATION

We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

To live humbly before God and with all people

To show mercy and compassion toward others

To be dependent on God's comfort

To live with purity in motive and deed

To be gentle with people and all Creation

To be passionate for peace

To hunger and thirst for the right ways of God

To persevere in the face of opposition

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 'foodcentre 'at' gmail.com

President: Fr Nick White. St Bartholomew's Representatives: Kim Ricketts