

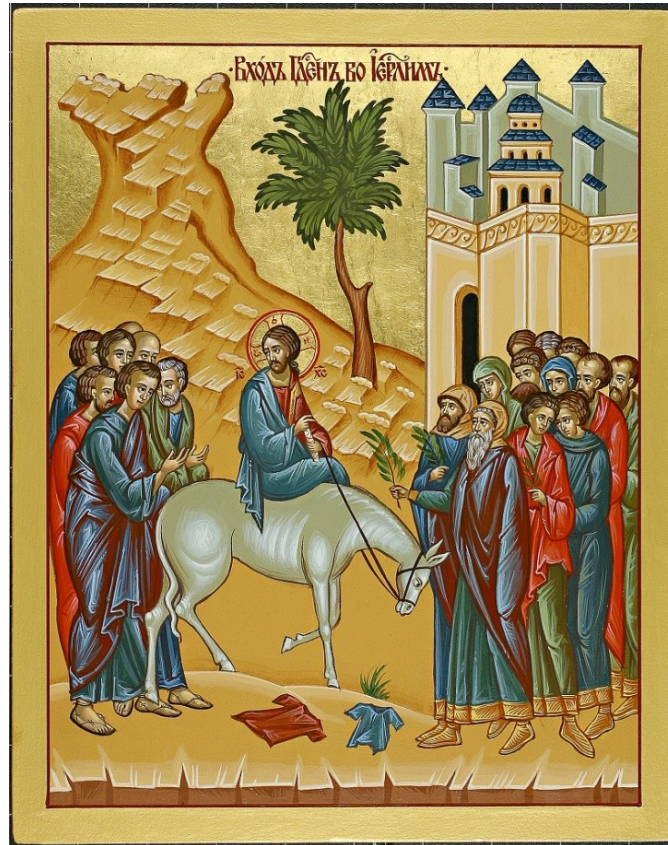


# SAINT BARTHOLOMEW'S CHURCH

## PARISH OF BURNLEY

# HOLY WEEK

# PALM SUNDAY



# SUNG MASS

The Blessing and Distribution of Palms,  
Procession and Mass of the Day

*Order of the Mass and Parish News*

## LITURGICAL NOTE

*This 'Sunday of the Passion', commonly known as 'Palm Sunday', commences the holiest week of the church's year.*

*Participating in the whole sequence of the liturgies from today and on Maundy Thursday, Good Friday, Holy Saturday, and Easter Sunday, we share in Christ's own journey from the triumphal entry into Jerusalem, which we commemorate today, to the experience of the empty tomb on Easter Sunday in a week's time.*

*The procession of Palms was being observed in Jerusalem from the fourth century and the custom of this church is to process from the memorial garden behind the church, along the breezeway between the church and hall, to the Wayside Cross on Burnley Street before making a formal entry into the church, as one, to celebrate the Eucharist of the Day.*

*This liturgy is also accompanied by the reading of the Passion Narrative in which the whole of the story of the week is anticipated; hence the name of the day 'Sunday of the Passion'.*

*The Passion Narrative on Palm Sunday is drawn from one of the synoptic gospels (Matthew, Mark and Luke) in a cyclical reading, over three years, of each evangelist's account of the passion of the Lord Jesus Christ. At this liturgy this Passion Narrative is read dramatically ... with a series of voices scattered through the church.*

*May the Prince of Peace, Jesus the Christ, deepen our love for God and one another through this Holy Week.*

*The Liturgy begins on page 4.*

## TODAY'S CELEBRATION

*Welcome to this celebration of the Mass. Thank you for being here. Today's News, Information and Mass Times – see p.3 and p.22ff*

## HOW TO USE THIS BOOK

### RUBRICS

These are instructions or descriptions of what is happening, and they are printed in *italics*.

These also provide prompts and guides for posture and gesture.

### OUR PART

The congregational (people's) parts are printed in **bold**.

## THE LITURGICAL ENVIRONMENT

The liturgical colour for Palm Sunday is red.

It symbolises the passion of Christ and the blood he shed upon the cross. Red is also used on Good Friday. The statues and devotional objects in the church continue to be veiled until the Easter festival.

## LITURGICAL MINISTRIES TODAY

29<sup>th</sup> March 2026 – PALM SUNDAY: THE SIXTH SUNDAY IN LENT

*Year A in the Three-Year Lectionary Cycle*

Principal Celebrant	Fr Ray
Homilist	Fr Ray
Organist	Daniel Brace
Cantor	Prue Borthwick
Mass Setting	Michael Dudman
First Reading	Isaiah 50:4-9a Prue Borthwick
Psalms	Psalms 31.9-18
Second Reading	Philippians 2:5-11 Laura Pumphrey
Gospel	Matthew 27.11-54
Prayers of the Faithful	Sandra McMahon
Eucharistic Assistant	Jonathan Harrison

*Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.*



# THE LITURGY OF THE PALMS

*Palm branches and crosses are distributed to the congregation which gathers in the Memorial Garden.*

✝ Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

Hosanna to the Son of David.  
**Hosanna to the Son of David.**

Blessed is he who comes in the name of the Lord, the King of Israel.  
**Hosanna in the highest.**

The Lord be with you,  
**And also with you.**

*The priest introduces the liturgy. The congregation is invited to hold their palm branches or crosses up to be blessed and sprinkled with holy water.*

*The Gospel of the Palms is read:*

The Lord be with you,  
**and also with you.**

A reading from the Holy Gospel according to Saint . . .  
**Glory to you, Lord Jesus Christ.**

*Year A: Matthew 26*

*At the end:*

The Gospel of the Lord,  
**Praise to you, Lord Jesus Christ.**

*Fr Ray delivers a short homily before inviting the congregation to join the palm procession.*



Let us proceed in peace. In the name of Christ. A - men.

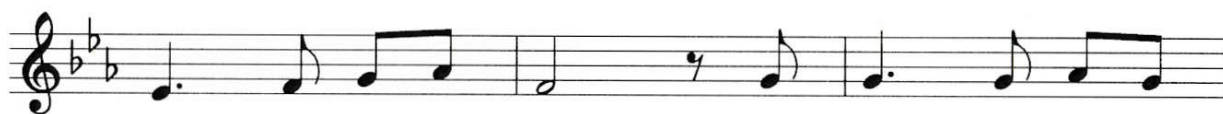
*The procession people follow the priest and liturgical ministers singing the processional chant:*

## PROCESSIONAL CHANT

*The procession leaves the garden and moves along Canterbury, Boyd and Burnley Streets to the forecourt of the Church beside the Wayside Cross whilst singing the processional chant Laudete omnes gentes:*



Lau - da - te om - nes gen - tes, lau -  
Sing prai - ses, all you peo - ples, sing



- da - te Do - mi - num. Lau - da - te om - nes  
prai - ses to the Lord. Sing prai - ses, all you



gen - tes, lau - da - te Do - mi - num! Lau -  
peo - ples, sing prai - ses to the Lord! Sing

## PRAYER AT THE WAYSIDE CROSS

*The priest sings the prayer before the procession continues.*

*We sing the processional hymn as the procession moves into the church:*

## PROCESSIONAL HYMN

*Refrain: All glory, laud and honour to thee, Redeemer, King,  
to whom the lips of children made sweet hosannas ring.*

**1** Thou art the King of Israel, thou David's royal Son,  
now in the Lord's name comest, the King and blessed One.

*Refrain.*

**2** The company of angels are praising thee on high, and mortals and all things  
created make reply.

*Refrain.*

**3** The people of the Hebrews, with palms before thee went:  
our praise and prayer and anthems before thee we present.

*Refrain.*

**4** To thee before thy passion, they sang their hymns of praise: to thee, now high  
exalted  
our melody we raise.

*Refrain.*

**5** Thou didst accept their praises, accept the prayers we bring, who in all good  
delightest,  
our good and gracious King.

*Refrain.*

**6** Thy sorrow and thy triumph grant us, O Christ, to share, that to the holy city  
together we may fare:

*Refrain.*

**7** For homage may we bring thee, our victory o'er the foe,  
that in the Conqueror's triumph this strain may ever flow.

*Refrain.*

WORDS: St Theodulph of Orleans d.821 Tr J M Neale 1818-66 alt [AM 159]

TUNE: ST THEODULPH

## THE OPENING PRAYER

*The priest sings the opening prayer and we respond: Amen.*

*We sit for the readings.*

# THE LITURGY OF THE WORD

FIRST READING Isaiah 50.4-9a

## The Servant's Humiliation and Vindication

<sup>4</sup>The Lord God has given me  
a trained tongue,<sup>[a]</sup>  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens,  
wakens my ear  
to listen as those who are taught.  
<sup>5</sup>The Lord God has opened my ear,  
and I was not rebellious;  
I did not turn backward.  
<sup>6</sup>I gave my back to those who struck me  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.  
<sup>7</sup>The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
<sup>8</sup> he who vindicates me is near.  
Who will contend with me?  
Let us stand in court together.  
Who are my adversaries?  
Let them confront me.  
<sup>9</sup>It is the Lord God who helps me;  
who will declare me guilty?  
All of them will wear out like a garment;  
the moth will eat them up.

*The response at the end of the reading is:*

Hear the word of the Lord,

**thanks be to God.**



## SECOND READING Philippians 2.5-11

Let the same mind be in you that was<sup>[a]</sup> in Christ Jesus,

<sup>6</sup> who, though he existed in the form of God,  
did not regard equality with God  
as something to be grasped,

<sup>7</sup> but emptied himself,  
taking the form of a slave,  
assuming human likeness.

And being found in appearance as a human,

<sup>8</sup> he humbled himself  
and became obedient to the point of death—  
even death on a cross.

<sup>9</sup> Therefore God exalted him even more highly  
and gave him the name  
that is above every other name,

<sup>10</sup> so that at the name given to Jesus  
every knee should bend,  
in heaven and on earth and under the earth,

<sup>11</sup> and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

*The response at the end of the reading is:*

Hear the word of the Lord,

**thanks be to God.**

*We stand to welcome the gospel.*

### THE GOSPEL ACCLAMATION

*We repeat the acclamation after the cantor and again  
after the sentence reflecting the theme of the gospel:*

*Cantor, then all.*

Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

The image shows a musical staff with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The lyrics are written below the staff, with hyphens under 'Je - sus' and 'glo - ry!' to indicate syllables across notes.

Christ became obedient for us to death, even death on a Cross.  
Therefore God exalted him and gave him the name above every name. Philippians 2:8-9

THE PASSION OF THE LORD JESUS CHRIST  
A DRAMATIC READING

*We all stand while the Passion is read*

*Matthew 27.11-54.*

*If you tire, do not hesitate to sit for a while.*

*We kneel at the moment in the Passion when the death of the Lord is recounted.*

*When the Presider stands, we resume standing for the final verses.*

THE HOMILY

*We sit for the homily.*

THE APOSTLES' CREED

*We stand for the creed which is said by all.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose from the dead;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**Amen.**

## THE PRAYERS OF THE PEOPLE

*We remain standing.*

*Priest:* We stand with Christ in his suffering.

*Reader:* For forgiveness for the many times we have denied Jesus,  
let us pray to the Lord,  
**Lord, have mercy.**

For grace to seek out those habits of sin which mean spiritual death,  
and by prayer and self-discipline to overcome them,  
let us pray to the Lord,  
**Lord, have mercy.**

For Christian people,  
that through the suffering of disunity  
there may grow a rich union in Christ,  
let us pray to the Lord,  
**Lord, have mercy.**

For those who make laws, interpret them, and administer them,  
that our common life may be ordered in justice and mercy,  
let us pray to the Lord,  
**Lord, have mercy.**

For those who still make Jerusalem a battleground,  
let us pray to the Lord,  
**Lord, have mercy.**

For those who have the courage and honesty  
to work openly for justice and peace,  
let us pray to the Lord,  
**Lord, have mercy.**

For those in the darkness and agony of isolation,  
that they may find support and encouragement,  
let us pray to the Lord,  
**Lord, have mercy.**

For those who, weighed down with hardship, failure, or sorrow,  
feel that God is far from them,  
let us pray to the Lord,  
**Lord, have mercy.**

For those who are tempted to give up the way of the cross,  
let us pray to the Lord,  
**Lord, have mercy.**

✝ That we, with those who have died in faith,  
may find mercy in the day of Christ,  
let us pray to the Lord,  
**Lord, have mercy.**

*Priest:* Faithful God,  
today your Son enters his city  
to inaugurate the coming of his hour.  
Let us share the blessing you bestow on the poor in spirit,  
that we may truly welcome him as the Saviour of all.  
We ask this through Christ our Lord.  
**Amen.**

## **FOR YOUR PRAYERS**

### **FOR THE NEEDS OF THE WORLD**

Peace in the Middle East, Sudan, Congo and Ukraine and an end to all conflicts  
For the Richmond Churches Food Centre – Francis and all the volunteers  
For the Board of Nominators meeting to discern candidates as the next Archbishop  
For all seeking election to the Federal Parliament – for commitment to the  
common good

## **FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE**

*Bruce, Sharon, Carol, Jack, Nanette, Liam, Craig, Helen, Marilyn, Alan, Kay, John, John and Yoshi, Shaohua, Susan*

## **FOR THE RECENTLY DEPARTED**

### **FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK**

Charlotte Lim Choo Lian, Sue Brennan, Mavis McEvoy, Alan Heath, Rita Mason, Lorna Currie, John Craig Stewart (bishop), Gertrude Verseli, Geoff Bainbridge, Ian Dillon (priest), David Thawley (priest), Colin McClean Elizabeth Keane

## **THE GREETING OF PEACE**

*The priest introduces the Greeting of Peace and then says:*

The peace of the Lord be always with you.

**And also with you.**



## **THE LITURGY OF THE EUCHARIST**

### **THE PRESENTATION OF THE GIFTS AND THE CENSING**

*While the gifts of bread and wine are brought to the sanctuary and the altar is prepared we sing the hymn. The altar and the priest are censed.*

*The thurifer comes into the nave to cense the whole assembly*

## OFFERTORY HYMN

- 1** My song is love unknown, my Saviour's love to me, love to the loveless shown, that they might lovely be. O, who am I, that for my sake my Lord should take frail flesh and die?
- 2** He came from his blest throne, salvation to bestow: but all made strange, and none the longed-for Christ would know. But O, my friend, My friend indeed, who at my need his life did spend!
- 3** Sometimes they strew his way, and his sweet praises sing; resounding all the day hosannas to their King. Then 'Crucify!' is all their breath, and for his death they thirst and cry.
- 4** Why, what has my Lord done? What makes this rage and spite? He made the lame to run, he gave the blind their sight. Sweet injuries! Yet they at these themselves displease, and 'gainst him rise.
- 5** They rise, and needs will have my dear Lord made away; a murderer they save, the Prince of Life they slay. Yet cheerful he to suffering goes, that he his foes from thence might free.
- 6** In life no house, no home, my Lord on earth might have; in death no friendly tomb, but what a stranger gave. What may I say? Heaven was his home; but mine the tomb wherein he lay.
- 7** Here might I stay and sing, no story so divine; never was love, dear King, never was grief like thine! This is my Friend, in whose sweet praise I all my days could gladly spend.

WORDS: Samuel Crossman 1624-84 [AM 147]

TUNE: LOVE UNKNOWN, John Ireland 1879-1962



*After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ .....and all join in singing the Acclamation:*

Let us proclaim the mystery of faith:

*All*

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

*The Prayer continues . . . .*

*The Prayer continues, ending with the celebrant singing:*

*. . . . in songs of never-ending praise:*

*All*

A - men, A men, A - men.

*After the Host and Chalice are placed back on the altar,  
all may bow with the priest in adoration.*

## THE LORD'S PRAYER

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

*Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:*

Lamb of God, you take a - way the  
sins of the world, have mer - cy on us.  
Lamb of God, you take a - way the  
sins of the world, have mer - cy on us.  
Lamb of God, you take a - way the  
sins of the world, *rall.* grant us peace.

- ✦ Behold the Lamb of God who takes away the sins of the world:  
Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,  
and I shall be healed.**

*Communion is administered to the servers and Eucharistic Assistants.*

*Feel free to sit until the following invitation to communion.*

Come!

Draw near with faith and receive the gifts of God for the people of God!

**Thanks be to God!**

*Christ is the host at the altar here at Saint Bartholomew's and welcomes all, especially those who are communicant members of other denominations.*

*If today, you prefer to receive a blessing—please indicate this to the Priest.*

## HYMN AFTER COMMUNION

*We remain seated for the singing of the hymn:*

- 1** O cross of Christ, immortal tree  
on which our Saviour died,  
the world is sheltered by your arms  
that bore the Crucified.
- 2** From bitter death and barren wood  
the tree of life is made;  
its branches bear unfailing fruit  
and leaves that never fade.
- 3** O faithful cross, you stand unmoved  
while ages run their course:  
foundation of the universe,  
creation's binding force.
- 4** Give glory to the risen Christ  
and to his cross give praise,  
the sign of God's unfathomed love,  
the hope of all our days.

WORDS: Community of Stanbrook Abbey

TUNE: CAITHNESS Melody from *Scottish Psalter*, 1635

harmonised by Compilers of *English Hymnal*, 1906 (AM 180 i)

*Silence is kept*

## THE PRAYER AFTER COMMUNION

**Amen.**

Father,

*We stand to pray, and the Priest bids the congregation to prayer.*

**we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.**

**Send us out in the power of your Spirit  
to live and work to your praise and glory.**

**Amen.**

## THE SENDING OUT OF GOD'S PEOPLE

### THE BLESSING AND DISMISSAL

The Lord be with you,  
**And also with you.**

*The priest prays for God's blessing. We respond:*

**Amen.**

The Mass is ended. Go in the peace of Christ.  
**Thanks be to God.**

### HOW CAN I GIVE?

*Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.*

**Account Name:** St Bartholomew's Anglican Church Burnley  
**BSB:** 703 122  
**Account Number:** 05009430

*As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.*

## FINAL HYMN

*The final hymn is sung during which the priest and liturgical ministers leave the sanctuary.*

- 1** In the cross of Christ I glory  
towering o'er the wrecks of time:  
all the light of sacred story  
gathers round its head sublime.
- 2** When the woes of life o'ertake me,  
hopes deceive, and fears annoy,  
never shall the cross forsake me;  
lo! It glows with peace and joy.
- 3** When the sun of bliss is beaming  
light and love upon my way,  
from the cross the radiance streaming  
adds more lustre to the day.
- 4** Bane and blessing, pain and pleasure,  
by the cross are sanctified;  
peace is there that knows no measure,  
joys that through all time abide.
- 5** In the cross of Christ I glory,  
towering o'er the wrecks of time:  
all the light of sacred story  
gathers round its head sublime.

WORDS: John Bowring 1792-1872 (AM 682 i)

MUSIC: STUTTGART

Adapted from a melody in *Psalmodia Sacra*, Gotha 1715  
possibly by Christian Friedrich Witt c.1660-1716 (AM 272)

# THE PASCHAL TRIDUUM

**Monday to Wednesday 10am Mass**

## **MAUNDY THURSDAY – 2nd APRIL**

7.30 pm THE MASS OF THE LORD'S SUPPER

Presider: Fr Ray

## **GOOD FRIDAY – 3rd APRIL**

10.30 am ECUMENICAL STATIONS OF THE CROSS

*Walk through the streets of central Richmond and Richmond Hill as we sing and pray. The walk starts at Citizens' Park on the Highett Street side at 10.30 am*

3.00 pm THE CELEBRATION OF THE LORD'S PASSION

Presider: Fr Ray

## **HOLY SATURDAY – 4th APRIL**

10.00 am MORNING PRAYER

*After the liturgy hot cross buns will be served before a working bee to prepare the church for the Paschal Vigil*

8.30 pm **THE PASCHAL VIGIL**

Presider: Fr Ray

## **SUNDAY OF THE RESURRECTION – 5th APRIL**

10.00 am SUNG MASS

Presider: Fr Ray

## **SUNDAYS OF EASTER**

12 April – 24th May

10.00 am SUNG MASS

# PARISH NEWS

## NOTES AND NEWS

### LENT READING CIRCLE

The Lent Reading Circle is discussing Andy Hamilton's *Many Paths Lead to Easter* on Wednesday 9, 16 April in the Vicarage Library.

### SAINT BART'S BOOK CLUB

The April meeting of the Book Club will be on Tuesday 21 April at 7.30 pm Evan Costello or Kathy Kozlowski.

### ROSTER CHANGES

When you make swaps and changes to the roster, could you please let Fr Ray know as well, so any changes that are included in the Parish News?

### The Icon on the Front Cover: Jesus' entry into Jerusalem

Today, Palm Sunday, marks the beginning of Holy Week. The icon on the cover of our Mass booklet illustrates the commemoration of the entrance of Jesus into Jerusalem following the miracle of raising Lazarus from the dead. Having anticipated Jesus' arrival and having heard of the miracle, the people gathered in Jerusalem and went out to meet and welcome Jesus (Ouspensky & Lossky 1982).

Jesus is the central figure, depicted seated on the colt of a donkey, blessing the group with his right hand. In his left hand is a scroll, symbolising that he is the fulfillment of the Old Testament prophecies concerning the Messiah, of the one who has come to redeem us from our sins. The colt was one of the animals deemed unclean according to the law of the time, yet it is symbolic of the inclusion of all peoples of all nations (Ouspensky & Lossky 1982).

On the right, the disciple holding a palm branch accompanies Jesus in his entry to Jerusalem. Also to the upper right is the city of Jerusalem, shown as the walled buildings, with the temple depicted as the building with the dome. The tree in the centre of the icon illustrates the oak tree of Mamre, the tree of life that bridges the gap between the mountain of God and the city of man (J. Paul Getty 2006).

Shown on the left are those who greet Jesus crying, '*Hosannah!* Blessed is he who comes in the name of the Lord' (Mark 14:1-15-47).

Children, although not pictured in this icon, have placed their garments on the ground before Jesus as tokens of honour. Their child-like simplicity and devotion to Jesus, contrasts with the adults including the Apostles (to the right) who tend to get distracted and start talking in wonder amongst themselves. The twelve Apostles are in deep conversation; good iconographers will show them with expressions of wonder and apprehension. Now Jesus is returning to Jerusalem, the seat of the authorities who are so determined to kill him.

This icon aptly illustrates the glory and identity of Jesus through his halo and the scroll he holds symbolising his wisdom, as he descends the Mount of Olives to the city of Jerusalem (Nes 2004). However, while Christ enters his city in triumph, he can also feel the hostility of those who hail him today and who will crucify him tomorrow.

As we commemorate this auspicious feast day, we may reflect on the fact that Palm Sunday has been commemorated from the time of antiquity and continues to this day in most Western Christian traditions as well as the Orthodox Christian Church. (Dr Alison Asquith)

# NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

5 APRIL 2026 – EASTER DAY

*Year A in the Three-Year Lectionary Cycle*

First Reading Acts 2.23-31

Psalm 16

Second Reading 1 Peter 1.1-12

Gospel John 20:19-31

Prayers of the Faithful

Eucharistic Assistants

## MEETINGS AND OTHER

**Thursday 23<sup>rd</sup> April** Parish Council Meets – 7.30 pm in the Guild Hall

**Tuesday 13 April** St Bart's Book Club Meets at 7.30 pm in the Guild Hall

## ST BART'S BROTHERHOOD OP SHOP

10.00 am – 4.00 pm Tuesday to Saturday

## PARISH MINISTRIES

**BELL RINGERS** Jonathon Harrison Captain  
M: 0490 450 974 E: jmharrison 'at' inet.net.au

**BOOK CLUB** Meets third Tuesday of the month  
Coordinators: Kathy Kozlowski and Evan Costello  
M: E:

**CLIMATE ACTION** Convenor: Kathy Kozlowski  
E: kathykoz45 'at' yahoo.com.au

**SANCTUARY GUILD** Jonathon Harrison Warden of the Guild and Sacristan  
M: 0490 450 974 E: jmharrison 'at' inet.net.au

**ST BART'S CLOSE** Cottages in Canterbury Street behind the church E:stbartsburnley 'at' gmail.com

## CHILD SAFETY COMMITMENT

*Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.*



*We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.*

## HISTORY

*Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.*

## OUR VISION

*To live as citizens of, and invite others into, God's Kingdom*

## OUR MISSION

*The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:*

- *To live humbly before God and with all people*
- *To be dependent on God's comfort*
- *To be gentle with people and all Creation*
- *To hunger and thirst for the right ways of God*
- *To show mercy and compassion toward others*
- *To live with purity in motive and deed*
- *To be passionate for peace*
- *To persevere in the face of opposition*

*Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting*

## COMMUNITY PROGRAMS

### SAINT BART'S OP SHOP

300 Burnley Street, Burnley

*A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need* HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm MANAGER: Adrian Evans

300 Burnley Street, Burnley

*Our café is presently closed awaiting a new model to run this valuable social enterprise.*

### SAINT BART'S CAFÉ

## RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com St

Bartholomew's Representatives: Kim Ricketts, Paula Howell

## WHERE TO FIND US

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**SUNDAY SUNG MASS – Always at 10.00 am**

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