# SAINT BARTHOLOMEW.S CHURCH PARISH OF BURNLEY



# Eighth Sunday After Pentecost

# SUNG MASS

# 3<sup>rd</sup> August 2025

### FROM FR. RAY:

Dear People of St Bartholomew's,

I am pleased to be with you once again after my travels to the United Kingdom to visit family and friends as well as to discover the beauty and history of the countryside and to appreciate the hospitality and friendliness of all who we met. Judi and I attended a number of different churches while travelling the highlight of which was Choral Evensong at York Minster.

I especially want to thank Mother Dorothy and all of you for your faithful ministry during my time away with special thanks for all who achieved such great success with the Drought concert. As Mother Dorthy said to me on my return this parish punches well above what may be expected.

The Gospel for today asks us to reflect upon and to take stock as to what is important to us. Jesus says no wealth

accumulation and yes to relationships. As Tom Wright says in his commentary on the passage, "treasures in heaven does not mean the afterlife but the sphere of life that will one day colonize earth, our sphere completely.

Shalom Fr. Ray



# GATHERING IN GOD'S NAME

# TODAY S CELEBRATION

Welcome to this Liturgy. Thank you for being here.

#### LITURGICAL MINISTRIES TODAY

3<sup>rd</sup> August 2025 – 8<sup>th</sup> Sunday after Pentecost *Year C in the Three-Year Lectionary Cycle* 

Principal Celebrant Canon Dr Ray Cleary AM

Homilist Fr Ray

Organist Daniel Brace

Cantor

First Reading Hosea 11.1-11 J. Harrison

Responsorial Psalm Psalm 107 1-9 ALL

Second Reading Colossians 3.1-11 Kathy Kozlowski

Gospel Luke 12 13-21

Intercessions Sandra McMahon

Eucharistic Assistants J Harrison

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



We stand when the bell is rung.

The liturgy commences with the hymn whilst the priest and liturgical ministers enter.

The altar, which symbolises Christ, is reverenced and censed.

#### **INTROIT HYMN**

#### **Entrance Hymn 584**

Blessed be God: Father, Son and Holy Spirit: Blessed be God's kingdom, now and for ever.

The Lord be with you.

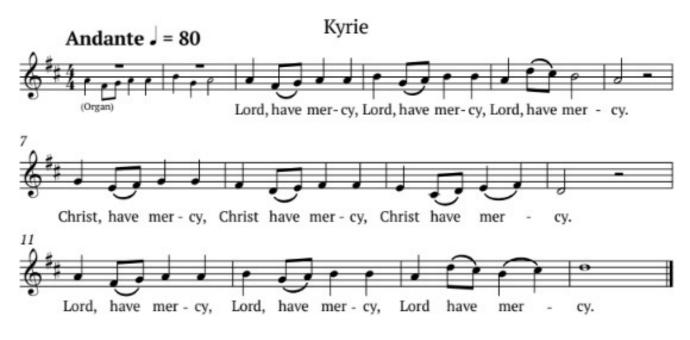
And also with you.

**Sentence** "If you have been raised with Christ, seek things that are above, where Christ is, seated at the right hand of God. "

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

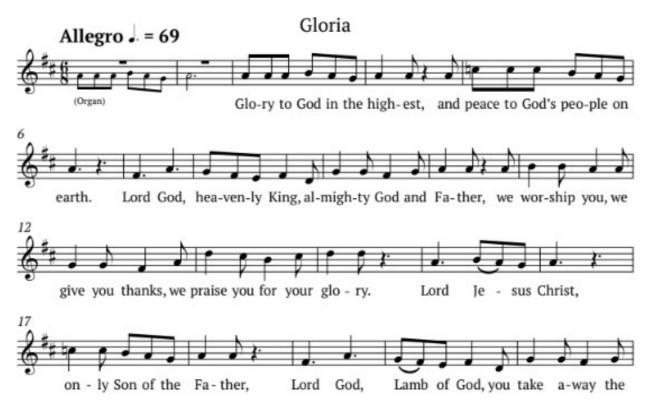
Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.

Let us confess our sins in penitence and faith, confident in God's forgiveness. Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.



The priest says the absolution.

Almighty God who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life. **Amen**.





#### **Collect**

Living God, Judge us all,

You have placed in our hands the wealth we call our own:

Through the spirit give us wisdom,

That our possessions may not be a curse,

But a means of blessing in our lives.

Grant this through Jesus Christ our lord

Who lives and reigns with you in the unity of the Holy Spirit,

One God, for ever and ever. Amen

Amen.

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. Amen

### We sit for the readings.

# THE LITURGY OF THE WORD

### FIRST READING - Hosea 11.1-11

#### A reading from the Prophet Hosea

Israel was a child, then I loved him, and called my son out of Egypt.

As they called them, so they went from them: they sacrificed unto Baalim, and burned incense to graven images.

I taught Ephraim also to go, taking them by their arms; but they knew not that I healed them.

I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them.

He shall not return into the land of Egypt, and the Assyrian shall be his king, because they refused to return.

And the sword shall abide on his cities, and shall consume his branches, and devour them, because of their own counsels.

And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt him.

How shall I give thee up, Ephraim? how shall I deliver thee, Israel? how shall I make thee as Admah? how shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.

I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I am God, and not man; the Holy One in the midst of thee: and I will not enter into the city.

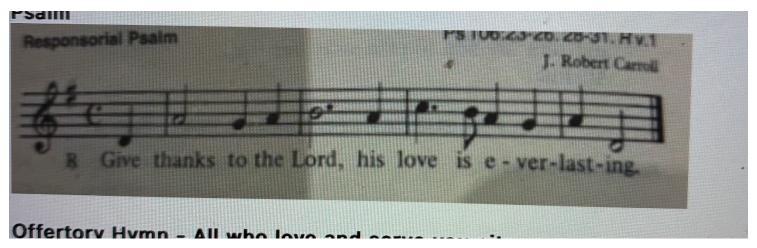
They shall walk after the Lord: he shall roar like a lion: when he shall roar, then the children shall tremble from the west.

They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, saith the Lord.

#### For the word of the Lord:

#### Thanks be to God.

#### RESPONSORIAL PSALM 107.1-9



#### SECOND READING - COLOSSIANS 3.1-11

A reading from the Letter to the Colossians:

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

Set your affection on things above, not on things on the earth.

For ye are dead, and your life is hid with Christ in God.

When Christ, who is our life, shall appear, then shall ye also appear with him in glory. Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

For which things' sake the wrath of God cometh on the children of disobedience: In the which ye also walked some time, when ye lived in them.

But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

Lie not one to another, seeing that ye have put off the old man with his deeds; And have put on the new man, which is renewed in knowledge after the image of him that created him:

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

For the word of the Lord

#### Thanks be to God

#### We stand to welcome the Gospel.

#### THE GOSPEL ACCLAMATION - SUNG

#### Alleluia, Alleluia, Alleluia!

In Christ the fullness of God dwells bodily.

#### Alleluia, Alleluia, Alleluia!

The Lord be with you:

#### And also with you.

A reading from the holy Gospel according to Luke:12.13-21

#### Glory to you, Lord Jesus Christ.

And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

And he said unto him, Man, who made me a judge or a divider over you?

And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.

But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

So is he that layeth up treasure for himself, and is not rich toward God.

The Gospel of the Lord,

Praise to you, Lord Jesus Christ.

#### THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please feel free to stand or sit

Rest eternal grant to them, O Lord: **and let light perpetual shine upon them.**Almighty God, you have promised to hear our prayers. **Grant that what we have asked in faith we may by your grace receive, though Jesus Christ our Lord. Amen.** 

#### FOR YOUR PRAYERS

#### FOR THE NEEDS OF THE WORLD

Peace in the Middle East, Sudan, Congo and Ukraine and an end to all conflicts.

For the Richmond Churches Food Centre and all those in need.

FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE Sandra, Neil, Linda, Peter, Anne, Craig, Gary, Val, Nanette, Liam, Bruce, Marie, John Ross and Frank Moloney (priest) and Lee

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

FOR MEMBERS OF THE NOMINATING COMMITTEE
Kim Ricketts, Jonathan Harrison, Kathy Kozlowski

#### THE GREETING OF PEACE

We are the body of Christ: **His Spirit is with us.**The peace of the Lord be always with you. **And also with you.** 

# Offertory Hymn All who love and serve you city

All who love and serve your city, all who bear its daily stress, all who cry for peace and justice, all who curse and all who bless.

in your day of loss and sorrow, in your day of helpless strife, honour, peace and love retreating, seek the Lord, who is your life.

In your day of wealth and plenty, wasted work and wasted play,

call to mind the word of Jesus, 'I must work while it is day.'

For all days are days of judgement, and the Lord is waiting still, drawing near to those who spurn him, offering peace and Calvary's hill.

Risen Lord, shall still our city be the city of despair? Come today, our Judge, our Glory, be its name 'The Lord is there.'

# THE LITURGY OF THE EUCHARIST

#### PRAYER OVER THE GIFTS

The priest says the prayer over the gifts and we respond: **Blessed be God forever.** 

#### THE EUCHARISTIC PRAYER

The Lord be with you:

And also with you.

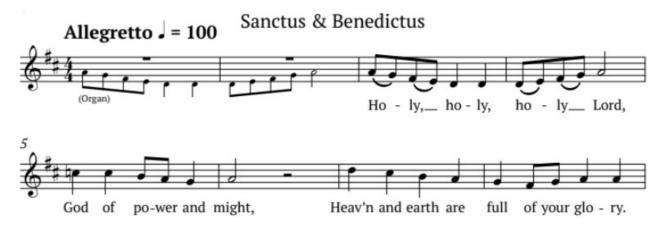
*Lift up your hearts:* 

We lift them to the Lord.

Let us give thanks to the Lord our God:

It is right to give our thanks and praise.

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.



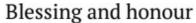
After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of the real presence of Christ ......and all join in singing the Acclamation:

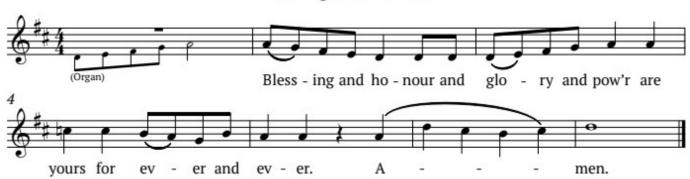
Let us proclaim the mystery of faith:

#### Christ has died



The Prayer continues, ending with the celebrant saying......in songs of never-ending praise:





THE LORD'S PRAYER
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.

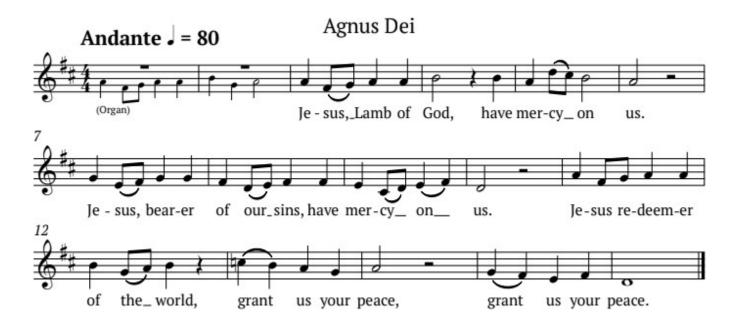
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the
glory are yours now and forever. Amen.

#### THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.



Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

Christ is the host at the altar here at Saint Bartholomew's and welcomes all.

THE POST COMMUNION PRAYER

# THE SENDING OUT OF GOD'S PEOPLE

Living God, in this holy meal you fill us with new hope.

May the power of your love,

Which we have known in word and sacrament,

Continue your saving work among us,

Give is courage for our pilgrimage,

And bring us to the joys you promise

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Go in the peace of Christ: Thanks be to God.

### **Recessional Hymn 650**

# The Patronal Feast of St Bart - 24 August

Planning for the celebration of the Eucharist on our Patronal Feast Day on 24 August is well underway. Please tell your friends and neighbours that there will be a full Choral Mass with guest musicians. All are welcome. We are planning to go across to The Grand for lunch so please add your name to the list at the back of the church to secure your place in our booking.

# Feast of the Transfiguration

This week we will observe the Transfiguration on Thursday at 10am

## NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

10<sup>th</sup> August 2025 – Ninth Sunday after Pentecost *Year C in the Three-Year Lectionary Cycle* 

First Reading Isaiah 1.1,10-120 Martyn Smith

Responsorial Psalm 50.1-8,23-24

**Psalm** 

Second Reading Hebrews11.1-3,8-16 Evan Costello

Gospel Luke 12:32-40

Intercessions Martyn Smith

Welcomers Kathy Kozowski

Evan Costello

# PARISH MINISTRIES

**Locum Vicar** Fr Ray Cleary AM

Holy Eucharist Thursday 10 am

**BOOK CLUB** Meets third Tuesday of the month

Coordinators: Kathy Kozlowski and Evan Costello

**CLIMATE ACTION** Convenor: Kathy Kozlowski

**E:** kathykoz45 'at' yahoo.com.au

**SANCTUARY GUILD** Jonathon Harrison Warden of the Guild and Sacristan

M: 0490 450 974 E: jmharrison 'at' iinet.net.au

ST BART'S CLOSE stbartsburnley "at" gmail.com

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Gospel Luke 12:32-40

Intercessions Martyn Smith

Welcomers Kathy Kozowski

Evan Costello

Helen McDonald Martyn Smith

#### SAINT BARTHOLOMEW'S



#### **PARISH INFORMATION**

We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

#### **HISTORY**

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

#### **ACKNOWLEDGEMENT OF COUNTRY**

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

#### **OUR VISION**

To live as citizens of, and invite others into, God's Kingdom

#### **OUR MISSION**

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

To live humbly before God and with all people To show mercy and compassion toward others

To be dependent on God's comfort

To live with purity in motive and deed

To be gentle with people and all Creation To be passionate for peace

To hunger and thirst for the right ways of God To persevere in the face of opposition

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

#### **COMMUNITY PROGRAMS**

#### SAINT BART'S OP SHOP

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

Our café is presently closed awaiting a new model to run this valuable social enterprise.

#### RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND Co-ordinator: Francis Flood 0493 104 144 'foodcentre 'at' gmail.com President: Fr Nick White. St Bartholomew's Representatives: Kim Ricketts