



PENTECOST SUNDAY

24TH TH MAY 2026

10:00 a.m.

*Before the service, speak with God;
during the service, let God speak to you;
after the service, speak to one another.*

Dear Parishioners and Friends of St Bartholomew's, the launch of our Centenary celebrations is fast approaching on the 31st May, next Sunday with Choral Evensong at 3pm following our very successful Melba Festival on the 9th May. What a great beginning we have had. If you have not RSVP as requested, please do to help with seating and catering. The RSVP address is, stbartsburnley@gmail.com or text me on 0419371613. Further details of events planned can be found below.

Today we celebrate the feast of Pentecost. It is often called the birthday of the church, and many parishes celebrate the feast by wearing red clothing and having a birthday cake. It is the coming among us of God's Holy Spirit, the enabler, the facilitator, the encourager, the comforter, and the motivator. The spirit is often disturbing, even off putting, and challenges each of us as individuals and as community.

Pentecost has its roots in the Jewish Festival of Shavuot. In biblical times, the Festival of Shavuot was seen as the celebration time for the successful spring wheat and barley harvests. In later Judaism, it was transformed into a feast of salvation history, celebrating the giving of the Law at Mt Sinai and the establishment of Israel as God's people. All these have been carried over into the Christian Feast of Pentecost marking the end of the 50 days of Easter. The grain harvest and the law are replaced

by the gift of the spirit and the old Israel replaced by the new time brought by the life, death and resurrection of Jesus.

These are challenging times for our Church, for the Christian faith and for this parish. We live in an age of rapid change and uncertainty at many levels. Some of us long for the past or want to hang on to what we have now. For others, the future is anxiety provoking and the way forward unclear.

Pentecost celebrates the holy fire of God's passion that seeks to set a light the passion of men and women for the building of the Kingdom of God. Despite the claims that religion and faith are irrelevant to the modern world, the nightly news suggests otherwise and our recent experiences with the Corona virus suggest otherwise.

Pentecost calls us to dream of a world filled with the spirit and love of God. A love that is generous to the other. A love that looks beyond our own walls to the edges of society, while remaining confident that whatever the challenge, God remains engaged and faithful.

Shalom

Ray

New Assistant Bishops for the Diocese of Melbourne

Two new Assistant Bishops have been appointed for the Diocese of Melbourne.

- **The Revd Canon Lui (Ben) Wong**, currently Canon to the Archbishop for Chinese ministry and Vicar of TIMA Anglican Parish comprising Bulleen, Templestowe, Greythorn and South Blackburn.

The Venerable Megan Curlis-Gibson, currently Archdeacon of Kew and Vicar of St Philip's Deep Creek. Archbishop Ric says "Megan brings significant experience in ministry and mission experience, and a deep commitment to the life and witness of the Church in this Diocese.

From 19 September, the Diocese will have four geographical episcopal areas (currently there are three). Revd Megan Curlis-Gibson will serve as bishop for the region encompassing St Bartholomew's Burnley. Please pray for Rev Megan Curlis-Gibson as she prepares for this significant responsibility.

The new bishops will be consecrated at St Paul's Cathedral at 10:30 am on Saturday 19 September 2026.

Mass Setting Dudman

INTROIT Hymn AM 234

Sentence "Let anyone who is thirsty come to me", says the Lord;" and let the one who believes in me drink. For out of your heart shall flow living water."

The priest says

The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

And also with you

Let us Pray.

Almighty God,

**to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify
your holy name, through Christ our Lord.
Amen**

Silence may be kept.

Let us therefore draw near in full assurance of faith, and confess our sins to the God of grace.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

The Absolution

Almighty God who has promised forgiveness to all who turn to him in faith: pardon you and set you free from sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. Amen

Kyrie eleison sung

**Lord have mercy, Lord have mercy, Lord have mercy.
Christ have mercy, Christ have mercy, Christ have mercy.
Lord have mercy, Lord have mercy, Lord have mercy.**

The Gloria is sung

**Glory to God in the highest,
and peace to God's people on earth. Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father. Lord God, Lamb of God,
you take away the sin of the world: have mercy on us.
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect For ^{Pentecost} Sunday

Almighty God ,at the feast of Pentecost you sent your Holy Spirit to your disciples, filling them with joy and boldness to preach the Gospel: empower us with the same spirit to witness to your redeeming love and to draw all people to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God , now and for ever. **Amen**

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THE MINISTRY OF THE WORD

A reading from the Acts of the Apostles. 2.1-21

The Coming of the Holy Spirit

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?' ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' ¹²All were amazed and perplexed, saying to one another, 'What does this mean?' ¹³But others sneered and said, 'They are filled with new wine.'

¹⁴But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷"In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness

and the moon to blood,
 before the coming of the Lord's great and glorious day.
 21Then everyone who calls on the name of the Lord shall be saved."

Reader Hear the word of the Lord
ALL Thanks be to God

Psalm 65

65

Anthony Gregory Murray
1905-92

PSALM 104
Psalm 104: 1, 24, 27-31, 33

Response

Send forth your Spi - rit, O Lord, and re - new the face of the earth.

The response is sung first by the cantor, small group or choir and then by the congregation.
 Thereafter it is sung by the congregation after each verse.

The verses may be sung by cantor, small group or choir.

Verses

- 1 Praise the Lord, Ó my soul,
 O Lord God, your glóry is great.
 How many are your, works, O Lord!
 The earth is full of your handiwork. *Response*
- 2 All creatures look to you
 to give them their food to eat.
 When you open your hand, they are filled with good,
 when you hide your face they pine away. *Response*
- 3 When you take away their breath, they die,
 and return to the earth, whence they came.
 When you send forth your Spirit, all things spring to life,
 and the face of the earth is renewed. *Response*
- 4 The glory of the Lord shall never cease,
 the Lord shall rejoice in his works.
 I will sing to the Lord as long as I live,
 I will praise my God while my breath remains. *Response*

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tr. The Grail Psalter

A reading from the letter of Paul to the Corinthians 12.1-13

1 Corinthians 12.1-13

12 Now concerning spiritual gifts,* brothers and sisters,* I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

4 Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

For the word of the Lord

Thanks be to God

Gospel Acclamation {stand}

Cantor Alleluia, alleluia, alleluia,

ALL Alleluia, alleluia, alleluia,

Cantor. Come Holy Spirit, fill the hearts of your faithful people and kindle in them the fire of your love.

All Alleluia, Alleluia, Alleluia

Reader The Lord be with you

ALL And also with you

Reader The Gospel of our Lord Jesus Christ according to John 20.19-23

Glory to you Lord Jesus Christ

19 When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.'²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.²¹ Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.'²² When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit.²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

Reader For the Gospel of the Lord

ALL Praise to you Lord Jesus Christ.

HOMILY Father Ray

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

**and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead, and his kingdom have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
+We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS FOR THE WORLD AND THE CHURCH {Please stand or sit}

FOR THE NEEDS OF THE WORLD: Peace in the Middle East, Sudan, Congo Venezuela and Ukraine for the Jewish community for the Richmond Churches Food and for all organizations that provide safety and relief during this summer season and all those in need.

For the Leaders of the world that they will end conflict and seek to bring harmony and justice to the whole of creation.

FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE, Nanette, Liam, Craig, Helen, Marilyn, Marcus, Alan and Lee, Sandra,

FOR THOSE RECENTLY DECEASED: Bruce Kelsall, Peter Hollingworth Bishop

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK: Ron Willing, Stanley Douglas, Lieselotte Kwansy, Peter Murray, Philip Thirwell, Vera Grbic, Sylvia Groves, Philip Messenger, Gwentyth Dixie Ager, Queenie Cooke,

Almighty God you have promised to hear our prayers,
**grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen**

THE GREETING OF PEACE

We are the body of Christ.

His spirit is with us

The peace of the Lord be always with you.

And also with you

OFFERTORY HYMN AM 236

During the singing of the Hymn a collection will be taken. Electronic giving is available at the entrance to the Church.

THE EUCHARIST

We now lift up to God the world and the church as we offer prayers and thanksgiving.

Blessed are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life. **Blessed be God for ever.**

Blessed are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation. **Blessed be God forever**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to praise you, faithful God,
always and everywhere,
for with your only begotten Son and life-giving Spirit,

you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing
a universe of beauty and splendour,
bringing light from darkness
and order from chaos.

You formed us, male and female, in your image,
and endowed us with creative power.

We turned away from you but you did not abandon us.
You called us by name and searched us out,
making a covenant of mercy,
giving the law, teaching justice by the prophets.

And so we praise you,
joining with your faithful people of every time and place,
singing the eternal song:

sung

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

and, giving thanks, he gave it to them, and said,
'This is my blood of the covenant,
which is poured out for many. Do
this in remembrance of me.

Let us proclaim the mystery of faith

Sung

Christ has died. Christ is risen. Christ will come again.

Therefore, living God, as we obey his command,
we remember his life of obedience to you,
his suffering and death,
his resurrection and exaltation,
and his promise to be with us forever.
With this bread and this cup

we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving,
and send your Holy Spirit upon us and our
celebration that all who eat and drink at this table
may be strengthened by Christ's body and blood
to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel of
Jesus Christ our Lord,
through whom, with whom, and in whom, in
the unity of the Holy Spirit,
all glory is yours
When the fullness of time was come,
you sent your Son to be born of Mary.

Bright image of your glory,

he learnt obedience to you in all things,
even to death on a cross,
breaking the power of evil,
freeing us from sin and putting death to flight.

You raised him from death, exalting
him to glory
and the new day dawned.

On the night he was betrayed
your Son Jesus Christ shared food with his friends,
his companions on the way.

While at the table he took bread,
blessed, and broke it,
and giving it to them, said: 'Take,
eat; this is my body.'

He took a cup of wine, eternal God, now and forever.

sung

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

The disciples knew the Lord Jesus in the breaking of the bread.

Be known to us, Lord Jesus, in the breaking of the bread

The bread which we break, alleluia,
is the communion of the body of Christ

Be known to us, Lord Jesus, in the breaking of the bread

We are one body, alleluia,
for though many we share one bread.

Be known to us, Lord Jesus, in the breaking of the bread.

The Presider says:

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us, and feed on him in our hearts by
faith with thanksgiving.

All who wish to come are welcome for this is the table of the Risen Lord.

The words of administration are:

The body of Christ, the bread of heaven. **Amen.**

The blood of Christ, the cup of salvation. **Amen.**

THE SENDING OUT OF GOD'S PEOPLE

God of glory
you sent your Son Jesus Christ into the world
to preach the gospel of the kingdom.
Strengthen us who share this meal
to continue his mission
by living the good news we proclaim.

Father,

**we offer ourselves to you as a living sacrifice through
Jesus Christ our Lord. Send us out in the power of your
Spirit to live and work to your praise and glory.**

Most Loving God,

**You send us into the world you love
Give us grace to go thankfully and with courage
In the power of your spirit**

Recessional Hymn AM 244

BLESSING

The blessing of the Living God, who brings light out of darkness, be upon you now and forever. **Amen.**

The blessing of the risen Christ, who sends you as apostles into all the world be upon you now and forever. **Amen.**

The blessing of the Holy Spirit, who fills the church with joy and praise, be upon you now and forever. **Amen.**

The blessing of our God, the holy and glorious Trinity, be upon you and remain with you now and forever. **Amen.**

Notices.

Note next Sunday the 31st of May 10am Said Mass. Please note changes in Roster for the day. Also Morning tea will be limited to tea and coffee.

3pm Choral Evensong and Centenary Launch

Please join us for afternoon tea in the vicarage for a time for fellowship, a Silent Auction and sharing.

Please remember to RSVP for the launch on the 31st May for Choral evensong Thursday 10am mass this week followed by coffee and chat.

BSL/ parish opportunity shop open Tuesday -Saturday 10am -4.30pm

Today after Morning tea please join us for a Birthday lunch at The Grand Hotel.

Rosters

| | 24th May | 31st May |
|------------------------|------------------------------|------------------------------|
| 1st Reading | Greg Scott | Evan Costello |
| 2nd Reading | Michael Mc Girr | Evan Costello |
| Intercessions | Fr. Ray | NA |
| Euch. Assistant | Jonathon Harrison | NA |
| Welcomers | Evan Costello +Anne Czech | Kim Ricketts + Anne Czech |
| Hospitality | Andre Lim+ Lee Ewe | NA |