



THANKSGIVING
FOR
THE HOLY EUCHARIST
7th June 2026
10:00 a.m.

Before the service, speak with God; during the service, let God speak to you; after the service, speak to one another.

The Feast of the Body and Blood of Christ (*Corpus Christi*), which is called in our lectionary 'Thanksgiving for the Gift of Holy Communion', was first celebrated in the both East and West in the thirteenth century. Since then it has given the church a wonderful opportunity to confirm our belief in the real presence of Christ in the Eucharist, which is central for the life and mission of the church. It makes it possible for us to abide in Christ through his self-giving love for us and empowers us for his mission in the world. His body and blood make real for us what he has achieved on our behalf: through his incarnation (his taking on of flesh), his solidarity with our suffering and forgiveness of our sins through his death on the cross, and the hope he holds out for a transformed world of peace and justice through his resurrection. The holy Eucharist is the greatest demonstration of his ongoing presence with us and love for us which we are called to share with others, especially the poor and marginalised.

INTROIT HYMN, AM 452

Sentence

Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day.

Collect

Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruits of your redemption; for you are alive and reign with the Father in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

1st Reading:

(Exodus 24:3–8)

A reading from the Book of Exodus:

Moses went and told the people all the words of the LORD and all the ordinances, and all the people answered with one voice and said, "All the words that the LORD has spoken we will do." And Moses wrote down all the words of the LORD. He rose early in the morning, built an altar at the foot of the mountain, and set up twelve pillars, corresponding to the twelve tribes of Israel. He sent young men of the Israelites, who offered burnt offerings and sacrificed oxen as offerings of well-being to the LORD. Moses took half of the blood and put it in basins, and half of the blood he dashed against the altar. Then he took the book of the covenant and read it in the hearing of the people, and they said, "All that the LORD has spoken we will do, and we will be obedient." Moses took the blood and dashed it on the people, and said, "Here is the blood of the covenant that the LORD has made with you in accordance with all these words.

For the word of the Lord:

Thanks be to God.

Psalm 116

Response: I will walk in the presence of the Lord, in the land of the living.

2nd Reading

(1 Corinthians 10:14–21)

A reading from Paul's first Letter to the Corinthians:

Therefore, my beloved, flee from the worship of idols. I speak as to sensible people; judge for yourselves what I say. The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread. Consider the people of Israel: Are not those who eat the sacrifices partners in the altar? What do I imply, then? That food sacrificed to idols

is anything or that an idol is anything? No, I imply that what they sacrifice, they sacrifice to demons and not to God. I do not want you to be partners with demons. You cannot drink the cup of the Lord and the cup of demons. You cannot partake of the table of the Lord and the table of demons.

For the word of the Lord:

Thanks be to God.

Gospel Acclamation

Alleluia, **alleluia!**

I am the living bread from heaven, says the Lord;
whoever eats this bread will live for ever. **Alleluia!**

A reading from the holy Gospel according to St Mark: (Mark 14:12-16, 22-26)

Glory to you, Lord Jesus Christ.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, "Where do you want us to go and make the preparations for you to eat the Passover?" So he sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks: Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there." So the disciples set out and went to the city and found everything as he had told them, and they prepared the Passover meal. ... While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, "This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God. When they had sung the hymn, they went out to the Mount of Olives.

For the Gospel of the Lord:

Praise to you, Lord Jesus Christ.

Sermon: Mother Dorothy

Nicene Creed

Intercessions

FOR THE NEEDS OF THE WORLD: Peace in the Middle East, Sudan, Congo Venezuela and Ukraine for the Jewish community for the Richmond Churches Food and for all organizations that provide safety and relief during the year and all those in need.

FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE: Sharon, Carol, Jack, Nanette, Liam, Craig, Helen, Marilyn, Alan, Kay, John, Muriel.

FOR THOSE RECENTLY DECEASED: Peter Hollingworth (priest), Renee Grant, David Richardson (priest).

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK: Margaret Priestly, Peter Bainbridge, Ethel Wilson, Timothy Benton, Margaret Dewsey, Kerry Ellis, Hector Holding, Ivan Krslovic, Trevor Bulled, Lucy Bryant, David Breaky, Stephen Hamilton, Peter Dwyer, John Wood, Lucy Stefano

Offertory Hymn: AM 423 And now, O Father, mindful of the love

Recessional Hymn AM 422 Alleluia sing to Jesus

Rosters

	7th June	14th June
1st Reading	Greg Scott	Prue Borthwick
2nd Reading	Evan Costello	Jenny Scott
Intercessions	Prue Borthwick	Michael McGirr
Euch. Assistant	Sarah Harrison	Megan Harrison
Welcomers	Megan Harrison Kathy Kozlowski	Kathy Kozlowski
Hospitality	Michael McGirr	Andre Lim+ Lee Ewe

Notes

Thursday mass at 10am followed by coffee and chat at Stillman café.